

Faith no 66

Faith produces that know-so

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1 John 5:13 *These things have I written unto you that believe on the name of the Son of God; **that ye may know that ye have eternal life**, and that ye may believe on the name of the Son of God.*

Perseverant 63-0802 P:26 *See, you've got to know. And **you cannot know until you have faith**, and **faith produces that know-so**. **Faith is that know**. Faith is that thing that says it.*

Let us bow our heads in prayer,

*"Gracious Father we have read from Thy word this morning where the Apostle John said that he had written to us that believe in order for us to know whether we have Eternal Life, and then we heard from your end time prophet of **Malachi 4** whose job it was **to turn the hearts** (the Understanding) **of the children back to the hearts** (or understanding) **of the Fathers**. And This prophet of **Malachi 4** which we believe to be William Branham whom you vindicated so many times not only with **"Thus Saith the Lord"** but also with **"the sign of Messiah"** and he told us that **"Faith is what produces this know so"**.*

*Therefore Father we ask that you would help us this morning to come to the place that **"we know that we know"** concerning our possessing of Eternal Life. For what good will our Eternal Life do us if we do not even know what it is that we have, and if we do not know whether we even have it or not.*

*And that seems to be the question on so many hearts today as I get questions from around the world asking **"How do I know whether I have the Holy Spirit or not"**? Therefore Father we ask that your Presence would guide us further in your Word this Morning to secure our assurance and knowing for certain we possess this promise of Eternal Life for we ask it in Jesus Christ's name, amen."*

Now, notice in the **1 John 5:13** *These things have I written unto you that believe on the name of the Son of God; **that ye may know that ye have eternal life**, and that ye may believe on the name of the Son of God.*

Now, to better understand what the Apostle John is talking about here, let's go back a few verses and begin reading at verse 10.

1 John 5:10 *He that believeth on the Son of God hath (or echoes) **the witness in himself**:*

Now, we know **the Witness** is the Holy Ghost Himself, the very Life that was in the Father and was given to the Son. We read in **John 5:26** *For as the Father hath life in himself; so hath he given to the Son to have life in himself;*

And then we skip forward to verse **32** where Jesus says, **John 5:30** *I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me. 31 If I bear witness of myself, my witness is not true. 32 There is **another** that beareth witness of me; and I know that the witness which he witnesseth of me is true. 33 Ye sent unto John, and he bare witness unto the truth. 34 But I receive not testimony from man: but these things I say, that ye might be saved. 35 He was a burning and a shining light: and ye were willing for a season to rejoice in his light. 36 But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me. 37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape. 38 And ye have not his word abiding in you: for whom he hath sent, him ye believe not. 39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.*

So Jesus is telling them that if you think you have eternal Life, know one thing for sure, unless you have the same Witness in you as was in Him, you are just fooling yourself. And he tells us that no to only the works He does of the Father are a witness but the Father's Life in Him is also another witness altogether.

Now, the works and the Life are one and the same, for Jesus said, **36** *But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me. 37 And the Father himself, which hath sent me, hath borne witness of me.*

So notice that the same God that sent him went in him.

From his sermon **Why it had to be shepherds 64-1221 P:67** Br. Branham said, "Notice, He said, *"As the Father sent Me, so send I you."* The Father that sent Him, went in Him to confirm the Word. And the same Jesus that sends His people, goes in the people that He sends; that's saying, *"The works that I do, shall you do also."* Sure, He prayed that we might be one: one with Him, not one with an organization, not one with a system, but one with God. For God and His Word is One, and Jesus and God was One, and you and I and the Word must be one. That's right. We must be one in agreement with the Word. Not what somebody else says, This is of no private interpretation. Take It, what It says, and believe It; and God will vindicate It, and prove that It's right. You think it's just for disciples only, take His Word for it; go try it once and see. You'll find out that it will work for you just the same as He promised. Yes, sir. They won't eat on slop; they have to have a sheep diet. St. John 10 declares that; *"My sheep know My Voice."* And if He is the Word, then what kind of a Voice does He have? *"My sheep know My Voice; strangers they will not follow."* See? Jesus said, *"A strange voice they would not follow."* So His sheep doesn't follow stranger's voice. They won't follow them. Prophets, shepherds, and sheep, all testify of the coming.

So we are looking at the witness not only being the very Life of the Father in the Son and sons, but the knowing that we have eternal life comes in knowing that we have the life in us that was in him. And how can we know? "*He said, "As the Father sent Me, so send I you." The Father that sent Him, went in Him to confirm the Word. And the same Jesus that sends His people, goes in the people that He sends; that's saying, "The works that I do, shall you do also." Sure, He prayed that we might be one: one with Him,*

Now, let's go back to our text for this morning and read again from **1 John 5:13** *These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.*

And so in order to know we must go back to verse 10 and begin to read from there forward.

1 John 5:10 *He that believeth on the Son of God hath (or echoes) the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.*

So what is the record that God gave of His Son? At the river Jordan God came down in the form of the Pillar of Fire and entered into his son and said, "*This is my beloved Son, IN whom I am pleased to dwell in.*" God bearing witness to His son, that he is pleased to dwell in him.

The Apostle Paul speaking of the prophets, said in **Hebrews 2:4** *God also bearing them witness, (How?) both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?*

So if God bore record of the prophets with signs and wonders then why have we drifted so far from them? Because we understand that God gives these gifts to the rebellious also.

But just because God gives gifts unto me, to the rebellious also, does not mean that we should flee from the gifts of that God has given us. If that were the case then only the rebellious would have them, but that is not the case. We identified William Branham as God's end time prophet because of not only **John 14:12** was in him but also the sign of Messiah.

Now, can you imagine if William Branham having had God reveal to him concerning the false anointed ones at the end time? Could you imagine after receiving this great revelation, could you imagine William Branham deciding not to obey God anymore and do the works of Christ he saw God show him to do because he was afraid he might be identified as a false anointed one that he preached against?

Well that is the same logic that many of the pastors are using who refuse to allow God to operate in his church, because they are afraid people may say they are false anointed. It's like a preacher friend of mine for many years, he told me about 5 years ago he doesn't preach on the adoption because too many ministers are teaching it wrong.

I said what? You mean that you refuse to teach a truth because some people teach that truth wrong? I said that is the reason why we should teach it right, to straighten out the wrong that is being taught.

Well, that is no different than those men who think that you are going back into Pentecost if you believe the works of Christ are to be in the church. Whether a person is false anointed or not has nothing to do with the anointing that is genuine. It has all to do with what they teach. It is not the anointing that is false but their teaching is false. That is what makes them a false anointed one.

Now, back to our text...**1 John 5:11** *And this is the record, that God hath given to us Eternal life, and **this life is in his Son.***

So what is the record that God has given to us Eternal Life? What is the witness we have eternal Life? Notice what he says next. **12** *He that **hath** (He that **echoes**) the Son hath (**echoes**) life; and he that hath (**echoes**) not the Son of God hath (**echoes**) not life. **13** *These things have I written unto you that believe on the name of the Son of God; **that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.****

Notice that John is telling us the record that we have eternal life, or the witness that we have eternal life is that the same life that was in God and then given to the son and reflected in His life is reflecting or echoing in our life.

Look, how do you know any life? How do you identify what any life is? Every seed must come forth after its kind, according to **Genesis 1:11**, right? And that means every seed has certain identifiable attributes and characteristics that identify the life.

And by echoing the life, by saying what it says in the same way it says it, and living out the same expression whereby it expressed itself, shows that the same Life is in you. You want to know whether you have eternal life, then look at the attributes of eternal life and ask yourself if you are expressing the same attributes and characteristics.

The Apostle John boiled it down to one word and that was the word echo, because an echo is a reflection, but not just a reflection as though the light is one thing and you are able to bounce that light off of you. But John used the word echo which means to not only say the same thing, but to say it in the same way with the same inflection that anyone hearing it would not know the difference of that life in the original or in the seed that comes forth from the original.

And then John says, **14** *And this is **the confidence** that we have in him, that, **if we ask any thing according to his will, he heareth us:** **15** *And **if we know that he hear us, whatsoever we ask, we know that we have the petitions** that we desired of him.**

The problem today is that most Christian professors do not have the same Faith to believe that God hears them. They ask and ask and ask, and get no response because they ask amiss.

He said "And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us."

Notice he did not say if we ask anything according to our will, but according to his will. And according to His Will is according to His Word.

The Apostle Paul tells us at the end time God is to send us His Holy Spirit in the form of Wisdom and revelation in the knowledge of Himself.

Ephesians 1:17 That the God of our Lord Jesus Christ, the Father of glory, (The Father of Doxa, and we know that doxa is the opinions, values, and judgments of God. And the Apostle Paul said God come down in the form of the Spirit of Wisdom and Revelation bringing us into the knowledge of Himself to get us ready and that we might know...) That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: *The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,*

Now, brother Branham said in his sermon,

Seventy weeks of Daniel 61-0806 P:36 *And that only shows that this is just a period of time. Can't you see? God don't have things out of cater. He's just letting it run like that for a little time. And I truly believe that that thing was done, and at this last days is when God is going to reveal these secrets to the church. He hasn't done it before, and the reason He hasn't done it is to keep the church a-watching and praying all the time, not knowing when it was coming. But you remember in **Daniel 12** He said, "**The wise shall understand in the this last days**"? It's been given to him. The Spirit of wisdom comes into the church to make known to the church by the revelation of the Holy Ghost--bringing the church in and revealing what day that we're living in. Just the same as Gabriel come to Daniel, the Holy Spirit comes to the church in the last days to reveal these great, deep, secret things. Do you understand now?*

So we see that this knowing, this knowing that we have eternal Life was not for just any time, but for this end time. And so the Spirit of Wisdom and Revelation in the knowledge of Him comes into the church bringing with it eternal life, and the evidence that we know for certain that we are possessors of eternal life.

From his sermon, **Doctor Moses 55-0114 P:4** brother Branham said, So you believe God, and God confirms your faith by giving you back what your faith produces. You say, "I have faith to be healed." If you have, you're healed. God's obligated to His Word. You see it?

So you see, when we speak of the echoing of God's Word, the understanding must be there or the echo will not truly give a certain sound, but an uncertain sound.

But we are looking at the benefit of knowing that we are truly echoing the Son of God and thus the life that was manifested in the Son.

1 John 5:13 *These things have I written unto you that believe on the name of the Son of God; that ye may know that ye “Echo Eternal life, and that ye may believe on the name of the Son of God.*

The benefit of knowing that we echo is that we receive a certain peace and rest from our own works, and enter into an **assurance of Faith** that brings us into a peace that surpasses all understanding.

We find ourselves saying the same thing as the prophets said, when we are confronted by the same unbelief they was confronted with.

I don't know how many times this has happened to me when men bring up questions because of their unbelief. Or challenge our understanding of the doctrine of Christ because their minds are still inflexible and perhaps Jesus only. But I find words coming out of my mouth many times that I hadn't even thought about, but when I check them out later, I find brother Branham had said those very same words and so it brings comfort.

Remember, Jesus said, *“He that will confess me before men, I will confess before My Father which is in Heaven.”* And knowing the word **confess** was taken from the Greek word **Homo-legeo** which means the **same word**, I find it quite comforting to find myself saying the same words the Son of God said, because those are **the Words of Life** that came forth from the Father. For Jesus said, *“My words are spirit and they are life.”* And to say the same words is to **echo** or express the same Word.

And this brings rest, and this rest is spoken of to take place in this hour, and it is called by the Greek Word **parrhesia** which means a certain boldness to speak.

The Greek word **Parrhesia** means **an assurance, or being openly confident, and it speaks of an absence of fear in speaking**. This word **parrhesia** is a Greek word used in scripture to show **assurance, open confidence and an absence of fear**.

The word is used most in scriptures which refer to or speak of the end-time condition of the Elect. This **condition** of **assurance, confidence and absence of fear** are a direct result of the Parousia of Christ, which is His appearing before the coming. His manifesting in His true character and the fact that when He openly reveals Who He is and Why He is here, this brings the Elect into a place where **they now know** and understand their own position in Christ. This makes them bold, and unashamed before Him.

Notice this word is used in the negative sense in Jesus day as we read in **John 7:13** *“Howbeit no man spoke parrhesia of Him for fear of the Jews.”* This shows plainly that parrhesia has to do with having no fear and these people could not have parrhesia which was an **absence of fear** and then **have fear** at the same time. The reason they did not have parrhesia and thus were afraid is that they were too concerned with what others thought, and not concerned enough with what God Himself thought. This is where parrhesia comes from. When we have become so filled with a sense of honor to God that we have no other thoughts but His thoughts that we are willing and wanting to express.

But when people look for position and station with man, they then trim their words to please men. But those with **parrhesia** are those who because they know who they are and that He is here, they are willing to say only what He said, and do what He says to do. They have placed the highest esteem in the Vindicated Word of the hour, and no other words have value to them.

I John 2:28 " *And now, little children, abide in Him; that when He shall phaneroo, (To manifest in His True Character) we may have parrhesia, and not be ashamed before Him at His Parousia Presence.*"

This lets you know that God's Children are to come to a condition of **Parrhesia** or **an absence of fear** when Christ's great Presence and disclosure (His manifesting Himself in His True Character) takes place. And that is when the prophet of Malachi 4 is on the scene and God Himself has descended with a SHOUT, which is a Message.

Remember in **1 John 3:1-2** we are told that when he **phaneroo's we too will phaneroo because we see his phaneroo**. So in essence, **we begin to echo Him**, and **in echoing Him, we begin to manifest his Word to the world**, and thus as His true character is revealed or openly manifested to us, we in turn begin to manifest openly our true character that was predestined in us from before the foundations of the world, which is the Word coming into manifestation again. And the word **again** means another echo off from the original. And we know that since the Spoken Word is the original Seed, then each time the Life of that seed manifests, it echoes forth from the original, again and again and again.

Therefore at this time we come into a condition of uninhibited assurance and open confidence. This condition is a result of the unveiling of Christ. He comes not only as Husband, but as our Advocate and Judge. As Husband He does not have to testify against us, and as our advocate He is our defense attorney, and as our Judge the case is sown up. We are predestined not to fall. **He that has begun the good work in you shall perform it. He is the Author and finisher of our faith.** As Paul said in **Galatians 2**, "*we live by the faith of the Son of God.*" **It is His faith we live by**, not our own. Therefore, "*whom the Son shall make free is free indeed.*" What else could we ask for. This brings confidence as never known before, when, "**He who gave the Word is here to confirm it,**" as brother Branham said.

Now, in **I John 4:17** we read, "*Herein is our love made perfect, that we may have parrhesia in the Day of Judgment: because as He is, so are we in this world.*" Notice, we see that there's that **echo** again. **As he is so are we**...In the Day when the Judge is present, which we find in **James 5:9**, and in **Revelations 3:20** and **John 12:48** we shall have **parrhesia**, which is **an absence of fear**. It also lets us know that this **parrhesia** comes as a result of **seeing Him as He truly is**. Because, "**As He is so are we**". And thus **we know that we echo eternal life**.

This statement alone ensures us of tremendous blessings and confidence which is an absence of fear. **How could God deny any part of Himself.** He can't. Then **how could He deny His Seed?** He can't. Then what have we to fear? He is here to ensure that we do not fall this time.

In **Ephesians 3:12** We read, "*In Whom we have **parrhesia** and access with confidence **by the faith of Him.***" Notice, this uninhibited confidence or absence of fear comes by receiving **His Faith**. It tells us that it comes **by the faith of Him**. It is not our faith, but His faith that does this. Jesus was the first one to display this uninhibited boldness because He knew who he was and Who sent Him as we find him in **John** chapters **6,7,8,9,10** where Jesus stood boldly against the Pharisees and religious leaders of His day, and even took a whip to them in the Temple.

Again we find the Apostle Paul speaking of the **parrhesia** in **Hebrews 4:16** "*Let us therefore come with **parrhesia** unto the throne of Grace, that we may obtain mercy, and find Grace to help in time of need.*" God wants us to come into His presence by revelation with **full assurance** and He has assured us that in so doing we shall receive not only His mercy but also His Grace that will meet whatsoever requirements we might lack. "*He that cometh to God must believe that He is and that He is a Rewarder of them who diligently seek Him.*" We must come in confidence that He hears us.

The very fact that He has come down in this hour and has unveiled Himself to His Seed and has let us know Him as never before and has established a relationship with us let's us see how much He loves us and wants to fellowship with us.

Then, seeing through the Revealed Word for this hour our place in Christ, and our relationship to God as our Loving Father, we understand more fully our relationship that began in Him before the foundations of the world, where we were in His thoughts and made manifest finally in this hour. **What confidence this should brings to us.**

Again we find in **Hebrews 10:35** "*Cast not away therefore your **parrhesia**, which hath great recompense of reward.*" He has already blessed us with all spiritual blessings in heavenly places in Christ Jesus, but we fail to receive what He has already assured us by promise. Therefore, Paul is telling us here that we must first receive this **Parrhesia** in order to receive every other predestined blessing; especially those promises that have to do with our placement and inheritance. And notice here that he says, "*the **parrhesia** has great recompense of reward.*"

Now, the word **Recompense** is an award that is given as a form of retribution for hurt or damage. God knows that "*all that live Godly in Christ Jesus shall suffer persecution.*" So He gives us a boldness *to stand when we have done all we can do to stand*, and "*through faith and patience we shall inherit the promises.*" We also see in **2 Thessalonians 1:4-5, 7, 10-12** that *we receive a manifest token of God's judging us worthy*, and thus we receive His very mindset, **His Glory, His Doxa.**

And when you are filled with the doxa of God, His opinions, His values, and his judgments, how can you not have **parrhesia** or absence of fear?

In **John 16:25-29** "we find Jesus speaking to the disciples the following about this **parrhesia**.."*These things have I spoken unto you in proverbs: But the time cometh, when I shall no more speak unto you in proverbs, but I shall show you parrhesia of the Father. At that day ye shall ask in my name; and I shall say unto you, that I will pray the Father for you: For the Father Himself loves you, because ye have loved me, and have believed that I came out from God. I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father. His disciples said unto Him, lo, now speakest Thou parrhesia, and speakest no proverb."*

Notice that Jesus Himself is full of parrhesia and He says that **in the day when He discloses or unveils the Mighty God before us**, that **we will also come into this state of parrhesia and will not be inhibited in our prayer to God**. We will know the will of God and the mind of God. He will show **parrhesia** to us. This lets you know that we get this **parrhesia** from something that is shown us or disclosed to us. And thus **echoed** to us, and we thus **echo** it back to God from whence it came originally.

In our text we read of the importance "**to know that we echo the Son of God**." And we found that it brings us into **a rest** and **assurance of Faith**.

In this next scripture we will find the evidence of our **parrhesia** with God.

We read in **I John 3:21** "**Beloved, if our heart condemn us not, then have we parrhesia toward God.**"

The condition of our heart is the only inhibiting force in our parrhesia toward God. As we saw earlier, our **parrhesia** comes by His faith. We are assured of receiving His **parrhesia** **if we receive His Faith**, if we **echo** Him, we **echo** the Father. And how could God condemn you for **echoing** him? Every Father wants his child to **echo** himself, and His Words.

I John 5:14 "**And this is the parrhesia that we have in Him, that, if we ask anything according to His will, He hears us.**" Notice he said "**according to His will**". That's what Jesus said, "**I have come to do thy will O God**". I have come to manifest openly thy thoughts and **echo** the Father. What uninhibited confidence we have in Him, that we are assured that He will always hear us.

1 John 5:13 *These things have I written unto you that believe on the name of the Son of God; that ye may know that ye echo eternal life, and that ye may believe on the name of the Son of God.*

From his sermon **Queen of Sheba 61-0219 P:33** brother Branham said, "**The commission was "Go into the all the world and preach the Gospel." Preaching the Gospel was to demonstrate the power. It had to be. What's the next verse say? "And these signs shall follow them that believe." The manifestations are--the demonstrations are the works out of the Word made positive. When the Word is preached, signs of the Word confirms**

*the Word to be true. **If it doesn't, it doesn't come from the heart of faith. It doesn't anchor in the heart of faith.** Did not Jesus say that **some sowed seeds and when it did it fell by the wayside and the birds gathered it? Some went in stony ground and riches of the earth choked them out, like briars and so forth.** And didn't He say **some went over and brought forth a hundredfold?** See, **you must first let the Word fall in the right type of faith.** And **then that faith produces what the Word said,** because **the Word is a Seed. The Word of God, right here, is a Seed that a sower sows.** And **every seed will produce its kind if it's put in the right atmospheres and the right condition.***

You see that is what brings parrhesia, that is what brings such assurance of Faith. It is that kind of Faith that produces what the Word spoke of. That is how you know that you know you have eternal Life.

1 John 5:12 that says, **He that hath** (echoes) **the Son hath** (echoes) **life; and he that hath** (echoes) **not the Son of God hath** (echoes) **not life.**

So when you echo the very life of the son, then you know that you have eternal life. When you speak like he spoke, live like he lived, act like he acted and do the same works that he did, then you know that you are echoing the life of the son of God and are saying exactly what he said,

As I have already made clear, the word translated as “**hath**” that is used several times in this verse was translated from the Greek word “**echo**”. Now, if the translators had left that word un-translated as they left the word **baptisma** un-translated, where we get our English equivalent **baptism** from, then our understanding of this verse of Scripture would be completely different than what most men will read this using the word **hath** instead of **echo**.

Now, in reading this verse with the word un-translated we read it as: **He that echoes the Son echoes life; and he that echoes not the Son of God echoes not life of the son.**

Now, that means that since **God is the great fountain of Life** and in **John 5:26** we read **"For as the Father hath life in himself; so hath he given to the Son to have life in himself;"** So we see that the life comes from the father and then into the son. And in reading this scripture also with the word **echo** left un-translated it reads, it reads, **John 5:26 For as the Father echoes life in himself; so hath he given to the Son to echo life in himself.**

And as the heart pumps the blood over and over again to **echo** forth the life in the body, so too the father's word **echoed** over and over and over again in His mind and then when it begin to come forth from the Father this same **echo** of life moved forward into manifestation, first into His Son and then into Sons. Listen carefully to what brother Branham says about this.

Who do you say this is? 64-1227 P:31 *Just notice, how few recognized Him to be the anointed Word of that day. See, God in the beginning, being infinite, and knowed all things from the beginning... And the only thing that these things are is the display of His*

attributes. An attribute... You have an attribute. It's your thought. You think of something, then you speak it, then you take it. That's God. He, in the beginning... If you're... If you ever was or ever will be in heaven, you was in heaven to start with. You're part of God. You were His thought. He knew your name. He knew who you were before there ever was a molecule, before there was a light. Before there was anything, He knew you and your name, and put it on the Lamb's Book of Life before the world was ever formed. See, you were His thought. And Then you become a Word. And a word is a thought expressed. Then you're manifested. P:32 That's the way He was. He was in the beginning by Himself. God dwelt alone with His thoughts. He'll never do that again 'cause His thoughts are being made manifest. And that's why we are right here this day: is God fellowshiping with His thoughts being made manifest. See? There we are. So you, by taking thought, cannot add one cubit to your statue. You cannot do this, that, or other. It's God that showeth mercy. It's God. "All the Father has given Me will come to Me, and no man can come except My Father draws him." That settles it.

Now, we can see that **1 John 5:12** is a perfect *echo* of **2 John 9**, in the sense that both speak of this great *echo* of Life that comes forth from God and was *echoed* by the Son of God and then by us who are able to receive the doctrine of Christ..

Turn to **2 John 9** *'Whosoever does not keep pace with, or goes beyond the limits of the doctrine of Christ, echoes not God. He that abideth in the doctrine of Christ, he echoes both the Father and the Son.*

Now, for any who might think that this talk on the *echoing* the son *echoes* life is just my own little thoughts, let me show you that William Branham spoke of the same thing.

Come let us reason together 55-1004 P:90 *And now, not knowing nothing about you, and this is our first time meeting in life, if Jesus will tell me, what you come up here to ask Him about... You come up, not to see Brother Branham; you come up to see the Lord Jesus. And now, you believe that I'm just like this microphone. See? This microphone can't speak 'less something speaks through it. See? It's just a piece of metal. It's got to have a sound here to hit it first, before it will echo (See?), 'fore it'll carry out. Now, that's the way I am. I'm just like the microphone. See? Now, there has to be some real intelligence behind here, Something that knows you, and knows all about you, knows what you're here for, to speak through these lips to say that. Isn't that right?*

Now, let's look at what Jesus said about himself. Notice in the next 4 verses of Scripture Jesus tells us exactly what Brother Branham said here.

John 12:49 *For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.*

That sounds like Jesus could only echo what the father said first.

John 5:19 *Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.*

Ok, there's your son echoing the Father again.

John 12:50 *And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.*

There's your Father speaking and then the son speaking the very say things. That's an echoing of the father.

John 14:31 *But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.*

Again as the father gave to me commandment that is what I do. There's your echoing again of the father by the son.

And we'll read one more even though the entire New testament is full of these golden nuggets.

John 15:10 *If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.*

Now, let's examine again what William Branham said concerning this **echoing** back of God's word.

Conference 60-1125 P:44 *Then that Holy Spirit of God, as we see on the picture of Gethsemane, that Light, which God is Light, El Elohim, the self existing One, **when He came down into His Presence.** "Do you want to go through with this, Son?" What? The Angels are listening. "What's going to be the result? The whole world lays upon Your shoulder. Do You want to pay the price, or what do You want to do? You can come right on now without death. There lays Calvary before you. There they'll spit in Your face, and they'll take You to Calvary, all these things. You'll die in agony with the crown of thorns on Your head, and Your Blood will drain out. **Are You willing?**" Let's see what the conference. **What's the echo's going to be?** All Angels are standing around wondering what takes place now. The decision's made. What is it? **"Not My will but Thine be done."** Notice that Br. Branham tells us that Jesus response was to **echo** the fathers will and not his own. And you must know the Fathers will in order to **echo** it.*

Why I'm against organized religion 62-1111E P:117 *What was the Laodicean church age messenger? Calling them out of Babylon. Look. Churches caught in her cage with her, with her dogmas, denying the Word and accepting dogmas. This is the Angel of Light to the Laodicean church that had rejected Christ and His Word for dogma and had put Him outside. And He stood at the door, knocking, trying to get in. See it? **The church age had rejected the Christ, and Christ is the Word, and had rejected It, and He was on the outside.** The only church age that we have of Christ on the outside, knocking, trying to get in. And **this angel's Message, messenger come from God, was echoing his message on the earth** to come out of Babylon; come out of the organizations." **The Holy Spirit today, the manifestation of the Holy Spirit is that Angel trying to get the people back to the Word, 'cause the Holy Spirit will only vindicate the Word. It can't vindicate dogmas; there's no life in them. He's Life.** Notice, the Laodicean church age had denied Him,*

rejected Him, and had put Him on the outside. **P:118** Notice, this Angel is the last messenger before the coming of Christ in the 18th chapter of Revelation. The messenger's voice, if we notice, when he gave his voice on the earth, **there was a voice echoed again in heaven**: 4th verse, if you want to read it (All right.), 4th verse, the 18th chapter. **This messenger on the earth was so inclined with God until, when he spoke it on the earth, God echoed the same thing out of heaven.** What is that 4th verse translation? What does it mean? **God's voice speaking to His predestinated people**, saying, "**Come out of her**," just exactly what the voice was. He's got people all out in there, all out through Babylon. **Come out of her, that you be not partakers of her sins** (Yes, sir.), out of that dogma and creeds to the Word made Spirit and Life. Amen.

Notice that William Branham shows us how that God comes down with a SHOUT which is a Message and then the earthly messenger only echoes what God himself spoke to begin with.

Anointed ones at end time 65-0725M P:193 Now, I want you to know this is sure. And you that listen to this tape, you might have thought today that I was trying to say that about myself, being that I was packing this Message. **I have no more to do with it than nothing, no more than just a voice.** And **my voice, even against my better judgment**... I wanted to be a trapper. But it's the will of my Father that I declare to do, and determined to do. **I wasn't the One that appeared down on the river; I was only standing there when He appeared. I'm not the One that performs these things and foretells these things that happens as perfect as they are; I'm only one that's near when He does it. I was only a voice that He used to say it. It wasn't what I knew; it's what I just surrendered myself to, that He spoke through.** It isn't me. It wasn't the seventh angel, oh, no; it was a manifestation of the Son of man. It wasn't the angel, his Message; it was the mystery that God unfolded. It's not a man; it's God. The angel was not the Son of man; he was a messenger from the Son of man. The Son of man is Christ. He's the One that you're feeding on. You're not feeding on a man. A man, his words will fail, but you're feeding on the unfailing Body-Word of the Son of man. If you haven't fed fully on every Word to give yourself strength to fly above all these denominations and things of the world, will you at this time do it, while we pray?

So the prophet is only a reflector or one who echoes what the father said first. and that is what all sons will do.

Things that are to be 65-1205 P:20 A prophet is a reflector of God. He is made so that he cannot speak his own word; **it has to be God's Words that he speaks. He's just like a reflector.** And he is God's mouthpiece. And so, therefore, He said, "A virgin shall conceive"; he probably could not have understand it, but God had spoke it through him, because He promised that He would do nothing until He revealed it to His servants the prophets. Then when he said that, it was eight hundred years before that ever come to pass, but it had to come to pass. Finally, those words of God anchored in the womb of a virgin and she conceived and brought forth Emmanuel. **"Unto us a--a Child is born; unto us a Son is given. And His Name shall be called the Counsellor, the Mighty God, the**

Prince of Peace, the Everlasting Father." That had to be that way, because God had spoke it through the mouth of His prophet. And all the words of God has to be fulfilled; therefore, we know that Jesus has gone to prepare a place to receive a people unto Himself.

Rapture the 65-1204 P:77 Now, remember, the Word of the Lord comes to the prophet, not the theologian, the prophet. **He is a reflector of God's Word.** He can't say nothing; he can't say his own thoughts; he can only speak what God reveals. Even to the prophet Balaam when he was tried to be sold--sell his right; he said, "**How can any prophet say anything but what God puts in his mouth?**"

God's only provided place of worship 65-1128M P:111 A prophet is God's reflector. How many knows that? The reflector doesn't reflect itself; the reflector isn't the reflection. There has to be something strike the reflector to make it reflect. So a prophet is a chosen vessel of God that cannot reflect nothing at all, but **he's in direct line with that reflection, God, to reflect the image of Christ the Word;**

Again we see this principle laid out in his sermon **Greater than Solomon 64-0306 P:13** There must be a supernatural sign from God to vindicate. No matter how real, how deep it was in theology, how great it sounded, still, if God's supernatural sign didn't vindicate it, it wasn't so, to the Jew. Now, the Old Testament, the Aaron's plate was done away, with the old covenant. But in the New Covenant, God still remains with the Urim Thummim. That is, if a prophet, dreamer, theologian, or whatever it is, speaks something that's contrary to the Word, and **God don't echo it back through the Word,** I'll let it alone, for It's God's Urim Thummim. And I believe it with all my heart, that It's God's Word.

And again in **Demonology 2 Religious 53-0609 P:55** Now, then the Urim Thummim today is this Bible. If somebody has give a prophecy or a dream, and **it don't compare or echo with God's Bible,** it's false; don't believe it.

Spoken word original seed 62-0318M P:23 The Word of God continually goes on. I'm told that if we could pick up an instrument that could catch it, that a man's voice, my voice that I speak today, ten thousand years from now could still be picked up in the air. It's like dropping a pebble in the middle of a pond. And the teeny little waves after they fail to be seen by the eye, continue on till it hits the bank. And the air-wave of our voices continually travels around and around the world; therefore, **then our voice, what we say will be our judgment.** Our testimony will rise right against us. Our own voices will echo in our own ears at the judgment bar of God when His great instrument catches every voice that's been spoke--every word that's been muttered.

So what are you **echoing** today? Because what you **echo** today will be played back at the white throne judgment. Then if all our words are the Words of our Father God, then won't it be a wonderful experience at the White throne judgment? Won't it be wonderful for our Father God, and all the saints, and all the angels to hear our Father's words being repeated back at that time as our Life is reviewed before all to see? Then what will your

echo be? Will it be His own words being spoken from your mouth? Or will it be worldly echoes? Worldly songs of lust and sin? Will we all hear songs of praises at that day? Or will we hear country song lyrics when your life is played back for everyone to hear?

1 John 5:12 that says, *He that echoes the Son echoes life; and he that echoes not the Son of God echoes not life.*

In other words our life in Christ becomes an **echo** of the Father's Words for everyone to hear. For the Son of God **echoes** forth the Words of the Father and when we **echo** His Words we are **echoing** the Words of Life.

So we see here that Jesus Christ was absolutely blind concerning anything that was contrary to God's Word, God's Will and God's purpose.

To know that we have Life, that is what it Faith is all about. Faith is not the promise, but Faith is knowing you have received it.

Now, this is different than to just repeating what the promise is, and in this case the promise is life, But *Faith lets you know that you are echoing life*, and that adds brings us into rest. And **if we know we echo Life our whole nature changes**, and thus our relationship with God changes, and thus we enter into such a peace that no man could ever rob you of your confidence in your relationship to God and thus God's word.

1 John 5:13 *These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have* (that you echo) *eternal life, and that ye may believe on the name of the Son of God.*

So here is not the fact that you **echo** but the fact that **you know that you are echoing**. Because then the **echo** is not just something being done out of rote learning, as though you are able to simply repeat, because to just repeat does not mean that you truly know and understand what you are doing. But to know that you are **echoing** back the same words as the Son means that you also understand what those words are that you are saying.

How many people can quote the scriptures verbatim and not even know what it is that they are saying. The denominational world is full of such people. And Jesus faced those kind of people all the time.

Let's bow our heads and our hearts in prayer.