

Power to Become 11/3/24

Corrections from Last Sunday, God Hates All forms of Organization, I had said it was ok to be Organized and the Holy Spirit Corrected Me on That, Unity is the Word i was Looking for.

Ephesians 4-11/13

11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

Scripture for Setting

John 1:11-13

11 He came unto his own, and his own received him not.

12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

Power is used in the Bible 275 times
119 times in the Old Testament
156 times in the New Testament

1411 dýnamis (from 1410 /dýnamai, "able, having ability") – properly, "ability to perform" (L-N); for the believer, power to achieve by applying the Lord's inherent abilities. **"Power through God's ability"**

(1411 /dýnamis) is needed in every scene of life to really grow in sanctification and prepare for heaven (glorification). 1411 (dýnamis) is a very important term, used 120 times in the NT.

1849 eksousía (from 1537 /ek, "out from," which intensifies 1510 /eimí, "to be, being as a right or privilege") – authority, conferred power; delegated empowerment ("authorization"), operating in a designated jurisdiction.

In the NT, 1849 /eksousía ("delegated power") refers to the authority God gives to His saints – authorizing them to act to the extent they are guided by faith **(His revealed word)**.

11 We know that God's way of doing things was always sending a prophet to a vindicate His message. Never has failed. Never

will fail. God cannot change His way. What His first decision is, it must ever remain that way. What He says is true.

12 God never did deal in great groups. He always deals with an individual. That's how He has taken a people out of the Gentiles for His Name; just an individual, one here and there, for His Name. He deals with an individual, not by groups.

13 And we find that the reason they believed this, that a prophet must be an identified witness of God. For when he said anything, and it come to pass; and he said again, and it come to pass; and whatever he said, God vindicated it to be true, then He said, "Hear him, for I am with him."

14 Now we find that Moses, who they claimed to believe in, had told them that, "The Lord your God shall raise up a Prophet liken unto me, to Him the people must hear. And all that didn't believe this Prophet would be cut off from the people."

15 We find that to be true. "He came to His Own; His Own received Him not. But as many as did receive Him, to them gave Him the power, gave them the power to become sons of God."

16 How we find these Pharisees looking right, and Sadducees, upon exactly what the promise of God said that He would do. And there they was still seeking a sign, not knowing that that was the true Messianic sign that He was to give.

17 Philip understood it, when He told him where he was the day before. He understood that was the Messiah, said, “**Thou art the Christ, and You’re the King of Israel.**” And so he—he recognized that because he was given to that. He was.

18 Jesus said, “**No man can come to Me except My Father draws him. And all the Father has given Me will come to Me.**” No matter how much we try to get in any other way, it’s got to be God.

“**It’s not him that willeth, or him that runneth, it’s God that showeth mercy.**” God is the One that does the choosing. “**You haven’t chose Me,**” said Jesus, “**I chose you.**”

19 And now we find that the anti-Christ, in the last day, “**will deceive all that dwells upon the earth, whose names were not written in the Lamb’s Book of Life from the foundation of the world.**”

Your name was put in God’s Book before the Lamb was slain. When His program was laid out, the whole thing, you were recognized in that program because you got Eternal Life.

The word Eternal, never did begin and neither can it end, and you are an attribute of God’s thinking before the world was ever created. That’s the only way you can have Eternal Life. And that Life, that He was thinking of you, is in you now.

There is no way to separate it. It's in there to stay. 64-0306 - A
Greater Than Solomon Is Here Now

1 Thessalonians 1:4-6

4 Knowing, brethren beloved, your election of God.

5 For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

176 “But as many as received Him, gave He the Power to become the offsprings of God.” He said, “I give unto them Eternal Life.”

Eternal Life comes from the Greek word of “Zoe.” Zoe is that Life. Zoe is the Life of God. And if the Life of God living in you, produces a godly life just as certain as I’m standing in this platform.

And the man that’s got It, can no more perish than God can perish, because God is in the man. Amen. “He that heareth My Words, and believeth on Him that sent Me, has everlasting Life,

and shall not come into condemnation; but hath everlasting Life.” “He that eats My flesh and drinks My Blood, I’ll raise him up in the last day.”

That's His Word. What a consolation to the believer! And what a condemnation to those who reject to walk in the Light.

54-0514 - The Seal Of God

23 Now here it is. The Father was God over you, we're saying. We've been since Adam. God, the Father, was over Moses and the children of Israel, in a Pillar of Fire. Then, God with us, in Christ; walked with us, talked with us, eat with us, slept with us.

God over us; God with us; and now God in us. All God was, come into Christ; all Christ was, come into the Church. What is it?

God working in you. Anywhere in the world that He would want to call on you, you're right there, working in you to do His good will. How we ought to thank God for that! God, **the Holy Spirit,** **is sent for the purpose of God living in His Church,** moving through each age, working out His Divine will.

24 When man make fun of you, they're not making fun of you, they're making fun of Him that sent you. So Jesus said, "Blessed are ye when men shall say all manner of evil against you, falsely, for My Name's sake. Blessed are you."

And, again, "All that live Godly in Christ Jesus shall suffer persecutions." For, when God made Hissself known in Christ, they hated Him. Who hated Him, worst? **The church.** The church hated Him, worst. They hated Him worse than the—the

drunkard. They hated Him worse than all the other people. It was the church that hated Him.

So, therefore, when you see kosmos, “The world order, the world knowed Him not,” means, “**the church**,” so-called, “knew Him not. He came to His own, and His own received Him not.”

“But as many as did receive Him, to them gave He the power to become sons of God, to them that believed on His Name.” Oh, how we should love Him and worship Him! The purpose of God, wanting to become in fellowship!

59-1217 - What Was The Holy Ghost Given For?

2 Timothy 3

3 This know also, that in the last days perilous times shall come.

2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

3 Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

4 Traitors, heady, highminded, lovers of pleasures more than lovers of God;

5 Having a form of godliness, but denying the power thereof: from such turn away.

6 For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,

7 Ever learning, and never able to come to the knowledge of the truth.

102 And when He is coming in the last days, in the latter rains of God, when both former and latter rain will be poured out, He is coming just exactly the way it was prophesied of Him.

“It shall be Light in the evening time.” What was to happen? Immanuel, the same Son, the same Light, the same God that come to dwell in flesh, with His people at the Day of Pentecost, will come in the like manner in the last days, for it shall be evening Light.

What is it? There shall be a sign, an everlasting sign: God with us, God in us, God through us. Man and God becomes one. Jesus died, that He gave that precious life, on His decision. (In last Sunday’s Message.)

Because, He gave it for a decision, that He might bring many sons to God. Immanuel with us. The evening-Light people, it would attract them.

59-1227M - A Super Sign

2 Timothy 1:6-8

6 Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

278 When he was weak, then he become strong. Yes, sir. He shut the heavens that it wouldn't rain. That's when he got strong, when he lost his church, lost everything he had, everything else. But he stayed with God's Word, then he had **power** to shut the heavens.

279 When Jacob lost all of his strength, then God give him **power** to become a prince. See?

280 When Paul lost his education and all of his theology, God made him a missionary to the Gentiles.

281 When Moses lost all of his ability and become weak, God made him powerful and sent him to Egypt in the power of the Spirit, at eighty years old; whiskers hanging down, his wife on a mule and a young'n sitting on her hip, and a stick in his hand, went down and conquered Egypt.

Yeah. See? Not with an army behind him, like he wanted to go, **but in the power of the Spirit. Amen!** When you're weak then you're strong. 61-1119 - Perfect Strength By Perfect Weakness

What Was the Purpose of Jesus Walking on the Water? To Demonstrate the Power/Authority of God.

Acts 1:7-9

7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

8 **But ye shall receive power, after that the Holy Ghost is come upon you:** and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

147 And the very Psalm that David said, “My God, My God, why hast Thou forsaken Me?” The 22nd Psalm, “All My bones, they stare at Me. They wag their heads. They pass by Me.”

Eight hundred and fifty years, beforehand, when David sung that song in the Spirit, and it was considered prophecy, and given.

They was singing them songs in the temple when the same Sacrifice was hanging on the cross, with His hands, and pierced. “**And they pierced My hands and My feet.**” See? See there? Then, why? They were living in a glare. They didn’t see the Light.

148 Could you imagine a sensible person doing that? No more than I can imagine a sensible person running down in the

basement and get in the (dark) must, and pulling his doors together, and say, “I refuse to see there is light.”

It's insanity. And his spiritual has slipped, somewhere, when a man sees that the Bible has promised this, and see it living right out before him and made manifest, and then continually stay in those creeds and things out there that reject It. It's a spiritual delinquency. That's exactly right.

149 Here He was now. “He was—He was the Light of the world, and the world knew...He came to His Own; His Own knew Him not. He came into the world, and the world was made by Him, and the world knew Him not.” See? “But as many as did know Him, to them He gave power to become sons of God, to them that believed on Him.”

150 Remember, we cannot live by yesterday's light. Yesterday's light is gone. It isn't no more. It, yesterday's light, is only a memory. Yesterday's sunlight is only a memory, or, it's history.

We cannot live in yesterday's light, no more. And the same, though it's the same sun, the same sun, but each day it brings forth its strength a little stronger, to ripen the grain for the harvest. See?

151 The sun comes today, gets a little stronger. Each day now it'll get a little stronger, a little stronger, and till finally the wheat, that's laying there, it'll—it'll go taking life.

After a while, the—the life will come up, then a little stronger, a little stronger. March, April, May, June, July, she is in the harvest then, you see. The same sun shining today, in—in January or December, that's up there bathing that snow and melting it down on that grain,

bringing it water; it's the same sun, but that wheat could not live in that same sunlight in June. See, it can't do it. See, the sun comes a little stronger each day, and the grain should be a little more matured to receive the sunlight.

63-1229M - There Is A Man Here That Can Turn On The Light

Hebrews 1:2-4

2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his **power**, when he had by himself purged our sins, sat down on the right hand of the Majesty on high:

4 Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

142 But we're here to the spot now. The Gentiles of that day failed to see It, because It was in human flesh. I wonder if we'll

do the same thing. I wonder if we'll make the sad mistake that they did, fail to know Him?

Because, He was, He the Word for that age, was identified in a human body. A Boy that had no education, that we never knowed Him going to school. We had no credentials He even come out of any organization of that day; no education.

No reputation of nothing, but, "A crazy Man, a winebibber, a friend of sinners, a Man turning the world upside down; illegitimately born, His mother was pregnated by a soldier, and taken His name as the Son of God, or calling Himself a prophet, this Galilean, so-called prophet."

143 But the Word was made manifest! "As many as received Him, to them gave He the **power** to become sons of God." **And so is it today, when we see this great Holy Ghost move made manifest.** "As many as receives Him, to them gave He the power to become sons and daughters of God." Jesus Christ identified the same, by His Word, in every generation.

64-0617 - The Identified Christ Of All Ages

To understand what I have just said is to clear up why students have never ever found Paul saying at any time, "**Be born again and THEN be Spirit-filled.**" They have inferred it is there, and they have put their own meanings to make it say it, BUT SCRIPTURE DOES NOT SAY THAT. Jesus never said it either. Look at John 7:37-39, and read it now with understanding. "**In**

the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto Me, and drink.

He that believeth on Me, as the Scripture hath said, out of his belly shall flow rivers of living water. (But this spake He of the SPIRIT, Which they that believe on Him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)”

Now it says here distinctly and emphatically that the believer upon drinking by coming unto Jesus in faith would have rivers of living waters pouring out of him. And it places this experience at Pentecost. Now keeping this thought in mind we read

John 4:10 and 14, “If thou knewest the gift of God, and Who it is that saith to thee, Give Me to drink; thou wouldst have asked of Him, and He would have given thee living water.”

“But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.” This same living water is mentioned, but this time it is not called a river; it is called an artesian well.

There is where the people make their mistake. Because it is called a well and a river, they think that in one place it is eternal life given by the Spirit and in the next place where it is called a

river (implying a great dynamism) it has to be the Spirit now given as an enduement of power. Not so.

It is one and the same. **It is the Spirit that gives life and power,** and that came at Pentecost. What is it that caused this misunderstanding? The answer is, “EXPERIENCE.” We have gone by experience and not the Word.

Away with experience as your measuring line. **There is only one plumb line, only one rod, and that is the WORD.** Now watch carefully and get this. Peter said, “Repent, and be baptized in the Name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.”

Paul said, “Have ye received the Holy Ghost SINCE ye believed?” This is the whole of our problem right here. People repent of their sins, they get baptized in water, **BUT THEY DON'T GO ON AND RECEIVE THE HOLY GHOST. YOU BELIEVE UNTO RECEIVING THE SPIRIT.**

Believing on Jesus is the step in the right direction which is toward the Holy Ghost. **But the people stop there.** They go as far as water and then stop. They believe, and then stop. The Bible does not say that you receive WHEN you believe. It is, “Have you received the Holy Ghost SINCE you believed?” The exact and literal translation is: “Did ye, having previously believed, receive the Holy Ghost?” The people believe and then

stop. You don't receive the Holy Ghost when you believe UNTO Him, having repented.

You go on and receive the Holy Ghost. Do you see it? That is what is wrong with our fundamentalists. They have no power for they stop short of Pentecost. They are like the children of Israel who came out of Egypt and stopped short of the Promised Land.

Now those children of Israel left Egypt about two million strong. They all journeyed together, all saw the same miracles of God, all partook of the same manna and water from the smitten rock, all followed the same cloud by day and the pillar of fire by night but ONLY TWO reached the Promised Land.

ONLY TWO WERE TRUE OR REAL BELIEVERS. That is correct because the Word tells us that the rest died because of unbelief; and because of unbelief they could not enter in. (Hebrews 3:19.) Then since that is so, and only TWO ENTERED, then the rest were not true believers. What made the difference?

Two stayed with the Word. When the hearts of the ten spies failed at Kadesh Barnea, Joshua and Caleb did not stagger for they believed the Word and said, "**We are more than able to take the land.**" They knew they could because God had said, "**I have given you the land.**" After all those Israelites saw of the power and goodness and deliverance of God they did not enter into rest, which is a type of the Holy Ghost. So you can see right

now that very few will ever believe all the way to receiving the Spirit of God. Alright, we have come this far. Now I want to go further, and when I do I know I am going to cause some emotions to rise.

But that is something I am not responsible for. I am responsible to God and His Word and the people God has sent me to. I have to be faithful in all He gives me to say.

In John 6:37 and 44 it says, “All that the Father giveth Me shall come to me; and him that cometh to Me I shall in no wise cast out.” “No man can come to Me, except the Father which hath sent Me draw him: and I will raise him up at the last day.”

John 1:12-13, “But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, BUT OF GOD.”

Ephesians 1:4-5, “According as He hath chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love: having predestinated us unto the adoption of children by Jesus Christ to Himself, according to the good pleasure of His will.”

Now without getting too involved in the subject of the sovereignty of God (for that would take a book in itself) let me point out here that according to these verses, Jesus Christ is

choosing His own bride just the same as men choose their brides today.

The bride today does not simply decide she is going to take a certain man for a husband. No sir. It is the groom who decides and chooses a certain woman for his bride. (John 15:16, “Ye have not chosen Me, but I have chosen you.”) Now according to the Word of God, the bride was chosen before the foundation of the world.

This choosing of the bride was purposed in Himself. Ephesians 1:9. And in Romans 9:11 it says, “That the purpose of God according to election might stand.” You can’t read it any other way.

The heart purpose, the eternal purpose of God was to take a bride of His OWN choosing, and that purpose was in Himself, and being eternal was decreed before the foundation of the world.

An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age

138 Now we know, in Luke 24:49, after Jesus had chose His disciples, they were holders of the Eternal Life policy. So now, you know, in a regular insurance policy, they always pay dividends. So they had already been accepted and chosen by Jesus, so they went up to Jerusalem, waiting till the Day of Pentecost, to get their dividends. And it paid off,

with the baptism of the Holy Ghost, and power to manifest Jesus Christ. (No man come Lest my Father Draws Him)

64-0314 - The Investments

16 Then the next time God was manifested, was in His Son, Christ Jesus. Then He come through a virgin birth. Conceived by a virgin, overshadowed by the Holy Spirit. God Himself came down into a blood cell and wrapped the Blood around Him.

The Blood cell, the germ of Life of God Himself, wrapped in this Blood cell that brought forth the Son, Christ Jesus. Now, what He did—does by that, to make you perfect and to bring you back into fellowship, He brings you through that Blood cell into Himself. You get it?

Through the Blood cell of the Lord Jesus that inveiled the Life of Jehovah, and we, coming through the Blood cell, becomes a part of that Life. **So, Deity itself lays in the man that's received the Holy Spirit. You are a son.** I'm a Branham by birth. And a part of Mr. and Mrs. Branham is in me. **And if you become a son or a daughter of God, part of Deity lays in you.**

17 See how the devil robs you. Say, **"Oh, you can't do this."** **All** things are possible to them that believe. **No matter what it is.** You are a part of Deity, a son or dau...not a servant, a son and a daughter. Why, brother, it surpasses all Angels, Archangels and everything else.

It comes right into the Presence of the Potter Himself. And how are we brought? Through the Blood. Amen. Then you come into Deity. You become a part. You're welded in. Let's think of God folding around Him now.

We're going to enlarge it billions of times from this Blood cell. And there God, in this Blood cell, folded Himself up, and wrapped Himself in this Blood cell, and come to redeem man to Life. Hallelujah. There, when that Blood cell spread out, spread out, and brought the body Christ Jesus, Jehovah Himself was tabernacled in Him.

That through the bursting of that Blood cell at Calvary might bring sons and daughters to Himself, in the Blood cell to the Blood of the Lord Jesus Christ, into Himself. And we become a part of God. Amen.

54-1204 - God Perfecting His Church

Why does He stand by? The reason is in Romans 8:17-18, "And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with Him, that we may be also glorified together. For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us."

Unless we suffer with Him we cannot reign with Him. You have to suffer to reign. The reason for this is that character simply is

never made without suffering. Character is a VICTORY, not a gift. A man without character can't reign because power apart from character is Satanic. But power with character is fit to rule.

And since He wants us to share even His throne on the same basis that He overcame and is set down in His Father's throne, then we have to overcome to sit with Him. And the little temporary suffering we go through now is not worthy to be compared to the tremendous glory that will be revealed in us when He comes.

Oh, what treasures are laid up for those who are willing to enter into His kingdom through much tribulation. **“Think it not strange concerning the fiery trials that are to try you.”** That is what Peter said. Is it strange that God wants us to develop a Christlike character that comes through suffering? **No sir.** And we all have trials.

We are all tried and chastened as sons. Not one but goes through that. The church that is not suffering, and is not being tried, hasn't got it — it isn't of God. Hebrews 12:6, 8, **“For whom the Lord loveth He chasteneth, and scourgeth every son whom He receiveth.”** **“But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.”**

Now this special condition in Smyrna must be applied to every age. There is no age free from it. There is no true believer free

from it. This is of God. This is the will of God. It is needful. We need the Lord to teach us the truth that we are to suffer and be Christlike in doing it.

“Love suffereth long and is kind.” Matthew 5:11-12, “Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for My sake.

(Nates Visitation)

Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.” The cloudy skies and storms of life are no signs of God’s disapproval. Neither are bright skies and still waters signs of His love and approval.

His approval of any of us is only IN THE BELOVED. His love is elective which He had for us before the foundation of the world. Does He love us? Ah yes. But how shall we know? We shall know because He SAID SO, and manifested that He did love us

for He brought us to Himself and gave us of His Spirit, placing us as sons. And how shall I prove my love to Him? By believing what He said, and by conducting myself with joy amidst the trials that He in His wisdom allows to come to pass.

An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age

Amen,

Communion

1 Corinthians 11:23-34

23 For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread:

24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

25 After the same manner also he took the cup, when he had supped, saying, this cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

28 But let a man examine himself, and so let him eat of that bread, and drink of that cup.

29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

30 For this cause many are weak and sickly among you, and many sleep.

31 For if we would judge ourselves, we should not be judged.

32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

33 Wherefore, my brethren, when ye come together to eat, tarry one for another.

34 And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

Foot Washing

John 13

1 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

2 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;

3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

5 After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.

6 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

10 Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

11 For he knew who should betray him; therefore said he, Ye are not all clean.

12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

13 Ye call me Master and Lord: and ye say well; for so I am.

14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

15 For I have given you an example, that ye should do as I have done to you.

16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

17 If ye know these things, happy are ye if ye do them.

Amen,