

Christ is the Mystery no. 79
Attributes of a Son of God no 11
Born of Incorruptible Word

April 10, 2013

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This evening we will look at the **The Eleventh attribute of a son of God:** which is *Being Born of Incorruptible Seed, the Revealed & vindicated Word of God.*

For our text let's turn in our Bibles to **1Peter 1:23** *Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.*

I want you to notice that there are two new births mentioned here. One is born of corruptible seed, which is man's words, while the other is incorruptible, which is born of the Word Seed, the vindicated Word, the Revealed Word Seed of God.

Now, tonight we will take a simple study of these two births, and show the main how one is a temporary birth which does not last at all. It goes from revival to revival or from altar call to altar call. But the Birth by the Incorruptible seed, is one that is eternal. That life can not die. It can not fade away. It can not diminish. It will last forever.

Now, brother Branham said in his sermon, **Abraham 55-0608 P:61** *If a seed goes in the ground, a grain of wheat, it cannot produce anything else but a grain of wheat. So if you go around, say, "Well, praise the Lord, I've been saved. I've got the Holy Ghost." And living any kind of a life, you better get back to the altar of God again, 'cause the incorruptible Seed of God cannot be one thing. You cannot be a wheat and a cocklebur at the same time. You've got to either be a wheat or a cocklebur. You all got cockleburs down here? All right, greenbriar then, ever what you want to call it, some other weed. You see? You can't be a weed and a wheat at the same time. If you got the spirit in you of the life of wheat, you'll produce wheat. If you've got the spirit in you of the life of a cocklebur, it'll be a cocklebur. And if the Holy Ghost is in you, you'll believe God, love God, and act like a Christian. That's right. If it isn't, you'll know them by the fruits they bear. Oh, what we need today is a good old time Holy Ghost revival. What we need today is an old time shaking again of the power of God, a moving of the mulberry bushes to go forward to battle again. God's giving the moving, if people will just listen to it and believe it.*

Now, I want you to notice brother Branham here is speaking of the Law of Life which we see in Genesis 1:11, that every seed must bring forth after it's kind. And all this is telling us is whatever the seed is, it has a certain life that has certain characteristics. And those characteristics are a part of that life, so whatever Seed-Life you plant. what comes up will have to be the character and nature of that Seed Life that was planted.

from His sermon, **The Spoken word original seed 62-0318M P:90** brother Branham said, *"What is it? Same seed. How can you plant wheat here and wheat here and say, "I'm going to get cucumbers here and wheat here?" You can't do it. The only way you're going to get cucumbers is plant cucumbers. If you hybrid it, then it won't be a*

*cucumber. It'll be a hypocrite. Is that right? It'll be a hypocrite, friends. This... You've got to say it. It isn't neither one. Isn't cucumber or what you bred it with. It's a crossbreed, and it is a bad product, and it's dead in itself, and it can't breed itself back no more. It's dead right there--back, won't go no farther. That finishes it; that's all. But if you want a cucumber, start with a cucumber. If you want a church, start with the Word of God. **If you want a Life of God, start with the Word of God.** Accept the Word of God in Its fullness, every measure of It. And then that's... And if that is the fullness of God in you, then the rain that's falling will **produce exactly what's in your garden.** See?*

So incorruptible Word Seed will produce incorruptible Word Seed Life.

1 Peter 3:4 *But let it be the **hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.***

So the seed is planted in the heart. That is why Brother Branham said I would rather your heart be right than your doctrine, because if your heart is right, then when you plant the doctrine in that heart that is right, the doctrine will produce the same life as the Seed that was planted. But what if you got a wrong heart? Then the seed planted, will not be intellectual Seed with no life in it. And it will produce intellectual life.

From his sermon, **Law having a shadow 54-1203 P:69** brother Branham said, "*For a grain of corn cannot produce a cockleburs; neither can cockleburs produce corn. And if you're sowed with the incorruptible Seed of God, born again of the Spirit of God you're whole motive, everything in your whole life goes towards God. In the day when Noah turned the crow loose, he was a bird set right on the ark, set in the ark right on the same floor with the dove. He could fly just as far as the dove. He could make a noise like the dove. But when they turned them loose... The crow was a scavenger. He could fly from one dead body to the other one and satisfy himself. But the dove could not satisfy herself. She flew back to the ark and pecked on the window, until father Noah opened the window. She was a dove. A dove is a bird that doesn't have any gall. It cannot digest rotten things.*

Notice how brother Branham brings out about the difference in the nature and the characteristics of the Dove and Crow to show how they would act differently even though both sat together in the ark.

I will restore 54-0809A P:35 *Jesus said, "Every Word of God is a Seed." Is that right? A sower went forth sowing seed. He said, "I, the Son of man, has sowed the Seed, and the seed's the Word of God." And every time you see this Bible say anything, it's a Seed, and it's absolutely... And we're sowed with the incorruptible Seed of God. And if a man will take any Divine promise of God in his heart and water it with faith, it'll produce just exactly what it said it would do. Amen. Don't care what it is. Just take God's promise in your heart and there...*

Notice that the seed is sown in his heart and it is in the heart that the Life will come forth into manifestation first. Then when the what is in the heart overflows it flows over into the body and becomes manifest outwardly what is in the heart.

John 3:3-8 *Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. 4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? 5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. 6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. 7 Marvel not that I said unto thee, Ye must be born again. 8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.*

And from his sermon, **Seal of God 54-0514 P:70** brother Branham said, "*When a grain of wheat falls into the earth, no matter... If that grain of wheat dies to itself, it can't produce a cocklebur, to save its soul. A grain of wheat will bring forth a grain of wheat, just as sure as anything. And if we are sowed with the incorruptible Seed of God, how can It produce anything but a life of Christ's Life? The Holy Spirit leading the Church, leads It in the power of the resurrection of Jesus Christ, and you're sealed until the day of the redemption. That's the Bible. "Grieve not the Holy Spirit of God, whereby you're sealed until the day of your redemption." Ephesians 4:30.*"

So we see the characteristic of the believer is that of the incorruptible seed, in other words being incorruptible, it can not perish and we see this in **John 3:15-16** *That whosoever believeth in him should not perish, but have eternal life. 16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.*

Expectations and what love is 54-0228A P:54 *Just like a grain of corn, when it goes into the ground, it cannot be a creeper, cocklebur, jimsonweed, or a cactus stalk. It's got the life in it of corn; it'll produce corn. And if a man's ever born of the Spirit of God, he becomes a new creature and can't produce nothing else, but godly fear, and godly love, and the fruits of the Spirit. For it is Life. We are sowed with the incorruptible seed of God, the imperishable seed of God. It's got to produce just exactly of its kind. Amen. I hope I'm not too loud. Notice, it's got its life in it. When a grain of corn goes into the ground, if it's a yellow grain, it'll produce a yellow stalk of corn, yellow grain of corn. If it goes in a wheat, it'll produce a wheat. A barley will a barley. Whatever it is will produce just exactly what it says.*

You know this is so basic, I don't know why people just can't understand this? But they seem to think "I'm born again and it don't hurt me to drink. It don't hurt me to smoke. Well, my brother, sister, who told you that you were born again? How do you know? I will tell you how you will know, because when God's Life comes into your vessel you won't smoke, and you won't drink, and you won't live like the world, because God don't live like the world. And if YOU God His Holy Spirit you got His Holy Life.

When their eyes were opened 56-0420 P:7 *What is sin? Unbelief. Smoking, drinking, committing adultery, lying, stealing, that's not sin. That's the attributes of sin. You do that because you're an unbeliever. If you was a believer you wouldn't do that. See? Just because you quit drinking, and quit smoking, and quit drinking, and committing adultery, that doesn't make you a Christian. You're a Christian because you are a believer. See? You are a sinner be... You do the things that you ought not, because the life that's in you makes you do it. A tree's known by its fruit.*

Matthew 7:24 *Therefore whosoever heareth these sayings of mine, and **doeth them**, I will liken him unto **a wise man**, which built his house upon a rock: 25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for **it was founded upon a rock.** 26 And every one that heareth these sayings of mine, and **doeth them not**, shall be likened unto **a foolish man**, which built his house upon the sand: 27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.*

Notice then to hear and not do makes you just a fool, but to hear and do makes you a believer. And notice the same tests will come to both the fool and the believer, but only the believer will stand the test. But the test will be the undoing of the fool. Notice this shows the difference between the wise virgin and the foolish virgin. They both heard the midnight cry, but one was ready while the other was not. One did while the other had to go do but it was too late.

Faith once delivered to saints 53-1129A P:29 *When our Bible said that we are sown with the **incorruptible Seed of God, imperishable. It cannot perish; God's Word can't perish.** Now, every seed will bring forth of its kind.*

And we must have this incorruptible Word to bring to us the incorruptible body.

1Corinthians 15:53-54 *For this **corruptible must put on incorruption**, and this mortal must put on immortality. 54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, **Death is swallowed up in victory.***

Notice how brother Branham explains this in **Explaining healing and Jairus 54-0216 P:11** *If you will notice what it is, **the cancer comes from a germ.** So did you come from a germ. You were one time, one little germ. You come to one... **What is a germ? It's a teeny, little cell. What's beyond that cell? It's life.** Then you're in the supernatural realm. Then it begins to develop cells, **everything after it's kind, the dog to dog, bird to bird, human to human, every seed after it's kind. Keeps developing cells, till you grow to where you are now.** And then, in your body it becomes a cancer, a tumor, or cataract, or something. What's that? That's another germ developing cells. It has no form, it just runs anyways. Nothing behind it, it's the devil. Runs out and spreads out, and covers the eye, or gets in... Then goes to sucking your blood. And **remember that cancer, in there developing cells, is growing just like you did in the womb of your mother.** Now, where'd he come from? **It wasn't there in the beginning. That's another life in your life.***

That's another body in your body. And you can't tell me the kind heavenly Father did that. That life can't come from God. It's a evil life to take the life that God give you. So it isn't God's life. It's the devil.

What think ye of Christ 53-1213M P:7 *Then you trans-set it out into the yard, and it just keeps growing. But you can praise God just as soon as you get the acorn. Is that right? Because you've got the tree already. Is that right? Now, when God said, "I'm the Lord that healeth thee." Just start praising. You got it; you got it right then. You say, "Well, I don't see any results, but that don't make any difference, you got it anyhow. See? 'Cause the Word of God is a Seed. Is that right? And we are sowed with the incorruptible Seed of God. See? It can't perish; it's incorruptible. And I... Here's a statement that I usually make in the healing services, "The right mental attitude towards any Divine promise of God will bring it to pass." See? 'Cause it's a seed. It has to.*

Notice, we who can not perish are believers as we read earlier in this study and Jesus said in **Luke 21:18** *But there shall not an hair of your head perish.*

And as we mentioned about the same test coming upon everyone, we hear brother Branham speak of these tests in his sermon, **For Him will I accept 52-0718 P:23** *Job had not sinned; he knew he hadn't sinned. And he had not sinned, so he would not confess it, because he absolutely hadn't sinned. But God was really trying him, putting him to the test. And I believe that every Christian that's born again, has to go to those tests. Every son that cometh to God must be first chastened, purged. Is that right? If you cannot stand chastisement of the Lord, then you become a bastard, or a illegitimate child. You claim God to be you Father, and you know nothing of Him. See? A real, true, born again child of God stands firm. We are sowed with the incorruptible seed of God; it cannot perish. See what I mean?*

Again in **Matthew 18:14** we hear Jesus give us the promise again. *Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.*

Faith in the Son of God 52-0715 P:20 *The Devil won't judge by the good things; he will judge by the worst things. He throws it all over on the Word. The same thing he will do by Christians. He will say, "Look at there. Look at that guy, supposed to be a Christian, out there living with this other man's wife, drinking liquor, doing these things there. Well, I'm as good as he is." Sure, you're better than he is. But brother, that guy has nothing to do with the man who's really living a real Christian life and loves Christ. If he loves Christ, he won't do those things. For he's born of the Spirit of God, and the seed of God reminds in him and he will have no desire to do that. The Bible said, "The worshipper once purged has no more conscience, or no more desire of sin." And if you still have the desire, you haven't been purged yet. That's just one thing sure. See? If you still have a desire in your heart to go out and lust and sin, just remember, my friend, you need to come back to God, back to the altar. For we are sowed with the incorruptible seed of God. An ordinary, say, grain of wheat won't perish if it's in the*

*right kind of a ground. **How about the seed of God which is incorruptible? It's got to produce just exactly what it says it will.***

And what about preachers or so called believers having their social drinks, right in this Message. look how Satan will point them out and say, yeah those Message people, or those Vaylite's they all do that stuff when that is nothing but a lie, a scarecrow to keep people from those who are living as Christ and teaching the same.

Now, I'm not going to hold any punches tonight brothers and sisters, so let me just tell you something, if you still have a taste for that stuff, you have not been born again yet. You have not come up to Christ and died to yourself. Brother Branham told us

God's provided way 53-1201 P:45 *God always calls for separators. Lot of people in the church say, "We want this young fellow; he's just got out of college. And I tell you; **he take a social drink, and oh, he's a good mixer.**" God don't want mixers; **He wants separators.** "Separate Me Paul..." Separate yourself from the things of the world. God have mercy. **Give us some old time preachers that'll preach the unadulterated Gospel of Jesus Christ, call black black, and white white, and lay the Gospel where it will.** As John the Baptist said, "The axe is laid to the root of the tree." Give us some more preachers like that. We'll get back to God's way about things then. Amen.*

And Jesus said, **Luke 13:3-5** *I tell you, Nay: but, except ye repent, ye shall all likewise perish. 4 Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem? 5 I tell you, Nay: but, except ye repent, ye shall all likewise perish.*

And now that we can focus on just what this all means, let me read something brother Branham said in **Birth pains 65-0124 P:60** *Now, **the Word must produce the Bride.** But the old system has to keep its type; it has to produce a Esau who sold his birthright. Here it comes; I feel it. I hope you don't think I'm crazy, but if I am, let me alone. I feel good this a-way. I'm better this way than I was the other way. I may be crazy to the world, but I know where I'm at. I know where I'm standing. Look, **it's going to produce a stillborn baby, an ecclesiastical system that's going to bring all the denominations together to produce a Esau that hates Jacob.** Amen. I hope you see it. **A stillborn, dead denomination, all of them going together...** Oh, Word believers, give in to my Message. Hear me. Not my Message but His Message that He firmly declares to be the Truth... **You've got to choose from somewhere. You can't set still after this. You've got to make your choice.***

Psalms 1:1 *Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. 2 But his delight is in the law of the LORD; and in his law doth he meditate day and night. 3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.*

Now contrast the life of the righteous with the life of the unrighteous as we see in the next verse.

Psalms 1:4 *The ungodly are not so:* (The ungodly are not so what? They are not like the righteous.) *but they are like the chaff which the wind driveth away.* **5** *Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.* **6** *For the LORD knoweth the way of the righteous:* (that word knoweth is the Hebrew word Yada which means to watch over with an active participation.) *but the way of the ungodly shall perish.* And the Hebrew word for perish is awbad which means to be left to themselves. The footsteps of the righteous are ordered of the Lord, but the ungodly are left to themselves to perish.

Now, look, we are talking about the Word which is a seed, an incorruptible seed, and it contains an incorruptible Life. So if you have truly received the Seed of the Word of God, then your life becomes incorruptible. You don't drink, you don't smoke, you don't tell dirty jokes, you don't lie, you don't steal, because your life is hid with Christ in God. How many people has the devil deceived into thinking they are born again because they have accepted some doctrine or creed, and they say the evidence is that I have this creed, I can recite this creed. But Jesus said by their fruits you shall know them, and the fruits of the Spirit ought to be the same fruits in our life if we are truly reflecting the Incorruptible seed life of the Word of God.

God testifying of His gifts 52-0713E P:14 *Now, a cancer, now that the first place is a medical name, comes from the word crab, with many legs. There's many forms of cancer. There's a Red cancer, and the Sarcomas cancer, and the different types of cancer. The rugose cancer, rugose cancer's usually on a woman's breast, just piles up like, oh, like pancakes on top of each other. And the sarcomas cancer is the worst, I guess, of all of it. But now, let's watch what it is. The first place, it's a growth. All right. Now, it's a little body. Well now, before it can become a body, it has to become a cell, and then the developing of cells, before it can be a body. Now, let's just take, for instance, you. You here tonight, you was one time, I was one time, just a little teeny germ. You were too. And now, through holy wedlock, why, when we were brought in to the human incubator, then that teeny, little cell that you were in, so small that the human eye can't see it, it looked like a little, through a microscope glass like a little thread, or something. And then, right in the middle of it, is like a knot begins when it begins to develop, tie. That's the spine. And in there, that one little, teeny cell that you come from, begin to multiply itself, and begins to develop out from one little teeny cell, cell on cell, and every seed after it's kind. The bird will produce a bird, the dog, a dog, a human, a human, every seed after it's kind. Now...*

So it all comes down to what Seed Life has taken over your body? And by your fruits they will know you.

Romans 8:2 *For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.*

Questions and answers COD 59-1223 P:64 *Now, the law of sin and death works in your flesh, but the law of the Spirit of Life works in your heart. So your heart, your spirit in your heart will make your body obey what it says do. That's exactly right.*

Romans 8:1 *There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, (who walk not after self) but after the Spirit. 2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. 3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: 4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, (who have died to self) but walk according after the Spirit. 5 For they that are after the flesh, (they who are self centered) do mind the things of the self; but they that are after the Spirit the things of the Spirit. 6 For to be carnally minded is death; but to be spiritually minded is life and peace. 7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. 8 So then they that live for self cannot please God. 9 But ye are not self centric, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. 10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness. 11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. 12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. 13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. 14 For as many as are led by the Spirit of God, they are the sons of God. 15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. 16 The Spirit itself beareth witness with our spirit, that we are the children of God:*

The problem is that the word seed has been presented to many in this hour. The Son of Man went forth sowing the vindicated Word, but that Word seed fell on many types of Ground. Many types of heart conditions. Some stony, some that were not prepared to receive the seed life, other hearts that were indifferent, and you name it.

Br. Branham said in his sermon, **Show us the Father 59-0419E P:71** *He that believeth and is baptized shall be saved. You go right out of this building testifying that you're saved. What if you go out of the building saying that, "Well, I don't know." Then you're not saved. But God will make your body obey your confession. See? And He's the High Priest of our confession. Before you can be healed, you have to confess it first. You have to believe that you are healed. And then when you believe you're healed, God makes your body obey your confession. So now when you come by here, just let it be settled; say, "God, this is Your command. I believe I'm healed," walked off the platform say... [Blank spot on tape--Ed.]*

Matthew 7:22-23 *22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? (Oreached in the name of Jesus, yeah!!!) and in thy name have cast out devils? (notice they got the name right!!!)and in thy name done*

many wonderful works?(and they even done many wonderful miracles in the name of Jesus!!!) *23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.* Who is he talking too? Those who knew to do right and didn't do it. Those who knew drinking was wrong and a stumbling block to others and they did it anyway. Come on !!! What is iniquity? To know to do right and you don't do it to him it is iniquity.

Spoken word original seed 62-0318M P:157 *Jesus said, "Many will come to Me in that day and say, 'Lord, Lord, have not I did this, and did that, and did that, and so forth, in Your Name?'" He'd say, "Depart from Me, you worker of iniquity." What is iniquity? Something that you know that's wrong, and you do it anyhow; and you know that God's Word is right. Why do you play the hypocrite? Because of your organization and pick a little bit here and won't take the rest of it. "You worker of iniquity," He said, "depart from Me; I never even knew you." Now, You either wade through hell here or hereafter, so... See?*

Now, here is he key to the whole thing, brother Branham says in **Attitude and who is God? 50-0815 P:35** *And when the inspiration of the Holy Spirit is here to inspire you, remember, God will make your body come into your confession. If you say you're a drunkard, and want a drink. Don't worry, you'll soon be one. If you say you're a sinner, and want to sin, you'll be right into it. If you say you're a Christian and believe it all along, God will bring... Your testimony will bring you right into it. If you believe in healing, and believe that God has healed you, confess it, and God will make your body obey your confession, for He's the High Priest of your confession; setting at the right-hand of the Father now with His own Blood to make intercessions for any confession upon anything that He died for. And He died to rid sin. And sickness is the result of sin. "He was wounded for our transgressions, with His stripes we are healed." Remember that. Have faith. Don't waiver. Stand on it.*

The Eleventh attribute of Serpent Seed is: *Born of corruptible seed, word of another age*

I stand at the door and knock 57-1208 P:61 *And we realize that the people who receive anything otherwise than by the Word, it doesn't last very long. We think of the children of Israel, how they all stumbled at the supernatural and then fell in the wilderness. Truly it is, Lord, unless people has a solid faith on Your Word...*

And aren't they stumbling at the supernatural today? Then can they expect different results? Not if He's the same and changes not!!!

Paul said to the Galatians, **Galatians 5:7-9** *7 Ye did run well; who did hinder you that ye should not obey the truth? 8 This persuasion cometh not of him that calleth you. 9 A little leaven leaveneth the whole lump.*

Thy house 61-0808 P:39 *Friends, a conversion, outside of the same thing, won't last either. It won't. When you go to church, and you say, "Well, I'm going to join church, and I'm going to be baptized." If that isn't coming from a heart of love to God yonder, it'll*

never go no where. All you'll do is join church and be baptized. But when you're converted to Christ, a love to Christ, then you accumulate a faith in Christ, like you would to your wife, or to your husband. You accumulate a faith that you walk in that faith. I don't know, something about you, you just got something that anchors you there. You see? Well, that's the same way it is about Christ. And what Christ says, you believe it. And you just stay right with it. And that's the way... It just raises you right up above it, and God brings it to pass and fulfills His promise, "If thou will believe on the Lord Jesus

Notice the corruptible seed have a zeal but no real heart changing knowledge. **Romans 10:2-3** *2 For I bear them record that they have a zeal of God, but not according to knowledge.* (And what is this knowledge? It is epiginosis, it is knowledge based on an experiential relationship. Knowing not by head knowledge, not by intellect, but by experiencing it.) They have zeal but no relationship. *3 For they being ignorant of God's right-wise-ness, and going about to establish their own right-wise-ness, have not submitted themselves unto the right-wise-ness of God.*

And so when a vindicated prophet tells you that he is going to define something, and it goes against what you believe do you say, "that's not what the Bible says, it says this..."

End time the 54-0307A P:48 *When Israel come out of Egypt, God promised He'd supply everything they had need of. And that was the church, natural, typing the Church, spiritual, today. And when they crossed the river, the Red Sea, rather, got on the other side, they was without bread. They'd eat all they had. God promised to take care of them. That night, manna rained down out of heaven, filled all the ground around. Next morning, they went out. God had supplied them bread. And they'd pick up them little pieces of wafer and eat it. They said it tasted like honey, sweet. Did you ever taste any of it? That was a perfect type of the Holy Spirit coming down to supply food for us while we're in the journey going to the promised land, the millennium: beautiful type. 49 I want you to notice. He said, "Don't pick up too much of it, just what you can use today." Don't try to go to church one day and get enough religion to last you till next year. It won't last. That kept over got wiggletails in it. That's what's the matter with a lot of our Pentecostal churches today. In other words, you got a lot of wiggletails trying to go on in the experience you had years ago. Let's get up higher and move on right now. That's right. What a beautiful type. And you remember, the manna never ceased from that day until they entered into the promised land. And the Holy Ghost that fell on the day of Pentecost, will never cease falling on the Church till the Millennium comes, Jesus comes in power:*

In other words, you might have had a wonderful experience when you met God years ago, but what about today. You've got to die daily brother, sister. O, I got the Holy Ghost when I heard a tape 29 years ago. What about today brother. 2 million people followed the Pillar of Fire right out of Egypt. What an experience to write home about. They were baptized under the cloud, and in the red sea. and Jesus said they are everyone dead. as in eternally separated. Think of it, 2 million followers of the Pillar of Fire. Dead, eternally separated from God.

Don't try to live on yesterday's manna brother, He is the I am, not the I was.

Notice the promise to those born of corruptible seed. All they have to look forward to is to perish. To fade away. To backslide, to loose their way. To turn aside. to fall away. All those promises are in the Bible as well brother Sisters, and they are for those who have not been born again of the Vindicated Incorruptible Word of God.

Psalm 9:3 *When mine enemies are turned back, they shall fall and perish at thy presence.*

Psalm 37:20 *20 But the wicked shall perish, and the enemies of the LORD shall be as the fat of lambs: they shall consume; into smoke shall they consume away.*

Psalm 68:2 *2 As smoke is driven away, so drive them away: as wax melteth before the fire, so let the wicked perish at the presence of God.*

Spoken word original seed 62-0318M P:53 *That's the reason you can hybridize a donkey and a horse, but it won't last. It's death. But the original has got life. It comes back again. I hope you can see it now. The original has the life; so that's the reason I think that cults and denominations and organizations die. History proves they're every one dead. They never did rise no more; they never will. They can't breed themselves back. Got nothing to breed with; they're sterile. That's why Eve's children dies.*

Acts 13:41 *Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.*

1Corinthians 9:25 *25 And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible.*

Galatians 1:6-9 *6 I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel: 7 Which is not another; but there be some that trouble you, and would pervert the gospel of Christ. 8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. 9 As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.*

2Corinthians 11:2-6 *2 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ. 3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ. 4 For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him. 5 For I suppose I was not a whit behind the very chiefest apostles. 6 But though I be rude in speech, yet not in knowledge; but we have been thoroughly made manifest among you in all things.*

let us pray...