

Christ is the Mystery no 197
Review no 20 Christian Life no 4
The Attitude of Christ
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Tonight we will review several sermons from our series in Christ is the mystery and this will be no 20, and we will begin with **Christ is the Mystery no 126 Christian Life No 7 The Attitude Of Christ**

Let's remain standing as we take our text and read from **Philippians 2:1** *If there be therefore any consolation **in** Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies, 2 Fulfill ye my joy, that **ye be like minded**, having **the same love**, being of **one accord**, of **one mind**. 3 Let nothing be done through strife or vainglory; but **in lowliness of mind let each esteem each other better than themselves**. 4 Look not every man on his own things, but every man also on the things of others. 5 **Let this mind be in you, which was also in Christ Jesus**: 6 Who, being in the form of God, thought it not robbery to be equal with God: 7 But **made himself of no reputation**, and **took upon him the form of a servant**, and was made in the likeness of men: 8 And being found in fashion as a man, **he humbled himself**, and **became obedient unto death**, even the death of the cross. 9 Wherefore God also hath highly exalted him, and given him a name which is above every name: 10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; 11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. 12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. 13 For it is God which worketh in you both to will and to do of [his] good pleasure. 14 **Do all things without murmurings and disputings**: 15 **That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world**; 16 Holding forth **the word of life**; that I may rejoice in the day of Christ, that I have not run in vain, neither labored in vain.*

Let me read this from the version called the Message:⁵⁻⁸ *Think of yourselves the way Christ Jesus thought of himself. He had equal status with God but didn't think so much of himself that he had to cling to the advantages of that status no matter what. Not at all. When the time came, he set aside the privileges of deity and took on the status of a slave, became human! Having become human, he stayed human. It was an incredibly humbling process. He didn't claim special privileges. Instead, **he lived a selfless, obedient life and then died a selfless, obedient death**—and the worst kind of death at that—a crucifixion.*

And from the Amplified Bible: ⁵ *Let this same attitude and purpose and [humble] mind be in you which was in Christ Jesus: [Let Him be your example in humility:]*

Let's bow our hearts and our heads in a word of prayer.

You may be seated.

I think in reviewing this sermon we will find out what *having the right mental attitude is*, and *what the right mental attitude will produce*, and *why we must have the right mental attitude*, and *how our mental attitude affects those around us*, and *how a wrong mental attitude can cripple our walk, and the walk of those we have influence over*.

Now, Webster's New World Dictionary: defines *attitude* as: *aptness, or inclination*, and further states, *the position or posture assumed by the body in connection with an action, feeling, or mood*, etc. The word *attitude* is also defined as *a manner of acting, feeling or thinking that shows one disposition or opinion*. Now, if you caught the main points in each of these definitions, The first stating that *attitude is the posture or position of the body in reference to or in connection with an action, feeling, or mood*, and the other *is the action, feeling or thinking that shows your opinion, disposition or mindset*.

So we are looking at *the position or posture of the body*, and those attributes that manifest themselves outwardly when you are thinking, feeling. In other words, given the DOXA of God is His values and opinions, then we are looking at the expression of those values and opinions, if you have the same attitude as Christ.

So the expression is what gives others the opportunity to either see Christ or just another human person in their fallen condition. Therefore, *attitude is not just a mental cognizance, or a mental understanding, or a mental leaning*, but rather *attitude is an outward expression of your disposition*, it is an *outward expression of your feelings*, it is *an outward expression of your thoughts*, it is *the connection of the body to those thoughts*, and *how the body expresses those thoughts*. That's what attitude is.

Remember, the Apostle Paul told us that "*Ye are written epistles, written in your flesh*" to show the world the attitude of Christ. And the key is that it *Shows how we feel*, it *Shows or expresses just what we are thinking* about almost anything.

The Bible tells us that God would send forth an angel, to "*mark those who sigh and cry because of the abominations done in the city*." *The sighing and crying is the bodies response to what was being done in the city*, and that is an *outward expression of what their attitude was inside their soul*.

Your attitude then shows outwardly what you are thinking inwardly. You can not hide an attitude, it shows, it manifests. You might be able to hide your thoughts but an attitude goes beyond your thoughts. *Attitude speaks of the expression of your disposition*. The way you show it in your body language; *in your eyes*, in your *facial expression*, in your *tone of voice*, and in *your posture*.

Therefore *attitude is the expression of your opinion*, and your disposition. Now the word disposition comes from two words, *dis*, and *position*. Together they speak of *the putting in order* and refers to the normal aspects of ones nature. Therefore what we see in *attitude is the disposition or the setting in order or the outward reflection of ones true nature*.

So what is the right mental attitude? Well, *to have the right attitude* means you would first have to have *right thoughts* about whatever the object of your thinking is. And that means you must have the *right opinion*, and *there's only one right opinion and that is God's opinion*. What does God think about it.

Because after all, *His thoughts are not our thoughts, for His thoughts are higher than our thoughts*, and if we are to have a right thinking about anything, it must be what God first thought about it. And in order to know what God's thoughts are about anything, it must come through the instrument of His Word, for out of the abundance of the mouth the heart speaketh.

Therefore *if we are to have the right attitude then we must have the attitude that was in Christ Jesus*. What was Jesus attitude. What was Jesus bodily expression and manifestation concerning the things God called for him to do?

As we read for our text, the Apostle Paul said in **Philippians 2:5** *"Let this mind be in you, which was also in Christ Jesus:"* And the word *mind* here is the same Greek word *Phroneo* that is used for the word *like minded*. Let this mind that was in Christ be in you. That's the key that Paul is bringing to us here, and it is a gift from God that only those whom God chooses can receive that gift.

Notice Paul says in **Romans 15:5** *"Now the God of patience and consolation grant you to be like minded one toward another according to Christ Jesus:* And notice then that it is *according to Christ Jesus*, the Anointed Jesus. So we see that God has given us a gift to be *like minded*, and not only to be like minded, but like minded towards one another and notice he tells us, ACCORDING to Christ Jesus. Now, the only way we can be like minded is if we have the same mind. So he is telling us here the same thing he is telling us in **Philippians 2:5** *Let this mind be in you, which mind was also in Christ Jesus*. And we know this can only come as God has ordained it to come.

In **John 1:12** we read, ¹² *But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:* Notice it says, *"But as many as received him"*, (Who? *Christ the Word*) and the word *received* here was translated from the Greek word *Lambano* which means *"to take to one's self, lay hold upon, take possession of, i.e. to appropriate to one's self 3e) reach after, strive to obtain"* and we see that it is those people who *appropriate to themselves the anointing, Christ the Word*, and the Bible continues, *"to them gave he power" ...*

Now this word *power* is the Greek word *exousia* which means 1) *power of choice*, So we see God gives us a gift, and that gift is *the power to make a right decision*. And that decision is to become a son, or act like a son ought to act. To become what we are actually ordained to be.) *"to them gave he power to become the sons of God"*, (now this word *"become"* comes from the Greek word *ginomai*, and it does not mean you were given power to change specie. You were a hog, and now you have power to become a lamb. It does not mean that you were a seed of the devil and now you have been given power to become a seed of God. No, it means: *to become fulfilled as*. In other words, God gives you the power to make the right decision to come into manifestation what you already are. **The Message** says it best. **John 1:12** *But whoever did want him, who believed he was who he claimed and would do what he said, He made to be their true selves, their child-of-God selves. These are the God-begotten, not blood-begotten, not flesh-begotten, not sex-begotten.*

That is why the Apostle John can tell us that we already are sons of God but we just don't look and act Like sons of God would look and act. And he says it takes the Appearing of Christ to bring this out in us.

1 John 2:2 *Beloved, now are we the sons of God, and it doth not yet **appear** what we shall be: but we know that, **when he shall appear**, we shall be like him; for **we shall see him as he is**.*

Again I will read from **The Message Bible 1 John 2:2** *But friends, that's exactly who we are: children of God. And that's only the beginning. Who knows how we'll end up! What we know is that when Christ is openly revealed, we'll see him—and in seeing him, become like him. All of us who look forward to his Coming stay ready, with the glistening purity of Jesus' life as a model for our own.*

Therefore in understanding what the right mental attitude is, that **it is an expression of God's opinion living itself and expressing itself in your body**. Then the next thing we must look at is what the right mental attitude will produce in us.

I am the resurrection and life 52-0810A P:61 *It's your attitude towards it. Your attitude towards God's Divine gift, **will get you just what you ask for**. Do you understand? Oh, how I'd like to stop right here, Brother Boze, and punch that for about a half hour, but I can't do it. **Your attitude**: God can send a gift, and no matter what you... **Depends on what attitude you take towards it**. Look at them who smote His face and spit on Him, and everything, was no virtue there. But a woman that believed the Word touched the hem of His garment, was healed. Is that right? All right. **It depends on what you think about it. God sends it**. It's your attitude towards any Divine gift, **determines what you get out of it**. So there...*

Hebrews 11: *Now faith is the substance of things hoped for, the evidence of things not seen. 2 For by it the elders obtained a good report. 3 **Through faith we understand that the worlds were framed by the word of God**, so that things which are seen were not made of things which do appear. 4 **By faith Abel offered unto God a more excellent sacrifice than Cain**, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh. 5 **By faith Enoch was translated** that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God. 6 But **without faith it is impossible to please him**: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him. 7 By **faith Noah**, being warned of God of things not seen as yet, **moved with fear, prepared an ark to the saving of his house**; by the which he condemned the world, and became heir of the righteousness which is by faith. 8 By **faith Abraham**, when he was called to go out into a place which he should after receive for an inheritance, **obeyed**; and he went out, not knowing whither he went. 9 By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: 10 For **he looked for a city which hath foundations, whose builder and maker is God**. 11 **Through faith also Sara herself received strength to conceive seed**, and was delivered of a child when she was past age, because she judged him faithful who had promised. 12 Therefore sprang there*

even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable. 13 **These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.** 14 For they that say such things declare plainly that they seek a country. 15 And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned. 16 But now they desire a better country, that is, an heavenly: **wherefore God is not ashamed to be called their God:** for he hath prepared for them a city. 17 **By faith Abraham,** when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son, 18 Of whom it was said, That in Isaac shall thy seed be called: 19 **Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.** 20 By faith Isaac blessed Jacob and Esau concerning things to come. 21 **By faith Jacob,** when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff. 22 **By faith Joseph,** when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones. 23 **By faith Moses,** when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment. 24 **By faith Moses,** when he was come to years, refused to be called the son of Pharaoh's daughter; 25 **Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;** 26 **Esteeming the reproach of Christ greater riches than the treasures in Egypt:** for he had respect unto the recompence of the reward. 27 By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible. 28 **Through faith he kept the passover,** and the sprinkling of blood, lest he that destroyed the firstborn should touch them. 29 **By faith they passed through the Red sea as by dry land:** which the Egyptians assaying to do were drowned. 30 **By faith the walls of Jericho fell down,** after they were compassed about seven days. 31 **By faith the harlot Rahab perished not** with them that believed not, when she had received the spies with peace. 32 And what shall I more say? for the time would fail me to tell of **Gedeon,** and of **Barak,** and of **Samson,** and of **Jephthae;** of **David** also, and **Samuel,** and of **the prophets:** 33 **Who through faith** subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, 34 Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens. 35 Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection: 36 And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment: 37 They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented; 38 (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth. 39 **And these all, having obtained a good report through faith, received not the promise:** 40 **God having provided some better thing for us, that they without us should not be made perfect.**

Notice by the reading of Hebrews 11 how their faith was a display of their attitude towards God's Word.

Proving His word 65-0426 P:12 *But before we pray for the sick, we've got to get the people in that attitude. It's the attitude that always brings the results. It's the attitude that you take towards God. Here's a woman touched His garment; she was healed with a blood issue. A soldier spit in His face, and put a crown of thorns on His head, and felt no virtue. It's your approach. The attitude is what it takes. And that's what it is tonight, dear friend; it takes the attitude. We are, and believe that we are in the Presence of Jesus Christ, but it's your attitude that brings the results. The mechanics is here and so is the dynamics. If you can just get started, God will do the rest.*

In 1 Corinthians 9:10 *Or saith he it altogether for our sakes? For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.*

In other words what good would it do to do those things if you did not believe that in sowing you would also reap what you sowed? We see *the farmer plows in hope expecting to reap from his efforts*. You see *when you are sowing with an expectation you sow with a right heart and a right mind, and thus a right attitude*. But **if you go through the motions without a true expectation, then your attitude will show.**

Romans 8:24-25 *For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for? 25 But if we hope for that we see not, then do we with patience wait for it.*

If you do not see it then you are still hoping, but when you have seen it, it shows that your hope has become manifested.

Brother Branham said in his sermon, **Expectations 50-0405 P:13** *Just for a little text, if I should call it that, I want to speak for a moment or two on the word of "Expectation." We always get what we expect. When people expect anything, well then they usually get what you look for. It's the mental attitude that you have. Remember this, and never forget it. The right mental attitude towards any promise of God will bring it to pass, the right mental attitude towards any promise of God. It doesn't take gifts of healing to heal sick people, any person in here has a right to meet Satan anywhere, if you're a Christian, and defeat him on any grounds that he could stand on. When Jesus Christ was here on earth, and in Him dwelled the fullness of the Godhead bodily, all the great powers of God was in His Son, Christ Jesus. For the Scripture tells us that **God was in Christ reconciling the world to Himself**. All things was delivered unto Him, though He spoke nothing but what the Father told Him. He healed no one but what He first saw being healed. For He said, "Verily, I say unto you, **The Son can do nothing in Himself, but what He sees the Father doing.**" That was Saint **John 5:19**.*

Now, brother Branham said you get what you expect. And you know it is not as amazing that Jesus walked on water, because he was the Son of God, but what is truly amazing is that *Peter was able to walk on water as well* until he lost his focus. *He lost his expectation*. And the Scriptures tells to be careful not to loose our reward.

Now, We are examining what an attitude is and what the right mental attitude is. We find that there is only one right attitude and that is *what God thinks about it*, and *His actions toward the object of the attitude*. We found that *Jesus Christ came to earth to display to the world God's attitude towards the world*, the sinner and the Seed of God.

Therefore *the right mental attitude will produce what it is meant to produce*. We saw in the Book of Hebrews a handful of people and we examined their reaction to the Word of God. *Their reaction to the promises of God was their attitude towards God and His Word*, for He is the Word. We showed by many infallible Scriptural proofs that the right mental attitude towards any divine promise of God will bring it to pass. Remember the Roman Centurion who simply said "*just speak the word and my servant will be healed*". He understood authority and thus he got what he expected.

Therefore we must understand "*Why we must have the right mental attitude*".

Now there are several reasons why we must display the right attitude towards God's Word.

1. *Our attitude will produce a result*, depending on the attitude we display.
2. *Our attitude* does not create an atmosphere, but rather *expresses the atmosphere in which we live*. It is the expression of the nature of your soul and thus it creates an atmosphere around you of who you are. *You are identified with the attitude you express*.
3. And thus you are judged, and will be judged for the attitude you display to others, and the attitude you display toward God.
4. Thus *your attitude will not only affect your own self, but has an affect on others* as well.

Now, you might ask, why must we have a right attitude, but remember, it is the attitude that brings the results. If you do not come with the right attitude you will never get anything from God except a rebuke, and hardship. And that's the way it is with anyone in life. You all know in raising children, that's one of the first things you teach your children, is to have *a right attitude towards others* and to have *respect for Mom and Dad*, and authority. And that's the way it is with God.

There's no one who would rather people treat them like dirt than with respect. Show respect and you'll get respect in return. Show contempt and you'll receive contempt. You reap what you sow. To have friends you must show yourselves friendly.

If someone is in need and they politely ask for help, I'll usually do what I can to help them out. But as soon as they get uppity and start demanding help, that's when I just close up and won't help them any more. I have experienced that in the mission field. There were some pastors overseas that we enjoyed helping, but when some of them got uppity and started demanding we help them, and we owed it to them, it just shut down the compassion I had for them, and left me feeling empty of compassion for them. With no more compassion for them, why should I bust and work three jobs to support them?

When divine love is projected 57-0126E P:19 *Then when you become a son or a daughter of God, your disposition changes; your attitude changes; your all, your look towards life and towards others changes.*

You are not the only one living on this planet, and the blessing from God that you receive also affect the people in which you associate with. ***When you are blessed you become a blessing to others.*** The atmosphere of blessings you live under does not just shine just for you. If it were not for the blessings of God shining down upon the Elect, the whole world would be under a curse right now. God send you rain and the weeds praise God also for the same rain he sent to bless you with.

Deuteronomy 28 speaks of Blessing and cursing that we can expect to receive depending on our ***attitude towards God*** and His Word. If we receive and respect God and His Word, we are blessed, but if we reject God and His Word we are cursed.

Deuteronomy 28:1 *And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe and to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth: 2 And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.*

Notice we are told that we won't even see them coming, until they are upon us and have overtaken us. One day you just wake up and everything seems to be going your way. That is the blessing of God. Now, I don't have time to read to you all these blessing, but just open your Bibles at home and study this chapter and see how the blessings of God in just about every aspect of Life are there fore you if only you will hearken diligently, which means to use diligence in paying attention to the Word of God. But the same holds true for those who will not do so, only the same things you are blessed in for hearkening become curses for not hearkening.

Deuteronomy 28:15 *But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:*

You see, ***the results you get depends on what attitude you display towards God and His Word.***

Now, remember, Your attitude creates an atmosphere, or an environment. Brother Branham said in his sermon, **God in His people 50-0227 P:20** *Your attitude towards the gift will determine your healing.*

Again from his sermon, **Resurrection of Lazarus 50-0813A P:43** *Why, she knew if God was in Elijah, surely He was in His Son. Hallelujah. That's right. There, she said, "If I can only get to Him, I'll find out the reason my brother died". So she pressed right on through that crowd of unbelievers. When she got down there to where He was...Now, look, seem like... (Closely now. I'm going to close just in a minute.) Seem like that she had a right to upbraid Him, doesn't it? Say, "Why didn't You come to my brother?" Scold Him. "Why didn't You come to my brother?" If she would've approached in that attitude, she'd have... That miracle would've never happened. It's your attitude of approach, how you approach anything. If you come... Like on the gift here, you've got to approach the gift in the right way. You've got to approach God in the right way... You can't come, say, "Now, Lord, looky here. I've been a pretty good fellow. I've... Get some hand-me-downs. But I'll*

tell You; I want You to take me tonight and say..." No, no. **God don't take it like that. You come God's provided way, or you don't come at all.** That's right. That's true.

Wedding supper 56-1006 P:35 God wants a Church that He can lay His hands on. I don't care how little it is. **"Two or three gathered in My Name, I'll be in their midst,"** not just speak it. Then you say, **"Well, we gather in His Name."** Speaking the Name of Jesus by word is not what He meant, so much as it is **the attitude that you're gathered in, the environment of the Name of Jesus.** **"When you gather in My Name, then ask what you will."** It's **the motive that you come in, the attitude.** It's an attitude instead of so much of a calling a Name. Sinners call that Name on the street, curse it and everything else. But it's **the environment that you're in, the attitude that you come, coming in Jesus' Name.**

Brother Branham said in the sermon **We would see Jesus 62-0627 P:15** depends on the **attitude that we take.** Now, God always sends His gifts and things into the generations, into the churches; and **whatever attitude the people take, that's the results of what they get.** We know that. You... God doesn't push Himself on anyone. You have to want Him.

And in the sermon, **God Hiding in Simplicity 63-0317M 6-1 {30}** he said, **When a minister walks into a congregation of people praying in the anointing of the Spirit, you're bound to hear from heaven.** That's just all. There's no way to keep from it. But if you walk into confusion, then you're so confused, the Spirit's grieved.

So, you get what you are looking for. **If you come to church looking to hear from God you will,** but **if you come to find something to criticize you will find that too.** So you see the importance of our attitude and the atmosphere that it creates. As I mentioned earlier, **we set an atmosphere by the attitude we express by our body language, and the tone of our voice, and the way we look and the way we posture our body.** Body language means something to people, and it means something to God. **It expresses our attitude.** It is an expression of the true nature of our soul.

God in His people 50-0227 P:3 And then, as I bring Christ to you, He will be on your hand. And **you'll have to answer for what attitude you took towards it:** if you turned it down, or if you accepted it. God will have you to answer for your attitude of this meeting, so you must realize it's a very sacred thing.

Notice what he is telling us here. **Not only do you receive what you expect, but you will also be judged for your attitude.** It is the attitude that expresses what we are, and that you will be judged for. And you will take your attitude with you because your attitude is an expression of your character. It is an expression in your body of the nature of your inner man. And for that you will be judged.

And that led us to **Christ is the Mystery no 127 Christian Life No 8 Written Epistles** where we took for our text **2 Corinthians 3:1** *Do we begin again to commend ourselves? or need we, as some others, epistles of commendation to you, or letters of commendation from you? 2 Ye are our epistle written in our hearts, known and read of all men: 3 For as much as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy*

tables of the heart. 4 And such trust have we through Christ to God-ward: 5 Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God;

Explaining healing and Jairus 54-0216 P:37 "Right now we are the sons of God. It does not appear what we shall be, but we know we'll be like Him". What you are here is a reflection of what you are somewhere else. "Those who He called, He justifies." Is that right? "Those who He justified, He has glorified." Already in the Presence of the Father, we have a glorified body. Whew! Wasn't that deep? All right. We'll find out whether it's right or not. "If this earthly tabernacle be dissolved, we have one already waiting." Is that right? That's right. So right now, and what we are here, is a reflection of what we are somewhere else. So if your deeds are evil, you know where it comes from. You know where your other body's a waiting.

In the next paragraph number 208, where brother Branham says, "Now, notice, God making Himself known. Not... We're not suppose to make converts to Christianity by a government, but **by the revelation of Christ in you as God was in Christ**. As God was in Christ, Christ in you. What God did in Christ, Christ does in you. What signs did God in Christ, Christ does in you. Oh, isn't that beautiful? Oh, my. I like that. Jesus said "at that day (that's this day), at that day (when this revelation's made known) you will know that I am in the Father, and the Father in Me, I in you, and you in Me. (When the revelation's made manifest,) at that day, you shall know that I and the Father are One. I'm in the Father, and the Father's in Me. Then **when the revelation comes forth**, then it's I in you and you in Me." There you are. See the manifold threefold... What for? To bring it back. We've got to be...

In **Elisha the prophet** brother Branham said, "God will make your body obey your faith." And what is Faith? Is it not a revelation? Then "God will make your body obey your revelation." If God's whole creation must obey His will, and we see the moon must give her light, and the sun must come up to give its light every day, and we see the waves obeying his command, then how much more our own bodies that are His creation as well. And what about our inner man, the new creation who is formed after His likeness?

Harvest time 64-1212 P:85 It's got to be quoted just the way He said It. Then, **if It's quoted right**, He'll vindicate It to be so in your life. "That's how all men know you're written epistles read of God." Written epistle is "**Bible**." Is that right? An epistle is the Bible. And you're a written Bible reflecting His Word, that perfect man again, in God.

Seed of discrepancy 65-0118 P:23 He was the interpretation of the Word. And **every born again son and daughter of God of this age is the interpretation of the Word**. You are written epistles, read of all men. Yes. Notice, He said, "In vain they do worship Me, teaching discrepancy for doctrine. In vain do they worship Me, teaching for doctrine the discrepancy, **doctrine of man, creeds of man**, teaching that to be the Word of God, when it has nothing to do with the Word of God."

We would see Jesus 62-0727 P:33 That's the reason Christians, I think it's so real tonight, that we should live the right kind of a life, because, there's many people won't take time to read the Bible, but they'll read you. See, **you are a written epistle of God, a real, true, born again Christian is the Word expressed again**, because you're written

*epistles of God, read of all men. What type of person should we be if we know that our lives is an open, living Bible to the unbeliever, **to express God in our own life?***

Influences 64-0215 P:15 Remember the Bible said, "*You are living, written epistles read of all men.*" Now, many people won't read the Bible. But God has made you a living representative. You are a walking letter, **should be a walking Bible, Christ in you. You should be the walking Word of God. And if you profess to be a Christian and not that, your influence, what you're influencing, will make you have to answer for many souls that you've turned aside, away from Christ, in that day of the judgment**

Shalom 64-0112 P:5 God is in man. And He's identifying Himself today in His church. *In the born again Christian, God identifies Himself, that He remains God. And the outside world will only know God as they see God in you and I. That's the only way that they'll know God, is when we are written epistles, epistle of the Scripture, we are read of all men. And the life that we live reflects what's on the inside of us. A man is identified by the works that he does. So our works should be good (See?), always good, because we are representing our Lord Jesus Christ.*