

## Speak and Go Forward

### Sun 1/8/2023

Jeremiah 7:23-25

**23** But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

**24** But they hearkened not, nor inclined their ear, but walked in the counsels and in the imagination of their evil heart, and went backward, and not forward.

Exodus 14:14-16

**15** And the Lord said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward:

You can only move forward if your speaking the Word-

281 He speak, He spoke, and the blind saw, the lame walked, the deaf heard, devils screamed and come out, the dead was raised up, everything. Why? He didn't pray through. He was anointed the Messiah. He was that Messiah. He knew He was. He knew His position. He knowed what He was sent to do. He knowed that the Father had identified Him to be the Messiah, to the believer. And when He met that believer with faith, He just spoke the Word. Devils scattered. Yes, sir. **"Speak! Don't cry. Speak!"** Amen.

282 And He knew His God-given rights, but we don't. He knew what He was. We don't.

283 Moses had forgot. Samson understood. Others understood. Joshua understood. Moses forgot. God had to call his attention to it. He said, “**Why you crying to Me?** I sent you to do the job. Speak, and go on to your objective. I told you you’d come to this mountain. Take them children and lead them on. Just speak. I don’t care what’s in your way, move it out of the way. I give you authority to do it. I spoke... You’ve spoke flies and fleas, and creation, and things like that. Now what are you hollering to Me about? Why you coming to Me, hollering these things? Just speak and watch it move, that’s all.” Oh, my! Oh, how I love it!

284 Here, Jesus, everything that He said, He just spoke the Word, and it was so. God properly had a vindicated Him to be His Son. “This is My beloved Son in Whom I’m well pleased. Hear ye Him.”

285 Watch Him. I like this. How bravely, how majestically He stood before His critics. Amen. He said, “**Destroy this temple, and I’ll pray the Father and see what He does about it?** “**Destroy this temple, and I’ll raise it up again, in three days.**” Not, “I hope to; I’m going to try to.” “I will do it!” Why? The Scripture said so.

286 The same Scripture that said He would raise up His body, give us the authority, the Power. Amen! “**In My Name they shall cast out devils, they’ll speak with new tongues; if they take up serpents, or drink deadly things, it won’t harm them; if they lay their hands on the sick, they shall recover.**” “**Why cry unto Me? Speak, and go forward.**” Oh, bravely I... “**Destroy this temple, I’ll raise it up again.**” Oh!

287 And remember now (We’re closing.), it was that same He. It was He that said, in John 14:12, the... “**He that believeth on Me, the works that I do shall he do also.**” Is that right? It was He that said so.

288 It was Jesus, in Mark 11:24, that said, “If you say to this mountain,” not, “If you pray to this mountain.” “If you say to this mountain, ‘Be moved,’ and don’t doubt in your heart, but believe that what you’ve said

will come to pass, you can have what you've said." Now you, if you say it just presumptuously, it won't happen. But if something in you, that's you're—you're anointed for the job, and will know that it's the will of God to do it, and will say it, it's got to happen. "If ye..."

289 It was He that said this. "If ye abide in Me, and My Words abide in you, ask what you will and it shall be done to you." Oh, my! Oh, my! You see what I mean?

290 Pardon this, but it's just coming up in me. I got to say it. It was He that said, that day up there, inside of that woods, "You have no game." And He created three squirrels standing there before us. What is it? Just speaking the word, say, "They'll be there, and there, and there," and there they was. It was He that did that.

63-0714M - Why Cry? Speak!

Matthew 12:35-37

**35** A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

**36** But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

**37** For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

The Greek word argos – here translated as "idle" – means "inactive, unfruitful, barren, lazy, useless or unprofitable."

21 Now, we don't know whether the congregation saw that sign or not. But Moses saw It, for Moses first met Him in a burning bush. He was a Fire. And the children of Israel obeyed Moses, and left Egypt. And as soon as they come out of Egypt, God, we found, led them right into a

trap. Where, Pharaoh's army behind them, the Red Sea on either side, and God put them to test; and they got scared. And it provoked God. He said, "Why do you cry at Me?" Said, "Just speak and go forward." I like that.

22 Now, they were following Moses, as Moses followed the Pillar and Cloud, and they were on their way to the promised land. Beautiful picture of the Church, tonight, on our way to the promised Land, led by the same Spirit, same signs and wonders as God spoke of.

23 Now notice. Then, they come to the Wilderness of Sin. The—the waters were "bitter," Marah. Why did God lead them to bitter waters? Looks like He'd have led them to good water. But He led them to bitter waters so He could prove their faith. He likes to do it. He likes to let tribulations come on you, show He can show you His love and His power. How can people, today, who doesn't believe in the miracle-working of God, when tribulations come, they just give up and go on? But we believe that "God works miracles." He can't...God has...

24 Listen to this. If God doesn't act the same, when the same circumstances arise, then God is guilty of being partial to His people. God's sovereignty demands of Him to work in every case like He did the first case, or He was wrong when He worked in the first case. If God does not act in the same way He did on the first case, if He will act different to the second case, then He acted wrong when He acted on the first case. If God healed the sick in the Old Testament, He has got to do it in the New Testament and today, or He did wrong when He healed them back there. He's got to act the same, every time. And He will do it, when the same faith meets the condition. The fault is in us, not in God. For we see Him on some, and many, work great outstanding miracles. We know it. The critic cannot say, "It's not so." For we see It prove it, and there it is.57-0901E - Hebrews, Chapter Four

35 God trains His men, then anoints them, gives them experience, takes them through the rigid training, down through the sands of burning punishment, trying, testing. Not only does He do that to His prophets, but He does it to His children. “Every son that cometh to God must be chastened and tried,” tested by His Word. See, when the pinch come, the strong time, when it faces death, are you able to stand there on the Word of God, say, “God said so. That settles it”?

36 And God had called such a man, and that man was Moses. But Moses, a great deal like us, every time it come a place to something had to be done, Moses called out, “O Lord, what must I do in this place?” Now isn’t that just like we do? God had blessed him and anointed him above his brethren, give him a message and a ministry that had not been on the earth since that day, until that day. And, yet, every time something taken place, Moses run off to God with it, “Lord, what must I do? What must I do in this case?”

37 God got kind of tired of it, I believe. Said, “Why you crying to Me? Speak to the people and go forward.” My, if any time ever looked like they ought to retreat, was then, but God has no retreat.

38 There’s no place to retreat, in God. Go forward. The doctor says, “It’s cancer,” go forward. If he says, “It’s TB,” go forward. If the devil says, “You can’t give this up,” go forward. If your home says that you’re going to be a fanatic; go forward. The church turns you out; go forward. There’s no retreating back. Go forward. “Speak, and go forward.”

39 Speak (what?) His Word, and go forward. “THUS SAITH THE LORD,” and move on. Cry to the people.

40 But the people then rebelled and said, “It had been better that we died down in Egypt. It had been better that we had our graves marked, than from the hyenas and the vultures to pick our bones in this

wilderness. Why did you bring us out here?" After they had seen that God had approved Moses to be His servant.

41 God, when God comes into a person, or to persons, into a congregation, into a man or a woman, He vindicates His Presence. God proves that He's there. For when God comes, supernatural signs begin to appear. This person becomes a changed person. They're not no more like they used to be. Sin has vanished from their life. Fear and doubt has vanished, frustration. They are solid, stable. Live or die, it's Christ. They don't care what comes or what goes. Nothing shakes them. They move forward.

59-1004E - Why Cry? Speak!

John 7:15-18

**15** And the Jews marvelled, saying, How knoweth this man letters, having never learned?

**16** Jesus answered them, and said, My doctrine is not mine, but his that sent me.

**17** If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.

**18** He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

John 8:27-29

**27** They understood not that he spake to them of the Father.

**28** Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.

**29** And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

87 Men and women today will join some social standings in the church, join some intellectual group, because they love to get in the intellectual sections, when they know that the Spirit of God has Life and moves. Christ is the same yesterday, today, and forever. And the way He was then, that's the way He is now, and will be forever. And the Messenger of God is here, the Holy Ghost. To reject It is death, to receive It is Life. Approved! How does people accept It?

88 Now, the Holy Spirit has one Message, "Speak the Word. Go forward." That's right. "Don't cry to Me. There's the Word. Speak It and move forward." THUS SAITH THE LORD. That's the Message of the Holy Ghost. amen.

89 Now the people begin to murmur. They fell. We don't want to murmur.

90 What is the works that Jesus did? He said, "My works declare Me. My works proves Who I am. My works vindicates Me."

91 When God sent Moses, the works vindicated him. When God sent Elijah, the works vindicated him. When God anoints a man, his works vindicate him.

92 When God sent the Holy Ghost in this last days, the works vindicate It. Joining a church, joining an organization, accepting a creed or a doctrine; if that's the Holy Ghost, then there has always been a Holy Ghost in all kinds of religions. But this Holy Ghost has to be the same Holy Ghost that It was back on the Day of Pentecost, or It's not that same Holy Ghost. [Brother Branham knocks on the pulpit three times—Ed.] It has to never change. It's the same Spirit. It has to live forever.

93 Jesus said, **"The works that I do; he that believeth on Me."** Saint John 14:7. **"He that believeth on Me, the works that I do shall he do also. He that believeth on Me!"**

94 No man can believe Jesus Christ to be the Son of God until he's received the Holy Ghost. You're only taking it by faith and accepting It.

You can't say that It is. You can say, "I believe It is." "But no man can call Jesus the Christ until the Holy Ghost is in him." The Bible said so. The Holy Spirit has to come in, first, then It gives a witness. You know, yourself, that Jesus is the Christ, because He lives in you. Then that same Holy Spirit introduces Himself through the people, "And these signs shall follow them that believe."

95 And the church laughs at It and makes funs of It. We're just living in that day. The—the atmosphere getting charged up for an atomic bomb, for judgment.

96 The Church is getting ready for a Rapture. We're waiting. Anticipations, waiting! The Church is waiting the Coming of the Lord.

97 The world is a shaking, wonder which one is going to get the bomb first to the other one. We don't care which one gets there. We're going Here, so it doesn't matter which one gets there. It doesn't have a thing to do with us.

98 We're just rejoicing, happy, and believing that one day we'll hear a sound from Heaven, and here He'll come. And His Church will be caught up in the air, to meet Him and be with Him.

99 "He that believeth on Me, the works that I do shall he do also."

59-1004E - Why Cry? Speak!

Luke 6:43-49

**43** For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

**44** For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

**45** A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

46 And why call ye me, Lord, Lord, and do not the things which I say?

47 Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:

48 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

49 But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

121 He said, "If there be one among you, that's unlearned, and one speaks in tongues. But if there be one who prophesies and tells the secrets of the heart, then all fall down and say, 'God is truly with you.'" What is it? There is that Messianic sign again coming in. Yes, sir. If one reveals the secret of the heart, the whole congregation will say, "Truly God is with you." Messianic sign, that's what would be. We see that. More they try to shake, more God is going to do.

122 And one day He's going to get tired of shaking them. He's going to get tired of pushing that Church around. And when He's done, He's going to get enough, and He's going to turn one string of judgment. And He's going to reach down with an everlasting hand and pick up His Church. She'll fly away, oh, glory, fly away in the morning. Oh, my! I long to be there. I will be. On that morning when She takes the wings of the morning and flies away into the arms of her Lover, oh, what a day that'll be!

123 Today, we're living. Why do we worry? Why do you wonder? Why do you wait? Speak and go forward. Don't cry out, say, "O Lord, is it Your will to heal, today?"

124 “Sure, it’s Your will.” THUS SAITH THE LORD, it’s His will.

125 “Can I receive the Holy Ghost today? Is the days of miracles passed?” Certainly the days of miracles is here, forever. The Holy Spirit is here. “Does men speak with tongues today?” The Bible said so.

“These signs shall follow them that believe.”

126 “Does men interpret-ate message?” The Bible said they do. That settles it.

127 THUS SAITH THE LORD, speak. Don’t cry. Speak and go forward. God don’t want a bunch of crying babies. He wants men that’s got backbone. Not wish-bones, “Wish I had It. Wish I could do this.”

Backbones that will stand in the breach, amen, claim the victory, claim they’re called-out, in the midst of darkness. No matter what anyone says, we speak and go forward.

128 Believe the Message. God is here. He’ll vindicate His Message. God is here. He’s the same God that He was back yonder on Galilee. He’s the same God that He was in the days of Moses. He can’t fail. Do you believe it? [Congregation says, “Amen.”—Ed.] The Holy Spirit has come, the signs of the Holy Spirit.

129 Jesus said, “If I don’t do the works of My Father, then believe Me not. But if I do the works of My Father, then you believe Me.”

130 When He told the woman at the well, something that she had wrong with her, she said, “That’s the Messiah.”

131 He said, “The one that believes on Me, the works that I do shall he also. And more than this shall he do, for I go to the Father.” Now, the King James has got “greater.” If you take the original, it don’t say “greater.” How could anything greater be done? He stopped nature. He healed the sick. He raised the dead. He cleansed the lepers. Oh, He done everything. But He said, “More of it you’ll do. For I’ll not only be with you, but I’ll be in you, to the end of the world.” Do you believe it? [Congregation says, “Amen.”—Ed.]

## 59-1004E - Why Cry? Speak!

### **1 Cor 1:11-14**

**11** If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

**12** Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

**13** But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

**14** If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

### 1 Cor 1:9-14

**9** God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.

**10** Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment. Doxa

**11** For it hath been declared unto me of you, my brethren, by them which are of the house of Chloe, that there are contentions among you.

**12** Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

**13** Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?

**14** I thank God that I baptized none of you, but Crispus and Gaius;

30 It might be that with you tonight: doom just ahead. What did Moses do, this great runaway prophet? He'd had one conference with God, and he knowed what it meant to him. He knowed the only thing to do was to have another conference. He selected him a place. Perhaps we'd say, "Oh, I don't know, maybe over behind this certain rock." He went over there and perhaps had knelt on his knees and said, "Great Jehovah, I read in the Scriptures, or by the Word that I have, that You're delivering Your people. You sent an Angel and spoke to me. And I'm strictly in the line of duty; and here we are at the Red Sea; and there's no way to get over. So I thought within myself there's only one thing to do: I'll never try to rely upon my intellectuals. I'll just come have a conference with You." God said, "Stand on your feet, Moses. Go, speak to the children of Israel that they go forward." Never does God ever say retreat. There's no retreat in God. God is, "Go forward."

31 No matter what stage of the battle you're in, if you've backed up and said, "I'm afraid of Divine healing. I'm afraid of this, that, or the other. I'm afraid about the baptism of the Holy Spirit," speak and go forward. No retreat, don't come back. There's nothing to back up to. God is always, "Go forward." If it's the line of duty, the line of His Word, go on; move on.

"Well," say, "I know someone went into fanaticism." But that wasn't you. See? Your duty is to go forward; until God gets through with you just keep moving forward.

60-0228 - Conferences

Sprit and Bride say Come

A momentary consideration of church history will prove how accurate this thought is. In the Dark Ages the Word was almost entirely lost to the people. But God sent Luther with the WORD. The Lutherans spoke

for God at that time. But they organized, and again the pure Word was lost for organization tends toward dogma and creeds, and not simple Word. (They could no longer speak for God.) Then God sent Wesley, and he was the voice with the Word in his day. The people who took his revelation from God became the living epistles read and known of all men for their generation. When the Methodists failed, God raised up others and so it has gone on through the years until in this last day there is again another people in the land, who under their messenger will be the final voice to the final age. Yes sir. The church is no longer the “mouthpiece” of God. It is its own mouthpiece. So God is turning on her. He will confound her through the prophet and the bride, for the voice of God will be in her. Yes it is, for it says in the last chapter of Revelation verse 17, “The Spirit and the bride say, Come.” Once more the world will hear direct from God as at Pentecost; but of course that Word Bride will be repudiated as in the first age. Now He has cried out to this last age, “You have the Word. You have more Bibles than ever, but you are not doing anything about the Word except dividing and hacking it into pieces, taking what you want and leaving out what you don’t want. You are not interested in LIVING it, but debating it. I would sooner you were cold or hot. If you were cold and rejected it, I could stand that. If you would get white hot to know its truth and live it, I would praise you for that. But when you simply take My Word and don’t honor it, I in return must refuse to honor you. I will spue you out for you nauseate Me.” An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age

## **2 Cor 4:13**

**13** We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;

**14** Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you.

1 Peter 4:10-14

**10** As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God.

**3 Manifold (many, Multiple,)greatly diversified,**

4. Among christians, oracles, in the plural, denotes the communications, revelations or messages delivered by God to prophets. In this sense it is rarely used in the singular; but we say, the oracles of God, divine oracles, meaning the Scriptures.

1Cor 2:12-16

**12** Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

**13** Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

**14** But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

**15** But he that is spiritual judgeth all things, yet he himself is judged of no man.

**16** For who hath known the mind of the Lord, that he may instruct him? but we have the mind of Christ.

closing

238 O God, how I could think when the church was on the move, when Moses got a little scared down there at the sea, he begin to cry to the Lord. And the Lord said, "Why are you crying to Me? What for you cry to Me? Speak and go forward! Haven't I commissioned you to the job? Speak!" Speak what? The Word of God. "It's in you. Speak and go forward. Don't cry unto Me. Go forward."

62-0211 - Oneness

Let Us Pray,