## As a Man Thinketh in His Heart 12/7/2025

Proverbs 23:7 For as he thinketh in his heart, so is he: Eat and drink, saith he to thee; but his heart is not with thee.

Hebrews 4:11-13 11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

13 Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.

Matthew 9:3-5 3 And, behold, certain of the scribes said within themselves, This man blasphemeth.

4 And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

5 For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?

56-0304 - Making A Way 40 Now in First Corinthians the 10th chapter, beginning with the 12 verse. Therefore let him that **thinketh** he stand take heed lest he falls. There hath no temptation taken you but such...is common to man: but God is

faithful, who is not...who—who willing that you...not to suffer you to be tempted above that which you are able; but...with every temptation also make a way of **escape**, that we may be able to bear it.

41 What a beautiful verse! May the Lord add His blessings to that. Making A Way, would be what I'd like to speak on, tonight. Know...May He add His blessing to His Word, as we listen now to the Word.

62-0311 - *The Greatest Battle Ever Fought* 80 See, it's the inside. No matter how good you are, how moral you are, how truthful you are, those things are respected. But Jesus said,

"Except a man be borned again." See? There's got to be something happen inside. If you don't, that's artificial put-on, for down in your heart you desire to do it anyhow. It's can't be artificial. It's got to be real.

81 And there's only one avenue that that can come down, and that's by the way of **free moral agency**, come into the soul, by your thoughts. "As a man thinketh in his heart, so is he." "If you say to this mountain, 'Move,' and don't doubt in your heart, but

believe that what you have said will come to pass, you can have what you said." You get it? There you are. See? There's the battlegrounds. If you'd only get that started, first.

61-0315 - An Uncertain Sound 101 Here some time ago, it was questioned about Solomon in the Bible, when he said, "As a man thinketh in his heart, so is he." Well then, the scientist said, "Looky here, there's no mental faculties in a human heart,

Solomon meant his head." Huh! If he'd have meant head, he'd have said, head, that's it. I—I believe the Bible to be just exactly the way It's wrote. Just, I believe That's God's Word, just, I believe It is God. God is no better than His Word, you are no better than your word. Your own word is what is going to stand there to judge you at that Day

### 61-0101 - Revelation, Chapter Four Part II

234 Now, what is a man? <u>He's a triune being</u>; **body**, **soul**, **and spirit**. How many knows that? Watch God's approach. What is his heart? You remember my message, God Chose a Man's Heart for His Control Tower? The devil chose his head for his

control tower; see, he makes him see things, look through his eyes. But in it...God in his heart makes him believe things that he cannot see. Did He? See, God is on his heart, in the heart of man is the Throne of God. You get it? Man! God made His Throne in the heart of man.

235 Now, watch. What's the first part of the man? The first part of the man is **body.** The next part is his **soul**, which is the nature of his spirit that makes him what he is. He approaches now. Now, the third part of the man is his spirit, and his spirit is in the center of his heart, and in the center of the heart is where God comes for the Throne.

Have you Crowned him Lord of Lords, or is just sitting by the way side, knocking to get Back in?

236 You remember, recently, the—the papers give in Chicago about four years ago, when the old believer...old unbeliever, rather, used to say that God made a mistake through Solomon when He said, "As a man thinketh in his heart." Said, "There's no mental faculties in the heart to think with. How could he think with his heart? He has to...He meant his head."

60-1204E - *The Patmos Vision* 193 Voice of many waters, fourth personage of Him. Voice of many waters. How you going to do it when it's recorded in Glory, when the voice tonight is recorded? Your voice is recorded. Your thoughts are recorded.

"As a man thinketh in his heart, so is he." Notice, your voice is louder in Heaven than your...I mean, your thoughts are louder in Heaven than your voice is on the earth. Certainly, it is. **God knows the thoughts and the intents of the heart,** He knows all about it.

194 He said to the Pharisee, "You hypocrites, how can you speak good things, when out of the abundance of the heart speaketh the mouth? Calling Me, 'Master, good,' and I know, I can look right through you and see that you're hypocrite. You don't mean that."

60-0729 - What It Takes To Overcome All Unbelief: Our Faith 14 Now, we—we reason with our mind, but the heart doesn't reason, the heart just believes. We look with our eyes, but we see with our heart. Do you look...? You say, something complicated, you say, "I just don't see it." You mean you don't understand it, see, your understanding comes from your heart, you have your understanding.

15 Now, many times, I know all Christians know this, that people will think, "Well, it just can't happen, but yet, in my heart there is something tells me, that it's going to happen." Did you ever have that experience, you Christians? Sure, you have.

That's that inside man thinking, it cast down reasons, it doesn't have anything to do with the reasoning, because with God, words should not be reasoned. We cannot reason out God. God is never known by science, never is God known by—by mental powers, God is only known by faith. Knowledge will never get a man to God, knowledge takes him away from God.

16 That's where it started in the garden of Eden. There were two trees, one was the **Tree of Life**, the other a **Tree of** 

**Knowledge.** Man took his first bite from the Tree of Knowledge, he separated himself from the Tree of Life. And every time he bites off the Tree of Knowledge, he continually gets further away from the Tree of Life, because he begins to think he knows how to reason it out. You cannot reason God, <u>you got to come back</u> to the simple Tree of Life, and abide under there, eating the fruit of Life.

59-0410 - Looking At The Unseen 13 Some time ago the critics used to say that God certainly made a mistake when He said, "As a man thinketh in his heart, so is he." But later they find out now that God was right. They said a man had no mental

faculties in his heart, and that perhaps if God said that his heart, He meant his head. But God doesn't make any mistakes, when He said his heart, He meant his heart, just like He does all of His other statements, they are perfect and they need no

translations, they are just the way God said them, not for another age or another time, **but for "whosoever will," at all times, for God's Word is perfect, everlasting, Eternal, as He is Eternal.** 

14 So about four years ago up in Chicago, I was reading a great headline in a paper where that the medical science had found a little compartment in the heart of a human being that did not even have a cell in it, it was not found in the animal life, it was

only found in the human body, the human heart, and they said it must been the dwelling place of the soul. So, then man does think with his heart. You look with your eyes, but you understand with your heart.

15 When God made man, He made him thus, for He made this little, certain compartment in the man for His Own throne, His control tower. God wants to lead man, but man wants to lead himself, **therefore there is a war, constantly**. The man wants to go after what he sees with his eye, that's where he's deceived. That's where Satan deceived Eve, by what she could see, the fruit was pleasant to the eye, **but it was death to the soul.** 

16 So is it tonight, God wants to lead man, so He made Himself a little control tower in the midst of his heart, so that man would be led by the Spirit of God. **Getting off on his own leading is what separated him from His fellowship**, looking what he could see with his eye. And that's where he stands yet tonight, all those who are led by such things.

17 But the Scripture says that, "Sons and daughters of God are led by the Spirit of God." Your emotions is your control. And you can notice, a man or a woman that tries to walk after the things of the world, they never can please God; but a man or a woman that will not look at the things of the world,

but just go according to the leading of the Spirit, **they're usually in the will of God.** That is the great fight tonight: Satan took the eye, a man's head, to control him by his head, God took his heart.

18 Man is always trying to achieve something by his head, he's supposed to achieve, but by his heart, that's the control tower where God controls him, and directs his thoughts, directs his walks, directs his emotions.

58-1221E - The Unity Of One God In The One Church 60 But when God comes to a man, **He comes to his heart**. And He lets him believe things by his heart, **through faith**, that his eyes does not see. For the Scripture says, that, "The faith is the substance of things hoped for, the evidence of things not seen."

61 God working here; Satan working here. So what good does these big schools and seminaries do anyhow? It sometimes, not always, but too many times, it pulls from here, up to here; when it ought to be taken from here, down to here in the man's heart.

62 You know, the Scripture says, "As a man thinketh in his heart, so is he."

63 The old infidel and critic used to say, "How foolish God was, to say that there was mental faculties in a man's heart, for there is nothing in there to think with."

64 But about four years ago, science found out that in the human heart there is a thinking faculty. There is a little room, a little place where there's not even a cell; a little compartment in the human heart. It isn't in the animal or no other life.

But in the human heart there is a little place, and they never could come to conclusion what it was, but finally they said this, "It's the place where the soul dwells."

65 So God does speak His Words right, "As a man thinketh in his heart, so is he." Not in his head! If God would have meant head, He would have said, "head." He said, "his heart."

66 What if, Moses, when he come up, and Moses...God said, "Take off your shoes, Moses, you are on holy ground." What if Moses said, "Now wait a minute, Lord, I know You meant my hat. I'll just take off my hat, that's more reverent"? He never said hat, He said "shoes"! That's what He meant.

58-0326 - *United Under One Head* 53 Man works by his head and looks by his eye. See, the devil said to the woman, "Oh, the tree is pleasant."

54 She said, "It's good to look at." See, that same devil, if he can get you to stop just for a minute, he can make you reason it out, he can make you think with your mind. But God doesn't use a man's head, God uses his heart. God works on his heart while

the devil works on his head, **God chose the heart**; the Bible said, "As a man thinketh in his heart, so is he."

57-0804A - *The Great Commission* 91 And as he thinks with his mind, he reasons. And the Bible said, "We must cast down reasoning." So if you're believing Christ in the reason realm,

how can you ever take His Word when you got to cast that aside, and let that Word that you have caught with your mind come down into your heart to a living faith? There's the faith.

92 "Buy of Me gold tried in the fire," said the writer of the Revelation, God speaking through him, the gold that's been tried and put to the test. There you are.

93 So we have to cast away reasonings. Then, if we believe God, we must be borned again, and when a man is borned again, his nature becomes of his Parent. God has no reasoning powers, He just speaks, and it's so. And we become His children.

94 No wonder people can't believe in Supernatural, they have no powers to believe with, they try to reason it out. You'll never get it, you just believe it. God said so, that settles it.

56-0722 - All Things Are Possible To Him That Believeth 8 "And every man that did this sin had to die for it. And one day a slave committed this penalty. He had to die. He brought him

up before the king, and the **king said**, <u>'I'm a man of honor.</u> I keep my word and you have committed, according to my rules

here in my kingdom...And being a righteous man that keeps my word, my word says here that there is no atonement for that sin. You have to die. And the only thing I can do is take your life." "And the poor fellow said...Begin to shake and he said, 'Now, wait a minute." Said, "Straighten up.' Said, 'What can I do for

you before I take your life?" "He said, the slave that was under the penalty of death, said, 'I want a glass of water.' And so the king said, 'Give him a glass of water.' And when he got it, the poor fellow fixing to have his head cut off, he was just shaking,

he couldn't hold it. And the king said, 'Wait a minute. Straighten up. I'm not going to take your life until you drink that water.' And he threw it on the ground. Now what's he going to do? **Now, he is a man of honor. He has to keep his word.** And his

atonement said that—that there is...or I mean, His Word says there is no penalty...or no redemption for this sin, and yet the king has spoke and said that he won't kill him until he drinks the water. It's impossible; he throwed it on the ground." I said what... He said, "That was a slip-up on the king." I said, "That's right. And you think God did a slip-up?" And I said, "not include it in the atonement when He put it in His Word." I said, "Oh, brother, that's thinner than the broth made out a shadow of a chicken that starved to death." I said, "That'll never work.

No, sir. God put it in His Word, and it's for those who believe, only believers."

9 "All things are possible to those that believe." Though we may not have faith enough...And I want you to know this at the beginning, that healing does apply a lot to the person that's praying for you; that's right, but not all altogether. It's your faith, also. You've got to have faith. Watch it in this little words that we're fixing to speak.

"He that cometh to God must believe that He is, and a rewarder of those who diligently seek Him." Now, there's a lot of difference besides having faith in the mind and having it in the heart. The heart is a different mental faculties altogether than what's in the head.

56-0614 - God Provided A Lamb But the reason, it's only the people are brought to an intellectual faith. If they would go on just a little deeper till that faith come from the intellectuals and soaked down into the soul, it would last. That's the reason about

eighty percent or ninety percent of the converts that comes in a revival is gone before six months is gone, is because they only have an intellectual conception. But when it becomes an experience of being born again of the Spirit of God, that anchors to eternity.

15 <u>Grieve not the Holy Spirit of God whereby you're sealed until the next revival?</u> I just wanted to see if you was listening to what I was talking about. "Grieve not the Holy Spirit of God whereby you're sealed," how long? [Congregation replies, "day of your redemption"—Ed.] That's right. No breaking the seal…When a—

a building is completely—or a boxcar, I'd say, loaded and the seal put on it, don't you never touch that seal; you're in trouble with the government. And when God cleanses out by grace all the unbelief out of the heart, where a man can look God in the

face and realize that he's an offspring of God, he'll believe every Word that God wrote in that Bible to be the truth. God will seal him into the Kingdom of God by the Holy Ghost until the day of his redemption. God said so. I believe the Word.

16 One great neglect among us, one great thing that we don't have much of is the anemic condition of the church. The condition at the church is failing and here's...Now here's one thing; we go too much upon evidences. Now, Luther said, <u>"The</u>

just shall live by faith." He thought he had it. Wesley said, "When you got enough salvation to get sanctified..." Now, you good Methodist, that's pretty good. When you got enough faith to sanctify and get to shouting, Nazarenes, Pilgrim Holiness, Methodist, you said, "Glory, we got it." But you found out you didn't. That's right. You done a lot of things after you shouted you oughtn't have done: backslid, went on back. You

Pentecostal got to speaking in tongues; you said, "Oh, brother, we got it now." But you find out you didn't. <u>Hmm.</u> God is love.

And the fruits of the Spirit is love, joy, peace, long suffering, goodness, gentleness, mercy. Where there's knowledge, it shall vanish. Educate your preachers as much as you want to. Where it'll—knowledge, it'll vanish. Where there's prophecies, it'll fail. Where there's tongues, they shall cease. But when that which is perfect is come, **which is love**, it endureth forever.

55-0220A - The Second Coming 88 Now, you can have a intellectual faith by hearing the Word, and perceiving It in your mind, and accept It upon those basis, which is intellectual faith. But the faith that Jesus was speaking of, in

Saint John 5:24, "He that heareth My Word and believeth on Him that sent Me, has everlasting Life," that doesn't come from intellectual faith, **that comes from borned-again experience**, "as a man thinketh in his heart."

89 He's borned again, and from there comes forth his thoughts, his soul. Not from his mind, but from his soul, something that tells him that "It's right," when his mind says, "It's wrong." Amen. I hope you get it. You know it, anyhow. Not what the mind says, what this doctor says, what your pastor says, you know it anyhow, it's in your soul.

90 When that soul is truly borned again, you have Zoe, God's—God's Life, **Himself**, in the man. That's the Gospel, to my thinking.

54-1003M - *The Word Became Flesh (India Trip Report)*212 Well, his thoughts changed. Something does it for him.
Hallelujah! "As a man thinketh in his heart." See? Christ the
Creator come to him, in a still form, and created. **His Own Spirit** 

took the man's nature away, to love dancing, and the world, and carrying on, and from that time he just laid it aside and was hungering after God. And God was in him all the time. It was God, in the beginning. See? There you are. Amen.

213 "As a man thinketh." It has to become a thought before it can become a word. And a word, expressed, materializes. I believe in my heart that I am a Christian because I have accepted the Lord Jesus Christ; if I don't cry, if I don't move, if I don't do a thing. In my heart, first, I believe that Christ died for

me in my stead. Amen. I accept it, as a Christian; I believe it, as a Christian; then it's in my heart. Then I express it in a word, <u>"I am a Christian."</u> Hallelujah! Then I start walking as a Christian, talking as a Christian, living as a Christian, being as a Christian. And by my fruits I'm recognized, by the world, as a Christian. Hallelujah!

214 Say, I didn't aim to get that loud. But, but there It is, God's Word! Jesus said...Here It is! Oh, just tell me when I'm long enough. But, well, Jesus said this. Look, "In the beginning." Notice. See, "A man, as he thinketh in his heart." Now listen what Jesus said. We won't get...

215 Oh, if you'd only travel around and see the religions; and one has to do this, and one has to do that, and one has to do that. But, brethren, let's let this old tabernacle, one time, let's get straightened out forever.

216 <u>We are Christians</u>, **by faith**. Through grace of God, we are Christians. See? God, in His infinite mercy, called us to be reconciled to Him, **through His Son**, **Christ Jesus**. Settles it! Not what we done, what He did; He changed my soul from the things of the world, unto the things of God; from horse races,

and gambling, and adultery, and lying, and stealing. He changed my soul, changed my thoughts; and then my thoughts become so real till they become words in my lips; and they materialize, and now I am a Christian. It made me a different person. That's what made you. See?

217 Now, if you got a double mind, and you don't believe It, "Yeah," you say, "well, I just wonder." You better watch out!

218 You say, "Well, brother, I—I had a good time." I don't care how much good time you had. Say, "Well, I have shouted."

That's good, but that still don't mean It. Say, "I've spoke with tongues." That's good, but that—that still don't mean It. You say, "I've healed the sick." That still don't mean It.

219 Jesus said, "Many will come to Me in that day, say, 'Haven't I cast out devils in Your Name, done mighty things?' He'll say, 'Depart from Me, you workers of iniquity. I don't even know you." Yes, sir.

220 Paul said, "Though I speak with tongue, and men and Angels, though I have faith to move mountains, though I bestow all my goods to feed the poor, and have not charity, I am nothing."

221 It's got to be a change. Here it is, a change of heart; **not of this physical thing**, but the heart of your soul. In something, anchors, till your thoughts that way is dull; you don't see that no more. You just see the Lord Jesus. You see righteousness, and holiness, and purity, and love, and grace. That's when you've

been changed. What is a convert? Convert means "to change something over." And your thoughts, your habits, your being, has been changed from a sinner to a Christian. First thing, you know it in your heart; then you express it with your lips; and then it materializes, and that's what you are.

54-1003M - The Word Became Flesh (India Trip Report)

172 What is a word? A word is the manifestation of a thought, is expression of a thought. Is that right? Before you say anything, subconsciously you think it before you speak it. Is that right?

173 So, "In the beginning was the Word," that's as far as we can go back, by This, by theology. But before the Word was, It was a thought, and a thought was made manifest. You see what I mean? [Congregation says, "Amen."—Ed.]

174 Now, that's how that He said. First, He thought, and He spoke the Word, and the Word was made manifest. Oh, how infallible God is! Notice, every thought, when it's spoken.

175 When, Jesus, no wonder, when He come off of the hill that night, and looked around that tree, for food, there was no—there was no food on the tree. And He said, "No man eateth from thee." And He went on, away. And the next day, coming back,

the tree had withered. God's mind; the mind, that, in the beginning, that was a thought before it was a Word, that expressed Jesus Christ, the same One was expressing that Word back again. See?

176 And every Word in the Bible is God's thoughts laying in seed form, that if received into the human being, and spoke by the same thought that materialized the Bible, brings the thing to pass. See what I mean? How powerful could the Church

**be!** The Bible said, "Let this mind that was in Christ be in you. As a man thinketh in his heart, so is he." Now, your thoughts, if they become expression!

177 Like, God said, "Let there be a world." Before it could be a word, it had to be a thought. So, God, in the creation, created the world by His thought, first, then exp-...spoke it. And the thought, expressed, became material. See what I mean?

178 Now, if that same Spirit that said, "Let there be Light," and there was Light; that said, "Let there be trees," and there was trees; and if that same mind that was in Christ, be in you, how much could it say, "Let there be no cancer," and it would be gone; "Let the blind eyes be opened," and it would be so! See? It—it's your thought. Jesus said, "Verily..." You said, "That was Jesus."

179 But wait a minute. He said, "Have faith in God. For, verily, verily, I say unto you, if you shall say to this mountain, 'Be moved, plucked up and cast into the sea,' and don't doubt in your heart, but believe that what you say will come to pass, you'll have whatever things thou sayest."

Is that right? "You shall have it. Not Me; you shall have it." What power has been given to the Church! That, now, you can express it by mental conception...

180 But if it becomes a real revelation of God, that you see it before it happened, and express it in word form, that word takes a hold and becomes material; a thought expressed! Oh, my, how God could...See it? Your heart and your mind is so, and filled with God's Spirit, until your thoughts become His thoughts.

Amen. There you are. When your mind, and your leading, and your guiding, becomes a direct place, or a direct inspiration of the Holy Spirit that's moving your mortal being! Oh, my!

181 What kind of people should we be? If the very Holy Spirit has you so embodied, or empowered, that you don't use your own thoughts, you don't use your own mind, you don't use your own opinions; but the Holy Spirit has you so built, until your thoughts and your being is God's Spirit expressing Itself through you! What kind of a church would we be?

An Exposition Of The Seven Church Ages - 10 - A Resume Of The Ages

In this age the hatred of the false vine increases. See, they have (verse 9) separated themselves from the company of the true. They went out from them. They were liars. They called themselves what they are not. But did God destroy them? No. "Let them alone, and both will go to the harvest." "But, Lord, they should be destroyed for they are destroying Thy people. They are killing them." "No, let them alone. But to My bride I say, 'Be

thou faithful unto death. Love Me even more." We learn in no uncertain terms that this false vine is the vine of Satan.

Their gathering is of him (Satan). They meet in the Name of God and lie that they are Christ's. They preach, they teach, they baptize, they worship, they partake of various rites given by Christ to the church, **yet they are not of God.** 

But since they say they are, God will hold them responsible and in each age He speaks of them and to them. They remind us exactly of Balaam. He had the prophetic office. He knew the proper approach unto God as demonstrated in the sacrifice of the clean beasts.

Yet, he was not a true WORD PROPHET, for, when God told him not to go to honor Balak with his presence, he sought to go anyway, for he was motivated by his lust for gold and prestige. So God let him go. The perfect will of God gave way to the permissive will of God because of the "heart desire" of Balaam. God actually said, "Go ahead." Did God change His mind? No sir.

God had His way regardless of Balaam going. **Balaam did not annul the will of God.** God had His way regardless. It was Balaam who was the loser, for he by-passed the Word. And today we have that very same thing. Women preachers, organization, false doctrine, etcetera, and people worshipping God, manifesting in the Spirit and going right on as did Balaam,

claiming that God has spoken to them even when the commission received is opposite to the revealed Word.

And I will not deny that God spoke to them. But it was just like when He spoke to Balaam that second time. As He knew that Balaam wanted his own heart desire above the Word, and He gave it to him, yet all the while, in the end, having HIS OWN way;

even so today God tells folks to go ahead in their own hearts' desires, for they have already rejected the Word. BUT THE WILL OF GOD WILL BE DONE REGARDLESS. Amen. I hope you see this. It will not only clear up much of what is seen in all ages but it will especially help in this last age which has so much manifestation and external blessings when the whole period is so against the "Word-Revealed-Will" of God.

# An Exposition Of The Seven Church Ages - 3 - The Ephesian Church Age

But as usual people don't heed God's warning. That revival fire built upon the sacred Word is so wonderful, and the manifestation of the Spirit so blessed, that a little fear creeps in and a whisper in the heart says, "How can we protect this truth we have? What can we do to see this revival goes on?" That is when the "antichrist spirit" comes in and whispers, "Look, you have the truth now, see that it doesn't get lost. Organize and set up your creed of what you believe. Put it all in a church manual." And they do it.

They organize. They add to the Word. And they die just like Eve did for taking One wrong word. It's God's Word that brings life. And it's not what we say about the Word that counts, but it's what God said.

65-1126 - Works Is Faith Expressed 310 Well, now, brother, if the works of Luke, the 17th chapter and the 30th verse, the promise of Jesus Christ, just before His coming, that the world would turn back to Sodom and the messengers would go out,

and the things would be done just exactly; if that isn't taking place, then don't believe me that I've told you the Truth. But if it is taking place, then believe that It's Him, "In that day the Son of man will be revealed." Amen!

The Son of man will be revealed in a body of flesh, you people, the Church, just exactly like it was before the days of Sodom, a called-out group away from all of them, setting out, believing the promise of God. Glory!

311 Then, the works that the Holy Spirit is doing today, by these visions never failing, promises never failing, all the apostolic signs promised in the Bible, of Malachi 4, and, oh, the Revelation 10:7, all of that is being fulfilled; and proved by scientific, every other way. And if I haven't told you the Truth, these things would not happen. But if I have told you the Truth,

they bear record that I've told you the Truth. <u>He's still the same</u>, <u>yesterday</u>, <u>today</u>, <u>and forever</u>, <u>and the manifestation of His Spirit is catching away a Bride</u>. **Let that faith**, **revelation fall into your heart**, **that**, "**This is the hour**."

64-0618 - The Presence Of God Unrecognized 127 But watch what kind of a miracle this Angel did that stayed with Abraham. He had His back turned. And told Abraham his name had been changed; called him "Abraham" instead of Abram.

He could not have the baby till his name was changed, neither Sarah. He told them what their name was. The Angel told them that. And He said that He was going to visit Sarah according to the time of life.

128 And Sarah laughed about it. And when Sarah laughed...The Man with His back turned, the Man eating flesh of the calf, and drinking the milk from the cow, and eating bread; a Man, dust on His clothes, a traveler, was God Himself.

And Abraham recognized it because **He knew the thoughts that was in Sarah's heart behind Him.** Said, "Why did Sarah say within herself, 'How can these things be?' Is anything too hard for God?"

See? And Sarah run out and denied it. He said, "Yes, but you did." Now, He'd have took Sarah's life right there, for her to disbelieve, but, see, she is a part of Abraham.

And God would take your life as well, Except we Are part Of Christ.

129 And our unbelief in His great manifestation in this hour; we're a part of Christ. He just, see, we're—we're, see, our... He—He has to keep it.

64-0213 - Then Jesus Came And Called 174 Now look, I haven't got time to call the prayer line up here. I'm going to call them tonight, out there, if the Lord willing. The Master has come. He has come to fulfill His Word in the last day.

And what He was then, He is today. What His manifestation or identification was then, it is today, because He is still the Word of God. Do you believe that? And the Word of God is a Discerner of the thoughts, intents of the heart.

And way He did then, is the way He has always did. He is still the same. If He would do that just now, would you believe Him? Would it make you believe Him?

63-0825M - How Can I Overcome? 84 You know, Israel started out, I could say the same thing and bring it in here. They started out, two million strong, and ended up with two men. Right. They saw the works of God. They saw the manifestation of the Spirit.

They saw great, mighty miracles being done there in Egypt, and everything, and started out.

But it—it wasn't in their heart. They didn't overcome. They just come out. And Jesus said, "And they perished in the wilderness," and are Eternally dead. "Every one of them is dead," that means Eternal separation. Every one of them rotted in the wilderness.

#### A FINAL WARNING

Revelation 2:23, "And I will kill her children with death; and all the churches shall know that I am He Which searcheth the reins and hearts: and I will give unto every one of you according to your works." God looketh on the heart. That has never changed.

Neither will it ever change. Here, as through all the ages there are two groups, both proclaiming their revelation from God and their relationship to God. "Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are His," II Timothy 2:19. "The Lord searcheth the reins." The word "search" means to "track" or "follow up."

God tracks down our thoughts (reins); He knows what is in our hearts. He sees our works which are a definite manifestation of what lies within us. It is out of the heart that proceeds either righteousness or wickedness. Our motives, our purposes — all are known unto Him as He watches every action.

And every action, every word shall be brought into judgment when the accounting for our lives is given. There was no fear of God before the false vine and dearly shall they pay. Let all who name His Name, so live as becometh saints. We might fool the people but we will never fool the Lord. An Exposition Of The Seven Church Ages - 6 - The Thyatirean Church Age

62-1014M - The Stature Of A Perfect Man 452 I pledge, this morning, to Him, with all my heart, that, by His help and by His grace, I pray that I'll seek daily, without ceasing, until I feel every one of these requirements flowing in this little old stature of mine, till I can be a manifestation of the living Christ.

For, He became sin like me, that I might became...come righteousness of God, like Him. "He took my place; Lord, let me take His now." Because, that's the purpose He died for. How many will pledge that same thing, by the grace of God? [Congregation says, "Amen."—Ed.] With our heads bowed now, and our hands up.

Let Us Pray

Communion

1 Corinthians 11:23-34

- 23 For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread:
- 24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.
- 25 After the same manner also he took the cup, when he had supped, saying, this cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.
- 26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.
- 27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.
- 28 But let a man examine himself, and so let him eat of that bread, and drink of that cup.
- 29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.
- 30 For this cause many are weak and sickly among you, and many sleep.

- 31 For if we would judge ourselves, we should not be judged.
- 32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.
- 33 Wherefore, my brethren, when ye come together to eat, tarry one for another.
- 34 And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

## **Foot Washing**

#### John 13

- 1 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.
- 2 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;
- 3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

- 4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.
- 5 After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.
- 6 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?
- 7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.
- 8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.
- 9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.
- 10 Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.
- 11 For he knew who should betray him; therefore said he, Ye are not all clean.

12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

13 Ye call me Master and Lord: and ye say well; for so I am.

14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

15 For I have given you an example, that ye should do as I have done to you.

16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

17 If ye know these things, happy are ye if ye do them.

Amen,