

The Three Must Not's (Dislocate)

Eph 4:11-16

11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

16 From whom the whole body **fitly joined together** and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

Hebrew Word: yaqa (יָקַע) - H3363:

Meaning: **To sever oneself or to be alienated.**

Figurative Meaning: To be dislocated or to abandon.

KJV Translations: be alienated, depart, hang (up), be out of joint.

NASB Translations: alienated, became disgusted, **dislocated**, execute, hang.

Example: It is described as a primitive root that, by implication, means to be dislocated.

Greek Word(s):diarrhasso (διαρρήσσω) - G1284:

Meaning: **To tear asunder, rend, or burst.**

Example: Used for tearing clothes in extreme grief or indignation.

diaspao (διασπάω) - G1288:

Meaning: To draw apart, to sever, or dismember.

Example: Describing the tearing of chains or nets.

Our gracious Lord, it's not only our duty, but it is our privilege, and it is our—our desire that we bow our heads tonight as a church, as a group of called-out, believing people here tonight, to teach Thy Word, positionally placing us into the Body, that where we belong, and where we can work fitly together as members of the Body of Christ. 60-0518 - Adoption #2

33 That's the way God's bringing His Church. **We are fitly joined together**, one heart and one accord. Now somebody say, "Well, the Lutherans back there had nothing." Don't you believe it. The Lutherans will come forth in the resurrection just the same as the rest will come forth in the resurrection.

Baptist, Presbyterians, and all of God's children, will come forth in that resurrection. And that's the reason today people say, "Oh, well, there'll be a sweeping revival that'll go out here and save a hundred million Pentecostals. They'll all get saved and there'll

be the Rapture." You're mistaken. That Rapture will be hundreds of thousands, that's right, but they'll be a made up in six thousand years of salvation too, six thousand years back. Man

walks in the Light as the Light comes to him, he crosses the bridges when he comes to them. Now, if he refuses It, then he's left in darkness. But if he keeps moving on!

34 Now, notice, then the Coming of the Lord Jesus is so close at hand until the Spirit from way down in here...just barely justification, sanctification, baptism of the Holy Spirit, and now right into the time of the coming of the Headstone. **The Church has got to be so perfectly like Christ until Christ and the Church can unite together, the same Spirit.** And if the Spirit of

Christ is in you, It makes you live the life of Christ, act the life of Christ, do the works of Christ. “**He that believeth on Me, the works that I do shall he do also.**” Jesus said that. See? Now we’re going to have, we got a ministry coming that’s just exactly like the life of Christ. What does that ministry identify? **The Coming of the Lord.**

60-0522E - Adoption #4

13 Brother David, and his speaking there of how that **the whole Body fitly joined together**, that’s wonderful, that’s exactly right, Brother David. When we can...Each one of us has a different ministry, each one works different; each one of you has a ministry, a separate ministry.

All that comes into Christ has a ministry. That’s right. Not only the preacher, but you have a ministry to something, you, something you can do. And, I hope this don’t sound sacrilegious, **but usually God has to drive you into your correct ministry.**

14 Some Methodist brethren, the other day, had just received the Holy Ghost, they’re farmers up in Indiana, and oh, they was just all of fire. And he said, “I’ve been reading some books,” said, “Brother Branham, should we all come together now and seek for our ministry?”

15 I said, “No, you’ll ruin yourself doing that.” I said, “You don’t do that.” I said, “A man that’s always seeking for God to do something, search and such-and-such a things, usually don’t

amount to very much. It's the man that doesn't want to do it, that's the one God can use. See, look at—look at Moses, and Paul, and different ones running from it, trying to get away from it.

16 You take a fellow that's always, "Lord, I'll do this if You'll do this," and things like that, God knows he would be a stuffed shirt, anyhow. So He just takes somebody that don't want to do it, and say, "Maybe I can use him a little while, till he gets to be one." 60-0611B - Fellowship

710 In that pyramid, you can take a razor blade and you can't run between them rocks where the mortar was; **it's so fitly put together**. They said Solomon's temple was the same. See?

711 God is taking the Elect out of that Pentecostal church, that hybrid, pulling It out, and finishing up the Word. And it's got to be so close until the Word Itself will blend with this Word. There comes the Headstone, crying, "Grace, grace, amazing grace." The Headstone!

712 Here you are, like this, see, on there. See how it way wide down here? And it keeps getting closer, closer, closer, the ministry. After while, here come...Here is Luther; justification, justified. Here come Wesley; sanctified bunch. Here come

Pentecostal; restoration of the gifts. Now God is taking from there, honing out a bunch, to make a ministry just exactly like

that Word there, because it's got to fit with the Word. There's the Bride; take Her up.

713 Now, Christ was manifested to destroy the works of the devil. You believe that? Now, I can't explain all this. I'm just going to go through it, just quickly now, hit the high place so you won't stay too long. **Christ was manifested to destroy the works of the devil.**

Is that right? [Congregation says, "Amen."—Ed.] You all believe that. That's why He...What was He? God's Word, which destroys the works of the hybrid, the devil. Is that right? He was done, to do that. He was born to be that, to destroy the works of the devil.

714 Now, His Body is to do the same. Because, the Body is, head and body is together. That right? If Christ is the Head, was the Word, His Body has to be the same thing as His Head was. That right? **A Church of the Word, born of the Word**, virgin-born from the Word! Not denominational now; virgin-born from the Word!

715 The way the Body operates is by the Head. That right?

716 My body can't move until my head tells it to move. Well, what if my head is flesh and my body is concrete? Huh! Can't move. Head can say, "Move, move, move, move, move," but

there's nothing to send a message to. Is that right?
[Congregation says, "Amen."—Ed.]

717 Well, if my Head is Christ, and my body is a denomination, how is it going to work? How can purity and a whore work together? Uh-huh.

62-0318 - The Spoken Word Is The Original Seed

12 Now if you want your example, to lay aside your pattern, to see what the Scripture goes together with, just lay Jesus over here and go to watching Him, and placed it in the Bible. You got the whole thing come out right, 'cause it is the revelation of Jesus Christ.

The—the New Testament and Old, both, all speak of Jesus, see, Jesus Christ the Son of God, 'cause He is (the) this Book of Redemption. He was the Word, and He is the Word, and that's bound to be Him, you see. So this is the whole Book of Redemption, which is Jesus Christ, fitly put together by God;

with the promises of redemption and healing, and everything, for the human being. See? Do you get that now? This Book is Jesus Christ, put together by God. See? And He come as a human being and redeemed us, and every promise is in Him, and for you, for He is the Redeemer.

63-1114 - Influence

60 We notice we got so many Billy Graham's today! But you see, God never made but one Billy Graham. That's all. He...

61 And you're just as important as Billy Graham, Oral Roberts, or any of those famous men. **You're just as important until you get out of your place, and then you're no good at all,**

you—you're—you're a hindrance to—to these men, and you're a hindrance to yourself and the Kingdom of God. Stay in your position. See? Stay what God made you, see, and then you'll operate right.

62 As Paul, it's not nothing new, Paul taught the same thing, said, "If the hand shall say to the eye, 'because I'm not of the eye,' or the ear say to the nose, 'I—I'll no more be an ear, because I'm not the nose,'" or something. You—you can't do that. See, **it all fitly sets together and moves as one great unit.**

63 And we mustn't try to **impersonate** anyone. Just be what you are, see, and that's the way God made you. You never fashioned yourself. And, remember, as much as we ministers would like to take Billy Graham's place, we cannot do it, neither

can Billy Graham take our place. See, we, each one has something to do. The common little fellow here that may be a janitor, the little woman that may be a housewife, the greatest minister on the face of the earth today could not take your place.

You, God had a **purpose** in making you what you are, and you just serve God in that way that He made you. See? And I think, if we would just do that, the wheels would roll a lot easier. Yes, it would, if we would do that, not get lifted up. And we find out, instead of...63-1114 - Influences

THE PROMISE TO HIS OWN

Revelation 3:11-12, “Behold, I come quickly: hold that fast which thou hast, that no man take thy crown. Him that overcometh will I make a pillar in the temple of My God, and he shall go no more

out: and I will write upon him the Name of My God, and the name of the city of My God, which is new Jerusalem, which cometh down out of heaven from My God: and I will write upon him My new Name.”

We don't need to comment on the thought that He is coming quickly. We know that He is because we are in the end of the last days, aren't we? But He goes on to say, “Hold fast what you have, that no man take your crown.”

It is in the midst of a time of great trouble that Jesus comes. And with His coming there is a resurrection. Many are to come forth out of the dust and rise with those who are alive but waiting for His return. And these will be given crowns. Why? Because they

are Sons of God. **They are kings with Him.** They are reigning with Him. **That is what the crown signifies** — reigning and

ruling with the Great King, Himself. That is the promise to all those who suffer with Him here on earth — all those who

endured patiently knowing that God, the Just Judge would reward them. They who gave up all for Him and committed all to Him will sit down **in** His throne and share in His glorious kingdom.

Oh, we have a word for us all at this time. It is hold fast — persevere. Don't give up. Put on the whole armour of God — use every weapon He has given us — use every gift at our disposal and look ahead with joy, because we are going to be

crowned by Him Who is King of Kings and Lord of Lords. Now He is not only giving crowns but He says that these in the bride will be made pillars in the temple of God. But what is the temple of God? Jesus spoke of His body as being the temple.

It was. It was the temple of God. **But now that we are His body, the true church is the temple of God by the Holy Ghost within us.** Now He is going to make the overcomer a pillar in that temple. But what is a pillar? A pillar is actually a part of the foundation for it holds up the superstructure.

Praise God, that puts the overcomer right in with the apostles and prophets, for it says in Ephesians 2:19-22, **“Now therefore ye are no more strangers and foreigners, but fellow citizens with**

the saints, and of the household of God; and are built upon the foundation of the apostles and prophets, Jesus Christ Himself

being the chief corner stone; **in Whom all the building fitly framed together** groweth unto an holy temple in the Lord: in Whom ye also are builded together for an habitation of God through the Spirit.”

Yes, that verse 22 says that we are builded together with them. Everything went through the DOOR (Jesus) and is a part of that body or temple. Now when God puts a man in the temple as a pillar and makes him a part of that foundation group what is He doing?

He is giving him the revelation of the Word and of Himself, because that is exactly what the apostles and prophets had. Matthew 16:17. There he is in that Word. There he stands. No one can get him out. Ponder that word, “overcometh.”

John asks the question, “**Who is he that overcometh?**” And the answer comes right back, “**He that believeth that Jesus is the Christ.**” He doesn’t say that the overcomer is one that believes in “A” Jesus and in “A” Christ, but believes that Jesus IS THE CHRIST — ONE person — not two.

He is the one who is baptized in the Name of the Lord Jesus Christ. **God is talking about the bride here.** Do you want to see another picture of her? It is over in Revelation 7:4-17, “**And I**

heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel. Of the tribe of Juda were sealed twelve thousand.

Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand. Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nepthalim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand.

Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand. Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand.

After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; and cried with a loud voice, saying, Salvation to our God Which sitteth upon the

throne, and unto the Lamb. And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God, saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and

honour, and power, and might, be unto our God for ever and ever. Amen. And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve

Him day and night in His temple: and He that sitteth on the throne shall dwell among them. They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb Which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.”

Jesus has come. He has sealed the 144,000. He took 12,000 out of each tribe. But there is another group that doesn't belong in this 144,000 who are seen in verses 9-18. **Who are they?**

These are in the bride taken from amongst the Gentiles.

They are before His throne day and night. They serve Him in the temple. They are the special care of the Lord. They are His bride.

The bride goes wherever the Bridegroom is. She will never be left by Him. She will never leave His side. She will share the throne with Him. She will be crowned with His glory and honor.

“And I will write upon him the Name of My God, and the name of the city of My God.” **And what is the Name of God?** Well, He was God with us, or Emmanuel, but that was not His given name. “Thou shalt call His Name Jesus.”

Jesus said, “I came in My Father’s Name, and you received Me not.” Therefore the Name of God is JESUS, for that is the Name He came in. He is LORD JESUS CHRIST. And what name does a woman take when she marries the man? She takes his name.

It will be His Name that is given unto the bride when He takes her to Himself. Revelation 21:1-4, “And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and He will dwell

with them, and they shall be His people, and God Himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the

former things are passed away.” How wonderful. All of God’s wonderful promises fulfilled. It will be all over. The change will have been completed. The Lamb and His bride forever settled in all the perfections of God. Describe it? Who is able to do that?

No one. Think about it? Dream about it? Read what the Word says about it? Yes we can do all of that, yet we can only know an infinitesimal part of it until it becomes reality in the first resurrection.

“And I will write my NEW Name upon him.” My New Name. When ALL becomes new, then He will take upon Him a new Name and that Name will be the Name of the bride also. What that Name is, none dare conjecture. It would have to be a

revelation of the Spirit given so conclusively that none would dare deny it. But no doubt He will leave that revelation to the day when He desires to give that Name forth. Suffice it to know that it will be more wonderful than we could ever imagine.

An Exposition Of The Seven Church Ages - 8 - The
Philadelphian Church Age

THE COMPLAINT OF GOD

Revelation 2:4, “Nevertheless I have somewhat against thee, because thou hast left thy first love.” To understand this you must realize that the Spirit is not speaking to the original saints of Ephesus alone. This message is to the entire age which lasted about 120 years. Its message, then, is to all the

generations in that span. Now history keeps repeating itself. In the generations of Israel we see revival in one generation, only to see the fires fading in the next.

In the third generation, embers may be glowing slightly, but in the fourth there may be no vestige whatsoever of that original flame. Then God lights the fire again, and the same process is repeated. **It is simply the manifestation of the truth that God has no grandchildren.**

Salvation is not passed on by natural birth any more than is there any **truth to apostolic succession**. It isn't in the Word. You start out with truly born-again believers, and when the next generation comes along they are no longer just plain Christians,

but they have taken a denominational name and are now Baptists, Methodists, etcetera. That is exactly what they are, too. They are not Christians. **You have to be born of the will of God, not the will of man, to be saved.**

But these folks are all coming together now by the will of man. I don't say that some of them aren't right with God. Not for a minute do I say that, but the original fire has died down. They are not the same any more. The fervent desire to please God, the passion to know His Word, the cry for reaching out in the

Spirit, all begins to fade and instead of that church being on fire with the fire of God it has cooled off and become a bit formal.

That is what was happening back there to the Ephesians. They were getting a bit formal. The abandonment to God was dying

out and the people weren't too careful about what God thought of them as they began to be careful about what the world thought of them. That second generation coming on was just like Israel. They demanded a king to be like the other nations.

When they did that, they rejected God. But they did it anyway. That is the history of the church. When it thinks more of conforming to the **world** instead of conforming to God,

it isn't long until you see them stop doing things they used to do, and start doing things they wouldn't do initially. They change their manner of dress, their attitudes and their behaviour. They get lax.

That is what "Ephesus" means: relaxed — drifting. That cycle of revival and death has never failed. All you have to do is recall this last move of God in the Spirit when men and women dressed like Christians, went to church, prayed all night, took to

street corners and weren't ashamed of the manifestations of the Spirit. They left their old dead churches and worshipped in homes or old store buildings. They had reality. But it wasn't too long a time until they began to get enough money to build fine new churches. They put in a choir instead of singing unto God for themselves. They put gowns on the choir. They organized a

movement and ran it by man. They soon began to read books that weren't fit to read. They let down the bars and goats came

in and took over. The cry of joy was gone. The freedom of the Spirit was gone. Oh, they kept on with a form; but the fire had died down and the blackness of ashes is about all that is left. A few moments ago I mentioned that John understood what it was to love God.

That great apostle of love would certainly see it when the church began to lose that first love of God. In I John 5:3, he says, “**For this is the love of God, that we keep His commandments (His Word).**”

One little deviation from that Word was a step away from Christ. People say they love God, they go to church, they even shout and rejoice and sing and have a great emotional time. But when it is all over, watch and see if they are in that WORD,

walking in it, living in it. If they go through all the other and then don't walk in that Word, they can say they love God but their lives tell another story. I wonder if John didn't see a lot of that before he died; people saying they loved God but not obeying His Word. Oh, Ephesian Church, something is happening to

you. **Someone is trying to either add to that Word or take from it.** But they are doing it so subtly that you can't see it. They

haven't made a move so big you can see it out there in the open. It is under cover, and they are bringing it by way of reason

and human understanding and it will take over unless you refuse it. Go back to Pentecost before it is too late! But as usual people don't heed God's warning. That revival fire built upon the sacred Word is so wonderful, and the manifestation of the Spirit so

blessed, that a little fear creeps in and a whisper in the heart says, "How can we protect this truth we have? What can we do to see this revival goes on?" **That is when the "antichrist spirit" comes in and whispers, "Look, you have the truth now, see that**

it doesn't get lost. Organize and set up your creed of what you believe. Put it all in a church manual." And they do it. They organize. They add to the Word. And they die just like Eve did for taking One wrong word. It's God's Word that brings life. And it's not **what we say** about the Word that counts, **but it's what God said.**

An Exposition Of The Seven Church Ages - 3 - The Ephesian Church Age

Now please let us be careful here. This message to the angel of the church which is at Ephesus is not a message to the actual local Ephesian church. It is a message to the AGE. And that age had in it the **seed of truth** and the **seed of error** exactly as set

forth according to the parable of the wheat and the tares. The church ages is the field, and in it are wheat and tares.

The false church organized, humanized the government and the Word, and fought the true Christian. Tares always flourish mightier than wheat or any other cultivated plant. The tare church grew rapidly in this first age.

But the wheat church was flourishing also. By the end of the first age the deeds of the Nicolaitanes were flourishing in the local false vine churches with increasing attempts to spread their influence further than their own body.

Its influence was felt upon the true church for men like the venerable Polycarp were calling themselves bishops with a reference to that title which was not inherent in it according to the Word. Also in that age, the true church had lost its first love.

That love was typified as the love of bride and groom at their marriage and early years of wedded life. There was a cooling of that complete love and abandonment to God. But notice.

Revelation 2:1 describes the Lord Jesus as in the midst of His church and holding the messengers in His right hand. Because this bride has fallen, because the church corporate is now an admixture of true and false, He does not leave it. It is His.

And according to Romans 14:7-9 that is exactly right. “For none of us liveth to himself, and no man dieth to himself. For whether we live, we live unto the Lord; and whether we die, we die unto

the Lord: whether we live therefore, or die, we are the Lord’s. For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.”

On the cross He bought the WHOLE world of people. They are His. He is the Lord of the living and dead. (As pertaining to ownership, NOT relationship.) And He walks in the midst of that body that has within it life and death.

What was planted in the first age will develop in the second age and in all other ages until it comes to maturity and harvest. Thus in the Smyrnaean Age we expect an enlargement and enlightenment of the church corporate’s history through a revelation of the Spirit.

In this age the hatred of the false vine increases. See, they have (verse 9) separated themselves from the company of the true. They went out from them. They were liars. They called themselves what they are not. But did God destroy them? **No.**

“Let them alone, and both will go to the harvest.” “But, Lord, they should be destroyed for they are destroying Thy people. They are killing them.” “No, let them alone. But to My bride I say, ‘Be thou faithful unto death. Love Me even more.’”

An Exposition Of The Seven Church Ages - 10 - A Resume Of The Ages

Eph 4:18

18 Having the understanding darkened, being **alienated** from the life of God through the ignorance that is in them, because of the blindness of their heart:

36 Now, the soul of man is not the body of man, it's the soul. See? And the soul is something that's the—the nature of the spirit. And then when the nature of a man...When he said, "**We are dead,**" the Scripture plainly tells us that, "**we are dead, and our lives are hid in God through Christ, sealed there by the Holy Spirit.**"

Now, it **wasn't** that your body died; it **wasn't** your spirit died. **It was the nature of your spirit died;** see, the nature, which is the soul. The nature of your soul is—is God, if you're born again. If it's not, it's of the world. Anything that begin has to end, so therefore the only way that you can have Eternal Life is to

have a Life that never did begin. And then your life did begin when you were born, when God breathed the breath of life into your nostrils and you became a living soul, then you begin then. But when you...

37 That nature that was in you, by nature you was of the world, **alienated from God**, you were actually an animal. That's

exactly right. Anyone knows that we are mammal. How many knows that?

63-1110M - Souls That Are In Prison Now

109 It is, now watch, it is that both engaged brides believed Satan's knowledge against God's Word. The bride of Adam believed Satan's knowledge against God's Word, and the bride of Christ has believed Satan's knowledge, in this intellectual evil age, against God's Word.

And notice. Eve, in the natural, that believed it, and plunged the whole human race to death. The natural bride! Adam, the natural man of the earth; his bride, before he got to her, to be wife, plunged the whole human race into death.

Whether it's scientific or not, we die just the same, 'cause God said we would. Whether you're in holy Eden, or holy church, or holy denomination, or whatever it might be, you'll die the day you disbelieve one Word of God's Word to be the Truth, when

It's vindicated and proved to you. **That's the day you separate yourself from God.** Not just the whole sentence; **one Word.** "Whosoever shall add one word, or take One away," that's the day you die.

110 Notice, Adam's bride caused natural death to her race, the human race. And the Second Adam's bride, Christ's engaged bride, has plunged the whole church to a denominational death,

to take the mark of the beast, by the scientific, intellectual, big denominations. “We are Baptists. We are Presbyterian. We are Pentecostals,” and so forth. “We got this, and we own more property.

We, we are noted by the government. We’re all around the world,” and all such things. “And the best, and the mayor of the city, and so forth, comes to us.

Even the President comes to have mass said with us, and we comes to this, that, or the other.” **The whole world has been plunged to a spiritual, denominational death**; the whole church. She is dead!

65-0801M - The God Of This Evil Age

123 Now this shows who is the head of this world’s church system. That shows who is the head of it. **It’s Satan**, in the form of a super man, person of knowledge, a super knowledge. He

knows more than all the rest of them. No matter what the Word says, he—he’s got his own interpretation to It, see, the interpretation for this evil age.

124 Notice his plans to build a super denominational church, the World Council of Churches, see, a super denominate, so that all the world will worship him, **the beast**, under the name of united Christianity. Would you like to read that in the Bible? Revelation 13:6 and 8. **It’s a modern tower of Babel.**

125 Don't you remember how that Nimrod, that hypocrite, built this big tower and made all the other little cities pay tribute to it? Babble and Babel is the same thing. **It just changes its names,** and, as it comes on up. It's, Rome now is Babylon. And the whole world is brought to Babylon, and it's brought in by the

World Council of Churches which will make every one of them bow to her. And you've took the mark of the beast, not knowing what you were doing. Because... **But those who are elected will hear the Word and come out of it.**

126 How contrary is denomination to God's Word! He never had one, never dealt in one, and never dealt with one. I want some historian to show me where ever a prophet ever come out of the church. Show me where God ever blessed a church that was...

after it was organized. She went on the shelf and died, with intellectual wisdom from the devil, by their leaders, and refused the Word of God as It grew up into the perfect stature of Christ. Now it's at the head. How contrary! Separate from that unbelieving Eve, you children of the evening Light!

127 Satan, god of this age, by his knowledge, getting the people to eat from his mixed tree of good and evil. Notice, Satan, by his knowledge, causing the people of this evil age to eat from his tree of **good and evil**. He says that he is building a greater

Christian civilization, by his knowledge of good and evil, a greater Christian civilization.

128 But Christ's little Virgin, Word, Flock, Bride, don't care for his knowledge. She keeps, him, free of him. What is...Now let's talk about Her, a minute. She waits for Her Lord and His Millennium honeymoon, right, with the Word Groom, as She is the Word Bride.

129 Knowledge and civilization, and true Christianity, has nothing in common. Civilization, and true Christianity, has not one thing in common. Civilization is by knowledge. We all know that. And knowledge is from Eden, proved it, by what he preached in Eden. And knowledge causes death. Is that right?

What caused death in the garden of Eden? Knowledge. But can't be of God, so it's of the devil. Whew, was that a good one! Knowledge, science, education, is the greatest hindrance that God ever had. It is of the devil.

65-0801M - The God Of This Evil Age

213 Don't! Don't, Adam! Adam! Eve, Adam, let me cry out to you, don't listen to a lie of the devil anymore. Stay with God's Word, It's THUS SAITH THE LORD. **Stay with His Word. To separate from It is breaking your fellowship with God,** God's oneness by the Holy Spirit. Then if you say you got the Holy Spirit and it's not in agree with the Word, then you're not oneness with God.

214 This is God's oneness, when you...the—the spirit that you got agrees with this Word, and **manifests this Word** and makes this Word power to act the same way It did there.

215 Let's say it together: "Oneness with God is to have God's Spirit in you agreeing with the Word, all the Word, the whole Word, and to make It manifested in power."

216 There you are, that's oneness with God. When that power works in me, works in you, we are one. Amen! Brother Kidd, when the power of the Holy Ghost in me works in you, there's no disagreement, the Word's there. It works. Amen. It makes It what It is, God made flesh in you by His Word. The Word made power among you, every Word!

217 Now, remember, the devil takes a whole lot of that Word, pretty near ninety-nine **and** ninety-nine percent of It. Ninety-nine hundredths and ninety-nine percent of that hundredths, he'll make It just exactly right, but then he'll jump off here, and that's the one that causes death right there. That breaks the chain right in the middle, down you go.

218 Every Word! What did Jesus say? "**Man shall not live by bread alone, but by every Word!**" Not by a few of God's Words shall he live, not by ninety-nine and ninety-nine percent of God's Word. But by every Word that proceedeth out of the mouth of God, man shall live by That.

62-0211 - Oneness

Amen, Let us Pray