

## The Three Must Not's (Misplace)

Acts 20:28-30

28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

29 For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.

30 Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.

... /ais x ynō, "disgrace") – properly, disgraced, like someone "singled out" because they **misplaced their confidence** or support ("believed the big lie"); **to be ashamed** (personally humiliated)

Mark 8:38 King James Version

38 Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

25 One little word is what taken us in all this trouble; not disbelieve It, **but just misplace It**. Eve just had Satan to mis-... just give her a reason. Down at Brother Williams, I just got

through going through that down in Santa Maria. That's the thing that brought us from the garden of Eden, and caused every sick child. As, I prayed for a little spastic baby laying there, a few

moments ago, coming in. What caused that? Because Eve never disbelieved It, but she just took a reason, that it would be reasonable this would be all right. And it caused every death, every sickness, every sorrow, every heartache. And how are we

going to get back in? If it caused—if it caused six thousand years of this, how are we going back with anything less than every perfect Word the way It's written?

26 The devil won the battle over the human race by reasoning with the human race. Just reason, "Why, it stands to reason this would be? It stands to reason." If the reasoning is contrary to the Word, then the reason is wrong!

**The Word is right, just the way It's written!** Don't put any private interpretation. Just say It the way It's written, and believe It like that. See? God has took care of It. It's just exactly the way It's supposed to be, so let's just believe It that way.

27 Now, it's the Word, every Word! Every...The Holy Spirit in a man; every sentence of the Bible, the Holy Spirit **in** you will punctuate with "**amen**," because the Holy Spirit wrote the Bible.

And if He's in you, how can He say, "Well, That was for another age, That was for this, or That was for that"? How can He say that and be the Holy Spirit in you? Can't do it. He has to say "amen" to It!

28 Now, as I said the other day, the first thing God gave His people, to fortify them, **was the Word**. And He's never changed. He can't change. Now, creeds won't work, denominations won't

work, education won't work, none of these things, every one of them has totally failed and will fail. There's only one Thing that will be worked, **that is the Word**. 62-0705 - Jehovah-Jireh #1

55 Now that's how the church starts. That's how it always starts. You start from the bottom. You don't start from the top. A man trying to climb a ladder, tries to get on top first, he'll break his neck.

You've got to start and build up to that. And here we find the beginning of the promise of God being made manifest, through a slightly doubted, interrupted program of God.

56 That's the same way sin begin in the garden of Eden. That's how death started by sin, was when one Word of God was

**misconstrued or doubted.** You can't doubt or misplace one Word of God, **that's THUS SAITH THE LORD,** 'cause Its every Word be so.

57 And here Sarah, even to who the promise (Sarah being a woman, which is a type of the church), gave doubt to the original program of God's promised Word, and said, "You, Abraham, my

husband, take unto you this beautiful maid, and live with her, and be a husband to her. And God will give this seed of promise through her, and I'll take the child." See, just bypassing one little

iota, changed the whole program. Therefore, we've got to take every Word of God as THUS SAITH THE LORD. Every Word of God is true. 65-0218 - The Seed Is Not Heir With The Shuck

79 When, every Scripture in the Bible has the same application, you've got to set It in Its place. And to misplace It, you might make Him God in one age, and—and the next age you'd make Him a history, to misplace It. So you mustn't misplace the

Scripture. He is God all the time. If you made Him today a God of history, what was back yonder, and He isn't the same today, what are you going to do with Hebrews 13:8? See, **"He's the same yesterday, today, and forever."**

80 Now, so see what this would do, and what it has done. It's already done it, make Him deny His Own Word, **to misplace the Scriptures.**

65-0822M - Christ Is Revealed In His Own Word

Romans 1:16 King James Version

16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

13 Now, here some time ago, I was down to a home, having a prayer meeting. And Brother Junior Jackson, I heard him a while ago, or I thought I did, he was with me. And he had got through

speaking. And there was a minister from another church. And no more than I had hardly gotten to the floor, he jumped up and started, wanted to fuss with me. Well, there happened to be

about five ministers there, and they was all going to climb onto the man at once. I said, "No. Don't do that. Now, he—he challenged me, so let he and I talk it over." Well, he started off,

"We speak where the Bible speaks; silent where It's silent," and so forth. And away they went. And just in a few moments...I kept marking down the Scriptures he was misquoting, misplacing.

Said, “There wasn’t but—there wasn’t but twelve people ever did receive the Holy Ghost. That was the apostles. And Divine healing was only give to those twelve,” and so forth. So, you

see, he just missed the mark, by a million miles. So after the... after I...After about a half hour of him speaking, I asked him... And he said I was the devil.

14 And so then, after got through speaking, I said, “Now, first thing I want to say, brother, I forgive you for that, because you didn’t mean that. I know you didn’t. For, if you’re a minister and

I’m a minister, we should be brothers.” See? And then I said, “Now, to misunderstand each other, in the Scripture, is something different.” 59-1220E - Identified With Christ

62 Now, we find then in this great time of—of the beginning, when God fortified His children in this Fortress of His Word, and—and told them, now that’s, that was it...Now, just think, Eve

didn’t just turn the whole Thing down, she didn’t say, “Well, God, I guess, is altogether wrong. I don’t believe a word of it.” No. “I believe half of it, Lord.” No. Satan just **misconstrued** a little bitty fraction of It, not all of It, just a little bit of It.

63 And because that she listened to that one little term, it’s caused every funeral procession, made every grave, made every gray hair, every sick baby, every sin that was ever

committed, because of just taking one little speck of God's Word and just misplacing It.

64 Now, if the infinite God, a God full of love, to misconstrue His Word, just don't believe all of It, just part of It, would let all this happen because of just misbelieving a little bit of It, I believe we're going to have to take every bit of It, get back again, 'cause

just misturning It, saying, "The Bible says this, but honest It doesn't mean that." It does mean that. See? It means that just that way. So we must keep It that way, the way He said It.

62-0607 - Putting On The Whole Armor Of God

93 Oh, my! "And, blessed is he, who is not offended in Me." Now, don't be offended. I believe there is more people offended in Jesus than any other person that ever lived on earth, they get offended too quick.

94 Jesus now, in this misplaced beatitude, slipped over there so we could get it tonight, why, He said, "Blessed is he, who is not offended in Me. Don't be offended in Me. No matter what takes

place, I am, everything is working right on schedule, so you just—just go ahead and believe it, that's all, everything is all right. Just go ahead and believe it."

95 You know, there, Jesus didn't rebuke John for that. He didn't say, "Well, I'm ashamed of My apostle; I'm ashamed of My prophet." No, He never said that. He didn't say, "What's the

world going to say about this, when you come preaching, 'Oh, such a great Messiah, and such a great Messiah,' and then you send out to ask if I'm the Messiah?" He never rebuked him.

61-0425E - The Forgotten Beatitude

Refer to Definiton,

Romans 10:9

9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

11 For the scripture saith, Whosoever believeth on him shall not be ashamed.

66 Now, this I can only say as myself speaking. I believe that back before the antediluvian destruction, back in the days of Job, and so forth, that they kept the time by the stars. And we understand, or back before that time, that the world stood

upright. And then in the sin of man, the overthrow of the world, and it tilted and the floods came, therefore we have the great ice

glaciers, and so forth, and all the top and the bottom of the earth is full of ice. We know that. And the earth does not set straight

up. It sets tilted. That shook it out from where the moon and stars, where they was looking at, and misplaced then. Or—or, you could not keep time by it anymore, because it's setting

lopsided, setting tilted back. Therefore, it would not hit them stars at the same time, because it's—it's out of cater to them stars. You understand? I believe that's what is.

67 It's laying back in that condition. And that only shows that this is just a period of time. Can't you see? God don't have things out of cater. He's just letting it run like that for a little time. And I truly believe that that thing was done. And at this last days is

when God is going to reveal these secrets to the Church. He hasn't done it before. And the reason He hasn't done it, is to keep the Church a watching and praying all the time, not

knowing when it was coming. But you remember, in Daniel 12, He said, "The wise shall understand in the last, in this last day." See? It's been given to him.

68 The Spirit of wisdom comes into the Church, to make known to the Church, by the revelation of the Holy Ghost, bringing the Church in and revealing what day that we're living in. Just

the same as Gabriel come to—to Daniel, **the Holy Spirit comes to the Church in the last days, to reveal these great, deep, secret things.** Do you understand now?

61-0806 - The Seventieth Week Of Daniel

95 Look at the bull and the cow, look at the elk, the male and female, look at anything that you want to look at, and you'll always find that the male is the prettiest, besides the human

race. And the male is ugly, and the female is pretty. That's right. If you see a male that's a little, pretty thing, you just remember, there's a misplaced cell somewhere.

96 Now, that ought to make all of us ugly ones feel good. But it is, when you see a man looking and acting like a woman, there's a tiny bit of perversion there somewhere. And you see a woman trying to act and look like a man, it's perverted there again. They

was both male at the first time, and God separated them, He put the masculine spirit in the man, and took the feminine spirit, and put it in the woman. And when you see a man trying to be feminine, or—or a woman trying to be masculine, there's something wrong somewhere.

97 Notice, so that they would be one, both soul and body, He took a rib from his side, and made a woman. See? A woman is not in the original creation, she's a by-product of the man. See? Today in America she's boss, god, and everything else.

She'll twist down the street and send more souls to hell than all the bootleg joints you could place between here and Los Angeles. That's right.

98 But yet, a good woman is the best thing that God could give a man, because it's part of him. But of this Hollywood down here, and such hellholes as that, has corrupted the nation and the life of the nation, and broke the backbone through the

immorals of womanhood and motherhood, through the divorce courts and everything else. I—I'll get off my text. I'll come back again sometime.

99 It's appealing. Now, he makes it again, he makes it educational, intellectual. Did not the Holy Ghost tell us in Second Timothy, 3rd chapter, that in the last days it would become an intellectual group in the church?

“Heady, high-minded, lovers of pleasure more than lovers of God, trucebreakers, false accusers, incontinent, and despisers of those that are good.” You say, “Them is communists.”

100 Oh, no, them is so-called Christians. See? “Having a form of godliness, but denying the power thereof.” And the power is the Word made manifest. Said, “The Gospel come to us not

through Word only, but through power and demonstrations of the Spirit.” I’m speaking of the army of God now, fortified.

62-0701 - To Take On The Whole Armor Of God

Titus 2:7-9 King James Version

7 In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity,

8 Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

160 What, how does he live? By, “Well, if you’ll just take some of God’s Word, he’ll live”? Now, that wasn’t what He said. Did you notice, e-v-e-r-...“every Word”? How does he live? “Oh, he eats in there”? No, he’s dying fast. That’s flesh. “Well, he, oh, he

belongs to church. He believes everything but That”? He’s still dead. Do you get it? “He can only live by every Word that proceedeth out of the mouth of...” The high priest, the bishop, the cardinal, the pastor? “God! Every Word that proceedeth out

of the mouth of God.” How do we know it’s God’s Word? He says so, then He proves It. He proves His Word. Notice then, if that be so, your confession will not make you live. Your church

membership will not make you live. Notice, by His Word only, not just one Word misplaced. No one shall...One word killed the

human race. In the Bible, in Revelation 22, **one word will still kill the whole thing**, his name will be taken from the Book of

Life. “**Whosoever shall add one word, or take one Word.**” Not one word! Not...No, I mean, not—not two words, just one word! Not one sentence; one word! One word! Oh, people, do you understand?

161 Now, I’m not just exactly talking to this audience. This is taped, you see, and It goes all over the world. Do you understand, people of the world, that one Word, one Word, not one sentence, not one paragraph, one Word, that’s all Eve

disbelieved. Brought...God proved it. “**But then if you keep every Word, ye shall live.**” They doubted one Word, brought death to the human race. But man shall not live by bread alone, for his

physical strength, but by every Word, every Word just the way It’s written. The Bible says, “**It is of no private interpretation.**” No man has anywhere, any at all, to try to anything interpret the Word of God. **God is His Own Interpreter.**

162 When He promised, He said, “**Let there be light,**” and there was light; He said, “**A virgin shall conceive,**” and she did. See, whatever God says, God proves it. 64-0816 - Proving His Word

92 And the church, you can’t talk to them about the full Gospel and the power of God, because the god of this world has

blinded them from the truths of God, and they lean to their own understanding.

When women come into the church and bob off their hair, because their pastors tells them, “Oh, that’s all right. That man is crazy.” But the Bible said she has done wrong when she does it, God refused to answer her prayer. And some of them women

make another disgrace, and try to be a preacher, then she has done a double thing. The Bible said she should not do that, none of it. But the church organization will receive it, and ordain her and send her out. They’re leaning to their own understanding!

93 One Word of God misplaced, or misconstrued, or It not accepted, breaks the whole Chain. “Man shall not live by bread alone, but by every Word that proceedeth out of the mouth of God.”

94 Why is it, women, you hear me preach against these things, of wearing shorts, and paints, and—and hair-do’s of this here bobbed hair, and all that kind of stuff, and then every year when I come back you’re still sitting in the same condition? Is because you’re leaning to your own understanding instead of the Word of the Lord.

95 And, pastors, why don’t you clean up your church? Because you’re going to your denominational creed instead of the Word

of the Lord. Right. Lean not to your own understanding. Well, lean not to your own understanding, **but upon the Word of the Lord.**

96 They would not accept it, because they would not accept vindication. Jesus come with a—a Gospel, just exactly the way He said He would come. Even many times...

65-0120 - Lean Not Unto Thy Own Understanding

### Misconstrue

70 But let me tell you, Revelation, that's the last part of the Book. "Whosoever shall take one Word out of the Book of this prophecy, or add one word to It, his part will be taken from the Book of Life."

71 Jesus said, in the middle of the Book! There is your three witnesses again: Genesis, the New Testament, and the day today. Jesus said, "Man shall not live by bread alone, but by every Word that proceedeth out of the mouth of God." "Well, He didn't mean it."

72 He was talking to people who were theologians, to the highest. Those priests, their great-great-great-great-grandfathers had to be priests. To **misconstrue** one Word of It, why, it was absolutely a death penalty. They had to be stoned, for one Word to be missed. But they had the wrong

interpretation of It. Therefore when the Word Itself; when God promised to send the Messiah, and sent It in the very swaddling cloth that He promised It would come in, they had a different swaddling for It to be wrapped in.

73 Let me say this: **So is it today, that they don't get It!** It's not in the swaddling of **denominationalism or intellectual**. It's in the swaddling of the **power and the resurrection**, and the **manifestation of the risen Christ**, the way God promised It, and **not in the swaddling of people's thoughts of It**.

65-0429B - The Seed Shall Not Be Heir With The Shuck

68 Now, in the Book of Revelation, He said, **"If any man will take one Word out of here, or add one word to It, the same will be taken, his part, out of the Book of Life."**

69 So you see it's not just, "Well, I believe this, but I don't know about that." **You've got to believe It all**. Maybe you haven't got faith to stand up to It, but don't try to stand in somebody else's way.

70 I've often said I wish I had faith, when my life is over, to go like Enoch, not die, but just take an afternoon walk and go home with God. I'd like to do that. But if I haven't got that kind of faith, I won't stand in somebody else's way that has that kind of faith. See?

71 Now, we're in the evening time. And the messengers down through the age...We find out that at the beginning when a messenger was sent, to—**to misconstrue His Word or to doubt one Word**, it was total annihilation and Eternal separation from God,

to misconstrue that messenger's Word. And the first Messenger was God Himself. And the...Every other messenger has been God speaking through man, since, which is God's Word, for there's no man then for Him to speak through but just

the one He was talking to. But since He's made man and redeemed man, it's been God speaking through man. He uses not the—the agency of—of any mechanical device, but the agency of man, a man that's surrendered and consecrated to God. 62-0603 - The End-Time Evangelism

157 “And Paul said in Galatians 1:8, ‘If a Angel from Heaven,’” let alone a preacher, “‘if a Angel from Heaven, would preach any other Gospel than this that I have preached unto you, let him be accursed.’” That's right. Now, you see, you don't presume. You've got to...It's got to be the truth, stay with it. But just presuming!

158 They...You hear so much today, I say again, about God being a good God. There was a teenage boy said not long ago, said, “You know, the Lord just loves me so well, He just lets me do anything.” My!

159 Friends, He is a good God, I'll admit that, but He is a God of justice, He is a God that requires justice. How can He be just and—and disobey His Own laws? How can He defile His Own holy laws?

If He is just, He has to stick by what He said. If He will require this of you, and you don't come to that point, if He isn't just, then why didn't He let Eve get by with that one little misconstrue of the Word? 62-0610M - Presuming

2 Timothy 2:14-16 King James Version

14 Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers.

15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

16 But shun profane and vain babblings: for they will increase unto more ungodliness.

So we come to this, to Misplace, to misplace Intentionally, Thinking you are helping God, By adding to or taking Away to make it sound better or to fit a Church creed or narrative.

The days of Five fold are past, Don't Believe that.  
The Days of going to church are Past, Don't Believe that.

The Days of Doing all He said is Past, Don't Believe that.  
The Days of Being an Active Doer of Gods word is Past, Don't Believe that.

All i have to do is Believe, i don't have to Understand, meaning and Confessing that God has not Revealed it to you. Dont Believe that.

I Believe this Quote but Not That Quote, Don't Do That.

## Communion

1 Corinthians 11:23-34

23 For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread:

24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

25 After the same manner also he took the cup, when he had supped, saying, this cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

28 But let a man examine himself, and so let him eat of that bread, and drink of that cup.

29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

30 For this cause many are weak and sickly among you, and many sleep.

31 For if we would judge ourselves, we should not be judged.

32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

33 Wherefore, my brethren, when ye come together to eat, tarry one for another.

34 And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

Foot Washing

## John 13

1 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

2 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;

3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

5 After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.

6 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

10 Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

11 For he knew who should betray him; therefore said he, Ye are not all clean.

12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

13 Ye call me Master and Lord: and ye say well; for so I am.

14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

15 For I have given you an example, that ye should do as I have done to you.

16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

17 If ye know these things, happy are ye if ye do them.

Amen,