

Christ is the Mystery no. 120

The Christian Life

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Tonight I would like to take our thought to once again brother Branham's sermon, Christ is the Mystery of God Revealed and we will read from paragraphs 199-200. *199 Now, my, there's just so much here, we could just keep on going. Notice, **the Tree of Christ, the Body in the garden, making His mystery known to this Bride Tree** (watch) **redeemed by Christ, the second Adam (You believe He was?), going back home to Eden with His fallen wife, redeemed back home again.** That's Christ and the Church today--taking His Wife back. See the threefold mystery now? **God manifested in Christ; Christ manifested in the Church;** all together to bring back the original Adam and Eve again, man and woman, which are one, made out of the same Blood, and same Spirit, and everything else.*

Now, let's just stop here just for a moment and not read past what he is saying here. Too many times we do not understand the thought the prophet of God is telling us and then because we don't it seems more convenient for us to just skip on by so we do not have to deal with the statement he says. And I think that is just human nature but if we are not careful we will miss a lot of revelation because he meant what he said and he said what he meant.

Notice brother Branham says, *God manifested in Christ;* OK, we do not have a problem with that. I think everyone agrees with that, so no problem.

But then he says, *Christ manifested in the Church;* And here is where the live gets drawn every time, because people will not read it for what he is saying. This is where theology enters in. This is where men set their ideas to what they think he is saying. And that is when the rub comes.

Now, the full statement is *God manifested in Christ; Christ manifested in the Church;* then he says, *all together to bring back the original Adam and Eve again, man and woman, which are one, made out of the same Blood, and same Spirit, and everything else.*

Then brother Branham clarifies what he just said about the church when he says, *200 **The Church is the Blood of Christ by the Spirit, because the Life is in the blood. That's the baptism of the Holy Ghost that baptizes us into His Body,** that recognizes only His Body, His flesh, His Word. Denomination won't ever touch that; it's a revelation. She knows it. So did Eve know it; but she fell; but this one knows it and won't fall. She's ordained to. Hallelujah. She's ordained to not fall. She won't fail. She's predestinated to it. "Blessed is the man who God will not impute sin." You ministers know what I'm speaking of when there's a couple dozen of you setting here. See? "Blessed is the man who God will not impute sin"--David.*

Now, notice he speaks of an Even who fell and an Eve who will not fail.

Now, what's he talking about? He's talking about How God was manifested in Christ is the same way Christ is to be manifested in His Church. And as I said everybody seems to have their own interpretation as to how Christ is to be manifested in the church.

So we have two camps both split on this. One camp believes that Christ is manifest in the church through one man, and then another camp says God is manifested in His church through everyone. And there is truth to both those statements but each statement can not be exclusive of the other. Christ did manifest himself through one man William Branham in a greater display than he did even through God's own son Jesus.

In his sermon, **Token the 63-1128E P:59** Brother Branham said, "*And if the Life of Jesus Christ lives in the person, they become identified with Him. It's Christ in you, not a church member, not a system, but a resurrected power. It's the Holy Ghost, is a Token upon you, that your life says "amen" to every Scripture.*

So notice he is telling us the Holy Ghost on display in you, is not a system, it is not a church member, but it is a power, a resurrected power. So if it is resurrected then it is the same power that was in the one who lived and died, and was resurrected. And he said the Holy Ghost is a token, it is an evidence that your life says "amen" to every scripture.

So he is not talking about a theology here. He is not talking about a mental recognition here. He is talking way beyond just your brain power. He is talking a resurrection power in your life, showing in your Life that you say "amen" to every Scripture.

You see, I have always said, "talk is cheap". Anyone can say they agree with the Bible in their mind. But if you really agree it will manifest in your Life. Just because you say, "you are the righteousness of God" does not mean that you are. But if your Life reflects the very righteousness of God, then you can confess that with your mouth and it is a true statement.

The Bible says, "*he that doeth righteousness is righteous.*"

David said in the Psalms, **Psalms 106:3** *Blessed are they that keep judgment, and he that doeth righteousness at all times.*

NIV Psalms 106:3 *Blessed are those who act justly, who always do what is right.*

Psalm 106:3 (Amplified Bible) ³ *Blessed (happy, fortunate, to be envied) are those who observe justice [treating others fairly] and who do right and are in right standing with God at all times.*

The New Life Version (NLV) *3 Happy are those who are faithful in being fair and who always do what is right and good!*

And I would also like to read this from a new version out there called, **The Voice (VOICE) Psalm 106:3** *3 Blessed are those who work for justice, who always do what they know to be right!*

Let me go back and finish that Token quote from brother Branham I was reading a few minutes ago, **Token the 63-1128E P:59** *"And if the Life of Jesus Christ lives in the person, they become identified with Him. It's Christ in you, not a church member, not a system, but a resurrected power. It's the Holy Ghost, is a Token upon you, that your life says "amen" to every Scripture. The promise is written in there. And you're not yourself no more. You are Christ's. You don't think your thoughts. You don't think your thoughts. You say, "I think." You have no thought coming. The Life that was in Christ is in you. The mind that was in Christ is in you. The works that was in Christ is in you, and Christ Himself is in you. You are dead; your life is hid in God through Christ, sealed in there by the Holy Ghost. You're not your own.*

You see the person who is righteous it says, always does what is right. It's not hit and miss. It's not doing more righteous one minute then not so much another minute, so that your weighted score card is more on the plus side than the negative side. No, not at all. It's all on the plus side.

1 John 3:9 *Whosoever is born of God doth not commit sin; (does not initiate sin) for his seed (Gods seed) remains in him: and he cannot sin, because he is born of God.* Now, listen, it says you not only will not initiate sin, but if that Life living out of YOU is God Life it can not sin.

Future home 64-0802 P:58 *See, the heart has to be cleansed like that. Before God can come down in the Person of the Holy Ghost, which is Christ coming down and dwell in the human heart, it first must be repented. It must be baptized in water in His Name to show Who it belongs to. Then it must be cleansed by the Blood of Jesus. And then the holy fire and Holy Ghost from God comes down and burns out all the desire of sin, all the nature of the world. And therefore, he that sins willfully after receiving the knowledge of the Truth...Then again the Bible said it's impossible, for a man that's born of God cannot sin; he does not sin. There's no way for him to sin. How can he be a sinner and a redeemed at the same time? How can I be in the pawn shop and out of the pawn shop at the same time? See? Oh, He redeemed us by His Blood; by His Spirit He cleansed us, and then comes to dwell in us, the Church, not the denomination now, the Church.*

So how can a man be the righteousness of God and be a tool of the devil at the same time. Just because you say you are the righteousness of God doesn't mean you are. That is one thing that bothers me so much when I hear people say that in this message. People stealing from others, people committing fornication, people who are into all sorts of sexual perversity, people who sin against their neighbors, pull deals on the company they work for, and yet call themselves the righteousness of God. In fact men I have seen in this message men and women who have not only broken every one of the ten commandments but habitually break them, and then they say, "brother Branham said I am the righteousness of God", therefore I am. He wasn't talking about you! He was talking about those who do right are those who are righteous. *"Fools will walk with hobnailed shoes where angels fear to trod."*

From his sermon, **Thy house 61-0808 P:47** Brother Branham said, "Now, I don't believe just because you say in your mind you believe. I believe your life tells whether you're really a Christian or not.

And from his sermon, **QA on Genesis COD 53-0729 P:76** He said, "Brother Branham, what do you think about Pentecostals?" And I said, "That's the reason I'm dealing with them. That's the reason I'm fooling with them; **they got something that you haven't got.**" I said, "**With their fanaticism and everything, they got a truth that you know nothing about.**" I was talking to one of the greatest men in America right then. Yes, sir. He's the president of Sudan Missions, is the greatest in all the world: fundamental to the core. He knowed the Scriptures, and the death, burial and resurrection, just preach it like a house on fire. **That ain't It.** The Devil can do that too. **The Devil's just as fundamental as he can be.** But brother, Jesus Christ said, "**Except a man be born of the Spirit of God he'll not see the Kingdom of God.**" **Not just because you say, "Yes, I believe that. Yeah, I believe that's that way. I believe that. Yes."** **That don't do it. It's got to be a actual experience of the new birth.** It's got to be something between you and God that you know you've passed from death to Life.

Birth pains 65-0124 P:27 We know the old seed must, before the new seed can come out of the old seed, **it must rot, absolutely, not die only, but rot after it's dead.** We know that to be true. That's the same thing in new birth. We never go back, but we go forward when you're born again. And that's why I think today we have not so many genuine new births, is because the seed maybe will sympathize with the Word or the person, but they don't want to rot away from the old system that they were in. They don't want to come out of it. They want to stay in the old system and claim the new birth or the message of the age. We found that under the Luther, Wesley, Pentecostals, and all other ages. They still try to hold on to the old system and claim this, but the old system age must die, rot, in order to bring forth the new one. They still want to cling. Notice, they know the old system is dead, but they just don't want to rot out of it. Now, **rot is when it's really done away with.**

I would just like to ask you all this question tonight. Have you ever looked yourself in the mirror and looked right into your own eyes and say I hate what I see, I hate it, I hate it, I hate it, and then fall to your face and ask God to change you because you can not stand what you are and what you see in yourself? If you haven't done that, I doubt you've been born again. And the problem is most of you are too busy with living your own lives and there is a lot of you that you like. Well, when a person dies, they don't partially die, the whole person dies. And if you have never gotten so sick and tired of yourself that you can't stand to live with yourself any longer, and you are so sick of yourself that you would just want to go and hide, then you do not know what it means to recon yourself dead so that you can be hid in God in Christ.

Brother Branham said, **Token the 63-1128E P:36** The token was not no good unless the token was displayed. The token had to be displayed, **not a sympathizer with the token; but the token must be applied.** And no matter how much anyone could prove that He was

*a Jew, and a covenant Jew by circumcision, that didn't do anything about it at all. **It took the token, not the covenant. He never said, "When I see the covenant sign," but, "When I see the token."** So today you might be a professed Christian; you might be a covenant with Christ; but **unless that Token is displayed in this late hour that we're coming to now, there is no way for Him to pass over. The Token must be displayed. It must be on.***

I do not care how much you tell yourself that you are the predestined righteousness of God, unless you have died to yourself, and have rotted to yourself, and have died, and then were filled with His Spirit, you are only fooling yourself and you are using theology to do it. Remember, religion is a covering, and so is theology.

And don't tell me people can't fool themselves with theology. I've seen some of the biggest misfits in this message proclaiming they are the righteousness of God. Well, if that is the righteousness of God you God can have it, because my Bible says, "*come out from among them and be ye separate saith the Lord, and then I will come in a sup with you and be a God to you.*"

2 Corinthians 6:14 *Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? 15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? 16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. 17 Wherefore (1) come out from among them, and (2) be ye separate, (that means be willing to live a separated life) saith the Lord, and (3) touch not the unclean thing; and Then I will receive you, 18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.*

Look, this is why so many are having trouble with believing that a supernatural God does supernatural things. I expect it from Him, and I see it. And if you come expecting you will go away having seen God manifest Himself in some way to you as well. That's the way brother Branham was. He saw God in everything, because there was so much of God in Him. That is why the people in Africa see what you people could only dream of seeing. They come with an open heart expecting to see God move. and because they are expecting, God moves for them. But the only thing Americans would like to see move is their bowels move. I don't say that to be funny, I say it because it's the truth.

Americans are more concerned with bowel movements than they are with God movements. And it shows in their lives. If God is here then where are all the miracles. If he is still leading us to the Millennium, then where is the evidence that He is here and He's still leading? I see the evidence, and I am happy with what I've seen, but you see it, and then deny the evidence right in front of your eyes. Why is that? because you've been taught to be skeptical, and so you become skeptics. Wouldn't it be nice if you could all become so God minded that you saw God in everything like the old fisherman brother Branham talked about?

And brother Branham said in his sermon, **Door of doors 57-1212 P:13** "So many people wants to accept Christ as their Saviour, but they say, "The days of miracles is past." So they don't want to believe that **the days of miracles are now. Christ can't get into that heart.** If Christ could gain entrance to the heart tonight, of every person here, **there would not be a feeble person among us in ten minutes.** The faith is in you, but you're afraid to open up the door and let Him be Lord of that faith. Your try to sympathize with a part of the Bible, say, "**Some of it is right, but the other is not inspired.**" What causes that, is perhaps maybe, **some person not knowing any different, taught you that. All of God's Word is inspired.** And if we'll open up our heart, and open up our door in our little room of faith, Christ come in and be Lord, **He will show great and mighty works and signs, if He could only gain entrance to that heart of faith.**

And from **God's provided place of worship 65-0425 P:47** "And that's what's the matter with the church today. We're full of theology, without any dynamics in it. That's right. See? In other words, you've got to have the spark to the gasoline, or the gasoline is not even as good as water, as long as it hasn't got the spark to fire it. So that's the way. No matter how well we're taught, how well we'll believe, and how much of the Bible that we say is true, and we believe it all true; it's got to be the dynamics has got to be there, the spark, to set that Word afire and make it start rolling. It's got to have that. If you don't, the church sets still, the car sets still, you'll set still. But no matter how much you say, "**I sympathize. I believe every Word of That.**" You've got to have something to spark that off to make that one hundred octane go to firing, and the big Church of God go to moving on. It's got to take the dynamics with the mechanics. Nothing wrong with the mechanics, but lacking dynamics. And I think that's what's the matter with the church today; **we're lacking that dynamical power to press this Word and make It live for this day.**

Now, as we begin to close down, listen here to what brother Branham says here in his sermon, **The Token 64-0208 P:9** That's what He was requiring that night **to separate the believers from the unbelievers.** (Now, what's he talking about that will separate the very believers from the unbelievers? He's talking about applying the token. Listen...) *The believer worshipper was identified with his sacrifice. **He must apply the blood.** It wasn't take and kill the lamb, set the blood out there somewhere, or keep it in a charger, take it down to the neighbors. **He had to apply the blood.** That's the way it is tonight. We could come and sympathize with everything God does, that isn't what He requires. **You've got to apply it. It's not sufficient until you apply it.** The blood must be applied. That shows that you are identified. The worshipper laid his hand upon the lamb and then killed it, identify himself with the sacrifice.*

Now, in closing let me read another quote from **Token the 63-0901M P:88** Now, now, look, **just to believe it, is not enough, to walk around where it's at, isn't enough. See? That's to make yourself worse.** "For **he that knoweth to do good and doeth it not, to him it's sin,**" See? Those borderline believers... Jesus spoke of the same thing, **Hebrews the 6th chapter.** "For it is impossible for those who were once enlightened and have been

made partakers of the Holy Spirit, and have tasted of the good Word of God, and the world to come, if they shall fall away, to renew themselves again to repentance; seeing that they crucify to themselves the Son of God, and count the covenant of the Blood, wherewith they were sanctified with (the chemistry there)--sanctified..." It ain't the Token.

89 *The blood's not the Token now, the Life is the Token. The Life could not be there, 'cause it was an animal. The chemistry was the Token. You'd have to have literal blood applied on the door; but now, it's the Holy Spirit. We're coming to it just in a moment to prove that. See? It's the Life that is the Token. Your life is gone, and you are dead, and your life is dead. You are hid in God through Christ, and sealed in there by the Holy Spirit. The mind that was in Christ is in you, and Christ, and the Bible, and the Word is the same. "In the beginning was the Word, and the Word was with God, and the Word was God." Then you, and the Word, and God, and Christ are the same. "And if ye abide in Me and My word, you ask what you will, and it'll be done." See?*

90 *Put the power right into Moses' lips to go out there with His Word and speak: Frogs come. Speak: Frogs left. Speak: Lice come. Speak: Lice--lice left. Amen. But then, the token was required for all Israel. All Israel was required of this token, "And when I see the token, I'll pass over you." Oh, my, my. What an assurance.*

91 *Israel coming out of Egypt was a type of the antetype today. Egypt was the church, and Israel represented the Bride. And as Israel come out of Egypt, so does the Bride come out of the church. See? 'Cause there has to be something there for it to come out of, and it's got to come out of. So if it was the type... The--the church is down in Egypt, in the world, and in sin, and does not care a tinker about your Token. They don't even believe it. But Israel loved it, for it was salvation to them.*

92 *Oh. Oh, it should make us be--should make our hearts... Oh, apply it, church. Don't--don't fail. Will you not? Don't--don't--don't let the sun set. Don't--don't--don't--don't--don't rest day or night. Don't take no chance; it won't work, children. It won't work. You must have the Token. You say, "I believe, yes. I go... Yeah, I believe the message." That's all right, but... That's good. But you must have the Token. Do you hear, Branham Tabernacle? You must have the Token displayed. Without it, all your believings in vain. See? You'll live a good life; you listen to what the Word says; you go to church; you try to live right; that's fine, but that's not it.*

93 *"When I see the Blood," that's the Token, and the Token here is not... 'cause what did... He had to see the actual chemistry, because the life had gone, had gone from it. It was an animal. But here it's His Own Life that was in the Blood, and the chemistry was only a sign of sanctification. But the Life Itself is the Token. For without the circumcision, without the Token, you're not even in the covenant. The whole thing works together. If you say you're circumcised to the Word, and It only, then you'll believe the Word. If you believe the Word, then the Token's got to come. For He said, "Repent,*

and be baptized everyone of you in the Name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost." There you are. Oh, my.

Token the 63-1128E P:28 *"And these signs shall follow them that believe," not just professors, but identified believers. "They may not follow. They probably will, and perhaps they will"? Jesus said, "They shall follow them that believe." Just absolutely impossible for it not to happen. "The works that I do shall you do also." That's the identification. Jesus' identification was to manifest the Word of God, which He was. And the Church's identification today is to manifest the promised Word of this day by the same Spirit that manifested and quickened the Word then. The same Spirit quickens the Word to the believer today and manifests the same thing, showing that the Token is on this person, which is the resurrected Life of Jesus Christ living in His believer. Oh, that ought to set a church afire. And that's true, just as true as it could be.*

1 John 5:18 *We know that whosoever is born of God sinneth not; but he that is begotten of God keeps himself, and that wicked one toucheth him not.*

1 John 5:4 *For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.*

1 John 3:7 *Little children, let no man deceive you: he that doeth righteousness is righteous, even as he (God) is righteous.*

Let us pray...

Token 63-09-01 par 345 *" Let me live the example of what Christ said a man should be. Let me be a brother to a brother, a brother to a sister. Let me be a - a minister to the ministers. Let me be an example of examples. Let me show to the world that this Word is Christ. The only way I can do it is come into Him. Cause, I can't do it myself, you can't do it. But Let the Word and you become One, then It lives Itself out. You are a walking epistle of Jesus Christ, when He's got complete control, control of you, to make every Word."*

Par 224

" Don't you rely upon no speaking in tongues, no nothing else. but let the Token Itself be there, the Person of Jesus Christ, His Own Life in you. Circumcise not just this, that: but circumcise your whole being, till you and Christ are One. Christ is in you, and His Life lives out through you."

We would see Jesus 57-0226 P:21 But now, while He's here working with His Church in the form of the Spirit... Then if His Spirit is with us, He will act just exactly like He act when He was here on earth. It'll make you act the same way, because it's not your spirit any more; it's His Spirit in you, Christ's Spirit in you." **The things that I do... He that believeth on Me (Saint John 14:12.), the works that I do, shall ye do also.**" See? **We'll do the same works, think the same thoughts, live the same type of life.** If the Spirit of God is in you, it makes **you live like Christ, Christ-like.** Then you become a written epistle, read of all men, **Christ in you, reflecting His Light out of you,** as God was in Christ reconciling the world to Himself, and reflecting God from His own body. No man has seen God at any time, but the only begotten of the Father has declared Him. God was in Christ. And **what Christ's attitude was, was God's attitude,** 'cause the two work together, the Spirit and flesh united together. Got a sermon on that: "The Dove And The Lamb." Want to get on it one night, one of these weeks.

What shall I do with Jesus 63-1124M P:95 As I said, if the life of Beethoven was in you, you'd live like Beethoven. If the life of Hitler was in you, you'd live like Hitler. And when the Life of Christ is in you, **you'll live like Christ.** And **the works of Christ you do.** And that'll be... If Christ lived today He'd do exactly what the Word said He'd do today. And if the Word said that, "He is the same yesterday, today, and forever," why can't this blind ecclesiastical world see the time that they're living. See?

Faith once delivered to the saints 57-0610 P:38 Not that, "This brother prayed for me, and this one cast a devil out, and this done that, the other"; Mental emotions can do that. But when that real, genuine faith that God spoke the truth, it's settled in the person's heart. It's eternal. Feeling has nothing to do with it no more. God said so. Then that faith is stabled. No matter what takes place, how you feel, whether you get sick or whether you do or not. That has nothing to do with it. It's that faith that was once delivered to the saints that they believe. They seen the works of God. They knowed it was God. It was a vindicated to them. Jesus said, **"If I do not the works of God, then don't believe Me."** But **He did the works of God.** And He said, **"I do not do nothing in Myself, till I see the Father do it first. Whatever I see the Father doing, then the Son does likewise."** He said, **"He that believeth on Me, the works that I do shall he do also."** **That was the Church.** Christ left this that His Church would have His Spirit. And the Spirit of Christ will perform, and act, and live like Christ. Amen. How can we segregate ourselves, when

Christ taught brotherly love, "By this all men will know you're My Church," when you've got love one for another.

Where I think Pentecost failed 55-1111 P:44 *When you cross Jordan, it's death; you go into that veil I was talking about last night, inside the holiest of holies, where your Light is no more of the world. You'll walk in fellowship side by side with Christ in you, the hope of glory, the Holy Ghost moving and living in the mortal being. And if maybe I told you tonight, that the spirit of some great artist was in me, you would expect me to paint a picture like the artist. If I told you the spirit of John Dillinger was in me, you'd look for me to have big guns, and be a desperado. And **If I've told you the Spirit of Christ was in me, I have to do the works of Christ. And if you profess to be a Christian, depart from sin and selfishness and tempers, and live like Christ did, a peaceful, humble, God-blessed life. Amen. That's right.***

Identifications 63-0123, 40 *Now, Jesus gave us the Example of what we ought to be looking at, when He reflected His Life to us through the Word, what we should see. When we look into God's mirror, we should see ourself identified with Him. That is a perfect Example. 41 Now, but we find out that, as we go along through life, that **our character molds the image that we are. Each one knows that. You, as you live, so is your character, molds you to what you are.** Now, you have seen people that you just love to be around, yet they might not exactly be in your bracket of society. And, again, they might be of a different race, the colored, or the brown, or the yellow. But there just something about that character, that you just love to be in their presence. Because each person is a little dynamo of their own, and you put out an atmosphere. 42 And then you see people that were noble people, but yet you were always glad to get away from them. It's just they create such an atmosphere around where you are. Nothing against them, they're nice people, but you just don't like that atmosphere, they, they're... they're in. And **their character creates whatever they are, makes them what they are.***

*58 You cannot, no way, ever produce a Character like that; only, accepting that Character in you. A church cannot do that. A creed cannot do that. A denomination cannot do that. An education cannot do that. **It must be a Birth. It's got to be a dying out, and let God in, by the grace of Christ, mold this type of character in you, that you become Him, and your life and His is the same, then you are sons and daughters of God.***

*70 Now, with our Message, can we stand by the looking glass of God's Word and see Christ reflect in our own lives then? Can we bear such, and the reproach of the Message that we're standing for here? **Someone can say something about It, and yet you just don't open your mouth and say nothing about it.** He was example, because God was reflecting His character in Him. And then **if we're sons and daughters of God, God reflects His character in us, then we become like Him.** That's my heart's desire. I think that's every believer's desire, is to become more like Him.*

106 Oh, no other nature could do this. No. Cause, **He was the molded perfect character of God.** 107 For, it was a fallen character that all nature had. All men had a fallen character. Even everything that was under man fell. Everything has got a dying character. 108 And **He had a living character, so He expressed it in Christ,** and He paid the price. And then because of His obedience, He raised Him up on the third day. See? 109 And then He gives to us. That gives to us the proof. It gives to us the assurance, that, as long as we're in Him, we're already risen with Him. **We won't raise with Christ; we're already raised with Christ.** That's right. **We are in Christ now.** And if Christ be risen from the dead, aren't we raised from the dead with Him? [Congregation says, "Amen."—Ed.] Amen. "Now we're setting together in Heavenly places in Him." Oh, my! That ought to make you Presbyterians shout. Uh-huh. Yeah. Certainly. Expressed images of God, molded after the fashion of Christ, that **the world can see Him in you.** That's the looking glass to look at. 110 No other nature could do it; it was fallen. And God identified. Look. God identified Himself as a Man, and took upon Him the form of sin. Now, well, not sin, but the form of sin, that in order that He might take the sin of the sinner, see, and pay the penalty for it, and give the sinner back the Life that he had before the fall. Oh, my! What love God has expressed to us! See? Think of it. 111 And now remember, after Jesus doing this, when nobody else could do it, we are invited. Now, church, think of this just a minute. **We are invited to shape our own character to His, by His grace.** We are invited, think of it, to become characters like His. If we are ready to lay our character down, and the molding that we had, "Heady, high-minded, lovers of pleasure more than lovers of God, false accusers, and incontinent, despisers of those that are trying to do right, having a form of godliness and denying the power of the Word." How can God come into a place like that, when they deny the Word? When, He watches over His Word, to vindicate It, to make It come to pass. And the Word is pushed out, how can He identify Himself with something like that? 112 We've got to take the entire, full Gospel. We must. And now, being that we have identified ourselves as full Gospel people, **let's mold our character.** We're invited to be molded in His Image, that we might reflect His Presence. **"And the works that I do, shall you do also. The Life that I live, so shall you."** We're invited, by God, to **take Him as an Example,** and let our character be molded like His. What a thing! My! 113 Then, **when we let His character be in us, then we have become sons, by having the mind of Christ, mind, which is His character. Your mind makes your character.** **"Let the mind,"** Paul said, **"of Christ, this mind that was in Christ, be in you."** Let that mind of Christ be in you. It molds the character of a son of God. Now, how... 114 Just listen a minute. How can we have the mind of Christ that was in Him, and then deny the things that He commissioned us to do? **How can we place miracles in the past, when the very Christ Himself was God, and God in you. In the Presence of God, there's always miracles.** He said, "You call Me 'Lord.' Why call ye Me 'Lord,' and do not the things that I have commanded you to do, I laid out for you to do?" Don't you see where we've gotten to, where the church is drifting? And I find it a whole lot among our Pentecostals, too. We're drifting too far from that Lifeline. We must come back to that, friend, come back, because we're getting big now. 115 I see where the Business

Men's publication is the greatest one, as much maybe as what Oral Roberts has got. And I find out that when we go to getting big, then we go to acting big, see, just like Israel did. And we go to acting like we're just compare with the—the rest of them. Remember, "You are a different people. You are a holy nation, a royal priesthood, a peculiar people." Why, we Pentecostals got so we ain't any more peculiar than any the rest the world. We just dress, act, talk, go do the things they do; run home, watch television, instead of staying for church; and just the same things they do, about. We're trying to compete, trying to be like the Joneses. See? We don't want to do that. 116 We want to be, make this Bible our looking glass, and let ourselves be molded by His character; having His character, His mind, letting the mind that was in Christ be in us. His mind was always... 117 What was His mind to do, the mind that was in Christ? Always to stay with the Father's Word. No matter what looked glossy, and what looked this way, it didn't make any difference to Him. The Father's Word is what counted. Everywhere, when He met the devil, He never even used His power to defeat him. He used the Word, because that was Him. 118 Did you ever think? He never wrote a book when He was on earth. As far as we know, He never wrote but one time. That was in the sand. Then erased it out, probably, afterwards. Why didn't He write a word? Because He was the Word. See? He lived the Word. We don't need so many books, when you become a written epistle of God. See? See? That's what God wants you to be, images of Him.

I really believe it is the job of the Holy Ghost, but which he uses ministers to do also -

Acts 8:30 *And Philip ran thither to him, and heard him read the prophet Esaias, and said, Understandest thou what thou readest? 31 And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.*

Acts 20:28 *Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.*

Romans 10:14-17 *How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? 15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! 16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? 17 So then faith cometh by hearing, and hearing by the word of God.*

Ephesians 4:11 *And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; 12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: 13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: 14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; 15 But speaking the truth in love,*

may grow up into him in all things, which is the head, even Christ:

James 5:19-20 *Brethren, if any of you do err from the truth, and one convert him; 20 Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.*

John 20:23 *Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.*

John 14:12 *Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. 13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. 14 If ye shall ask any thing in my name, I will do it. 15 If ye love me, keep my commandments.*

Matthew 28:18 *And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. 19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: 20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.*

The attitude of the heart, let this attitude which was in Christ be in you

Malachi 4:6 *And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.*

1Thessalonians 5:21 *Prove all things; hold fast that which is good.*

2Peter 1:10 *Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:*

1Peter 3:15 *And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;*

Isaiah 1:18 *Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.*

Acts 17:11 *These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.*

1John 4:6 *We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.*

James 1:19 *Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:*

Phil. 2:1-5 *If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies, 2 Fulfill ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind.3 Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. 4 Look not every man on his own things, but every man also on the things of others. 5 Let this mind be in you, which was also in Christ Jesus:*

Proverbs 18:13 *He that answereth a matter before he heareth it, it is folly and shame unto him.*

John 8:31 *Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; 32 And ye shall know the truth, and the truth shall make you free.*

Seventy Weeks of Daniel 89-141 SUNDAY_ 61-0806 5 *Many times people hear from tapes, and they say, "Well, I disagree with that. He just don't know his teaching, doesn't know the Scripture." Well, that may be all true. See, I wouldn't say that isn't true, but to me, I study it, not taking any words... I read what other men has to say and appreciate them. And everything that anyone says, I appreciate it. But then I take it to God, and I stay with it until I can explain it from Genesis to Revelation, and then see it all hook up in the Bible, and then I know it's somewhere near right. And 'course, **where you're right, that's just one place that I got off of the line at. And maybe where you're wrong or right, that's where I got off the line, and vice versa.***

Be Not Afriad 61-0311 E-13 *And I looked at him, and I called him by name. I'm afraid to say it, 'cause many of you know him. And I said, "Doctor, I'm surprised that a man of your caliber, a servant of Christ, would ask another servant of Christ to compromise on the Word of God." That's right. I said, "I'm surprised at you saying that." He said, "Well, we think that you're wrong in your conception." I said, "**Then correct me by the Scripture.**" That's the way it is. I said, "**Then correct me.**" See? And I said, "I would not compromise on the Word of God." No, sir."*

Identified with Christ 59-1220E 39 *Now. See? "**Though I speak with tongues of men and Angels and have not charity** (though he could do it), **I'm nothing.**" So you see, you can't say nothing. Now, to my precious Methodist friend. I got two setting right here, and everywhere. I got them out here, many of them. The Methodist church used to believe, back in its early, primitive days, that when a man got religion enough and sanctified to shout, he had It. The Pentecost said when he spoke with tongues he had It. And nowadays they say if you've got a healing ministry, you got It. But there isn't any of... Listen, friends. **Don't try to depend and seek sensations.** Instead, rely upon realities (See?), **not sensation.** Shouting's all right; speaking in tongues is all right; praising the Lord's all right; faith for miracles is all right, all those things and those feelings... Some of them say, "Oooh, I felt It like a rushing wind." Another one say, "I felt fire in my soul." What... That doesn't make it right either way. **It's what you are after you have received It.** See? That's what counts. See? **So you can't pin It to any certain sensation.** Now, that's*

honestly the best that I know. Now, I may be wrong; if I am, then I misunderstand the Scripture. And if it's contrary, well, I don't mean to be contrary. See? But I'm just telling it my version of what I believe that is Truth.

Jehovah Jireh 2 60-0802 E-51 *Now, He said them things would happen. I want to give some of us old people some courage right now. I want to, You might differ a little on this. And if it does, you do this just like, now, I do when I'm eating cherry pie. That's my favorite pie. And when I eat cherry pie, if I hit a seed, I don't eat the seed, I just throw the seed out, and go on and eat the pie. So when I'm eating chicken... All preachers like chicken. When I hit the bone, I don't say that chicken's no good and push it back. **I just eat all the meat off the bone, and leave the bone. So that's the way you do with what you--**what I'm going to say now. If you can't--just eat what's meats on it, and the rest of seems like bone, or a seed, just leave it alone. See? Let it lay there.*

Birth Pains 65-0124 4-5 *And I want you to do like this: when you're setting this afternoon I'm going to ask you a favor. Just got a little short, few notes here. As I've told you, I have to make myself write my Scriptures out. Used to be I could almost quote the Bible by heart, but not now. Went through too many hard battles; got too old for that. But I trust that you'll listen to me just a little while this afternoon and just really open your heart and try to understand what I'm digging at. Then I think it'll be better, especially the pastors of the city and different places. I trust that you'll listen real close. And now you do that the way I do when I eat my favorite pie: cherry; some of my favorite meat, chicken. So when I'm eating a fine piece of cherry pie and I hit a seed, I don't stop the pie; I just throw the seed out and keep on eating pie. And when I hit the bone of a chicken, I don't throw the chicken away; I just throw the bone away. So why, if I'd say something that you wouldn't agree upon anytime, just throw that part away but look at it real good; be sure it's bone now. And then may I also say; if it's a seed, remember, it brings forth the new life. So look real hard, and may the Lord bless. A...*

Birth Pains 65-0124 4-2 *If I make mistakes, forgive me. **I'm not a theologian.** I don't criticize theologians; theology's all right. It's what we need. But sometimes I criticize the condition that we've gotten into. And that doesn't mean to any certain individual. It's just the Message. I wish that it wasn't mine to give. It tears me to pieces 'cause you know how you'd feel.*

Unpardonable Sin 54-1024 190 *I'm laying this as a basic foundation for the coming revival. You bring your Bible every night. You bring your pencil, bring your book to check off. And any time that you see anything you don't understand, come, let us reason it together. I want to know truth, too. I'm just as open for truth as you are. And I want to know what's right and what's wrong, for I don't want to disobey one thing that He said to do. See? I want every bit of it in my own heart, but it has to come by the Word. **"For if we disbelieve wilfully after we have received the knowledge of the truth, there remaineth no more sacrifice for sin."***

Why We are not a Denomination 58-0927 10 Therefore, Lord, we're here to check up on our salvation, to see how we're standing in the sight of Thy Word, and to see how we are situated in our experiences. Are we living that which is pleasing to Thee? Does our spirits bear record with Your Spirit? And **does our teaching bear record with this Bible?** And, Father, may we examine both closely in these next three coming services. Grant it, Lord.

Be Not Afraid It is I 60-0720 E-27 That's the best thing to do. Now, just don't stay home and say, "Well, the Joneses said so-and-so." Don't do that. **Come, bring your Bible, and search the Scriptures, and see if it's right or not.** Come, see for yourself. Don't come just for an hour. Come to stay till you're thoroughly convinced that it's right. That's the way. Check it by the Scripture, knowing that whether it is true or whether it is not, when you are convinced to the Scriptural teachings of the Bible whether it's right or not. Now, that's what he was referring to.

We would see Jesus 62-0627 E-19 And then, each night the Scriptures that I use... Sometimes I write out several Scriptures here to refer to. And **if I refer to these Scriptures, and what you see taking place, if it doesn't seem natural to you, go home and check it with the Bible.** Then you owe it to me, if it isn't God's promise to come back and tell me about it. And lay it up here on my desk and say, "Brother Branham, that's not right. That's not Scripture." See? And if it is Scripture, then you owe it to yourself to believe It, don't you, for it's God.

Greater Than Solomon is Here 63-0628E 141 Said, "Come and see. **Don't stay there and criticize. Come, find out for yourself.**" If we could only do the same thing tonight. Come, see. Take your Bible, check what you see going on. "Search the Scripture," Jesus said, "for They are They that testify of Me." that He is the Word. And the Scriptures Itself is the Word, so It testifies of Him when the Scripture becomes Life to you, when It's made manifest in you.

God identified by His Characteristics 64-0311 5 Just remember each night now, bring somebody with you, or get on the phone and tell somebody, and tell every pastor, every church. No matter what it is, even if they different with us, long as you come in, set down, behave and be nice, we certainly appreciate you being here. And now, **bring your Bible, bring a pencil, set down the text.** Go, seek them out; **check them with the Word and see if they're right or not.** See? And then **don't take your own theology; just take it the way the Bible is written.** See, many times we can say, "It means this; this is what It means." **God don't need any interpreter; He interprets His Own Word.** See? God said, "Let there be light," and there was light. That didn't need any interpretation. It happened just the way He said. He said, "A virgin shall conceive," and she did. That don't need any interpretation. God has promised certain things for this age that's got to come to pass. He said it; it don't need interpretation then. God said so, and He interprets Himself; so therefore, the Bible said It's not without any private interpretation. God interprets His Own Word by vindicating It.

Investments 62-1124B E-40 *But you got to find out where your loose screws is. Sometimes you got (Excuse me.)--got plenty of them. Some of them even gets too tight. You have to loosen it up a little (That's right.) to make the vibration. Like a musician with his guitar, training his strings, he has to know the ting of it. A Spirit-filled man could tell the ting of it, whether it's way beyond the Bible, or way behind the Bible. It has to be right in the Bible, exactly with THUS SAITH THE LORD, must be trained in right. Then it'll zero. Then it'll hit the spot.*

Jesus Christ the Same 63-0604 E-56 *Bring your Bible along and check it, see if it's right. That's what everybody ought to do.*

Man Running from the Presence 65-0217 62 *Say for instance I said I was going west, and you pointed me this a-way. Well, the first thing you know, I run plumb a-passed my target. And I'm too--I'm northwest. Well, what if somebody points me down this way, and I go that way. I'll pass my target again; I went southwest. Well, as long as there's a question of which way is west, there's got to be a direct answer somewhere. And when these questions confront us about the Bible truths, there's got to be the right answer somewhere. That's right; it's got to be there. And **when we see something presented, I think instead of just running away**, say, "Oh, nonsense, I couldn't believe a thing like that; I couldn't believe that," **why don't you take the Bible and set down and face up to it. Study It.** You're here in the meeting now; just look it over. Check it out yourself with the Word; check the Word by the Word. That's the only way to make It tell the Truth. And It must tell the Truth from Genesis to Revelation*

Matthew 7:21-24 21 *Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. 22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? 23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. 24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:*

Matthew 7:14-15 *Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it. 15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.*

Acts 17:10-13 *And the brethren immediately sent away Paul and Silas by night unto Berea: who coming thither went into the synagogue of the Jews. 11 These were **more noble** than those in Thessalonica, in that **they received the word with all readiness of mind, and searched the scriptures daily**, whether those things were so. 12 Therefore many of them believed; also of honorable women which were Greeks, and of men, not a few. 13 But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and **stirred up** the people.*

1. Being open minded - "*having a ready mind to listen*" **Acts 17:11** *These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so..* The identifiable characteristic of organization is they will not permit their members to check anything out that has not been approved from their group of preachers that they have recognized as "in the faith".

2. They loved the Word of God - and "*search scriptures daily*". They will not permit those who love the truth to search things out they teach, and they brand them trouble makers.

3. A Christian is not biased when it comes to the Word of God, either it is in the Bible or it is not - But the organizational person like the synagogues in the first church Age, were instructed by Jewish teachers not to listen to Paul. But the Christians sought out the truth, and were impartial enough to listen to what Paul's explanation of the Scripture was, and they were honest with the scripture when they heard it. True believers do not judge others immediately even if the influence of their leaders commands you to be? True Christians are objective and not motivated by organizational spirit?

4. True believers when they hear the truth, they are quick to repent. "*times of this ignorance..now commanded men everywhere to repent*" The organizational spirit keeps their people ignorant of truth. Jesus said those who hunger and thirst for right-wisdom shall be filled. People who just blindly follow Nicolaitan instructions are ignorant of what really is taking place.

5. Love God and the brethren - "*he who loves God hears us*" Paul said "*bear with me a little with my folly..if others bring you another doctrine ye do well to bear with him*" A true believer is careful not to judging others by hearsay which is second hand or third hand. We are told those who will be rejected are they who love and believe a lie.

Revelation 22:15 *For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and **whosoever loveth and maketh a lie.***

1 John 3:18 *My little children, let us not love in word, neither in tongue; but in deed and in truth.*

1 Peter 1:22 *Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:*

2 Thessalonians 2:10 *And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.*

Ephesians 4:15 *But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:*

He himself should be able to prove it himself from the bible and not avoid contending it with those he thought in error instead of avoiding.

1Peter 3:15 *But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asks you a reason of the hope that is in you with meekness and fear:*

Jude 3 *Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.*

1Thessalonians 5:21 *Prove all things; hold fast that which is good.*

Ephesians 2:4-6 Amplified Bible (AMP) *⁴ But God—so rich is He in His mercy! Because of and in order to satisfy the great and wonderful and intense love with which He loved us,⁵ Even when we were dead (slain) by [our own] shortcomings and trespasses, He made us alive together in fellowship and in union with Christ; [He gave us the very life of Christ Himself, the same new life with which He quickened Him, for it is by grace (His favour and mercy which you did not deserve) that you are saved (delivered from judgment and made partakers of Christ's salvation).⁶ And He raised us up together with Him and made us sit down together [giving us joint seating with Him] in the heavenly sphere [by virtue of our being] in Christ Jesus (the Messiah, the Anointed One).*

How can I overcome - 63-0825M *And then look at the Laodicea church age after it has received the Holy Ghost. And with the knowledge of, and the Spirit of God within it, and then the works of God is denied by it, and called it a evil work, then what about that? There's where Christ was put out of His own church. See, He... It never showed Him in the church until it come to Laodicea. And when He got to Laodicea, He'd been put out of His church, trying to get back in. Now, see, justification never put Him in. Sanctification just cleaned the place for Him. But when the baptism of the Holy Spirit come, it put Him in the people. And now, they've turned Him out when He begin to show Hisself that He's the same yesterday, today, and forever. They turned Him out, because they had denominated and the--the Spirit of the Lord don't agree with their denominations.*

57-0226 Sirs we Would See Jesus E-21 *But now, while He's here working with His Church in the form of the Spirit... Then if His Spirit is with us, He will act just exactly like He act when He was here on earth. It'll make you act the same way, because it's not your spirit any more; it's His Spirit in you, Christ's Spirit in you. "The things that I do... He that believeth on Me (Saint John 14:12.), the works that I do, shall ye do also." See? We'll do the same works, think the same thoughts, live the same type of life. If the Spirit of God is in you, it makes you live like Christ, Christ-like.*

Questions and answers COD - 59-1223 *And "If ye abide in Me and My Word in you..." See? We become a part of His Word, part of His Life, for we are flesh of his flesh, and bone of His bone, and life of His Life. Then we can no more perish than God Himself could perish. That's what the Holy Ghost is.*

Show us the Father and it will satisfy - 60-0731 *He's God. Just a... He--He's part of you. He's a fiber of you. We're the flesh of his flesh, and the bone of His bone. We're are*

a part of Him, 'cause we're His children. And God dwells in us just like He did in His Son, Christ Jesus.

Five identifications - 60-0911E *He calls the church the Bride. And the bride is no longer, and the bridegroom is no longer two people; they are one. She's flesh of his flesh and bone of his bone. And then when a man or a woman is called to the mystical Body of Christ by the Holy Spirit, they become a full member of His Body when they're filled with the Holy Ghost, 'cause God took the Spirit out of Christ, raised up His body and placed it on His throne, and sent back the Holy Spirit to make up the mystical Body of Christ, which will be united at the marriage supper at the coming of the Lord. You cannot organize it.*

Spoken word original seed - 62-0318E *But when Christ comes, He's coming for a virgin with--a church without even one spot or one wrinkle of denomination or any other thing, dogmas, mixed with it. It's going to be Word and that alone. 113. Now. Oh, man, here we are. Blessed be the Lord. Now, we come to the Body to be the Bride of Christ. Now, to be His flesh of his flesh, and bone of His bone. Now, we'll hurry up now. flesh of his flesh and bone of His bone...*

Spoken word original seed - 62-0318M *God working through you. See, you're part of the Word which is Christ. And we are taught that He is the Word, and we are flesh of his flesh and bone of His bone.*

Sign of His coming - 62-0407 *And we'll have to have a ministry just exactly like His whole Spirit as it gets closer, closer, closer, closer. The negative becomes so positive that after while the negative and positive blends together, Church and Christ to make one: for we're flesh of his flesh and bone of His bone. Amen. You believe it?*

Sign of His coming - 62-0407 *If it's a Messiah coming, and we're born again Messiahettes, as sons of God, adopted, He will have to come into His church to be flesh of his flesh, and bone of His bone. I pray, God, that You'll manifest yourself tonight and show these things to be true, that this lovely pastor, this lovely church, these lovely people may all be blessed and know that the end time signs are here.*

Be not afraid - 62-0620 *She was part of Abraham. He'd have to take Abraham with her. Oh, that's where grace comes in. All the mistakes and our errors, God holds us because we're part of Christ: the grace of God holding us. Oh, amazing grace! How sweet the sound. He could not take Sarah, because if He did He'd have to strike Abraham with it. He cannot take the church. In all of its mistakes, it's still His church. That's right. He can't take it because He'd take Christ. She's it's part of Christ. She becomes flesh of his flesh, and bone of His bone. All of our ins and outs, and unbeliefs, and so forth, and scruples: as long as she's into that body, and her ups-and-downs, the grace of God still holds her. And there she was. She said... As she laughed, He said, "Why did Sarah laugh in the tent?"*

QA on the seals - 63-0324M *When God give Christ His Bride (the Spirit gave the flesh, the Bride) He was pierced in the side under His heart, and water, Blood, and Spirit came*

forth; that become flesh of his flesh and bone of His bone. We are the flesh and bones; the Bride will be the flesh and bones of Christ, exactly. They are the... That is His Bride. 111. 22. Would the Bride of Christ have... Would the Bride of Christ have a ministry before the rapture? Sure. That's what's going on right now. See? The Bride of Christ... Certainly. It is the Message of the hour (See?), the Bride of Christ. Sure, She's consist of apostles, prophets, teachers, evangelists, and pastors. Is that right? That's the Bride of Christ. Sure, She's got a ministry, great ministry; it's the ministry of the hour; it'll be so humble...

Christ is the mystery - 63-0728 *So that same Word moves from the Head as the day comes close, down into the Body, down into the Body vindicating that they are One. They're Husband and Wife. They're flesh of his flesh, Word of His Word, Life of His Life, Spirit of His Spirit. See? Amen. How do you know it? Bears the same record, same fruit, same Word (See?), manifests Christ: same Life, same God, same Spirit, same Word, same Book (Amen!), same signs, "Things that I do shall you also." Oh hallelujah. My... 285. Notice the vindicated Word in His Body is His very victory and the reason of His death. See, the death, not in the Spirit... When He died, He only died in the flesh;*

Easter seal - 65-0410 *Oh, remember, we are flesh of his flesh, bone of His bones, if we are His Bride.*

Easter seal - 65-0410 *Remember, we are flesh of his flesh and bone of His bone.*

Easter seal - 65-0410 *Notice, and it gives them joy to know that we are with Him, of flesh of his flesh and bone of His bone. What a joy. 113. That's the only thing that a real believer cares about.*

Rising of the sun - 65-0418M *And now, the whole world has to recognize that He's alive again. He was not only the Mechanics (God's Word), He was the Dynamics to prove It. And if He, being the Groom, the Bride has to come forth, 'cause It's part of Him. And It can only be the manifestation of the fulfilling of all of revelations and the others that spoke of the Bride. And It can only manifest... And if it does something different from the Groom, it isn't the Bride, because She's flesh of his flesh, bone of His bone, Life of His Life, power of His power. She is Him. As man and woman are one, and woman taken from his side, She has taken His Spirit (the feminish Spirit from Him), the flesh from His side, made both mechanics and Dynamics, the Wife, the Spirit of Him and the flesh of Him and put it together and made mechanics and Dynamics.*

Rising of the sun - 65-0418M *So the Bride must also be flesh of his flesh, and bone of His bone.*

Rising of the sun - 65-0418M *Now, if the Spirit that raised Him from the dead, the Word, the Dynamic of the Word, dwells in you, It also quickens your mortal body. Now, how are we flesh of his flesh and bone of His bone? Because (quickly) while we were yet mortal sinners (mortal, ready to die, these bodies), It quickens that body. What's quicken? Brings to Life. The Spirit that once liked to drink, run around, commit adultery, and all these... It's quickened. Why, the thing's died and you're resurrected. It quickens*

your mortal body. Therefore, your body is the temple of the Dynamics.

Rising of the sun - 65-0418M *And remember, we are flesh of his flesh Jesus Christ. We are flesh of his flesh and bones of His bones. Oh, there's no way out of it; we're going to rise and that's all.*

God's provided place of worship - 65-0425 *Now, remember, in Christ we are flesh of his flesh, bone of His bones. When God wounded Christ at Calvary, He was wounded for me and you. We are flesh of his flesh, and bone of His bone, body of His body, Name of His Name, Bride of Him. See, we are in Him; we are His flesh and His bones.*

God's provided place of worship - 65-0425 *Let us take a look at those faithful ones at Pentecost. They were all in the upper room there, and they was all scared. They had the title, all right, but they were afraid. And all at once there came a sound from heaven (the abstract sent down to them) like a rushing mighty wind, filled all the house where they were setting. And they were so quickened by That, till all their cowardliness they were... One of them was even afraid, they even denied he wasn't a Pharisee yet, or he wasn't a Sadducee yet. But when that Holy Ghost fell and baptized him into Jesus Christ, he became flesh of his flesh, bone of His bone, Word of His Word. He was a new creation. He was a new person. It quickened his body. 66. Look what It did, what It does to you when It comes in. It don't make you go out and say, "I'm Methodist. I'm Baptist. Oh, I know I oughtn't to smoke. I oughtn't to have this. I oughtn't to wear these kind of clothes. I oughtn't to do this. I oughtn't to do that." It so quickens you till you have to do it. It quickens your mortal bodies.*

Seed shall not be heir - 65-0429B *Therefore, part of his spirit, part of his body: flesh of his flesh, bone of his bone, Word of His Word, Life of His Life, and that's the way the Bride is to Christ. That's why the rapture of the royal Seed has to come first. And the rest of the dead live not for a thousand years, then they were brought up at the white throne judgment. See, there is no judgment to the royal Seed, or the predestinated Seed of Abraham. 25. Now, if you'll take Saint John 5:24, listen to this, "He that heareth My Word, and believeth on Him that sent Me, has Everlasting Life." Now, how would that be so much different from many of our theologies? Now, I could walk out here and say to a drunkard, "Do you believe?" "Sure." A man with another man's wife, "Do you believe?" "Sure." "Did you set in the meeting last night to hear the Word?" "Sure." "You believe It?" "Sure." He's just saying that. But the original interpretation of this Word, "he that understandeth My Word, and will believe on Him that sent Me... He that understands," that is to who It's made known to.*

51-0413 The Works That I Do Bear Witness Of Me E-16 *And now, I want to speak just a moment, or just bring your attention to a few words here that Jesus said, "The works that I do bear witness of Me." The things that I do, what I say, is what bears record of me. And that's what bears record of every person. Do you know, I'd rather you'd live me a sermon than preach me one? It'll be a better evidence that you're a Christian. Isn't that right? A live a sermon. And what we are is what we live, what we do.*

Our actions shows what we are. And if we say we have faith, and then afraid to step out and claim our faith and put it to work, then our faith doesn't do us much good, does it? The Bible said that faith without works is dead, just as the body without the spirit is dead. So is faith without works.

57-0623 Believe From The Heart *A man's work declares his character. Christ was God's work. And Christ declared God's character, His feeling for the sick, His longing for saving of souls, till even He gave His own life. God's work... God's character was declared in Christ. And if you can just empty your own intellectual thoughts out and give God the right of way, He can declare His character through the work of your yielding. Empty out; get the world, get your doubts out of the way. If you come to the altar to be prayed for, say, "I'll go up and see if I get healed," God can never declare His works. You've got to get your own thoughts out of the way and let Him fill you.*

Sir would we see Jesus - 54-1205 *Listen. "Verily, verily, I say unto you, the Son can do nothing in Himself, but what He sees the Father doing." Well, whatever doeth He showeth the Son. Is that right? "The Father worketh and I worketh hitherto." In other words, "I can do nothing as the Son of God." And men claiming to be Divine healers, when even the Son of God didn't claim to be a Divine healer. He said, "I can do nothing." He didn't claim to be a healer. Said, "It isn't Me that does the work. It's My Father that dwelleth in Me; He doeth the works." Then if we're sons of God today with the Father's Spirit in us, what about it? The same Spirit, the same mind, the same works, the same power...*

57-0623 Believe From The Heart *A man's work declares his character. Christ was God's work. And Christ declared God's character, His feeling for the sick, His longing for saving of souls, till even He gave His own life. God's work... God's character was declared in Christ. And if you can just empty your own intellectual thoughts out and give God the right of way, He can declare His character through the work of your yielding. Empty out; get the world, get your doubts out of the way. If you come to the altar to be prayed for, say, "I'll go up and see if I get healed," God can never declare His works. You've got to get your own thoughts out of the way and let Him fill you.*