

Say and Do

1/1/2023

Eph 4:3-13

3 Endeavouring to keep the unity of the Spirit in the bond of peace.

4 There is one body, and one Spirit, even as ye are called in one hope of your calling;

5 One Lord, one faith, one baptism,

6 One God and Father of all, who is above all, and through all, and in you all.

7 But unto every one of us is given grace according to the measure of the gift of Christ.

8 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

9 (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

10 He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

Rev-22:6-15

6 And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.

7 Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.

8 And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.

9 Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

10 And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

12 And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

13 I am Alpha and Omega, the beginning and the end, the first and the last.

14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

15 For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.

17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

1a Verb Meaning of Say

: to express in words : STATE

: to state as opinion or belief : DECLARE (id say even to Declare him that he is here with us)

2a

: UTTER, PRONOUNCE (his Doxa, His values and Jugments)

: RECITE, REPEAT

say your prayers

3a

: INDICATE, SHOW

the clock says five minutes after twelve

: to give expression to : COMMUNICATE

4

: SUPPOSE, ASSUME

let's say you're right

1 Noun

: an expression of opinion

had my say

2

: a right or power to influence action or decision

especially : the authority to make final decisions

3

archaic : something that is said : STATEMENT

1

: ABOUT, APPROXIMATELY

the property is worth, say, four million dollars

2

: for example : AS

if we compress any gas, say oxygen

Philippians 6 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever

things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

9 Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

Say

NOW COMES OUR TRIUMPHAL CAPSTONE on the Baptism with the Holy Ghost. Galatians 4:4-7, "But when the fulness of the time was come, God sent forth His Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, God hath sent forth the Spirit of His Son into your hearts, crying, Abba, Father. Wherefore thou are no more a servant, but a son; and if a son, then an heir of God through Christ." There it is. Jesus Christ came forth, died upon the cross, and accomplished Redemption (restoring to original owner by means of purchase, or paying the price) and thereby PLACED US AS SONS. He did not make us sons, for we were already His sons, but He placed us as sons; for as long as we were in the world, in the flesh, we could not be recognized as His sons. We were held captive by the devil. But we were sons, nonetheless. And hear this: AND BECAUSE YE ARE SONS, GOD HATH SENT FORTH THE SPIRIT OF HIS SON INTO YOUR HEARTS WHEREBY YOU CRY, FATHER, FATHER." Upon whom did the Spirit fall at Pentecost? Sons. At Corinth? Upon Sons while they HEARD THE WORD. What is the Baptism with the Holy Ghost? It is the Spirit Baptizing you into the body of Christ. It is the new birth. It is the Spirit of God coming in and filling you after you have repented, (having heard His Word) and been baptized in water as an answer of a good conscience toward God. What we have just set forth would be much easier for all to understand if all believed the doctrine of the oneness of the Godhead. For there are not three persons in that Godhead but ONE. Thus we are NOT born again by the Spirit of Life of Jesus coming in, and then subsequent to that the Holy Spirit coming in to give us power. If that were true, why are we

dishonoring the Father by not giving Him a part in our complete salvation, for if salvation is of the Lord and there are three Lords, then HE (Father) must have something to do, too. But surely it can be seen that Jesus made this very clear that it was He and He alone Who is God and it is He and He alone Who is coming into the believer. John 14:16 says that the Father will send another Comforter. But verse 17 says that He (Jesus) dwelleth with them and should be IN them later. In verse 18 He says He will come to them. In verse 23 in speaking to the disciples He said, **“We (Father and Son) will come unto him.”** Thus it is the Father, Son and Holy Ghost all coming in at the one time for IT IS ONE PERSON comprising the Godhead. That advent took place at Pentecost. There aren't two comings of the Spirit, just one. The trouble is that people don't know the real truth, and they simply believe in Jesus for remission of sin but never go on to receive the Spirit. Before I close this subject, I know there is a question in your minds. You will want to know if I believe in the doctrine of pre-existence. I don't believe in that Mormon doctrine of the pre-existence of souls any more than I believe in reincarnation or the transmigration of souls. Be careful here and see this. It is not the person that comes predestinated eternally from God, IT IS THE WORD, OR SEED. That is it. Way back there, too far back for the human mind to grasp, the Eternal God with eternal thoughts, thought and decreed, **“JACOB HAVE I LOVED, BUT ESAU HAVE I HATED” (Romans 9:13), “AND NEITHER WAS BORN, AND NEITHER HAD DONE GOOD OR EVIL.”** See, it was the THOUGHT, and then that thought became expressed, and God bought back Jacob, because Jacob alone was SEED. Jacob, alone had the seed; that is why he had respect to the birthright and covenant of God. If you are true seed, you will hear that Word; the Spirit will baptize you into the body of Christ, filling you and empowering you, and you will receive the Word for your day and age. See how clear the true evidence becomes when the Word is revealed to you? Again, note, Jesus was the Royal Seed. He lived in a human body. When the Spirit called to Him (the Word-Manifested Thought), He went to Jordan and was there baptized in water. Upon obeying the Word, the Holy Spirit came upon Him and the voice said, “This is My beloved Son,

hear ye Him.” The voice did not say, “This has become My Son,” Jesus WAS the Son. The Holy Ghost positioned Him as that Son before them all. Then having been filled thus (and the same pattern holds at Pentecost and ever after), He went in demonstrated power, receiving the full revelation of God and from God, for that day. Now we have been constantly saying that the true evidence of being baptized with the Holy Ghost is for the believer to receive the Word for the age in which he lives. Let me show you most clearly. The Seven Ages as set forth in Revelation chapters 2 and 3 take in the whole span of the Fulness of the Gentiles, or the whole time in which God is dealing with the Gentiles unto salvation. In every single age, bar none, it says the very same thing in opening and closing the message to each age. “Unto the messenger of (Ephesus, Smyrna, Pergamos, Thyatira, Sardis, Philadelphia, Laodicea) write; These things saith He...” etcetera, etcetera. “He that hath an ear, let him (singular) hear what the Spirit saith to the churches.” Notice here that Jesus (by the Spirit) in EVERY age addresses Himself to ONLY ONE person relative to the Word for that age. Only ONE messenger for each age receives what the Spirit has to say to that age, and that ONE MESSENGER is the messenger to the true church. He speaks for God by revelation to the “churches,” both true and false. The message is then broadcast to all. But though it is broadcast for all who come within range of the message, that message is received individually by only a certain qualified group in a certain way. Each individual of that group is one who has the ability to hear what the Spirit is saying by way of the messenger. Those who hear are not getting their own private revelation, nor is a group getting their collective revelation, BUT EACH PERSON IS HEARING AND RECEIVING WHAT THE MESSENGER HAS ALREADY RECEIVED FROM GOD. Now think it not strange that this is the case, for Paul set this pattern under the hand of God. Paul alone had the full revelation for his day as evidenced by his confrontation of the other apostles who admitted that Paul was the Prophet-Messenger to the Gentiles for that day. And also note by actual illustration in the Word, that when Paul desired to go to Asia, God forbade him, for the sheep (His children) were in Macedonia and they (the

Macedonians) would hear what the Spirit had to say through Paul, while the people in Asia would not. In every age we have exactly the same pattern. That is why the light comes through some God-given messenger in a certain area, and then from that messenger there spreads the light through the ministry of others who have been faithfully taught. But of course all those who go out don't always learn how necessary it is to speak ONLY what the messenger has spoken. (Remember, Paul warned the people to say only what he said, **I Corinthians 14:37**, "If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the **COMMANDMENTS OF THE LORD.**" "What? Came the Word of God out from you? or came it unto you only?") They add here, or take away there, and soon the message is no longer pure, and the revival dies down. How careful we must be to hear ONE voice, for the Spirit has but one voice which is the voice of God. Paul warned them to say what he said, even as Peter did likewise. He warned them that **EVEN HE (PAUL)** could not change one word of what he had given by revelation. Oh, how important it is to hear the voice of God by way of His messengers, and then say what has been given them to say to the churches. I hope you are beginning to see it now. Perhaps you can understand now why I don't hold with the fundamentalists and the Pentecostals. I have to hold to the Word the way the Lord revealed it. Now I did not cover it all. That would take a separate book, but by the help of the Lord we will get many sermons and tapes and messages on all of these points to help you to understand and dovetail all Scripture. "He that hath an ear, let him hear what the Spirit saith to the churches of each age." In every age it was the same cry. Hear what the Spirit says. If you are a Christian, you will get back to what the Spirit is teaching, that is, the Word of this age. Every messenger to every age will preach that Word. Every fresh and true revival will be because men have gotten back to the Word for their age. The cry of every age is the rebuke, "You have left the Word of God. Repent, and come back to the Word." From the first book in the Bible (Genesis) to the last book (Revelation) there is only one reason for God's displeasure — leaving the Word; and there is only one remedy to regain His favor — back to the Word.

An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age

Matthew 23

1 Then Jesus spoke to the multitudes and to His disciples,
2 saying: “The scribes and the Pharisees sit in Moses’ seat.
3 Therefore whatever they tell you to observe, that observe and do, but do not do according to their works; for they say, and do not do.
4 For they bind heavy burdens, hard to bear, and lay them on men’s shoulders; but they themselves will not move them with one of their fingers.
5 But all their works they do to be seen by men. They make their phylacteries broad and enlarge the borders of their garments.
6 They love the best places at feasts, the best seats in the synagogues, 7 greetings in the marketplaces, and to be called by men, ‘Rabbi, Rabbi.’
8 But you, do not be called ‘Rabbi’; for One is your Teacher, the Christ, and you are all brethren.
9 Do not call anyone on earth your father; for One is your Father, He who is in heaven.
10 And do not be called teachers; for One is your Teacher, the Christ. 11 But he who is greatest among you shall be your servant.
12 And whoever exalts himself will be humbled, and he who humbles himself will be exalted.
13 “But woe to you, scribes and Pharisees, hypocrites! For you shut up the kingdom of heaven against men; for you neither go in yourselves, nor do you allow those who are entering to go in.

Definition of Doer

: one that takes an active part
a thinker or a doer

Doers

James 2:17-24

17 Even so faith, if it hath not works, is dead, being alone.

18 Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.

19 Thou believest that there is one God; thou doest well: the devils also believe, and tremble.

20 But wilt thou know, O vain man, that faith without works is dead?

21 Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?

22 Seest thou how faith wrought with his works, and by works was faith made perfect?

23 And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

24 Ye see then how that by works a man is justified, and not by faith only.

THOU HAST NOT DENIED MY FAITH In Acts 3:16 when Peter was asked how the mighty miracle had taken place upon the crippled one at the Gate Beautiful, he explained it on this wise, "And His (Jesus) Name through faith in His (Jesus) Name hath made this man (former cripple) strong, yea the faith which is by (from) Him (Jesus) hath given him (the man) this perfect soundness in the presence of you all." See, there it is. Jesus' Name, and Jesus' Faith brought about the miracle. Peter did not claim it was his own human faith any more than he claimed that it was his own name. He said that Jesus' Name used in the faith which is from Jesus performed that great work. This faith is what the Lord was speaking about in Revelation 2:13. It was HIS faith. It was not faith IN Him. But it was HIS OWN faith that He had given to the believers. Romans 12:3, "According as God hath dealt to every man" (according to verse 1 the men are BRETHREN) "the measure of faith." Ephesians 2:8, "By grace are ye saved through faith; and that (Faith) not of yourself: it is a gift of God." And it also says in James 2:1, "My brethren," (notice he, too, is talking to BRETHREN), "have not the faith OF

(not in) our Lord Jesus Christ with respect of persons.” In this Pergamean Age where men were humanizing salvation, having turned from the truth that “Salvation is of the Lord,” — having cast aside the doctrine of election and opened wide the church door and their fellowship to any and all who subscribed to their tenets (never mind the Word), in this age of rapid degradation, there were still the few who had the measure of that faith of our Lord Jesus Christ, and not only used that faith in acts of power but withstood those who dared to say that they were saved simply on the grounds of joining a church. They knew that no man could truly believe unto eternal life and the righteousness of God apart from the measure of the faith of the Lord Jesus, Himself. As today’s church is filled with mental believers who endorse the virgin birth, the shed blood, going to church and taking communion, and are not reborn at all, even so in that third age was the same problem. Human faith wasn’t enough then and it is not enough now. It takes the very faith of the Son of God to drop into a man’s heart so that he can receive the Lord of glory into the temple not made with hands. This was a living faith. “I live by the faith of the Son of God.” Paul did not say that he lived by faith IN the Son of God. It was the faith of the Son of God that had given him life and kept him living in Christian victory. No, they had not denied that salvation was supernatural from start to finish. They kept alive the truth of His Name and His Faith and they were blessed by the Lord and accounted worthy of Him.

An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age

38 Now, notice why he did it. Listen. Why did he do it? Listen at him when he addresses Him. “Rabbi (Teacher. See?), Rabbi, we know...” We who? The Pharisees, the religious world. “We know that Thou art a teacher come from God.” Why? Because You got a degree? No. Because You speak so eloquent? No. Because that You are an educated man? Nope. Because You belong to a certain deno...Nope. “We know that Thou art a teacher come from God (Why?), because no man can do the things that you do except God was with him.” There you are. Not, “No man could teach the things that you

do.” Not, “No man could teach the theology you do.” Not, “No man that could do these things, or teach the Bible like you do,” but, “No man could do the works that You do.” There’s one thing to teach something, there’s another thing for God to confirm it and say it’s the truth. There’s one thing to say something; it’s another thing to do something. It’s not hearers; it’s doers. “Show me your faith without your works, and I’ll show you my faith,” said Paul, “by my works.” If you believe it, you’ll act upon it. That’s it. And then your faith becomes works and God can go with you then. “We know that you’re a teacher come from God,” we Pharisees. “Well, why don’t you come and join with me then. Why don’t you believe me?” “Well, of course, we have regulation. And our regulation is a tradition of the elders which says if you don’t belong to the Sanhedrin or the denomination here at Jerusalem, why, we’ll all be excommunicated. And therefore we can’t accept it.” And yet, was willing to admit that no man could do the things that He did except God be with Him. Why? God is proving His Gospel. God’s always did it.

39 Now, my clergy brethren and Sunday school teachers, let us reason for a minute. Did you know religion is one thing and salvation is another? Did you know it come up from Genesis? Do you realize that Cain was a religious man, just as religious as Abel was? He came to—before the Lord. He realized that he was mortal: he had to die. And he built an altar unto the Lord, a church. He brought in and made a sacrifice to the Lord. He paid his tithings and his offerings, as it were, to the Lord. And besides that, he knelt down and worshipped the Lord. So if belonging to church, and supporting the church, and bringing in your tithes and offering, and kneeling down and worshipping, is all that God requires a man to do, then He would be unjust to condemn Cain, because Cain done every bit of the religion that Abel did. But the only way that Abel was just, it was a spiritual revelation that it wasn’t by works, it was by faith. “Not him that worketh, but him that believeth.” And not apples, and peaches, and pears, or the fruits of the land that brought us out of the garden of Eden, but it was the blood.

40 And Jesus vindicated the same thing when He said, “Flesh and blood has not revealed this to you, Simon Peter,” when he confessed Him to be the Lord. “Flesh...You never learned this in a seminary. You never learned this from some church, but My Father which is in heaven has revealed it to you. And upon this rock I will build My Church; and the gates of hell shall not prevail against it.” Spiritual revealed truth of the living God. When God has revealed to you by the Holy Spirit, not by theology, not by mental thinking, but by the actual birth of the Holy Spirit, that Jesus Christ raised from the dead, you have Eternal Life. That’s the revelation. Wish we had time to bring it through the Bible.

55-0806 - Jesus Christ The Same Yesterday, Today, And Forever

James 1:19-25

19 Understand this, my dear brothers and sisters: You must all be quick to listen, slow to speak, and slow to get angry.

20 Human anger does not produce the righteousness God desires.

21 So get rid of all the filth and evil in your lives, and humbly accept the word God has planted in your hearts, for it has the power to save your souls.

22 But don’t just listen to God’s word. You must do what it says. Otherwise, you are only fooling yourselves.

23 For if you listen to the word and don’t obey, it is like glancing at your face in a mirror.

24 You see yourself, walk away, and forget what you look like.

25 But if you look carefully into the perfect law that sets you free, and if you do what it says and don’t forget what you heard, then God will bless you for doing it.

Our Heavenly Father, we thank Thee for every gracious Word that’s written in this Bible. Seeing that we are compassed about with such a great cloud of witnesses. Two-and-a-half million people died, yeah, perishing in the wilderness of unbelief, and only two that believed was permitted to go over. Father God, I pray You to help us to see that and—and look to what it

means. Let us not be disbelievers in Thy Word, but may we be not only hearers but **doers** of the Word. Grant it, Lord.

61-0317 - Abraham's Grace Covenant

Let Us Pray,

2 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;

3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

5 After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.

6 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

10 Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

11 For he knew who should betray him; therefore said he, Ye are not all clean.

12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

13 Ye call me Master and Lord: and ye say well; for so I am.

14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

15 For I have given you an example, that ye should do as I have done to you.

16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

17 If ye know these things, happy are ye if ye do them.

Amen,