

**Christ is the Mystery no 183**  
*Your Character is your Life Expressed*  
Brian Kocourek, pastor

This evening we will review the main thoughts from our sermons 47 through 51 from our series on Christ is the Mystery of God Revealed.

The first sermon we will review is from **Christ is the mystery no 47** *Christ expressed in the Individual*.

Here we looked at several paragraphs from 123 through 128 where brother Branham explained this so perfectly. So let's just read what he said.

*123 So it's Christ expressing Himself in the individual, whether he's intellectual, or whether he don't know his ABC's. Half the apostles didn't know them. That's right. But they knew Christ. They never taken heed to Peter and John, knowing that they had been out of some seminary. They said they taken heed and noticed that they'd been with Christ when they healed the lame man (See?) at the gate. They knew they had been with Christ.*

*124 The new birth is Christ, is a revelation. God has revealed to you this great mystery, and that's the new birth. Now, what are you going to do when you get all that group together, where the revelation is perfectly in harmony, and God expressing it through His Word by the same actions, the same things that He did, making the Word manifest? Oh, if the Church only knew its position. It will one day. Then, the rapture will go when it knows what it is. Now, notice. You say, "Brother Branham, but that ain't..." Oh, yes, it is, too. It is the Truth.*

Now, I know we are getting into **John 14:12** and I know what my critics say, but let me read to you what brother Vayle himself said on this very thought here that brother Branham is expounding on.

Now, I want you to hear carefully how brother Vayle goes into John 14:12 and ties that to the spirit of adoption. These are two areas that I believe we have entered into that I am lambasted for believing and preaching. But Brother Branham looked for it, and so did brother Vayle as you will see in some of his earlier sermons on the subject.

So in reading from a sermon **Br. Vayle** preached entitled **Adoptions No 2**. preached in **Macon Ga. 1972** he said,

*LV Now, reading from the 8th chapter of the Book of Romans. Just one verse at this time, the 15th verse at this time. "For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father".*

*Now in the first message on this subject which was last night we showed from the prophets teaching that there would be a word identified Bride who would be able to manifest the very life of Christ at the end time, quoting brother Branham "there'll be a power come into the church and now is coming in that the holy spirit will so anoint the people [plural] so that they'll [plural] speak the Word and it, the Word, will create itself like that or identical to what was spoken."*

You see, when God said, "**let their be light**", suddenly something didn't say, I think I will have a little fun, "**let it be - dark**". No, - Light. See?

**Therefore the Word which will be in the bride will be a literal manifestation into creation of that same Word by the Spirit that lies in the Word, there will be literal creation.** Now, that's what the prophet said, do you agree with that he said it. Alright, fine we believe it.

Now, notice the language of the prophet. He said now, N.O.W. at this moment **it is coming into the church**. That means only one thing, **the potential is already in the bride of this hour and it, the potential will produce the manifestation in her of creation by Spoken Word.** God is going to refill the bride with the spirit.

Then see what happens, Brother Branham said **we've** got a ministry coming that just **excites exactly like the life of Christ**. Now that's what he told us and that's what we believe.

Now, brother Vayle used a word here that most people do not know what he meant. He said there is coming a ministry in the Bride that will excite exactly the life of Christ. Now, this word excite means: "*to not only cause an enthusiasm concerning the life of Christ but to also cause an increase of activity surrounding this enthusiasm concerning the Life of Christ.*"

Then brother Vayle goes on to say: "*I was preaching one time in Chicago a couple a years ago or three when Doctor Hoyer who in my estimation is the greatest authority in the Hebrew and Greek living today because he can speak it with the exact emphasis, the exact facial expressions and the exact demonstration by the hand. He is a very brilliant scholar. At the end of the service he said, "brother Vayle, I trust you will not think me to be a fanatic, but I would like to say something", and he sounded so apologetic I wondered what in the world he was going to say.*

He said, "*Please, please , please do not take this bad, he said*", I said what it is br. Hoyer, he said, "*Br. Vayle from a study of the Word of God I believe **the Bride will have the creative Word within her before she goes in that rapture***". I said, "*brother that's exactly what a vindicated prophet said by **thus saith the Lord***".

Here is a brilliant theologian who knows exactly the hour of the day, if you heard him and you could meet him and talk with him, you would know that this is **a giant intellect anointed by the Holy Ghost** who has studied the Word of God until that's all he knows and all he's lived. You mention a scripture and he will quote you the Hebrew or the Greek and then **he'll raise his eyebrows, his face will change, and an expression will come upon him** and there he will literally begin to preach in that language and tell you every thing that it means. And he said, "*brother Vayle I know that it is coming*". So we see **according to the Word of God given to us by a vindicated prophet that the creative Word will be in the very bride at the end time**. Now this great capstone ministry of the bride it's called "**the manifestation of the sons of God**" or "**the adoption or placing of the sons**", and to me, and I emphasize to me, it is also the manifestation of what brother Branham called the third pull in the bride.

Up until 1963 brother Branham talked much of this manifestation, but after 62 and 3 he spoke of the pull of the various pulls, and he said "**there would be a third pull in the bride which would come into manifestation**". Now, we have no details concerning it, but remember **it will be the creative word within that bride**. Now let us just think of the potential or **the prime cause of this great manifestation**. **It is already in the bride but its is evidently subdued**, Now, It's in there but subdued. See ...

... But, **letting that power lie dormant, see, does not annul that the power is there**. So it is that the lack of the manifestation does not annul the power, the power is there but the manifestation is not here **because it is not yet time for it**.

**Now this is what you must understand**. See, The bride is not without the prime cause or the cause to bring about the effect, **it is just that God is not ready to produce the effect**. See now, it is not time to show it forth.

Notice our text the **15th** verse, "**For you have not received the spirit of bondage again to fear; but you have (already) received the Spirit of adoption, whereby we cry, our, Father**".

We already have **the spirit of adoption**, the first age, the second age, the third age, the fourth age, the fifth age and the sixth age. Every member in the body of Christ has already whether they've gone to the dust or not they have already **received the potential but not the manifestation**.

Now, notice verse **19-23**. "**For the earnest expectation of the creation waiteth for the unveiling of the sons of God. 20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, 21 Because creation shall also itself shall be delivered from the bondage of corruption into liberty of the glory. The liberty of the glory of the children of God. 22 For we know that the whole creation groaneth and travaileth in pain together until now. 23 And not only they, but ourselves also, which already have the firstfruits of the Spirit, which will make us like unto Christ even to the very members in which we it says, we are groaning, even we groan within ourselves, we are waiting for the adoption,**

Even though you got the very spirit of it, tell you what, "haven't I got it all, don't I possess it all", my brother and sisters you and I may possess every thing from God in potential but **into manifestation we do not yet possess it**.

See, I'm so sorry for those who believe, and have said, listen I'll take this whole bible, and this whole bible is mine, you are wrong. Only the part of the word what's in here is yours if it is yours for your day.

Brother Branham put is so beautifully, Moses could not come preaching Noah's message, he couldn't do it and Christ could not come preaching Moses Message. The Law was until John but see now we look forward to Grace and truth by Jesus Christ.

Now, listen to what brother Vayle says next. Because what he says next is anathema to many who claim to follow his ministry today. But where were they back in the 70's when he taught his stuff. So listen to what he says next...

*"And the Word for this day is the revelation of the manifestation of the sons of God. Now, **if we are not aware of the hour in which we live then we can not say we got the holy ghost** because he is given to teach us those things which have been given us of God. O how blind the church is today that calls itself filled with the holy Ghost. ...*

Then Br. Vayle goes on to talk about Billy Graham's statement where he said "if the Holy Ghost were gone today, 90 % of the activities would still go on in the churches".

then we pick up again with this thought as brother Vayle continues to explain, "*Now, **we are waiting for the adoption.** And this tells us when it will take place. **It takes place in resurrection season.** Now what is the resurrection season? It takes place over here in the **11th** chapter of the book of **Romans**. Paul says here in the **15th** verse. **"For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead? 16 For if the first-fruit be holy, the lump is also holy: and if the root be holy, so are the branches."***

Now notice, what Paul is telling us is this, The root is Christ and the branches are the church, and if the root (Christ) is Holy, then the branch will have to be the same thing. And that is exactly **John 14:12**, where the literal Life that was in Christ will have to be in us and what it did in Him it must do in us or it is not the same Spirit. The life in the root is the same life in the branches. That is what Paul is telling us, and so If God did in William Branham what he did in Christ Jesus, then if Jesus was the first fruit, and William Branham was the first-fruit in the harvest season, then as the farmer knows, when the wheat is tested to see how much moisture it has in it, he knows by the sample, the first-fruit sample, that the rest of the field is also ready.

But just because you do not sample the entire harvest, doesn't mean that what is in the sample is not in the rest of the field. And as brother Branham explained about the new ministry which he tied with the third pull, he said "*now we see it manifested in a small way, but when that squeeze comes on we will see it in the bride in a greater way.*"

**Look away to Jesus 63-1229E pp. 20** "*then when that time comes, and the press comes to a place to where you're pressed out, then watch (what I am fixing to tell you in a few minutes) watch the third pull then. It'll be absolutely to the total lost, but it will be for the Bride and the church.*

And notice how brother Branham identifies the Third pull with the greater works in **John 14:12** as he says in his sermon, **Is this sign of the end sir 62-1230E P:131-133** "*And you know, the pyramid never was capped. **The Headstone's yet to come.** It's been rejected. Could it be, brethren, sisters. Or is this that third pull that He told me three or four years ago. The first pull, you remember what happened? I tried to explain it. He said, "Don't do that." The second pull, He said, "Don't try..." And I pulled anyhow. You remember? All of you remember; it's on tape and everything. And then He said, "Now, there's a third pull coming, but don't try to explain it." You see how I approached this tonight? I don't know. But I feel duty bound to my church to say something. You draw your own conclusion.*

132 Now, will this be the mystery that would open up, that would bring Christ, **bring a power to the church?** See, we've already... We believe in repentance, being baptized in the Name of Jesus Christ. We believe in receiving the Holy Ghost. **We have signs, wonders, miracles, speaking in tongues, and the things that the early church had.** And, frankly, there's been more done right here than is wrote in the Book of Acts, in this one little group of people, this little bitty ministry of ours here. **What about the world over? See? More than is wrote in the Book of Acts... Same kind: the raising of the dead.** Remember, there's only about three people raised from the dead by Jesus Christ, and we have on record, doctor's record, **five.** **"Works that I do, more than this shall you do."**  
133 I know that King James says **"greater,"** but you couldn't do nothing greater, more of it. **He was in one Person then; He's in the whole church now.** See? **"More than this shall you do, for I go unto My Father."** **If this is the third pull, then there's a great ministry lying ahead.** I don't know. I can't say. I don't know. **Watch.** Third pull. Let's stop on that a minute.

Now, notice in getting back to what brother Vayle was saying, he adds, "So, layer by layer, in seven church ages the church is coming up to the capstone itself until it fits so perfect in the last age, **the seventh is literally identified with Christ Himself.** Now as bride, accompanied, Paul saw this as many members. **Ephesians** the **fourth** chapter. **"But speaking the truth in love may grow up into him in all things which is the head even Christ".** We are coming up **into the very Word itself,** then brothers and sisters can't you see if we are coming up **into the very Word itself, then creation must lie in the bride.**

Then brother Vayle quotes the Scripture in **Ephesian's 4** **"But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: 16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, it makes increase of the body unto the edifying of itself in love."**

the he continues saying, ... **"The whole body is coming up. Every single one of the first six church ages had the potential of adoption to the spirit of adoption, but only the seventh church age has the potential plus the manifestation."** ...

**"The church itself did not have the holy spirit which would bring them into the manifestation because the age was not yet. As God was bringing that word up, line by line, building his church up, all the way to the top, The life was moving on. The church building up."**

**"Now, here is what I am trying to show you. This is a mortal church we are talking about, then this makes me understand that the manifestation of the sons of God will come before the resurrection. We are not dealing with a church that has gone on, but a church that is coming up. This is the same age as brother Branham said "the age of adoption is the age of restoration."**

**"As Paul said, "we shall not all sleep but we shall all be changed". That Word did not apply to the first six ages, but to the seventh only. And not to all in the seventh age, but to only those at the end of the age."**

**"The last days true church will be a super church a super raise they will be so much like him they will be in his very image, they will be the very manifestation of the living God."**

Then brother Vayle quotes from **The Spoken Word is the original Seed**, "Then from a little group of the true Seed of the Word, God will present Christ a beloved Bride, a Virgin, a Virgin of His Word. And through them and by them will be fulfilled all that has been promised for His Word in the Virgin, who knows no manmade creeds or dogmas. The Word of promise in Himself like it was in Mary, God Himself made manifest... **He will act Himself by His own Word of promise so to fulfill all that has been written of Him.** As He did when He came from the virgin womb (type of the spirit womb now), so will the Virgin now, accepting His Word: "**Be it unto me as Thou has said,**" though it was said by an Angel while it yet was the written Word (**Isaiah 9:6**). They will love Him (love His--), and **will have His potentials**, for He is their Head, and **they are His subjects, subject to His Head.** Headship of Christ was His."

"Notice, **what harmony.** Jesus never did anything until seen of the Father or the Father showed Him first: (**Harmony between God and Christ.** See? **John 5:19**) **So will the Bride**, and He shows Her His Word of Life (He shows Her), and **she receives It. She never doubts it.** Nothing can harm Her, not even death; for if the Seed be planted, the water will raise it up again. Amen. (Now, I got a great big "Hallelujah.") **Here is the secret: the Word is in the Bride and the mind of Christ to know what He wants done with the Word, and She does it in His Name. She has THUS SAITH THE LORD. Then** it is germitized; so the Holy Spirit waters it until it is grown and serves its purpose. **They do only His will.** (Amen. I'll believe that.) No one can persuade them different. **They have THUS SAITH THE LORD, or they keep still. Then they will do the works of God.** For it is **Himself in them**, continuing His Word to fulfill as He did complete in His day. All things when He was here, He did not complete all when He was here, for it was not time yet."

Then brother Vayle says, Now, **how many can swallow that one? and not choke on it?** And then he continues to read from **the Spoken word is the original Seed.**

**176** "Now, let us stand like Joshua and Caleb. (Now, let us stand like Joshua and Caleb as we see the promised land coming in sight.) It's nearing the time to be given. "Joshua" in Hebrew means "Saviour" and represents the promised end time leader to take the church over. **Caleb represents the true believer who stayed with Joshua.** God started Israel as a virgin, with His Word, but they wanted something different. So did the last day church."

**177** "Notice how **God did not move Israel until His own appointed time.** (Now, listen. This is going to mean something.) Joshua waited for that time. No how--matter how much people might've said, "**God gave us the land, the promise; let us go now and take it.**" They might've said, "Joshua, you lost your commission. You're all washed up. Why are you not doing something? You used to do, know **THUS SAITH THE LORD** in a moment and what was the will of God." But this wise God-sent prophet knew the promise of God, but also **knew to wait for that promise**, a clear-cut decision from God for his time. (These

parables, now, watch.) And when the time come, God gave it to Joshua, who had stayed with Him by the Word, for He could not trust others; He could trust him. **So will it repeat."**

Now, in getting back to Christ is the Mystery brother Branham continues in pp 125 *"Did you notice? **Paul never knew Jesus physically. Paul never knew Him. The only way that Paul knew Him was by a revelation, by vision. Is that right? Paul only knew Jesus by the revelation, just like Peter did. Peter had seen Him in flesh, but he didn't know Him by flesh, 'cause Jesus said so. "Flesh and blood didn't reveal it to you. Even My own Life didn't reveal it to you, but My Father which is in heaven has revealed the thing to you," that He is the Word of God. "And upon this rock I'll build My Church." Peter didn't know Him by flesh.***

And that is what Paul told us in **2 Corinthians 5:16** *Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more.*

Therefore if we know Christ not after the flesh, then it has to be by the Spirit.

What Paul also said in **1 Corinthians 2:11** *For what man knoweth the things of a man, save the spirit of man which is in him? Even so the things of God knoweth no man, but the Spirit of God knows. 12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. 13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. 14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.*

So we do not know Christ after the flesh, but by Spiritual Discernment, or revelation is how we must know Him just like Paul, and just like Peter, whom Jesus said, *"Blessed are thou Simon Barjona, for flesh and blood has not revealed this to you but my Father which is in heaven, and upon this rock I will build my church and the gates of hell shall not prevail against it."*

Now, back to **Christ is the Mystery pp 126** *"Men walked and handled Him and everything else. Paul had something greater than any of the apostles did. See? They said, "Well, I've got more of a revelation than you, Paul, because, you know, I walked with Him. I went fishing with Him one day. I heard Him talk. He set in a boat with me, and after He told me, 'Let's go over here and fish in this place, and we'll get more fish.' And we did it. (See?) See, we seen Him do things." But Paul saw Him after He was dead, buried, rose again, and expressed Himself in the Pillar of Fire that led the children of Israel, knowing... Paul, being a Jew, would've never called that "Lord" unless he'd have seen the expression that He was back the same yesterday, today, and forever. He said, "Paul..." in other words, "I'm the same God today that I was yesterday. Here I am in the same Light, the Pillar of Fire that Moses talked to in the burning bush." No wonder he could separate the Law from grace over in the Book of Hebrews. He met that same Pillar of Fire. He said, "I'm Jesus, Whom you persecute."*

127 And here He is today **in the same manner by the same Pillar of Fire expressing Himself and vindicating Himself the same, revealing the mystery of God that's been hid since the foundation of the world. See it? Paul only knew Him by revelation. Peter knew Him by revelation. He walked with Him, talked with Him. Therefore, you can set this Word... Now, I've just said that He was the Word. Now, a scholar can sit down and read that Word till he can just tie your mind up in any way (See?), if he wants to do it; 'cause he's smart, brilliant. Get a Catholic priest, or not so much as that as a real good trained theologian in the Bible, brother--a Baptist, or a Presbyterian or something; he'll make you think that you don't know nothing. See? When it comes to talk... Why? See? Because that he has known Him in the flesh, the Word. Now, let's begin reading paragraph.**

**128 But the only way that you're saved is by know Him by revelation.**

Now, I want to stop right here for a moment, because he's talking about revelation and in order to understand what he is talking about we must know what revelation is, because when you say the word revealed or revelation, most people will stop at the first definition of the word and think revelation is something that some how you, in your mind just know, and that is not what it means at all.

Then we went on to explain the definition of revelation which means to Manifestation of Divine truth, so we see it is not intellect, but something that has unfolded to you in a way that you actually see manifestation of Divine Will or truth.

Notice it is not just knowing the Divine will or truth as though it comes via a mental awareness, but it tells us that Revelation is a **manifestation of Divine will or truth**.

The Apostle Paul tells us how he received the revelation of Jesus Christ and it was not by going to some seminary or from hearing some other preacher, but he says in **Ephesians 3:3** *How that by revelation he made known unto me the mystery; as I wrote afore in few words, Whereby, when ye read, ye may understand my knowledge in the mystery of Christ.*

Ands we know that revelation, or that manifestation of Divine truth was When He appeared or manifested Himself to Paul in the Pillar of Fire that knocked him from his horse.

And this led us to **Christ is the mystery no 48 expressed Life not intellectual** where we looked at a **visible expression of Divine Will or Truth**. For knowledge is one thing, but how you get that knowledge is what we call revelation. **Not the knowledge itself is revelation**, but **how you get that knowledge** is what is so important for us to understand.

Some would say the knowledge is the knowing, but **the act of coming to that knowing is what we call revelation, when something you do not know is made known to you through some form of expression or manifestation that comes from God**. So the process of coming to this knowledge and then knowing as you are known so to speak. Because there is something about this knowledge that **is not mental, it is experiential**. You know not because you know, but **you know because you have experienced the knowing**, or the knowledge that you now possess.

And **this experiential knowing is what is so vital to our birth**, because let's face it we all known people who could talk the Word correctly, and who could even quote the prophet

perfectly, but then as time passes by they somehow go off the deep end and leave the Message altogether. And we are seeing this on an almost daily basis today.

Now, why would Paul warn us in **Hebrews 6** if there were not going to be a people who fit that warning.

**Hebrews 6:4** *For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, 5 And have tasted the good word of God, and the powers of the world to come, 6 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame. 7 For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God: 8 But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned. 9 But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak. 10 For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister. 11 And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end: 12 That ye be not slothful, but followers of them who through faith and patience inherit the promises.*

So ***it is not the knowing itself that is revelation***, the knowing is just knowing. But ***the act of coming to that knowledge***, that's a different story. How you got it? That's the real test. And Jesus said to Peter, ***"flesh and blood never taught this to you, but My Father expressed it and you caught the expression and you recognized the expression, and you acted upon it."*** ***"You Heard, you Recognized and you Acted upon the Word of God"***. And brother Branham even preached a sermon by that name.

Because the problem is that when men turn to the intellectual, they must turn away from the expression of Life, and the manifestation of Divine truth, and thus they die because they are absorbed in self.

So we found brother Branham telling us in pp. **133** *Caleb and Joshua, the only two that stood out and said, "We're able to take it." Said, "Look at the Word of God." Every one of them died in the wilderness. And Jesus said they were eternally gone. Right. After He'd had showed His blessings and power in their ages, like Luther and Wesley and so forth... Did He? Said, "Our fathers eat manna in the wilderness," And He said, "And they're every one dead." That's ***eternal separated from God***. Their carcasses perished in the wilderness. See? They're dead. "I'm the Bread of Life that come from God out of heaven." They couldn't see it. They just couldn't see it.*

**134** *All right, church has long forgotten it. They accepted intellectual message--intellectuals, membership, knowledge instead of the revelation of the truth of the Word. Now, look here. They say today, "Do you believe that God commissioned us to go into all the world, heal the sick and preach the Gospel and cast out devils?" "Oh, oh, yes, I suppose that's right, but..." You see?*

Notice brother Branham is nails down their attitude and the fact that they have turned down the Word of God the way in which God said it, and they have gone to an

*intellectual conception of the Message* where they can explain away the things that don't seem to fit their understanding or their life style they've chosen to live.

He said "*They accepted an intellectual message*". Notice, he calls it the Message yet he says it they have made it an intellectual conception. He says, *they accepted Intellectuals*, and brother Branham taught us that "*an intellectual is one who is trained to bypass the Scriptures.*"

From his sermon, **Uncertain Sound P:86 [62-0714] 86** *They bypass the Word by their dogmas, their creeds today, because they're afraid to meet the issue. And they bypass it and base the people upon intellectual education in the stead of the power of the resurrection of Jesus Christ, and the manifestation of His Being. Amen.*

Then he says "*they accepted Membership instead of the Word, and they have accepted knowledge instead of the revelation of the truth of the Word*". So what have they got? A powerless Gospel that's what they've got.

**Hear Recognize Act On Word P:24 [60-0221] 24** *And today man can stand in the pulpit with such intellectual, and speech-making, and education, until they can explain the power of the Holy Spirit away from the Bible; they can explain Divine healing away; they can explain speaking in tongues and interpretations; they can explain the baptism of the Holy Ghost to another day.*

And so they will twist words of other preachers and even the prophet himself to get the people to not believe that **John 14:12** is for the every believer. Because if the people ever get a personal relationship to their heavenly father like Jesus had, how then are they going to be able to control the people, and usurp authority over them. That's why they can not persuade me, that I have been wrong concerning John 14:12, because I answer to God and not to them, and I have witnessed John 14:12 too many times to count, and no man can persuade me otherwise what God has shown via His *manifestation of His Divine will and truth.*

And that brings us to **Christ is the mystery no 51** *The Character of Christ Expressed is John 14:12..* And **Christ is the mystery no 52** *The Revelation of Christ is the Life Expressed.* In other words, we looked at the key to understanding the manifestation of God life because every seed must bring forth after its kind. That is the law of life. Therefore, the same Spirit will express itself by doing the same works, or same things. And it is, and it must be expressed as brother Vayle so plainly said earlier in this sermon. Notice he said, just because you have not seen it yet, does not mean it does not exist.

Brother Branham used the word potentials, he said we have the potentials now, but we are simply waiting for the right time, which he said is God's time to use it.

Jesus said in **John 5:36** *But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.*

And again in **John 10:25** *Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.*

So the works that you do bear witness of who you are, and who sent you. Therefore, if you have the same Spirit in you that was in Jesus then you would do the same things he

did. That is only common sense. brother Branham said in his sermon, **Mary's belief 61-0121 P:51** *So then if it don't do the same work, then it isn't the same Holy Ghost; but if It does the same work, then It is the Holy Ghost, the same One. Amen. Do you believe that?*

**World is falling apart 63-1115 P:14 I Timothy 3:16**, *"Without controversy great is the mystery of godliness; for God was manifested in the flesh, seen of Angels, and believed on in the world, received up into glory." See, see? Now, that was God with us. God over us, God with us, now God in us. All that God was, He poured into Christ; all that Christ was, He poured into the Church. **"At that day, you'll know that I'm in the Father, the Father in Me; I in you, and you in Me."** So it's been God all along (You see?), **His same works. The Church is ordained to carry on His work, with the same Spirit. You couldn't carry on the same work without the same Spirit. That's right. The same Spirit carries on the work.***

**Be not afraid 62-0620 P:85** *But this is my ministry that He give me a gift. And that gift is to shake the church to bring it to a recognition of the coming of Christ, the return of the Spirit of God in the church. **It's on you, the same Spirit. It might not be the same gift, but the same Spirit. There's different manifestations, but the same Spirit all the time**. The same Holy Ghost you got is the same Holy Ghost I got, the same Holy Ghost we all got. It's all the children of God.*

Didn't the Apostle Paul tells us that to every man is given a measure of faith? Same faith. just a different measure.

**Romans 12:3** *For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as **God hath dealt to every man the measure of faith**.*

And did not this same Apostle tell us exactly the same thing William Branham just told us as we see in **1 Corinthians 12:4** where Paul says, *Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. **6** And there are diversities of operations, but it is the same God which worketh all in all.*

So don't try to sell me a bag of what you call are your goods, when you say the since brother Branham had the sign of Messiah, and no one else does, therefore no one else has the works of Christ. William Branham said, **It's on you, the same Spirit. It might not be the same gift, but the same Spirit. There's different manifestations, but the same Spirit all the time**. The same Holy Ghost you got is the same Holy Ghost I got, the same Holy Ghost we all got. It's all the children of God. And Paul said, it's just different administrations, and gifts and manifestations or works of Christ that are being done in the body through the same God who is working all in all. And don't forget he also said, **Philippians 2:13** *For it is God which worketh in you both to will and to do of his good pleasure.* And did not Jesus tell us the same thing in **John 5:19** and **5:30**, *"For the son can of himself do nothing, but whatsoever the father doeth the son doeth likewise."*

Let us pray