

The Parables of Christ no. 32

Seeds and Seasons
Sunday, April 18, 2004
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Back on February 8th we took our text from Matthew 21: and we read from verses 33-43. The title of our sermon was ***the Mortal Heir and the Mercenary Husbandmen***, and the message dealt with the humanity of the Son of God, and the mercenary activity of the husbandrymen, or ministry. We spent almost the entire message tying Hebrews 6 and Matthew 21 together, but we looked at only one side of the twins situation and that was at the activities of those that crucified the Son of God Afresh.

Now, this morning I would like to again review this parable, and look at the other side of this story, and share a more positive side of this parable.

Matthew 21: 33 - 43 Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

Notice that this vineyard belongs to one who also prepared a winepress in it. This tells us that he expected results from the harvest. And he expected the winepress to be used. Now, wine presses are used to press the grapes into juice, which then is turned into wine. And so this Great One prepared the land, and he prepared the seeds which grew into grape vines, and he even prepared a way for the grapes to be turned into wine, representing the stimulation of revelation. He did it all, and then he let it out to men who were supposed to carry on and do his work. But the sad thing is as we found out in our study of this parable in Parables of Christ number 21, is that these men were only hirelings, and were interested only in what they could get for themselves. Now, the whole parable is set forth in this next verse.

And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it...

Now this was the entire purpose of the Householder letting out the field to men to bring forth the fruit. Notice we read, ***when the time of the fruit drew near... he sent his servants to the husbandmen, that they might receive the fruits of it...***

So we see the whole purpose was to gather together the fruit in its season. But instead of cooperating with the ingathering, these husbandmen were more interested in their own little kingdom's than in gathering together the fruit in its season.

And the husbandmen took his servants, and beat one, and killed another, and stoned another. Again, he sent other servants more than the first: and they did unto them likewise. But last of all he sent unto them his son, saying, They will reverence my son. But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance. And they caught him, and cast him out of the vineyard, and slew him. When the lord therefore of the vineyard cometh, what will he do unto those husbandmen? They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.

Notice what we are reading here. He will deal with those who were not good stewards and will then give the field into the charge of those that will render him the fruits in their season. And then notice what Jesus Himself says... ***Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvelous in our eyes? Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.***

Now, let's compare Matthew 21 with Hebrews chapter six again. Now, as I read these verse, I will read them also from the understanding we have received from God's Message that He Himself has come with and presented to us in this hour.

Hebrews 6:4 For it is impossible for those who were once enlightened, (This word once enlightened actually means once for all enlightened. Therefore we should read it as: For it is impossible for those who have been once for enlightened) ***and have tasted of the heavenly gift,*** (Now, this speaks of the heavenly gift in contradistinction to other Gifts we receive from

God.

In **John 3:16** we are told: *For God so loved the world that He gave His only begotten Son.* So we see that Jesus Christ was God's gift to man. And Jesus affirmed this in **JOHN 4:10** when he said, *Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.* So we see that Jesus is the Gift of God to man. And if He is the Gift OF God to man, then He is not God, but is Given by God. He is the Gift that God gave. God did not die upon that tree, He can not die, He is the only immortal King, and immortal cannot die. But He gave His son to die in our stead, so His Son is God's Gift to humanity. Then Jesus told us that it was expedient that He must go away if we were to receive the Gift of the Holy Spirit to comfort us.

We see this also in **ACTS 2:38** *Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.* Now, remember, the word OF is an acronym which means out from. Therefore this gift of the Holy Ghost is not the person of the Holy Ghost, but a gift from the Holy Ghost. Paul tells us this Gift of God is eternal Life. **ROMANS 6:23** *For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.*

And again we see Peter tell us in **ACTS 8:20** *But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.* Again, I want you to notice that this Gift of God is a gift out from God, but is not God Himself.

Now, we must understand that we were promised the Gift of or out from the Holy Ghost and we were also promised that the Holy Ghost would come to us as a Gift from God in the form of a Heavenly Gift. But to understand the difference between the Holy Spirit during the church ages and the Holy Spirit in our midst in this end time, let's go to the Book of John.

JOHN 14:16 *And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; 17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. 18 ¶ I will not leave you comfortless* (That word comfortless is the Greek word orphanos. Jesus is telling us, I will not leave you Fatherless. I will not leave you as orphans. And when is an orphan no longer an orphan? When it is adopted. So Jesus is speaking of the time of adoption, when we will know our Father as we have never known Him before.

The Apostle John tells us in **1 John 3: 1-2** ¶ *Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God therefore the world knoweth us not, because it knew him not. 2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.*

So John tells us at the Appearing, we will know our Father because we will see him as He really is, and by seeing Him as He really is, we begin to know and understand who we really are. And how does this affect us? He goes on to say, **3** *And every man that hath this hope in him purifieth himself, even as he is pure.* That means you begin to purge your mind.

1 PETER 1:22 *Seeing ye have purified your souls in obeying the truth through the Spirit ...* (now, I could go into a very lengthy teaching right here on the difference between the Body, soul and spirit, but let me just say this. Brother Branham said we have five senses in the body that contact the earth. See, taste, feel, smell, and hear. And then we have five senses in the spirit to bridge between our Soul and our body, and they are memory, imagination, reasoning, conscience and affection, and then finally in our soul, we have free moral agency, and there is but one thing we can do, and that is our choice. We can either accept the Word of God or we will reject the Word of God. And that is how we purify our souls, Peter said, by obeying the Truth... *Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:*

Now, the heart is our rational mind. Jesus said, "as a man thinketh in his heart, so is he, and he said, Out of the abundance of the heart the mouth speaketh. So you think with your heart. And when we read of the heart in the scriptures, we see that it is speaking of the mind. So we see that Peter is telling us that we are to purify our soul by obeying the truth, until we have a pure heart or pure minds and our love for one another is pure.

And Paul told us that we purify ourselves by the washing of water by the Word, and King David asked the question, "How does a young man cleanse himself? And then he answered, **By Taking heed thereto according to Thy Word o God.**

So when we see the Father at this Great Appearing, we become Like Him by the washing of water by the Word. And in so doing, we become like Him, and enter into His Mindset. And that is what adoption is all about.

Now, I want you to notice what the Apostle Paul tells us in **GALATIANS 4:1 ¶ Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; 2 But is under tutors and governors until the time appointed of the father.** (Now, who is this tutor or governor? It is the indwelling paraklete, the indwelling spirit of God that comes by being born again by the Word of God. The Living Word becoming alive in your soul. As Paul said, "And you hath He quickend who were dead in trespass and sins." Now, back to Galatians 4:...) **Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; 2 But is under tutors and governors until the time appointed of the father. Even so we, when we were children, were in bondage under the elements of the world: 4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, 5 To redeem them that were under the law, that we might receive the adoption of sons.** In other words, the whole redemption story was for one purpose and that was to bring us into the proper place for adoption as sons. **6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.** (That means only those that are sons is God going to do this for. So what if you are not a son? Then don't expect the spirit that was in His Son to come into you.) **And because ye are sons, God hath sent forth the Spirit of his Son into your hearts,** (into your understanding, and therefore you cry) **crying, Abba, Father.** Now, abba is not another name, but a more customary way of saying father. **7 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.**

So we are looking at the mind of the Father which was in His Son coming into sons, and making us ready for the adoption.

AT THY WORD LORD 51-0928 E-4 *A son was born in Israel, and then after eight days he was circumcised and become an Israelite; but he was borned of the father. And then, if that child was given a tutor, Galatians teaches us, then after he was raised up to a certain age, and he become very faithful to the father's work and everything, he was a very fine boy, and was eligible to fall heir... Now, the father didn't know what he would be when he was born; he might be a gangster; he had might be slothful in father's business; he couldn't turn his kingdom and his things, his work over to that boy. But when the boy proved to be a right boy, and the tutor, which in our case is the Holy Spirit, that takes word to the Father and gives a report of what we do, then if we be found faithful for so long, like the child was. Then he was taken out in the public square, and a purple robe was put on him, and there was a law of adoption. And then that boy was adopted by the same father who gave him birth. And he was brought into the family. And then, he wasn't only ad--only a son, but he was heir, co-heir with the father of every possession he had. Did you ever study that, Doctor Bosworth?...?...*

HIDDEN LIFE 55-1006A E-21 *Now, here is one thing that I do believe, that when a child... The Bible speaks back there, that when the child had been raised, the tutor kept the Father posted on the conduct of the child. Now, the Tutor in this manner has been the Holy Spirit to the Pentecostal and the church. The Holy Ghost that give... And remember, the child, no matter what would ever take place, it was borned a child; it will always be a child. And when a man is borned of the Holy Ghost, he becomes a child of God, for it is actually a second birth, a regeneration, that creates something in the man that wasn't there to begin with. When every man is borned into the household of faith, he becomes a child. Then the Holy Spirit follows this man and brings word to God how he is progressing.*

E-22 *Now, after this child become of age... Now, he's still a child. But if the child was reckless, and never paid any attention, and wasn't so interested in the Father's work, that child never become adopted to that family. But if he was a correct child, a good child, and **loved the work of his father, and was interested, and tried to do all he could to progress his father's work,** then the tutor brought that word to the father, and there was what's called the placing of the son or as Paul gives it in--over in Galatians, "the adoption." That we was predestinated into the adoption of children by Jesus Christ, the adoption. Now, the same son that was born into a family could be adopted into the same family, or placed in the same family, or give a position in the family that he was borned into. And I do believe*

that that is the work of the Holy Spirit today among the church, is trying to place in the church positionally apostles, teachers, prophets, and so forth, as... And we've seen many false alarms and so forth moving amongst the people, which only indicated that the real genuine adoption was at hand. I believe it. God has to place into the church. That's the business of God, not of man.

E-23 Now, when this boy became of age, and when he was ready then for his adoption, and he had proved by--the tutor had told the Father that this boy was eligible for adoption, he was taken out into a public place, and there he was robed with a--a robe (a honor robe, perhaps purple, or some color of royalty), and was set up, and the whole city, all the people around about, seen the Father adopt his own son into the family. And then when he was adopted into the family, already a son, already a child, already a heir of grace, but placed in the family... You get it. Now, when he was placed in the family and given his position, then that boy's name on a check was just as good as his father's name on the check. Now, I believe that that is the time that the church has arrived at today, that the next great move in the church is for God, after we've seen the false alarms... But now, God will place in His church correctly, apostles, prophets, teachers, evangelists, not man-made seminary boughten, but God will place into the church. Not theology run-overs and overnights, but God will place in the church, as God has chosen, as the Holy Ghost has tutored this church and raised it up. And in there God will adopt into His--into the position His sons. They're already His sons, but whether they are worthy of the position that He has for them.

E-24 If you'll notice in a perfect type, God did His own Son the same way. He taken three as a witness (where the mouth of two or three witnesses every word to be established), Peter, James, and John: love, faith, and hope. And He taken them up into a mountain apart from the rest of the world. And there before official witnesses, God adopted His own Son. He was transfigured before them, and His raiment did shine as the sun. And a voice out of a cloud said "This is My beloved Son; hear ye Him." Set Him upon a mountain, put the witnesses there to see it, clothed Him in a robe as bright as the sun shining in the--in this... They even shined like the sun in its strength. And God spoke out, "This is My beloved Son; hear ye Him. God adopted His own Child into the family. "Hear Me no longer, but this is My Son Who takes over from here on." Amen. That adoption is near the time in parable of the church. It's time for that.

And when will this adoption time be? Jesus answers this when he says, at the time when he says,) *I will come to you.* (So we see that at the time of this coming He speaks of we are to be adopted and at that time we will know our Father in a way we have not known him before. Now, keep this in mind because Jesus Himself is speaking of the time of adoption..) *19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.*

Now notice what Brother Branham said about this verse from the message **WHAT HOLY GHOST WAS GIVEN FOR 59-1217** 14 ...*(Now, you that would be reading from a Greek Bible would see it in here... "See" there means "to understand." "For the world understandeth Him not."*

John 1: 1 - 4, *In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not.* **notice verse 5** darkness does not comprehend it. (**katalambano** = *to take eagerly, to seize upon and possess, to apprehend and comprehend.* Here we are talking about Life and it says, that darkness will not seize upon it, they won't apprehend it.

20 At that day (what day? That day when we are no longer orphans.) *ye shall know that I am in my Father, and ye in me, and I in you. 21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.* (this is exactly what brother Branham and the Apostle Paul were saying as well concerning the adoption.) **22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? 23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. 24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. 25 ¶** *These things have I spoken unto you, being yet present with you. 26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have*

said unto you.

Now, lets read a little bit further ahead in the Book of John to see what else Jesus tells us about the comforter.

JOHN 15:26 ¶ *But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: 27 And ye also shall bear witness, because ye have been with me from the beginning.*

JOHN 16:7 ¶ *Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. 8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: 9 Of sin, because they believe not on me; 10 Of righteousness, because I go to my Father, and ye see me no more; 11 Of judgment, because the prince of this world is judged. 12 I have yet many things to say unto you, but ye cannot bear them now. 13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. 14 He shall glorify me: for he shall receive of mine, and shall shew it unto you.*

And we see in Hebrews chapter 6 that we are to come to an Once for all Truth, or enlightenment, and then there will come a falling away.

Now, remember, Paul taught us that we are to receive the spirit of the Son. And what did the spirit of the son act like? He said, "The Son can of Himself do nothing, whatsoever the Father doeth, that doeth the son likewise. And Jesus said the Spirit of Truth will be of such a nature that whatsoever He heareth, that will He speak..."

Now, that is the Holy Spirit, the same Holy Spirit that indwelt Jesus Christ, and showed Him what to say, and what to do, and what to teach and what doctrine to teach, and He has come in this day to do the same thing. Notice Jesus said, **13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth:**

WHY IT HAD TO BE SHEPHERDS 64-1221 210 *Listen to me now. "When He... (not a thought, 'He' is a personal pronoun)--when He the Holy Ghost is come (the Spirit of Truth), He will reveal these things to you that I have said unto you, and will show you things to come."*

TO SEE JESUS 54-0718E E-5 *I am very thankful that this Spirit of Truth was to be with us to the end. And that Spirit of Truth is none other, but the Lord Jesus, Himself, in spiritual form.*

And so in getting back to Hebrews six, Paul tells us the Spirit of Truth, the heavenly gift, the Holy Spirit Himself, will come back to us in this hour. And he said of those who) **were made partakers of the Holy Ghost, 5 And have tasted the good Word of God, and the Powers of the world to come,** (that's millennial power like talking to a horde of bees and having them depart or talking to a raging bull and it goes and lies down, like the lion lying down with the lamb, and things like an opossum coming to your home for prayer...That's millennium talk friends, those things are what we will see during the millennium. But he says, having witnessed all this and the once for all enlightenment, and then turn away?) **6 If they shall fall away, to renew them again unto repentance;** (and repentance is a change of the mind) **seeing they crucify to themselves the Son of God afresh,** (look, they can not crucify the son of God because there is already been a once for all sacrifice. But they crucify to themselves the Son of God all over again. And how do they do that? By doing the same thing they did back the in the alpha. They said, "away with him, crucify him...And so they depart from him, and they deny him as son, and thus to themselves they are crucifying him all over again.)

JOHN 19:15 *But they cried out, Away with him, away with him, crucify him.* (in other words, get him out of here, get him out of our presence, how? By crucifying him.) And, how are they crucifying to themselves the son of God all over again? By denying that he existed. They deny the son is what they are doing. By making him his own father they deny that he is a son.

I JOHN 2:22 *Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son. 23 Whosoever denieth the Son, the same hath not the Father: [(but) he that acknowledgeth the Son hath the Father also].*

And so after they have been once for all enlightened and crucify him by putting him out of their presence, and out of their mind denying he existed, or still exists. Oh yeah, there are

some who claim to believe the message who say he went back to gases. They scoff at the scripture that says, He is ever living to make intercession for our confession. And so they have come to the place of the great falling away, and will never be able to repent (change their thinking) again. *and they put him to an open shame.* That means they put him to a public disgrace.

Now this next verse is very important because it ties with our parable from Matthew 21. **Now catch carefully what Paul says right after this... 7 For the earth** (that's the field which the householder owned) *which drinketh in the rain* (The rain is the doctrine, that's **Deuteronomy 32: 1 Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth. My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, *which drinketh in the rain* (the doctrine) *that cometh off upon it, and that produces a crop that is useful to those who have sewn it...***

And who did the sewing?, the Son of Man) it is this land which produces the crop which receives the blessings from God. *But the land that produces thorns and thistles is worthless to the one who sewed the land and is in danger of being cursed. In the end it will be burned.*

Psalm 1: 1 - 3 *Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight [is] in the law of the LORD; and in his law doth he meditate day and night. And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.* So we see here that there is a fruit that is to be brought forth in it's season.

Psalm 145 : 15 - 16 *The eyes of all wait upon thee; and thou givest them their meat in due season. Thou openest thine hand, and satisfiest the desire of every living thing.*

Galatians 6: 7 - 9 *Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. And let us not be weary in well doing: for in due season we shall reap, if we faint not.*

2 John 8 - 9 *Look to yourselves, that we lose not those things which we have wrought,* that means **Do not loose that which we have sewn for but that we receive a full reward. Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. Therefore you must abide in the doctrine to reap.**

Then in pp. 231 - 233 He said, "*And if you was just baptized in water right, and then deny the Word, then you're illegitimate; your birth wasn't correct. You claim that you believed Him then, and you deny Him. How could I deny my family? How could I deny Charles Branham being my father? A blood test on the door shows it. Uh-huh. My action, and the vindication of God's Word in my life shows whether I'm a child of God or not.*

So what is our action supposed to be? Doing the will of the Father.

Luke 1: 19 - 20 *And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings. And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou Believest not my words, which shall be fulfilled in their season.*

John 6: 63 - 66 *It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, [they] are spirit, and [they] are life.* Notice how that just after He informed them Eternal Life is in His Word, they left.

Ecclesiastes 3: 1 *To every thing there is a season, and a time to every purpose under the heaven:* So if everything has a season, we must ask ourselves this question? What season are we in? What is my season? Why am I here? What is my end?

1 Peter 1: 3 - 7 *Blessed [be] the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, Who are kept by the power of God through faith unto salvation ready to be revealed in the last time. Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations: That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might*

be found unto praise and honour and glory at the appearing of Jesus Christ: now notice verse 5, the WUEST translation says, "You who are constantly being kept guarded by the power of God through Faith, for a salvation that is ready to be revealed **in a last season** which is epochal and strategic in it's significance. " again notice verse 6 & 7, the trials will produce in you a crop that is in the image of the Life of the Original seed.

Deuteronomy 11: 14 *That I will give [you] the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.*

Joel 2: 23 - 27 *Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and **he will cause to come down for you the rain, the former rain, and the latter rain as in the first.***(in other words, as it was in Alpha it will repeat in Omega) *24 And the floors shall be full of wheat, (when is this? At the harvest time) and the fats shall overflow with wine and oil. 25 And **I will restore to you**(I will, not someone else, but I personally will restore to you) **the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you. 26 And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed. 27 And ye shall know that I am in the midst of Thee, and that I am the LORD your God, and none else: and my people shall never be ashamed.***

Hosea 6: 1 – 3 ¶ *Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up. 2 After two days will he revive us: in the third day he will raise us up, and we shall live in his sight. 3 Then shall we know, [if] we follow on to know the LORD: his going forth is prepared as the morning; and **he shall come unto us as the rain, as the latter [and] former rain unto the earth.***

Notice He will come forth to us as the Rain, the doctrine, for He is the Doctrine. He is the doctrine of Christ. And if you do not have the doctrine of Christ you do not have God.