

*South American Ministers meeting
Questions and answers for December -
December 3, 2022 Brian Kocourek, pastor*

These are the questions for the ministerial meeting on December 3 at 8 am. Peruvian time.

Question no 1) (Brother Hugo Talledo) According to **2 Corinthians 11:2** *For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.*

So the question is: Will each pastor go to present his group as a local church or only the prophet will present the bride?

Let me say this, based on what I see in these quotes I believe the presentation to Christ will be like all military have done in all ages, and that is by rank and file. The prophet of each age will act as the general for that age, and will stand there and salute each platoon as it comes across. The five fold ministers will lead their people, and the prophets to the age, the entire division as it were. As each division proceeds they will be led by their five-fold minister who will then be presented by the prophet of that age.

Now, I do not teach that for doctrine because I do not have enough scripture to do so, but I kind of see it that way based on what our prophet said and a few things the apostle Paul taught. If you do not see it that way after I share the scriptures and quotes then that is fine, because what William Branham says only gives us a clue, but not the full detail. But God interprets his word by bringing it to pass, so we can wait and see.

Seven church ages 54-0512 P:37 *His great, glorious Presence shall strike the earth. "He cometh in clouds." Oh, I love that. "Clouds," there will be wave after wave of His glory will come across the earth, and the resurrection of the saints shall come. When that blessed Holy Spirit that's lived in their hearts, and they died with their corpses laying there, and the tear stains over their cheeks, and things like that, they're placed out here in a graveyard. A great wave of that same Spirit, and a "whoosh," wave after wave. "He that was last will be first, and he that was first will be last." How can it be that way? That's the order of the resurrection. I won't know nobody in the generation before me or the generation after me. I'll know those in the generation of this. And every generation will come successfully, right as it went down. "They which were last will be first." Sure, it has to be. See? I'll know my people. The next fellow, my dad will know his people; his grandfather, his people, on down like that. Wave after wave, after wave, after wave, and the saints arising from everywhere, won't that be wonderful. Amen. That makes the old people feel young again. Yes. Now, notice closely. All right.... comes in the clouds; and every eye shall see him... (No matter how far back they died; they'll still see him.)... and they also which pierced Him: and all the kindred's of the earth shall wail because of him. Even so, Amen.*

So you see there is an order to the resurrection and the presentation of each age seems to me like a military procession, wave after wave etc. Just like a military presentation of

the troops. Wave after wave, row after row, column after column, like brother Branham saw in the vision. Platoon after platoon, company after company, division after division. And with each division is divided into companies and each company into platoons, And as we all pass by we all turn our heads and salute our captain of the Host of the Lord. The natural types the spiritual, my brothers.

Wedding ceremony 65-0116W P:5 O God, of **another great procession there will be someday, when Jesus comes to receive His Bride.** And as we witnessed the little lady standing spotless in her bridal gown, O God, may we keep our souls unspotted from the things of the world, that we might be loved by Him Who is our Lover, when we come to that hour. Grant it, Lord. And we pray that Your blessings will be with each of us, and may we live for that time when we'll take part in the great event that this symbolizes. In Jesus' Name we pray. Amen.

Invisible union of the bride 65-1125 P:133 I stood there. What a sight to behold, but how sad. I thought, "Oh, God, one of the days, I'm going to behold another sight." **There'll come forth a resurrection day which the first will be last, and they which are last will be first. The old prophets will come breaking forth first, and they see that procession going marching up in the air, and we which are alive and remain shall not hinder them which are asleep, for the Trumpet of God shall sound; the dead in Christ shall rise first, and we'll fall right in line with them going in.** Hallelujah. All down through the age of Luther, Wesley, Methodist, Presbyterian, on down to the last age who receive the Word in their age. God bless you. Get all things ready, and the fire will fall.

Rapture the 65-1204 P:108 I remember that night... 'Fore I seen that, **I seen the preview of the Bride.** I stood there and seen a beautiful little lady just correctly dressed and things, **marching this way.** There was **Somebody standing by me in the vision,** and I seen they said, "**The preview of the Bride.**" **I seen Her go by. They come on this side and went around.** And I heard it coming up; the church was coming up from this other side. There come the Asian church. Oh, you talk about filth. Here coming the European church. Oh, my. And then I heard a rock-and-roll coming; and it was Miss America, the church. And she didn't even have on any clothes. She had papers, like newspapers, gray, holding in front her, dancing by rock-and-roll: Miss America the church. I stood there in His Presence. I thought, "Oh, God, **as a minister, if that's the best we could do, oh, oh.**" You know how you feel. Then I thought, "God hide me; if I could just get away from here. If all that we've done, and that's what we have to produce, if that's what..."

Choosing of a bride 65-0429E P:79 Then I just thought I just might as well forget it; I was gone. Then all at once, I heard them coming again, and coming upon this side come the same Bride that went around this a-way. **Here come them little ladies again, and each one of them was dressed in their national garb from where they come from, like Switzerland, Germany and so forth, each one wearing that kind of garb, all long haired, just exactly like the one at the first.** And here they was coming, walking, "**Onward Christian soldiers marching as to war...**" And when they had passed by the preview stand where we were standing, you just all at once every eye

went that way, and then they turned back, and on they went marching. And **just as they started to going right up into the skies**, this other one went up to a brink of a hill and went down like that. These started marching right up into the skies. And when they went to marching, I noticed a couple of little girls from the back (looked like they might be of some foreign girl, like Sweden or Switzerland, or somewhere's,) they started looking around and got... I said, "**Don't do that. Don't get out of that step.**" And as I screamed like that, I come to in the vision, standing there with my hand out like that. I thought, "Well..."

Choosing of a bride 65-0429E P:75 A few weeks ago I was in a vision, and I was standing upon a high place, and **I was to see the preview of the church.** And I noticed coming from my... I was standing more like this way, facing the west, and coming this way was the lovely bunch of women, real nice dressed, long hair fixed nice in the back, sleeves, and skirts down neatly, and they were **all in a marching tune**, like "**Onward Christian soldiers marching as to war, with the cross of Jesus going on before.**" And as they passed by, I stood, and there's something there, some Spirit was God, and He said, "**There is the Bride.**" And I looked and my heart was happy. And she went around this way, and passed around behind me.

Recognizing your day 64-0726M P:23 Then He said, "**The Bride will come into preview again.**" And **here the Bride came behind her, the very same looking Bride that passed at the beginning.** Then my heart jumped for joy to know that **there will be a Bride.** And **she'll be made of the same thing and clothed in the same thing that the one was at the beginning.** She is to be called.

Masterpiece the 64-0705 P:107 I fell into a trance. And when I did, there was somebody with me. I didn't see the person. It was just a voice. And I looked. And as I--I looked this way, he said, "**The Bride will come in view for preview.**" And I looked coming to me, and I seen the most prettiest bunch of clean-dressed women I ever seen in my life. But each one of them, looked like, was dressed different. They all had long hair, and they were... longer sleeves and skirts and so forth, young women... They looked kind of, **I'd say about, maybe, twenty.**

From his sermon **Super sign 62-0708 P:93** brother Branham said, "Oh, we're not playing church. This is God: not me; Him. **His Presence is here.** You believe it? Now, while His Spirit's here, anoint me, if you believe it to be God, I want to stand up these prayer cards, and pray for you. You come through here, and you don't--don't come to me. If you're coming to me, you're going to lose. You come, when you come by here, like you're coming under the cross. I'm going to ask these godly pastors to stand here with me. **I'm going to stand with them at the judgment bar.** They may not be able to have discernment; that's just given, you know. But **they are men of God, saved as well as I'm saved, called to their ministry.** There's five gifts in the ministerial body; **first is apostles, prophets, teachers, pastors, and evangelists.** That's God's predestinated... "**God hath set in the church, gifts.**" Brethren, will you stand with me?"

58 Revelaton Book of Symbols 56-0617 Your pastor, when he stands here on the platform, ministering the Word of God, **he is God's angel to the church, messenger to**

the church. Therefore a pastor should never leave that Word, but stay straight with the Word, because He's feeding the shepherd straight, 'cause that the word pastor means "shepherd." Look it up and find out if that ain't right. A pastor is a shepherd, and the Holy Ghost has made him overseer over His Church and flock, to feed them. What with? The Word of God..

You must be born again 61-1231M P:28 There's not a person in here that wants to go to torment; there's nobody. And you don't drive hundreds of miles over icy roads, and spend your living, your money, just to come to the church here to, well, say, shake hands with the people (although you love to do that), and to hear the pastor, myself and **other ministers speak the Word** (You get that wherever you are, pastors, ministers, just like we are, servants of Christ.), but there's something that draws you here, and to this particular place. Therefore, **it's the duty of we as pastors to see that this flock is fed and fed right**, because God Almighty will require your blood at our hands. **At the day of the judgment we'll answer for you.** So seeing this great tremendous responsibility that's placed upon us, and God has given us people who love us and come to hear us, **then we should spend our time constantly watching for your souls.** And **when the first little thing we see raising up that's not right, it's our duty to come to that person, because we are shepherds watching that sheep.** And if I see that sheep eating on a weed that will kill it, I better drive it away from that weed, **jerk the weed right away from it so it cannot get to it** because it'll kill the sheep.

Church order 58-1007 P:28 But the congregation is to only... They can rejoice, as he is preaching, of course, or say "amen" when the Word comes forth. But, as far as getting up and giving a--a messages in tongues and interpretation, while the--the Holy Spirit is working through the pastor, the Scripture condemns that, and said, **"The spirit of the prophet is subject to the prophet."**The pastor then must call this individual down, and ask them to be reverent and to keep their place. **The pastor must be a man that has got a very humble way about him, but not too humble but what he could be like the Lord Jesus Christ when He seen wrong going on in the church, He platted ropes and ran them out of the church.** And now the Church of God is the highest of judgment, and **the pastor is the highest order in the Church. The elder is the highest thing in the apostolic Church, outside of the Holy Spirit. The Holy Spirit brings His Message straight to the elder, and the elder gives It to the people.**

I cannot teach for doctrine that each pastor will be **the one** to present their people to Christ, but I do believe they will be there with their people. The Bible says that **"in the mouth of two or three witnesses everything is to be established"** so there will definitely be witnesses, and as a pastor we have a place as a witness.

Question no 2) (Brother Hugo Talledo)

In the message "**Ordination**" the prophet of God says the following: "**He's God, that's all. He's omnipresent. See? He's everywhere. I thought I'd leave that hanging like that to see how it would be understood, you know. He's omnipresent. He... That makes God Because it's only God that can be omnipresent. He said, "The Son of man who's in heaven now. See? "No one ascended into heaven but he that came**

down from heaven; the Son of man who is in heaven." Heaven." St. John 3:13
There He was, standing on top of a house, and still in Heaven. See? He's
omnipresent, that's what God does. That's the only thing that can be omnipresent,
is God".

So the question is: How are we to understand **John 3:13?** **"And no man hath**
ascended up to heaven, but he that came down from heaven, even the Son of man
which is in heaven."

Answer no 2) Branham dealt with this concept of omnipresent and showed that the only way you can be omnipresent is that you are omniscient. We covered this thought in our sermon **the Masterpiece No 95** which is called **"Omnipresent by Omniscience"**, and we subtitled it **"The Solitary God."** The first thing we need to understand is that **God is Omniscient**, and the only way He can be omnipresent and omnipotent which means all powerful is by His **"omniscience"**, or all knowing.

In that sermon I read from br. Branham's sermon **The Masterpiece pp 178** **"Now, you cannot be omnipresent without being omniscient. God's not even omnipresent; God's omniscient, omniscient, which makes Him omnipresent (He knows all things). But in order to be a being He has to be in one being. But being omniscient He can be omnipresent, 'cause He knows all things, and knowed it before the... He knowed before the world begin how many fleas, lice, how many bugs, and how many times they'd bat their eyes, and everything about it (See?), 'cause He's omnipresent. And you can't be omniscient without being infinite. See? There's only one thing infinite: God. Amen.**

Therefore, God's omnipresence is not that He can be everywhere at the same time, but because He is all knowing He therefore can be present in His knowing of all spaces and times.

Brother Branham said by his omniscience he can be omnipresent because he knows all things.

Things that are to be 65-1205 P:28 *His great foreknowledge tells Him all these things, by foreknowledge. He's omnipresent because He's omniscient; omniscient because He's omnipresent. Therefore, by His foreknowledge... Now, He can't be just like the wind over the earth, because He is a Being. He just isn't a myth; He's a Being. He dwells; He even dwells in a house. He dwells in a place called heaven; and therefore, by His being omniscient, knowing all things, then He is omnipresent because He knows all things. You...*

Harvest time 64-1212 P:47 *Now, we're just looking for what day we're living in, the harvest time. Then God, after Adam had fell (tried by the Word, and fell), God continued in His creation to try to find a man who would live every Word. Now, look. He tried to find that, that is, live the Word for his age. Now, you see, God scattered His Word out, 'cause He could...He's infinite, and He's omnipresent, omniscient, therefore He knows all things. He can't be present everywhere. By being omniscient, knowing all things, then He can be present everywhere.*

And now in this quote Br. Branham refers to **John 3:13** and gives us our answer... **Calling Jesus on the scene 63-0804E P:23** Now, in Spirit He was God. Jesus said in Saint **John 3** (See?), "**When the Son of man which now is in heaven** (yet standing here on earth then)... **When the Son of man which now is in heaven...**" How would you answer that? See, **He said He was in heaven then, and here He was standing on earth.** See? Oh, my. You see, He had to be God, omnipresent. See? Sure, He's present everywhere. He knows every thought. **By being omniscient, knowing all things, He can be omnipresent.** See?

Question no 3) (Brother Christofer Cruz)

What is the best and most recommended translation of the Bible in English? And, what is the best and most recommended translation of the Bible in Spanish?

I know there are a lot of people who will not use any other Bible translation except the King James version. That is their opinion. But what I do is use the translation that best says it as the prophet of God speaks it. In other words, he came with one purpose and that was to restore the understanding hearts of the children to the fathers. And the word hearts here speaks of the understanding. So his ministry was to restore the same understanding the fathers had.

So with that in mind, when I am taking what he taught and showing it in the bible, I will use the translation that best depicts what he taught us. We are very fortunate in the English speaking people to have quite a variety of Bible translations. Some people think that is a bad thing, but I like to be able to go to www.Biblegateway.com and compare different translations of the Scripture so I can find the best match to what God's vindicated prophet of this hour is teaching us and show it from the bible.

Every translation has good points and bad points. In The King James version we read in **John 3:16** **16** *For God so loved the world, that he gave his **only begotten Son**, that whosoever believeth in him should not perish, but have everlasting life.*

In Some other translations it will read, *For God so loved the world, that **he gave his one and only begotten Son**, that whosoever believeth in him should not perish, but have everlasting life.*

But the amplified Bible uses the term uniquely born son, **16** *For God loved the world he gave his uniquely born son so that whoever believes in him may not be lost but have eternal life.*

Now, that fits better with what the apostle Paul said in **Roman 8:29** where **Jesus is the first born in a vast family of brothers.**

Also we find in **John 14:122** the King James says, *Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father."*

And they will argue that “**he**” is singular and that means one person. Yet in the original language of the Aramaic Jesus never used the singular, but the plural expression and therefore most translation in English and every other language used on earth uses the words, “*Verily, verily, I say unto you, Whosoever that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.*”

I wrote a book on this subject concerning the promise of **John 14:12** and in section one showed that there are **19** promises from God in His Word to us, where the Greek words **ὁ πιστεύσας** were translated in some cases as *he* but in other cases as *whomsoever* and it all depended on what the promise to us was. But that was not correct. The translators were not consistent in their translation.

And so in **Section 1**, you will see that only the King James version and those translations taken from the King James Versions used the word “**he**” in **John 14:12**. In all other English translations and in all other languages including the original Greek the word “**whosoever**” was used. In examining **19** verses of Scripture from the original Greek, the same word was used each time except when it came to the King James version which went back and forth with *he* and *whosoever*. Since we do not have time to review all **19** in this Q and A session, we will just show a handful where the same Greek word was translated as either “**He**,” “**whosoever**” or “**anyone**”.

Now, as I mentioned, when I see what our prophet of God who was vindicated more often than any other prophet says, then I use the translation that says it closest to what he said.

Example: Brother Branham makes it clear that **John 14:12** is for **every believer** as we see in **59-0628E - "Questions And Answers" 172 88b**. *Brother Branham,... Can any man do the works of Christ unless he was Christ? That's what it is, "Unless he was Christ?" Sure. Let's take Saint John, just a minute. Saint John the 14th chapter and I want you to look at this, now, if you can catch it right quick, Saint John 14:12, I believe it is. We'll get it right quick, and look what Jesus said about this. All right, "Verily, verily, I say unto you, He," "1) whoever it is", "He that believeth on me, the works that I do shall he do also." 2) Any man, The man himself can't be Christ, but the works of Christ will follow 3) every believer. See? He'll do the works of Christ in 4) any man. "He that believeth in Me, the works that I do, he shall do." Not, "I shall do," "he shall do, he shall," not, "I." "But he believes in Me and has confessed his faith in Me and died out to himself and My Spirit dwells in him and he becomes a part of Me." Now that don't make him Christ. It makes him part of Christ with the rest of the Church. All right. He is not Christ, because that would be anti-Christ, you see. He would be taking away from Christ. But he can be, do the works of Christ, 6) any believer. All right.*

Notice he tells us what the “**he**” is and she says it is “**whosoever**”, “**whoever**”, “**anyone**”, or “**any believer**” etc.

Therefore, whatever translation you use it matters not, because in each of these verses concerning the believer, God has given certain promises to his church, and He is not a man that He would lie concerning promises He makes. Now, if the Greek word is the same in every instance, then why does the King James version translate it as “*he*” in some cases while other cases “*whoever*”. This shows the translators were inconsistent in their implementation of English grammar and by doing so they actually destroyed the intent of the Scriptural promise to all believers as we will see further in this study.

Below we have underlined ***the Scriptural promises*** to all believers as we review the verses concerning the believer.

Mark 16:16 “***He that believeth***” (ὁ πιστεύσας) ***and is baptized shall be saved; but he that believeth not*** (ὁ δὲ ἀπιστήσας) ***shall be damned.***

John 3:15 That “***whosoever believeth***” (ὁ πιστεύων) ***in him should not perish, but have eternal life.***

John 3:16 For God so loved the world, that he gave his only begotten Son, that “***whosoever believeth***” (ὁ πιστεύων) ***in him should not perish, but have everlasting life.***

John 3:18 “***He that believeth***” (ὁ πιστεύων) ***on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.***

Acts 10:43 To him give all the prophets witness, that through his name “***whosoever believeth***” (***everyone*** who believes (ὁν πιστεύοντα) ***in him shall receive remission of sins.***

Notice in these verses of Scripture we see each verse has one or more promises for the believer. To reduce the translation from “***whosoever***” to “***he***” making this singular and dealing with only “***one***” person throws aside all these promises to all who believe and makes them exclusive to all but only one. But in the different verses we see that the Greek words (ὁ πιστεύων) were translated as “***he***” “***Whosoever***” “***Everyone***”

Now, as I said, I like to use a translation that closest replicates the understanding our vindicated prophet taught us. And when we see he used all these in describing **John 14:12** we can see that the king James version was lacking while other translations were more accurate.

In the **original Greek**, this statement is written, (ὁ πιστεύων εἰς) and is translated “***whoever believes on me***”, The word “***he***” is not even used here. As I mentioned earlier, not all English translations refer to this as “***he***”, in fact very few do. Most use words like, “***Whoever***”, “***anyone***”, “***everyone***”, or “***they***” and we will see in our study that every other language on earth translates **John 14:12** as “***whoever***” as well as William Branham himself who often quoted this verse using the same word “***whoever***”, or “***they***” in referring to this.”

1. In **French** the English Word “***he***” is translated “***il***”, but the statement “***he that believeth on me***” is translated in the **French Bible** as “***celui qui croit en moi***” and the word “***il***” is not used here at all, but the words “***celui qui***” which means “***that which***” and therefore it

is not singular but means “*whoever*” meaning the promise is to individuals whether they be one or many, but does not speak of only one.

2. We see the same rule in the **Spanish Bible**. **John 14:12** “*el que cree en mi*” which translates “*whoever believes in me*” literally translated, “*that which*” or “*whoever*” and is not *singular* but rather it may include one or many.

3. **Luther’s Bible** reads, “*Wer an mich glaubt*”, is translated “**Whoever** believes in Me.”

4. **Italian Bible**: “*chi crede in me*” is translated “**whoever** believes in me.”

5. **Portuguese Bible**: “*Aquele que crê em mim*,” is translated “**whoever** believes in me.”

6. **1917 Swedish Bible**: “*Den som tror på mig*”, is translated “**whoever** believes in me.”

7. **Hungarian Bible**: “*aki hisz bennem*” is translated “**whoever** believes in me.”

8. **Norwegian Bible**: “*Den som tror på meg*” is translated “**whoever** believes in me.”

9. **Polish Bible**: “*Kto wierzy w mię*” is translated “**whoever** believes in me.”

10. **Russian Bible**: “*кто верит в Меня*” is translated “**who** believes in me.”

11. **Ukraine Bible**: “*Хто вірує в Мене*” is translated “**whoever** believes in me.”

12. **Swahili Bible**: “*mtu ye yote akiniamini*” is translated “**anyone** who believes in me.”

13. **Bulgarian Bible**: “*който вярва в мен*” is translated “**who** believes in me.”

14. **Danish Bible**: “*som tror på mig*” is translated “**who** believes in me.”

We could give many more examples but you will find Bibles the entire world over all say the same thing except for the King James Version which make this verse singular.

Therefore, let’s view some other English Translations:

1. **Amplified Version**: “*if anyone steadfastly believes in Me*”

2. **Common English Bible**: “*whoever believes in me*”

3. **English Standard Version**: “*whoever believes in me*”

4. **Wycliffe Translation**: “*if a man believeth in me*” meaning “any man who believes”

5. **New Living Translation**: “*anyone who believes in me*”

6. **The Message**: “*The person who trusts me*” meaning “any person who believes”

7. **God’s Word Translation**: “*Those who believe in me*”

8. **World-Wide English New Testament**: “*The person who believes in me*”

9. **New International Version 1984** which uses the *Biblica Hebraica* makes the distinction between the works and the greater works as it reads; “*anyone who has faith in me will do what I have been doing. He will do even greater things than these*”.

Question no 4) (Brother Jofre Cabana)

Today there are many ministers who believe **the Doctrine of Deity** correctly but have differences on some other doctrinal points. How are we to understand the unity of the Faith according to **Ephesians 4:13**? **Should everyone believe exactly the same thing** even on minor points of doctrine? Is each person's eternal destiny determined by those minor points of doctrine?

Answer no 4) That all depends on what you call “**believing the doctrine correctly**”.

There are many who have a mental understanding of **the doctrine of Christ** and yet it is not a true revelation to them because that revelation is not manifested in their own lives.

John tells us in **2 John 9**: *Whosoever transgresseth, and abideth not in the doctrine of Christ, echoes not God. He that abideth in the doctrine of Christ, he echoes both the Father and the Son.*

So the question is how do we know if they are properly echoing what the father and son said? And our answer comes in **1 John 5:12** *He that echoes the Son echoes life; and he that echoes not the Son of God echoes not life.*

I do not care if a man teaches Father and son. I know a denomination that has its own college and they teach "**Father and son**" as two individuals, two beings and yet they are a denomination and as such have the mark of the beast. I even sent them my study on it and they thanked me for the extra scriptures, but they do not believe in the pre-incarnate son. They believe that Jesus became son at the virgin birth. But they pulled away from the Church of God which is Trinitarian and started their own denomination based on Father and Son. And I have seen that in this Message as well, many claim to believe Father and son yet they do not examine what Paul said which you quoted. **Ephesians 4:13** *"Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature (the character) of the fullness of Christ:"*

So first of all what does that mean to "**come in**". As Brother Branham said, "*You cannot believe in Jesus until Jesus is in you believing.*"

Oneness 62-0211 P:15 *Jesus said, going to the grave of Lazarus, "I am the Resurrection and Life. He that believeth in Me, though he be dead, yet shall he live. And whosoever liveth and believeth in Me shall never die." "**Believeth in Me, not on Me, but in Me.**" **Being in Him, believing.** "**If ye abide in Me and My Words in you.**" **In Him, believing...** Oh, my. I hope the Holy Spirit gets that right down to you. ...**Believing in Him, you cannot believe in Him until you come in Him, or, He comes in you, then you're believing in Him,** then you have Eternal Life. **You're believing on Him until you receive Eternal Life, then Eternal Life is God's Life in you, then you're believing in Him.**" **Ye in Me, I in you, that they might be one, Father, even as You and I are one.**" **God in Christ, Christ in the church...** See? "**Just as We are One, so they be One.**" Then how can you be one? "**If ye abide in Me, My Word's in you...**" See, abide... "**My Word's in you, then ask what you will.**" **For it isn't you no more, it's the Word that's in you, and the Word is God.***

So let's look at what Paul was saying the first part. **Till we all come in...** So it is not some doctrine he is talking about, till we all come in what? **the unity of the faith**, Not the unity of a doctrine, but The Faith, The Revelation for brother Branham taught us that Faith is a Revelation, and we know revelation means a manifestation of Divine Truth.

So until that faith or revelation of the son of God manifests in us, we have not **come in the unity of that revelation**. That revelation must manifest itself in us, everyone of us that are ordained to it. The same Paul who preached that also wrote in **Galatians 2:20** *"I am crucified with Christ: nevertheless I live; yet it is not I that is living, but Christ that*

liveth in me: and the life which I now live in this flesh I am living by the faith, the same revelation of the Son of God, who loved me, and gave himself for me."

And until you begin to echo that son of God revelation in your own life, you cannot come *in the unity* of that revelation. Why? Because you have not died, and you have not been made alive to it. As brother Branham said earlier and I quoted it, **59-0628E - "Questions And Answers" 172 88b.** *"Verily, verily, I say unto you, **He,**" "1) **whoever it is**", "He that believeth on me, the works that I do shall he do also." 2) **Any man**, The man himself can't be Christ, **but the works of Christ will follow** 3) **every believer**. See? **He'll do the works of Christ in 4) any man.** "He that believeth in Me, the works that I do, he shall do." **Not, "I shall do," "he shall do, he shall," not, "I."** "But he believes in Me and has confessed his faith in Me and **died out to himself** and **My Spirit dwells in him and he becomes a part of Me.**" Now **that don't make him Christ. It makes him part of Christ with the rest of the Church.***

That is **the unity of the revelation** when you become conformed to the image of the first born son, **Romans 8:29**

Answer 4B) Now, you had two more parts to your question: **"Should everyone believe exactly the same thing** even on minor points of doctrine? Is each person's eternal destiny determined by those minor points of doctrine?

Answer no 4B) Yes, One word off is Satan's kingdom. Your eternal destination hangs on every Word of God.

And yes, everyone should believe exactly the same Word. The same Word. Not my word not your word, but God's Word. Remember **"One word off is Satan's Kingdom."** The Serpent just got Eve to disbelieve one word. Just added one little word, and it cost her life, and all her offspring their lives.

Trying to do God a service 65-0718M P:64 *Many sincere persons go join an organization, or a group, or a cult of some sort, and **there they die spiritually.** You can't tell them nothing. **They get that stuff drilled into them:** "Why, these bishops said this, and this said this; this said this." **You show them right here in the Word of God where it's **THUS SAITH THE LORD,** "But our pastor..." **I don't care what your pastor says, don't care what I say, or anybody else says. If it's contrary to God's vindicated Word, the hour, the time, the Message, and so forth, forget it. Stay away from it.** And I've got to stand before every one of you in the day of judgment, and you know that. And little would I say that, knowing I'm an old man now. It ain't that I know something, but **He knows. I just follow what He says.*****

And that is exactly what I do and have been doing for 40 plus years in the ministry. I have not doctrine of my own. I preach what he preached, I teach what he taught. I give you William Branham's word and what he said and then I show you from the scripture what he said. And I color code my sermons so you can see if it is Scripture or the prophet. Scripture is in red, and the prophet is in blue. I have no thought coming. And that is where little divisions come because someone has something they cannot take

from the Prophet and show it from the Word so they use other men instead of the vindicated Word.

I am not afraid to stand before the judgment seat of Christ because I said what he said whether through his end time prophet or his Bible he wrote down. If I have any chastisement coming it will be for my attitude and not being so nice and sweet. But "**I have not shunned to declare the full Gospel of Christ.**" And I am not a respecter of persons so sometimes I say things, and some get upset, but I am not preaching to please men, but to please my Father who is also my God.

I am the resurrection and life 52-0810A P:49 *Now, now, then you got to have confidence. This is the house of judgment, the house of God, where God comes down and passes His judgment. Your pastor is supposed to be a righteous man. The congregation is supposed to be with him, one hundred percent. You're supposed to be just a hundred percent together. And in there, if you're not, then Satan's got a way to get in.*

Oneness 62-0211 P:26 *Now, let's think seriously, because we never be able to think anymore after this, after this mortal life is over. Your thinking is now. You cannot choose after this; you must choose now, for this is the day of choosing, making your choice. Now she... **One Word**, not a whole Decalogue, **just one Word, she questioned God, because it was presented to her in that light that that Word was questionable. God's Word cannot be questioned; He meant just what He said.** But she questioned it because it was presented to her, "Oh, God surely didn't mean that." **But He did mean that. God means every Word He says. And It doesn't need any private interpretation. It's just the way He said It.***

Unfailing realities of God 60-0626 P:79 *But the Holy Spirit will bring you back to Pentecost, ...It'll bring you back to **that reality**. It'll bring you back to a baptism of power of the Spirit, **that'll lead you and will never take one Word off the Bible. It'll stay right in the Bible.** Where It says this, it'll follow right on through it. The Holy Spirit will. **It brings a reality.***

Leadership 65-1207 P:82 *At the Garden of Eden, what caused death, and all this sorrow, every heartache, every little dying baby, every rattle in the throat, every ambulance screaming, every hospital, every graveyard? Was because **Eve doubted one Word**, not all of It, it just perverted It. Now, God said, "Man," there, "**he was to keep every Word of God.**" Now, that's the first of the Bible. In the middle of the Bible, Jesus come, and He said, "**Man shall not live by bread alone, but by every Word that proceedeth out of the mouth of God,**" **not just part of Them, every one.** In the last of the Bible, **Revelation 22**, Jesus give the testimony of Himself. The Revelation of the Bible is Jesus Christ. And He said, "**Whosoever shall take one Word out of here, or add one word to It, his part will be taken from the Book of Life.**"*

So brothers, which Word that God said do you think is ok to deviate from? Huh? I showed you where a vindicated prophet of God said the first time God spoke in **Genesis**

1 that is when he begot his son who came forth as that little light of **Genesis 1:3**, which was a part of God the logos of God.

Now, I know some of you struggled with that, but I quoted it from God's prophet and the Word, and yet some still wished to go their own way on that. I say, do what you want to do, but with every step you deviate from what God said in His Word and through his vindicated prophet, with each step you take you get further and further away from the truth and into error. I don't care what subject it is, Two Lords is a fallacy and if you believe it you are lost. **John 14:12** is for every believer that has the same spirit that was in Jesus living in them also. If the same spirit then the same nature, and then the same actions, same thought process, same speech same life. And if you deny what God's vindicated prophet said then you have chosen man instead of God and you are lost.

Trying to do God a service 65-1127B P:138 Yes, the evening promise of the Seven Seals, of **Revelations 10, Malachi 4, Luke 30 and 10**. Read **Deuteronomy 4, 4:1 and 4**, then **25th and 26th** verse, and see what He said about for this last day. This was Moses saying to Israel **to keep every Word, don't you add one thing**. Moses, that prophet had been up there and seen that Word of God. And It was wrote out to him and a-vindicated by God's Own hand writing It. He said, "**You keep every Word; don't you add one thing to It or take one thing from It.**" You can read that in the **25th and 26th** verse of **Deuteronomy 4**. Notice. **Don't you add to It; don't you take away from It; 'cause if you do, God will take your part from the Book of Life. And it shows that you wasn't His seed.**"

Thirst 65-0919 P:74 You Christians, you Baptists, Methodists, Presbyterians, Pentecostals, Assemblies of God, Oneness, **Twoness**, Threeness, whatever you are (See?); **don't care... That don't matter nothing to me; I don't think it does to God.** See, you're an individual; you're a unit. **You'll never go to heaven as a church, a denomination. You'll go to heaven as one single person, between you and God.** That's all. I don't care what church you belong to. And **if you neglect to read the Bible and to believe the Bible, and the Holy Spirit to feed upon That, you'll die.** Jesus said in **St. John 4:3**, the Scripture I got right... Jesus said that, "**Man shall not live by bread alone, but by every Word,**" **not just part of It.** We take a little bit here. I call that **a Bible hitchhiker**. They say, "Well, I believe This, but now let's go over here. See?" See? **You've got to take it Word by Word.** Jesus said, "**Man shall live by every Word that proceedeth out of the mouth of God.**" Did you know that? And, you know, we've made the day that we're living in, we made this day a religious perversion.

Read for ourselves **Galatians 1:6-9**. The apostle Paul said if you teach anything contrary to what I have taught you, you are cursed, and what you are teaching is perverted. That means you put your own slant to it.

Thirst 65-0919 P:52 Now, **we have different interpreters of the Bible**. One church interprets It this way; **another one interprets It that way**, and another one this way. Some don't take but a little bit of It; some take here and there, a piece of It. But **God's His Own interpreter. When He makes a promise and fulfills it, that's the interpretation thereof.** If I promised you I'd be here tonight, and here I am, that's the

*fulfilling of my promise. If I'd say I'll meet you in the morning, and I'm there, that's my promise. There ain't no need of making any other excuses, I have got to be there. And **when God makes a promise, and then comes around and fulfills that promise, that's the interpretation of the promise. And I'd dare anybody to take God at His Word, and see if every Word in that Bible isn't the Truth. That's right.***

Question no 5) (Brother Eduardo Torres)

Apparently, after two years of the pandemic, we have returned to the conditions we were in before the pandemic, with absolute freedom to carry out any activity. However, can you list the things that have changed in the world due to everything that has happened in these last two years and point out if these events have fulfilled Bible prophecies and what was said by the prophet of the Age?

Answer no 5) Do not believe for one second that things have returned to normal, they have not. The things that have changed will never return to the way it was before. During the lockdowns the governments of the world set up 1 **Billion Cameras to surveillance the people**. With Mobile cameras like in cell phones, appliances, cars, etc. there are over 20 Billion cameras and recording devices throughout the world. That would be almost 3 per person today, worldwide.

As of October 2021 there are 691,000 surveillance cameras in the city of London alone. And India's largest city Delhi has 1,827 cameras per square mile.

The United States is a country that preaches about freedom and China is known as an authoritarian state, a new report from www.precisesecurity.com claims the U.S. actually [has more surveillance cameras](#) per person. China has more CCTV cameras overall, but the U.S. is ahead when you break down the number of cameras per capita.

The United States has roughly 50 million cameras in total to China's roughly 200 million. For perspective, the United States has around 330 million people compared to China's 1.4 Billion.

The United States has 15.28 CCTV cameras per every 100 individuals, followed by China with 14.36 and the United Kingdom with 7.5 the reports reads.

“At the end of 2021, over one billion surveillance cameras are estimated to have been installed worldwide, according to [IHS Markit's latest report](#) 54 percent of the world's cameras are located in China. **We found little correlation between the number of public CCTV cameras and crime or safety.**”

Now, if the studies show there is no correlation between number of cameras and crime or safety, then why are they there? There can be only one answer and that is for Control! We have entered into a new era of total government control of the people. So why the reason why the people were kept locked up at home is so that the governments could install cameras to watch your every move when they released you from your home detention. The people of the world are now living in a mobile concentration camp. China

recently had another lockdown and they bolted the peoples doors shut, and then a fire started and the people could not get out of their apartments and were burned alive.

Secondly there is massive censorship and cancel culture, and loss of freedom of speech.

Financial Times, Nov 30, 2022

“EU commissioner warns billionaire he must adhere to the rules as Janet Yellen indicates Washington could review purchase”

Elon Musk is under renewed pressure from the US and EU over his ownership of Twitter, as regulators clamp down on the billionaire’s push to transform the social network into a freewheeling haven of free speech.

The **European Commission on Wednesday threatened Musk with a ban unless Twitter abides by strict content moderation rules**, as US Treasury secretary Janet Yellen indicated that Washington was reviewing his purchase of the social network. The warning from Brussels came in a video call between Musk and Thierry Breton, the EU’s commissioner in charge of implementing the bloc’s digital rules... **Breton told Musk that Twitter must adhere to a checklist of rules, including ditching an “arbitrary” approach to reinstating banned users, pursuing disinformation “aggressively” and agreeing to an “extensive independent audit” of the platform by next year.**

Musk was warned that unless he stuck to those rules Twitter risked infringing the EU’s new Digital Services Act, a new law that sets the global standard for how Big Tech must police content on the internet. Breton reiterated Twitter could face a Europe-wide ban or fines of up to 6 per cent of global turnover if it breached the law.

Twitter’s owner said repeatedly that he thought that the DSA was “very sensible”, said people briefed on the conversation, adding that he had read the legislation and thought it should be applied everywhere in the world. Musk has previously said

Twitter would adhere to all relevant laws. Among the EU’s demands is that Musk provides clear criteria on which users are at risk of being banned...

In a blog post, Twitter said none of its policies had changed and that its trust and safety team remained “strong and well-resourced”, but added: **“Our approach to policy enforcement will rely more heavily on de-amplification of volatile content: freedom of speech, but not freedom of reach.”**

So... maybe this is why the medical freedom fighters are not allowed back on Twitter...yet.

Thirdly there is almost 70% of the world’s population that has had their DNA altered.

Now, this is just three factors, but there are other factors that are changed as well. Look how many people have had their DN altered?

World population vaccinated as of November 2022

<https://ourworldindata.org/grapher/people-vaccinated-covid?tab=table>

Vaccinated by Continent

Asia 3,631,295,949

Africa 452,062,248

Europe 521,143,680

North America 454,721,781

South America 373,039,829

Oceania 28,907,017

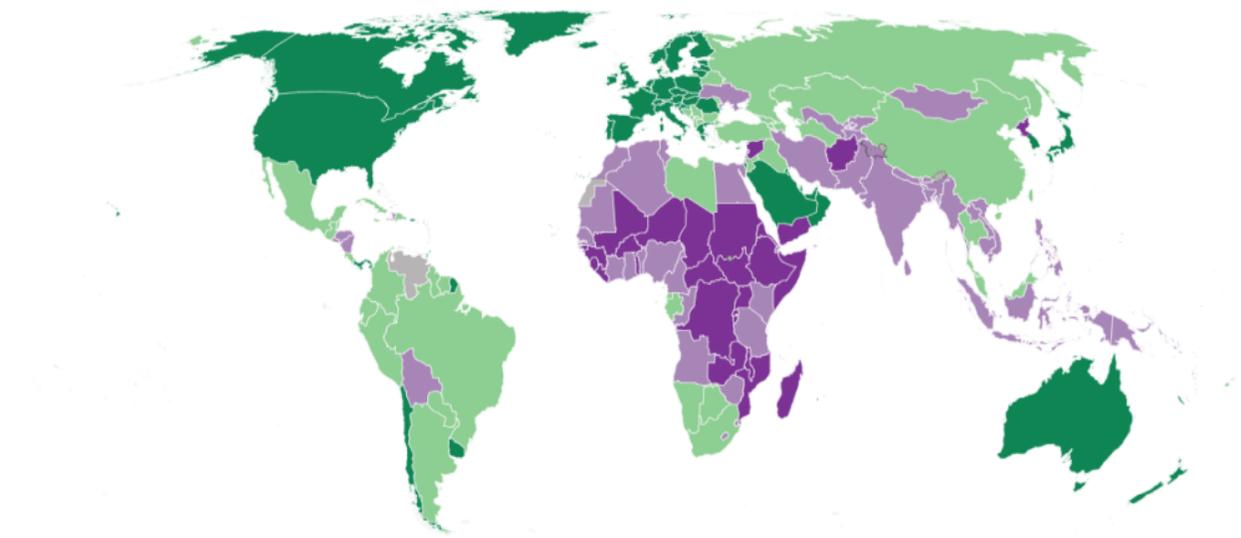
Total vaccinated world-wide 5,461,170,504 which is **68.24%** of the world's population

Total world-population 8,003,027,225

Largest countries 3,678,900,019 or 46% of the worlds vaccinated are in just 11 countries

1. China 1,304,631,000 That is 1/4th of the world population
2. India 1,027,045,950 another 20% of the world population
3. United States 267,804,921
4. Indonesia 204,419,394
5. Brazil 188,048,984
6. Bangladesh 148,048,673
7. Japan 104,397,231
8. Pakistan 139,628,133
9. Mexico 97,179,493
10. Vietnam 90,156,999
11. Russia 87,096,991

By Income level



High Income Upper middle income Lower Middle income Low income

High Income people ... make \$12,746 annual income or more, this is 32% of world population. Of that 995,469,246 54% vaccinated

Middle income people ... make \$4,126 to \$12,745, this is 51% of world population 2,188,900,458 39% are vaccinated

Low income people ... make \$1,045 or less, this is 17% of world population 181,319,209 1.3 % are vaccinated

So it looks like the more you make the more you just follow what you are told to do. So it looks like this is the result of affluenza. Which is the disease of Laodicea. The richer and more educated are the real dumbed down.

Fourthly there is total control over your freedom of movement. You can no longer travel from country to country without a vaccine passport.

Fifth – we are entering a period of a great depression and mass starvation, just bear that in mind. God’s prophet warned us of Germ warfare and then Depression, and we are seeing it all come to pass.

Sixth – we are seeing the end time insanity Br. Branham warned us about - everywhere, young women and men do not even know what gender they are because they believe there are 72 genders.

Question no 6) from Brother Juan Zúñiga from Chile, “*what stage is the bride living in today?*”

Answer no 6) She is living in the Parousia of Christ, and laying in the Presence of the Son to ripen. And 79 of the 84 signs and events declared by Jesus, Paul, Peter, James and John in Scripture that are to take place during the time of Christ’s Parousia, (The Appearing before the Coming) have already taken place. Are you aware of them all. If not go back to my Faith series no 38 and 39 and educate yourself. We are at the closing hour and just awaiting the long season of the Shout which is the Message to move into the short season of the Voice of the resurrection. As for the world, it is over. As for the Gentiles it is finished, and soon God will turn to the Jews. So there is one thing, focus on the season of resurrection, and when you get there you will you’re your change, gather with the rest who have been raised from sleep, and we will be caught up together to meet the Lord Jesus the son of God in the air which is another dimension. That’s it. Get ready the evening lights have come, and the Eliezer call has gone forth and the wise virgins have trimmed their lamps which is the Word.

Question no 7) from Brother Enrique Alvarez, northern Perú, “*At what point is a child of God fully adopted?*”

Answer no 7) The full adoption is complete when we receive the change of our body. But from the new birth until that time we are growing steadily into the image of the first

born so, as Paul said, “*Being conformed to the image of the first born son in a vast family of brothers.*”

Romans 8:23 *And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.*

Let us pray...