

Gifts of Power, Healing and
Working of Miracles
9/1/2024

Gifts of Power

Matthew 10:1

And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

1411 δýnamis (from 1410 /δýnamai, "able, having ability") – properly, "ability to perform" (L-N); for the believer, power to achieve by applying the Lord's inherent abilities. **"Power through God's ability"**

(1411 /δýnamis) is needed in every scene of life to really grow in sanctification and prepare for heaven (glorification). 1411 (δýnamis) is a very important term, used 120 times in the NT.

1849 εξουσία (from 1537 /ek, "out from," which intensifies 1510 /eimí, "to be, being as a right or privilege") – authority, conferred power; delegated empowerment ("authorization"), operating in a designated jurisdiction.

In the NT, 1849 /εξουσία ("delegated power") refers to the authority God gives to His saints – authorizing them to act to the extent they are guided by faith (**His revealed word**).

69 Now, all those fine things...Many other characters is clearing in my heart right now, but I just have to hurry. Watch. Now, what about the Christian approach? How do we approach?

One day as God did in the garden of Eden, taken a innocent lamb, which was in figure, Christ Jesus, and slayed it for a covering, taken off the lamb, stripped the lamb, and put it upon the sinful man that he might have the covering of the innocent.

God took His Son to Calvary and stripped His flesh from Him, pouring out the Blood, the life cell is in the Blood, giving up the Spirit that He might take the righteousness of Jesus Christ and cover the guilty. There's God's approach.

70 Is there any Divine articles that goes with it? Yes. Then God, in His mercy, after setting Christ at His right hand, sent back the Holy Spirit. And the Holy Spirit is ordained in the church as symbols:

Apostles, teachers, evangelist, gifts of healing, miracles, speaking in tongues, interpretation of tongues; signs and wonders to accompany the church as it goes along for your article.

Divine thing, something to represent, that the Divine forgiveness, the Holy Spirit is present, which came out of the very Life of God, the Lord Jesus Christ. His Presence is here.

The preaching of the Word brings His Presence. The working of miracles brings His Presence. And when you come, you say, "I'd like to approach God." Some says, "Well, now, how would I approach Him?"

Come His provided approach, is through Jesus Christ His Son. Then He has other things, teaching of the Word. He has preaching of the Gospel; He has visions, and signs and wonders, and miracles, and all that come right up to His Divine approach, that you might lead up to Him, and lay hold on Everlasting Life.

55-0123A - The Approach To God

27 Now, in this person that's been called by God there's manifestations of gifts...Now, a very dear friend of mine, in Denver, the other day, was discussing this with me, that used to be here and preach in this city, very fine man, as far as I know.

But, you see, he was a Nazarene, and he thought that sanctification was the baptism of the Holy Spirit, which it is not. There's no Scripture to show that. I'll prove that in a little bit, in the Bible, see, that it isn't. You're not sealed by sanctification.

You're sealed by the baptism of the Holy Spirit. A sealing is the completing of the work. That's the reason it couldn't be sealed under Luther or Wesley, either one. It had to come to the

baptism, before the church was sealed away till the Day of redemption, you see.

28 Now, but oh no, they're not lost. They're saved. Certainly, they are. Now, sanctification is the same work of grace, or—or the same grace that saved you.

Jesus said, “**No man can come to me, except My Father draws him.**” So, it's the Holy Spirit, all along. But that's a portion of the Holy Spirit. This is a greater portion of the Holy Spirit.

And then, when you receive the baptism of the Holy Ghost, that is the completion of the Holy Spirit taking up Its abode in you to manifest gifts: speaking with tongues, interpretation of tongues, gifts of power, wisdom, knowledge, understanding.

The man said, last night, said, “Where did you get your education for these things?” Well, said, “I've come out of great seminaries and we've never had such as that ever taught in a seminary that I ever heard.”

29 I said, “It don't come from seminary.” I said, “I'm poor, with a seventh-grade education.” Ten, fifteen years ago, I couldn't hardly write my own name, and I cannot do much better today. But it comes through inspiration. See? I said, “Then watch it.”

30 “Why,” he said, “you never watch where you’re going in the Bible. You just grab the thing and run all through the Bible.” And said, “It just all comes right together.”

31 I said, “A hour after I get out of the pulpit, I couldn’t tell you what I said.” See? It’s not me, I don’t know. See? It’s Him putting it together, I don’t know. See. I can’t tell you.

I just get up here and Something strikes me and I just know the Scriptures, like that. You might ask me the Scripture a hour later, I wouldn’t know, see. But it just comes like that. And you watch and see if it’s the right or wrong once.

When I get in the pulpit, I don’t know what people are doing when they come in the prayer line, what they’ve done in their life. But watch It strike and tell them just exactly what they’ve done in their life, and what they ought to do to get saved. Is that right?

What they ought to do to be healed and whether they’re going to live or die. How do I know that? Then ask me ten minutes after I’m out of the platform, I couldn’t tell you what I said. I don’t know. It’s all that...I haven’t got anything to do with it. I just yield myself to the Holy Spirit and He does the talking.

And there’s the whole thing. That’s right. So, it isn’t I. It’s not me. If you judge that I have the Holy Spirit, then it’s the Holy Spirit. And if you judge that it isn’t the Holy Spirit, then you might

think it was a devil. But the thing of it is, compare it with This and see what it compares with. Uh-hum. The Holy Spirit wrote This. So, if it compares with That and brings That out truth, then it must be of God, then. Isn't that right? That's right.

54-0516 - Questions And Answers (Law Having A Shadow)

248 When the enemy fenced him in, said, "Now we get him in the walls, we got him now. We got him on the inside here with this woman. Now we got the door shut, all around everywhere, and he can't get out. We got him."

249 Samson didn't cry out, "O Lord, they got me all fenced in with this denomination." Huh! "Uh, what am I going to do? I've joined up with them. What am I going to do?" He never did that.

250 He just walked out, and pulled down the gate, and put it on his shoulder, and walked away with it. Amen! He was anointed for the job. He was called of God. Didn't fence him in. No, indeedy! He took the gates with him.

He didn't pray about it. He didn't ask God whether to do it or not. It was right in the line of duty. Amen, amen, amen! Right in the line of duty. "Why cry to Me? Speak, and go on!" Amen! "Don't cry. Speak!" He done quit whining and whimpering now. Ought to be old enough to speak.

That's right. He knew his anointed gift of power could destroy any Philistine that stood before him. Amen.

251 But we don't know that, you see. We're still little babies, and with a bottle in our mouth.

252 He knew it, he knowed that God raised him up for that purpose, and there was nothing going to stand before him, all the days of his life. Nothing could destroy him. He was raised for that purpose, like Moses was. Nothing going to stop him. No Amalekites or nothing else can stop him. He's on the road to the promised land. Samson knew he was on the road.

253 Joshua knowed he was taking the land. He was a vindicated. God's Word promised it, and the Holy Ghost was there vindicating it.

63-0714M - Why Cry? Speak!

We Have Power over Satan and the Forces of this Age.

Gifts of Healing

Acts 10:38

How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

19 Gather the people together, and speak to the rock. I'm going to try to start this prayer line about right now. Pray for all that I

can...?...It won't...Everyone will be prayed for tonight. What I'm speaking for now, is trying to find...?...for God in the...?...

Moses had brought all the children of Israel through the wilderness. They began to chide (to scold) God and Moses. And God had called their hand on it, sent fiery serpents among them that bit people.

And then, God made an atonement for them through a brass serpent. They looked upon the serpent and lived. The only way they had to do to the serpent, is to pray for them. They looked and lived.

Did you notice this, brother, sister? In the Bible, in First Corinthians 12 where the gifts are made known, when it comes to healing, it's in the plural, "gifts of healing?" But prophecy is one. But when it comes to healing, it's "gifts of healing," many different ways God does things.

20 And He's always, since the beginning, as far as we know, has had a way for healing, Divine healing for His Church. Isn't that right? In the journeys in the wilderness, plumb back to the days of Abraham, how He healed Sara of being barren.

He's been the miraculous working God all down through the ages. And if He has been down through the ages, and then come in here to the closing of all ages, could He belittle Himself in weaken His power and say there's no more to it? God forbid.

Before my entered now, His promises will be...?...everywhere through the ages.

Back in those days, why there was—wasn't as many people. The gifts wasn't needed as much as they are now. Just think, friends, that in the ministry that I have had from the Lord alone,

I've seen many, many, many times more miracles performed than is written in the Bible, that Jesus Christ has done in these three years, in one unit, one group of His ministry. One group, He's done more miracles than has been written in this Bible.

Everything that could be written in the Bible except leprosy, that I know of, has been healed, even to three specific cases of people who were pronounced dead, are living tonight, healthy and strong. Who did that? Jesus Christ. He's the same yesterday, today, and forever.

And He's here tonight. And He, Jesus, was the Rock that was in the wilderness that followed the children of Israel.

50-0827E - Take The Rod And Gather The People

If the life...The power of Jesus Christ through His death, vicarious suffering at Calvary, it takes the life out of there, because God said, **"In My Name they shall cast out devils."** That's right. He couldn't be God and tell a lie. He has to be God

and He has to be true. And He says, “In My Name they shall cast out devils.” Who? The believers.

24 Now, believers, here's what's the matter with you. You're afraid to take the initiative. You're afraid to stand and claim your God given privilege. See?

And the devil actually leaves, and when he goes out, then you feel better for a few days, and then after while, you say, “I'm getting sick.” About seventy-two hours, a real case...less it's a miracle, just Divine... Now, there's a difference between gifts of miracles and gifts of healing.

Does anyone know that? They are two different gifts altogether. Now, healing, when the regular procedure, that person will get just real good for a few days, then they get real sick. What's the matter? That big lump of cancer in there is dead tissue, no life in it. It'll begin swelling—swelling, and oh, you get sick.

Why? Your heart beats your blood through, purifying your body. Every time it beats, it goes through. You'll have fever. Just get an abscess on a tooth and it'll cause a fever. Any kind of an infection will cause a fever.

53-0904 - Healing (What Cancer Is)

Working of Miracles

1 Corinthians 12:10

To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

Revelation 16:13-15

13 And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

14 For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

15 Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

9 What is it? It's the Lord Jesus, that loves us all. He loves all you. He's right here tonight. See? He might not—He might deal with you in another way, but it's the same Lord. And He might deal with you in a loving heart.

That's the same Lord. He might give you a—a passion for lost souls. It's the same Lord. See? "But He sets some in the church: teachers, apostles, prophets, gifts of healing, working of miracles; and all those things are set in the church.

Do you believe that? I never did say where they'd be set out of the church. He set them in the church for the perfecting of the church and to be in the church until He comes again. Now, in those things...

Now, many times, of course, I know Christian friends, we have a lot of impersonations on those things. That's to be expected. It's always. We said, other night in one of our lessons, when Israel went up, a mixed multitude went with them. That's true. But now, what you are, you are by the grace of God, what God has.

You're a Christian, not because you sought God, but because God sought you. That's right. See? Man can't seek God. He just can't: it's—it's his nature to be a sinner. So he...Just like the pig; tell him he's wrong eating slop, you couldn't do it. He's a pig to begin with.

So you couldn't change that. He's just the begin...But God seeks after man. And man comes to God. And when he comes to God, He gives him Everlasting Life.

54-0331 - The Resurrection Of Jairus' Daughter

132 Brother, what it is, be sure! Now, shouting is all right. I believe in sanctification; yes, sir, not mine, but His. See? That's right. Not my holiness, but His. When He, the Holy Spirit, puts His holiness in here, it's His holiness, not mine. I'm a sinner, but He is the Lord.

133 Now, I believe in sanctification, believe in shouting, believe that a man that's borned again will give some kind of a demonstration. That's right. I believe in speaking with tongues. I believe in interpretation of tongues.

I believe in healing the sick. I believe in prophesying. I believe in working of miracles. But all of those things are something that follows after you have received the Lord Jesus Christ.

134 What we've been trying to say, "When he shouts, he's got It. When he prophesies, he's got It." But that ain't what he got. To take a apple off the tree, don't mean you got the tree. See? You got a attribute of the tree.

And that's what's caused the trouble. But when Christ is once seasoned into the heart, all these other things just automatically take place.

54-1003E - Jubilee Year

57 So speaking in tongues don't mean you're—you're of God. Working of miracles don't prove you're of God.

58 It's the thing, the fruits of the Spirit, that proves that you're in God, when you see that Life sealed away by the Holy Ghost.

God, let it be. Let that be us. If we've done sin, may the great Heavenly Father forgive us for it.

62-1104E - Ordination

7 Now, brother, if you can't see, interpret that, it's either their theology's wrong, or you're suffering with a mental weakness. Jesus said, "They will say to Me, 'I have preached in Your Name and done works in Your Name.'"

Jesus said, "If you did, I knowed nothing about it. I never knew it." They claim they done it, but they didn't get the results. Listen, friend. If Jesus sent His disciples forward to preach the Gospel and to heal the sick, and then turn around at the judgment day and condemn them for doing what He said do, what kind of a Christ would He be?

The only thing it is...I have debated infidels; they take the Bible too. But they just pick one little place here, then pick another one over here to prove their point. We have to take it from Genesis to Revelations.

8 See, the Bible is like a jigsaw puzzle. You might pick up a piece, say, "It goes down here." But it might not; it might go up here. Therefore, all of God's Word has to coordinate from Genesis to Revelations. The first commission Jesus give to His church was, "Heal the sick, raise the dead, cleanse the lepers, cast out devils.

As freely as you have received, freely give," Matthew 10. The last commission Jesus gave to His church...Listen, friends, the last words that fell from the sacred lips of Jesus, said, "Go into all the world," that's Zurich, everywhere, "and preach the

Gospel. These sign shall follow them that believe.” Now, these signs “may not” follow them; He said, “**These signs shall follow them.**”

9 What, what signs? Organizing churches? He never commissioned that in all the world. God’s church never was organized. That’s man’s doings to keep God out. He never said, “Build seminaries.” He didn’t say that was a sign would follow. Here—here’s the sign He said would follow, Mark 16, the last words from His lips.

He said, “**In My Name they shall cast out devils; they shall speak with new tongues; if they would take up a serpent, or deadly thing, it would not harm them. And if they lay their hands on the sick, they shall recover.**” That’s the last word that ever fell from Jesus’ mouth. He was received up in glory.

10 And the Bible says that the disciples went forth preaching the Word, God working with them with signs following. Is that the Scripture? Then if Jesus turns around and said, “Because you cast out devils and done mighty works in My Name, get out of My way, you worked iniquity,” what kind of a Jesus would He be?

There’s nothing wrong with Jesus. It’s wrong with His preachers. There’s where the trouble lays, not in Jesus or His Word. Jesus said, “**I’ll be with you; the things that I do shall you also, even greater (more), for I go to My Father.**” For when He was here,

He was in one man; now He can be all over the world in every man that'll let Him.

11 No, their argument's too weak, friends. Look, the Scripture has to come together from one side of the Scripture to the other. All of it has to be put together to make the picture complete. Now, let's take Divine healing tonight and the working of miracles and take it in Genesis and bring it back to Revelations, and see if it's in the Word of God.

55-0626E - I Will Restore

75 Paul was the one who constrained them to be rebaptized if they hadn't been baptized in the Name of Jesus Christ, **"Come and be baptized over again in order to receive the Holy Ghost,"** Acts 19:5

He was also the one that laid hands on the people, and gifts, and set the church in order with working of miracles, Divine healing, gifts of tongues, interpretation of tongues. Is that right? First Corinthians 12, see what Paul said.

First Corinthians 12, and you'll find it. He set in the church...God set in the church these great gifts; and Paul set them in order, and put them in order so they could work for the glory of God. Paul said that.

Then if any man, no matter what denomination he belongs to, that tries to tell you that the days of speaking in tongues, interpretation of tongues, Divine healing, and miracles, and the witness of the Holy Ghost as the baptism...let him be accursed.

For the same Spirit that was upon Paul will be the same Spirit that was sent to the next church age, the same to the next church age, and the same on down unto the end of the church age. The same Spirit, the Holy Spirit. Do you believe that?

60-1209 - The Sardisean Church Age

Amen,

Communion

1 Corinthians 11:23-34

23 For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread:

24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

25 After the same manner also he took the cup, when he had supped, saying, this cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

28 But let a man examine himself, and so let him eat of that bread, and drink of that cup.

29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

30 For this cause many are weak and sickly among you, and many sleep.

31 For if we would judge ourselves, we should not be judged.

32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

33 Wherefore, my brethren, when ye come together to eat, tarry one for another.

34 And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

Foot Washing

John 13

1 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

2 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;

3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

5 After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.

6 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

10 Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

11 For he knew who should betray him; therefore said he, Ye are not all clean.

12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

13 Ye call me Master and Lord: and ye say well; for so I am.

14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

15 For I have given you an example, that ye should do as I have done to you.

16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

17 If ye know these things, happy are ye if ye do them.

Amen,