

Satan's Eden no 165
Question for April Ministers Meetings
April 28, 2024
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Quote for Question no 1: Is this sign of the end sir 62-1230E P:124 *And when the mystery's finished, the Angel said, "Time shall be no more," and seven thunders threw their voices out.*

What if it is something to let us know how to enter in to the rapturing faith. Is it? Will we run and leap over walls? Is there something fixing to happen, and these old marred, vile bodies are going to be changed?

Can I live to see it, O Lord? Is it so close that I'll see it? Is this the generation? Sirs, my brethren, what time is it? Where are we at?"

Question no 1: "Time shall be no more," and seven thunders threw their voices out. Will this be fulfilled during the post-resurrection ministry in the tent as he linked it with the following events :

Will it let us know how to enter in to the rapturing faith
Will we run and leap over walls
Will these old marred, vile bodies are going to be changed

Answer to Question no 1: The question was, "Will this be fulfilled during the resurrection ministry?" Well, it was not yet fulfilled in our day according to the prophet, was it? Then we must wait for his return in the resurrection.

Because he will still remain the prophet for this age. Think of the clues he gave us.

Now in this same sermon let's go back and read the paragraph before this one, in our search engine it is actually 123 and we will begin to do so at paragraph 123 of **Look Away to Jesus 63-1229E P:123.**

123 *Now, listen. This Angel come down from heaven. See, the other seven angels of the seven churches was earthly messengers, but this Angel... All the message is finished. The seventh angel winds up the whole thing.*

Now with that said, we all agree on who those seven earthly messengers were. Those seven earthly angels were the messengers to their age, men. And the last angel was William Branham.

*“And this Angel comes, not to the earth; **He isn't a man from the earth as the messengers to the church ages; that's finished**. But this Angel brings the next announcement.*

Now we know then that he is not speaking of earthly men. He is speaking of the Lord Jesus Christ who is the angel of the covenant. The same one who was with Israel in the wilderness.

We would see Jesus 58-0612 P:55 *Look. When He was here on earth, how many knows that that was the Pillar of Fire that followed the children of Israel in the wilderness, that **It was Christ, the Angel of the covenant**? All right.*

*And how many knows that **that was Jesus in Jesus**, that same Spirit? Look, when they questioned Him, Saint John 6, calling your...?... attention to it. They said, "You say you're greater than Abraham?"*

And said, that, "Why, you're only fifty years old, yet." He said, "Before Abraham was, I AM." I AM was in the burning bush. Is that right? A Pillar of Fire... When He was here on earth, He said, "I came from God, and I go to God." Did He say it? And then, if He came from the Pillar of Fire, He returned back to it again.

After His death, burial, and resurrection, Saint Paul was on his road down to Damascus and big bright Light struck in his face and blinded him. None of the rest of them saw It. Paul saw It.

It blinded him; he fell on the ground. What is this Pillar of Fire, again? "Saul, Saul, why persecutest thou Me?" "Who are You, Lord?" "I'm Jesus." Is that right?

Now, back to **We Would See Jesus**. As he continues...*“And a angel means a messenger. And He comes down from heaven clothed in that Pillar of Light, cloud, with a rainbow over His head. And a rainbow is a covenant. It was Christ, with one foot on land and one on the sea, and swore that time will be no more.*

So this is what we are looking for, when Christ himself materializes at His second coming. Now, as I have taught, brother Branham said the first and the last ministries are the same and the first and last Messages are the same.

Masterpiece the 64-0705 P:99 *"The Alpha and Omega is the same. He said, **"I am Alpha and Omega."** He never say anything in between, **"I'm Alpha and Omega, the First and the Last."** That's it.*

The first ministry and the last ministry is the same. The first Message and the second, last Message is the same thing.

"I was in Alpha; I'm in Omega." *"There'll be a day that won't be called day nor night, but in the evening time it shall be Light." See?*
*Alpha and Omega; **it's become** the first and the last. Oh, my, brethren, we could stay hours on that.*

Ok, so we have covered this but let me just say it again for a refresher. How are the two ministries and messages the same? Jesus had a pre-resurrection ministry and then a post-resurrection ministry.

He also had a message that went to the people during his time when he preached his pre resurrection ministry. He taught the people how to live, how to treat one another.

That's **Matthew chapters 5-7**, the sermon on the mount. He came with many infallible proofs of his ministry with signs following: healing and the sign of the messiah.

Then he had a post-resurrection ministry where he began by imparting life to others. He spoke to them of eternal life, and they received a boldness to look only to the promise on the other side where they would live forever.

Now William Branham's pre-resurrection ministry was exactly the same. He taught us how to live and treat one another and he came with signs and wonders and sign of messiah which let us know that what he was teaching us was exactly the same as what Jesus taught.

So we can also expect Brother Branham's post-resurrection ministry to be the same as Jesus was. And we will focus on the life hereafter, as to the first church age Jesus did also. Now, let's continue with paragraph 124,

124 *Where are we at, sirs? What's all of this about? I'm asking you. The other angels was messengers, men of the earth. But this Angel...*

This said, to the angel of the church of Laodicea; to the angel of the church of Ephesus, messengers of the earth (See?), men, messengers, prophets, and so forth to the church.

But this One didn't come from the earth; He come down from heaven, because the mystery's all finished. And when the mystery's finished, the Angel said, "Time shall be no more," and seven thunders threw their voices out.

Then he says..."What if it is something to let us know how to enter in to the rapturing faith. Is it? Then he asks the question "Will we run and leap over walls?" He doesn't say will it teach us to run and leap over walls. He simply asks the question.

He asks the question, "Will we?", but notice he never said "We will." So if you have spiritual dyslexia and read what he said backwards you'll misplace what he is saying.

Now, remember he said we must preach this in such a way as to cause some to ponder over it, and others to leave.

But he also said, that, that part is for the Jews.

Seventy weeks of Daniel 61-0806 P:50 *Now, my Pentecostal brethren, now my Jehovah Witness brethren, do you realize... Do you know where the 144,000 appeared?*

Do you know where all the great miracles of Revelation appeared? Over in the Jewish age, not in ours. There's nothing recorded in it, just the church getting ready and going out.

Sure, with the power of God we can do work miracles and exploits; we know that. But the real thing was over here to the Jews; I mean, the real working power, miracle working. The 144,000 don't appear there.

They're over... They appear, not in the 3rd chapter; they're on over in the Scriptures farther. And now, we see that all this stuff was to take place was over in this time of the seventieth week, the last week.

Now, if they've already had sixty-nine weeks and lived it exactly the way God said they did, and it happened exactly the way God said it would do, then there's one more week promised to the Jews.

*Now, brethren, **just get ready**. See, see? Listen how close we are.*

That is in Daniel and Daniel is talking about the Jews who will do exploits. **Daniel 11:32** *And such as do wickedly against the covenant shall he corrupt by flatteries: but **the people that do know their God shall be strong, and do exploits.***

So do not be looking for a time when we do exploits, that will take place with the 144,000 Jews. Brother Branham said, "Will we?" not "We will". So be very careful here. For we can do only what God tells us to do.

Is there something fixing to happen, and these old marred, vile bodies are going to be changed? Can I live to see it, O Lord? Is it so close that I'll see it? Is this the generation? Sirs, my brethren, what time is it? Where are we at?"

But I've tried to explain the others, and I made a mistake. This will be the thing that, to my opinion (I don't say the Lord tells me this.) this will be the thing that will start the rapturing faith for the going away. See, see?

Now, and that... **I must lay quiet for just a little while**. Now, remember (and who's listening to this tape) you might see such a change in my ministry right away, dropping back... Not going up, dropping back...

*We're right at the age now, **and it can't go any further. We have to wait here just a minute until this happens over here to catch up, then the time comes.** But it's thoroughly identified.*

Now, we all know "**Alpha must become Omega**"? Has that happened yet? Well, part of it has as Jesus had a pre-resurrection ministry and he lived 33-1/2 years and William Branham had a 33 + years ministry.

Because the Angel came down on the river in 1933 and he died at the end of 1965. And his ministry began before the angel came down in 33.

So I do believe two of those three things will take place at this time when he returns for his post-resurrection ministry. Now, I could be all wrong, and clueless to what will take place at the time.

But it hasn't happened yet under his ministry and his ministry is a type of the alpha ministry of Jesus Christ.

So what we are looking for is the rest of his ministry. Remember, leave out one word and you haven't got it. And He appears to those who are looking for him.

Quotation for question no 2 Questions and answers COD 64-0823E P:87 306 *After the Bride is raptured will any of the foolish virgin be saved or will they all be lost? No. See, **everything will be finished for the Gentile church when the Bride is taken from the earth.***

*The Spirit of God leaves the earth: "**He that's filthy is filthy still; he that's righteous is righteous still; he that's holy is holy still.**" In other words the sanctuary becomes smoky, where the Attorney stands to plead the case.*

Christ leaves the sanctuary; His day of mediatorial is over. *The rapture comes; He leaves from the sanctuary, goes forth and takes the Book of Redemption, and claims everything He redeemed. **There's no more mediatorial work.***

Question no 2: You stated in some places that there will be a further sanctification during the millennium, why? Because he said "**Christ leaves the sanctuary; His day of mediatorial is over**" and then adds "**There's no more mediatorial work**".

Answer to question no 2: Brother Branham says there is further sanctification during the millennium in Future Home and Brother Vayle expounded on it. That is because we are washed clean by the word, and there will be further teaching during the Millennium and into the New Jerusalem.

How are you going to learn the role as Kings and Priests? Let me share a few thing Brother Vayle said on this topic.

Lee Vayle The God Of This Evil Age #22 Generically and Genetically True in Every Point P:38 *"Now let me tell you something. Brother Branham categorically said, "The Millennium is a place of further sanctification." I didn't know that until this week.*

As far as I'm concerned my revelation is this: I don't worry about myself anymore. I've knocked myself on the head. I've hated myself. I've drowned myself in my tears, and I've beat myself down.

But I'm going to tell you something. There's going to be a further sanctification over there. So I don't much care what's going on here, long as I've got the Word.

*I'm not saying I'm going to be some kind of a devil, and be a liar and filthy thief and robber and deceiver. I'm not saying that. I'm saying Brother Branham said, **"There's a further sanctification of this Earth and everything included over there."***

And I'm waiting for that time, because I can see what the prophet meant finally.

Lee Vayle Misc Sermons Various Subjects # 1 P:57 *If you have faith as a grain of mustard seed, you can say to this mountain, "Be removed." But over there, you don't ask anything.*

Now, it's always God talking to you, and blessing, and opening your eyes, that's why I'm convinced that even the New Jerusalem is a place of further revelation, and further sanctification.

I don't believe for one minute that anybody under any consideration can ever exhaust the glory of Almighty God, the riches of His grace, the beauty of His Word, and what He is continually unfolding and doing, because no man can measure infinity.

Brother Branham answers this very question in the church age book. This is where a handful of ministers were upset with the church age book and actually burnt it before it was released to the general public.

Because they heard this same quote but the church age book said **"at the white throne many will receive their robes and given eternal life."**

Now, I have this on tape from Brother Collins who said many of those ministers came to him and asked him because they wanted to know why it was in the church age book when it seemed to contradict this quote.

But Just remember this, He told us in his sermon **Unveiling of God 64-0614M P:13** *I trust that God will reveal this. And each time, if you who take the tapes and listen, and I hope and trust that you have had a **spiritual understanding** of what that God has been in trying to get over to the church **without saying it right out**. See? It's a thing sometime...*

*We have to say things in such a way, that it might **thin down**, it might **bring some to go out**, some to **leave**, and some to **ponder over**. But **that's done purposely**. It must be done that way.*

Church Age Book Chapter 7 - The Sardisean Church Age P:82 *There is another point to see here. **In the great White Throne judgment there will be a separation of people. The Book of Life will be opened and another book will be opened. Matthew 25:31-46,***

"When the Son of Man shall come in His glory, and all the holy angels with Him, then shall He sit upon the throne of His glory: And before Him shall be gathered all nations; and He shall separate them one from another, as a shepherd divideth his sheep from the goats:

*and He shall set the **sheep** on His right hand, but the **goats** on His left. Then shall the King say unto them on His right hand, Come, ye blessed of My Father, inherit the kingdom prepared for you from the foundation of the world: For I was an hungered, and ye gave Me meat:*

I was thirsty, and ye gave Me drink; I was a stranger and ye took Me in: Naked and ye clothed Me: I was sick, and ye visited Me: I was in prison, and ye came unto Me. Then shall the righteous answer Him, saying, Lord, when saw we Thee an hungered and fed Thee?

or thirsty and gave Thee drink: When saw we Thee a stranger, and took Thee in? or naked, and clothed Thee? Or when saw we Thee sick, or in prison, and came unto Thee?

And the King shall answer and say unto them, Verily, I say unto you, In as much as ye have done it unto one of the least of these My brethren, ye have done it unto Me. Then shall He say also unto them on the left hand, Depart from Me, ye cursed, into everlasting fire, prepared for the devil and his angels: For I was an hungered, and ye gave Me no meat: I was thirsty, and ye gave Me no drink: I was a stranger, and ye took Me not in:

Naked, and ye clothed Me not: sick, and in prison, and ye visited Me not: Then shall they also answer Him saying, Lord, when saw we Thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison and did not minister unto Thee?

Then shall He answer them saying, Verily I say unto you, Inasmuch as ye did it not unto one of the least of these, ye did it not unto Me. And these shall go away into everlasting punishment: but the righteous into life eternal."

Then from paragraph 86 of the **Church Age Book Chapter 7 - The Sardisean Church Age P:86** To further clarify, notice specifically the words of Matthew 25:31-46. It does not say that a shepherd is literally separating sheep from goats, but it is **AS** a shepherd dividing sheep from goats.

These are **not sheep** in this particular area of time (White Throne Judgment). **The sheep are in His fold**, they heard His voice (Word) and they followed Him. **THEY ALREADY HAVE ETERNAL LIFE AND CANNOT COME INTO THE JUDGMENT.**

But these do NOT have eternal life, and they are in the judgment. They are allowed to GO INTO eternal life. But upon what grounds do they enter into life eternal?

Certainly not upon the fact that they already have His life as does the bride, but they receive it because they were kind to His brethren. They are **not His brethren**: that would make them joint-heirs with Jesus.

They are NOT heirs to anything but life. They share no throne, etc. with Him. **THEIR NAMES MUST HAVE BEEN IN THE BOOK OF LIFE AND NOT REMOVED.**

Now **because of their love of the people of God they are recognized and saved.** No doubt these served and helped the children of God. Perhaps like Nicodemus and Gamaliel they stood for the children in a time of trouble.

And then we have one final word on this from **Church Age Book Chapter 7 - The Sardisean Church Age P:94** *Now, if we impute omniscience to God, we must also accept that He is perfect in wisdom and righteousness.*

*This plan of election and reprobation is the wisdom of God revealed in all ages even, as it says in **Ephesians 1:3-11**, "Blessed be the God and Father of our Lord Jesus Christ, Who hath blessed us with all Spiritual blessings in heavenly places in Christ, according as He hath chosen us in Him before the foundation of the world,*

that we should be holy and without blame before Him. In love having predestinated us unto the adoption of children by Jesus Christ to Himself, according to the good pleasure of His will, to the praise of the glory of His grace, wherein He hath made us accepted in the Beloved.

In Whom we have redemption through His blood, the forgiveness of sins, according to the riches of His grace; wherein He hath abounded toward us in all WISDOM and prudence,

Having made known unto us the mystery of His will, according to His good pleasure which He hath purposed in Himself, that in the dispensation of the fulness of times He might gather together in one all things in Christ, both which are in heaven, and which are on earth, even in Him; In Whom also we have obtained an inheritance, being predestinated according to the purpose of Him Who worketh all things after the counsel of His own will."

Thus if God has so designed that there be those whose names are placed in a section of the Lamb's Book of Life and cannot be erased for they are the names of His bride, then we must accept that.

If it also states that there are those whose names were placed in the record of the Book of Life but in the foreknowledge of God they were to fall and have their names removed we must accept that.

And if there are those whose names were NEVER placed upon a record of life, we must accept that, also. And if there are those who will enter into life eternal after the White Throne judgment solely on the grounds of being good and kind and just to the elect of God who are His brethren,

then we cannot but accept that. FOR WHO KNOWETH THE MIND OF THE LORD THAT HE SHOULD INSTRUCT HIM? Rather let us be subject in faith to Him Who is our Father and live.

Quotation for question no 3: Spoken word original seed 62-0318E P:172 *All right. Now, here is what I'm trying to say to you: The law of reproduction bring forth of its kind (**Genesis 1:11**).*

*These last days, **true church Bride comes to the Headstone**, will be the super church, a super race. **As they near the great Headstone** they will be **so much like Him**, even they will be **in His very image** in the order to be united with Him. They will be One.*

So Question no 3 : Will **Romans 8:29** be fulfilled at the coming of the Headstone, as it's written in the quote above ?

Answer to no 3: No that is what is happening right now by the Word. Notice he says they will come up to the Headstone in that condition, not afterwards. We are ordained to be conformed to His very image.

Don't look for this to come in the future, it is happening right now. **Now, we are Sons.**

Brother Branham said in his sermon **End time sign seed 62-0319 P:10** *Think of that. **We are, not will be; we are now. Now, we are sons of God; now we are daughters of God.** Not we will be seated; now we are seated.*

Having conferences 60-0608 P:56 *I heard someone say one time that Divine healing would be in the millennium. Well, you got a glorified body then, so what do you need with any Divine healing? It's the devil trying to put you off in something over yonder, some millennium you're going to be something; **you are right now sons and daughters of God.** Amen.*

Jehovah Jireh 57-0309E P:14 *The biggest fault that I can find with any of the churches, and especially the real church that's borned again, **they don't know who they are.** You don't realize what the privilege that God has given you; **you're looking for something way off in some kind of a millennium.** But that's one the devil has pulled over you.*

"Now we are the sons of God." Not we will be, **we are now.** And every Redemptive blessing that the Lord Jesus died for, is our personal property right now, everything that He died for--not we will be; we are now.

Jehovah Jireh 57-0106 P:25 I've always said, **"You don't know who you are."** That man setting by you is a son of God. That woman setting by you is His daughter. And **we are sons and daughters of God**, setting together in heavenly places right now in Christ Jesus, Him working with us, confirming the Word with signs following. **Not, we will be in the millennium; we won't need healing in the millennium. Now is when we need healing. Now is when God is Jehovah-jireh to provide anything that we've got need of,** for we're Abraham's seed under the covenant, through the death, and burial, and resurrection of Jesus Christ. Amen.

Quotation for question no 4:a It becometh us to fulfill 61-1001M P:85 ... We need **the ministry of Jesus Christ** to fit **that Headstone coming yonder**, that's brought the church into a place where the ministry is exactly like it was when Jesus left. Exactly.

Question no 4: Is there a difference between the Headstone and the ministry of Christ, or is it the same thing?

Answer t Question no 4:There is a capstone ministry which we have been a partaker in it, the Capstone which caps the pyramid. That's the capping of the ages. It's a spiritual capstone, but the physical headstone is the same as the cornerstone which is when Jesus Christ returns.

Message of grace 61-0827 P:27 And we know that the Scripture says that **Jesus is the Chief Cornerstone, and He's also the Headstone.**

Now, if we will think for a few minutes, that the seventh church messenger was to restore the faith of the children back to the fathers, in other words, rebuild the church again under the power of the Spirit.

"Not by power, not by might, but by My Spirit," saith the Lord. Not by organization, not by denomination, but by the Holy Spirit God will bring forth the church in the last days.

Message of grace 61-0827 P:26 We are all acquainted with this Scripture, that reads the Bible. We know that this was during the time of the preparation of the

restoration of the temple. And Zerubbabel was a great prince amongst the people, who had laid the foundation of the building. Now, you, I want you to put on your spiritual thinking, anointing jacket this morning as we think.

And this great prince had determined to rebuild the house of the Lord. And then, when he did, he had laid the foundation stone. And as we read on farther, we find out that God said,

"Zerubbabel has laid the foundation with his hands; he also shall bring forth the headstone." I want you to notice: He never said he shall bring forth the Cornerstone. He shall bring forth the Headstone.

Quotation for question no 5: Take on the whole armor of God 62-0701 P:54

Why, it's so... Them rocks laying up there of hundreds of tons, laying up there, it's so close together without mortar that you can't run a razor blade between them.

And when the Headstone comes, **Christ comes to His temple**, it'll have to fit perfect like the rest of it.

So Question no 5A: Does this temple concern the seventh angel according to **Luke 17:30**, or the whole church to fulfill **John 14:12** ?

Answer to Question 5A) No the temple concerns the Jews only.

Quote for Question no 5B: Exposition of 7 Church Ages 47 Those in the bride do only His will. No one can make them do otherwise. They have 'thus saith the Lord' or they keep still. They know that it has to be God in them doing the works, fulfilling His own Word.

He did not complete all His work while **in His earthly ministry** so now **He works in and through the bride**. She knows that, for it was not yet time **for Him** to do certain things **that He must now do**.

But **He will now fulfill through the bride that work which He left for this specific time**.

So question no 5A: Is he speaking about **"working through a vessel or vessels"** ?

Answer to 5B: He said the bride, so unless there is one person in the bride, He is talking about the body of Christ. Now, some might say, when the hand does it the body does it, and that is true as we see in

1 Corinthians 12:21 *And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.*

1 Corinthians 12:15 *If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?*

But you can't use your hands when you play soccer, nor can you use your eyes when it is dark, so He is talking about the whole body working as one unit.

So the answer is that when brother Branham did those things you did too, because after all he could not do except the Lord did it through him. And we are the body of the Lord.

Super Sign 63-1129171 *It's on your hands, tonight, throwed right back in **your lap!** Hebrews 13:8, regardless of how many Council of Churches we have, still remains as "Jesus Christ the same yesterday, today, and forever." "**The works that I do!**" If His Life is in you, it'll manifest Jesus Christ. Amen.*

Now you all can't be that one, but you can be a part of that, with your faith. All of them couldn't be a Jesus, when they was on earth, but they could believe Him and accept the message.

There was one Moses, one Elijah, one Noah, on down, always been that, but the rest of them could accept it. And they would a--had no ministry unless there had been somebody believe it.

Jesus would a--had no ministry unless somebody believed it. Paul would a had no ministry unless somebody believed it.

Question no 5C: "**that work which He left for this specific time**", what is he talking about ?

Answer for 5C: **John 14:12** are the works and I have written thoroughly about what constitutes the works of God in my book on the works of **John 14:12**.

From brother Branham's message "what the Holy Ghost was given for he lists many of the works of God. And when they said they wanted to do the works of God Jesus told them, **"these are the works of God, that you believe on him that was sent"**".

Sirs we would see Jesus 57-0804E P:34 *That was Jesus yesterday, if He's the same today, He has to be the same. He will do the same; He will act the same. And if **His Church has got His Spirit, they'll be like Christ.***

If I told you I had the spirit of some outlaw in me like John Dillinger, you'd expect me to have big guns and be dangerous to be around me, if his spirit was in me. If I told you I had the spirit of some famous artist, you'd expect me to be able to catch the waves or the sunset and so forth, and paint like that artist, if his spirit is in me. Oh, I hope this goes home.

*But **if the Christian Church has got the Spirit of Christ, they'll do the works of Christ; Christ said so.** If the Spirit is in the Church. What faith are you to contend for? We're just Christians by profession.*

*We might be Christians by cold formal profession; we might be Christians by radical, enthusiastic, hysterical faith. But **a real Christian, the Spirit of Christ produces the Bible again, for it's His Spirit.***

He said the works of Christ were 1) **healing the sick**, 2) **raising the dead**, and 3) **changing nature or weather**. Any of these three therefore qualify as the works of Christ. He never attributed discernment as a work of Christ.

Discernment is not a work, it is a passive revelation which God Who is the Word, gives to a man. **Hebrews 4** tells us **"the Word is the discerner"**. The word **"works"** however was translated from the Greek Word "ergon." **"Ergon"** speaks of **"an act, or a deed; a doing, or a labor"**.

It is not passive at all, but shows action. It is not a passive thing like Discernment, Revelation or Visions.

In PP 89 of **The Spoken word is the Original Seed** Brother Branham said, **"The works that Jesus did, if a man has the Seed of God in him with the Spirit of God watering that Seed, the same works that Jesus, was manifested in Jesus, Him being the original Seed of God, His death brings you back to the original Seed of God, and if the same Spirit that was within Him is in you, then the same works will be manifested.** You don't believe that? All right, let's turn over to Saint **John 14:12.**

*You say, "I'm a believer, Brother Branham. I sure am a believer." All right, I'm going to see if Jesus would call you one, see if the Word of God calls you one... Verily, verily,... (absolutely, absolutely)... I say unto you, **He that***

believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go to the Father.

Quotation for Question no 6: The Seventh seal 399 *See Israel's gathering in its own homeland. But you notice, He omitted the revelation of this Seventh Seal. And here when the Seventh Seal, when He opened it, He also omitted it again. See? So we see that it is a complete mystery,*

*therefore, the hour is not yet for these mystery to be known, therefore, **we're this far and the rest of it will be known right around about the time that Jesus appears on earth again for His Bride, or whatever takes place at that time.***

Question no 6: The prophet says that the 7th seal has not been revealed, because it is the day and hour of the coming of the Lord Jesus Christ.

Following the tent meetings with the prophet, would we be expected to know these moments (the date and time), exactly before the rapture?

Answer for Question no 6: I suspect we will know it at the moment when it takes place because God reveals His Word by bringing it to pass.

Question no 7: Why is the Laodicean age called the Pentecostal age, even though it began in 1906? Brother Branham is the messenger of the Laodicean age, not the messenger of Pentecost.

Answer to Question no 7: The prophet does not come at the beginning of the age but always at the end of the age. A prophet comes always at the end of the age.

Evening messenger 63-0116 P:49 *Now, **Moses, another prophet at the end of the Egyptian age.***

This day this scripture 65-0125 P:17 *But you notice here, He said, at the ending of the church age, it had got in such a mess till He would be revealed again as Son of man, "**when the Son of man is being revealed.**"*

How appropriate was that mix-up yesterday. And I hope you don't miss it. We have had the revelation of Son of God, but the last promise that Abraham had

before the son was brought into existence, the one that he would be promised; before the promised son showed up, ...

Events made clear by prophecy 65-0801E P:34 *God does His Own choosing by predestination, chose the prophets for every age. Notice it. **He fixes the nature of that prophet to fit that age.** See?*

He fits his style, whatever he does. He fits him whether he's educated or not educated. He fits the gifts, the manner that he'll preach in, the gifts he'll have.

And the message for that certain age, God's predestinated that certain thing to happen and there's not another thing can take its place. Don't care what it is, how many manmade achievements; nothing can take its place. He predestinated the man maybe an ignorant man;

He might've predestinated Him another kind of a man. Whatever he is, He gives him his class, his gifts, give him his nature, his style, and whatever it is, how he expresses himself, and whatever he does.

*He makes the man of the hour to catch the people of the hour. Right. He does it. **At the end of each age**, when the church has turned to the world and sin, and leaning upon man's interpretation of the Word...*

QA on the seals 63-0324M P:29 *Now, we come back with the Seals and open that Seal... God opens that Seal for us. What's that? First there's a messenger: church age; next is the Seven Seals.*

*Now, we find out the corruption that hits in the seventh church age... But the Seventh Seal doesn't reveal anything, what's going to happen to it (See?), because **at the end of that church age is to come a prophetic gift to reveal these things**. See? Are you following it? All right.*

Second seal the 63-0319 P:32 *Now, watch this now. **"If God does not do nothing,"** said Amos, **"until first He reveals it to His servants the prophets,"** and then we see what He's doing, it must be that He's fixing to do something, what He's revealing now.*

*Now before we go to prayer, I wish to expose four brothers, whom all four say they are a followers of William Branham, but all four are teaching contrary to our prophet concerning the Light of **Genesis 1:3**.*

They claim that **Genesis 1:3** is the sun because they do not know how to listen to the prophet clearly. This has exposed them as false brothers. Now, if this were not just a misunderstanding I would not say anything. But they teach others that I am wrong in the way I teach this which by implication they are calling me a false minister by saying that I am wrong. They have tarnished this ministry and have spoken against the prophet and the Holy Spirit.

Two of them wish to continue to fellowship with this group of ministers, but all four have been banned from this group. Until they come publically and show they have been wrong and duped by Diogenes Dornello they will not be allowed to fellowship with us as Brother Branham was very clear, when he said, *“How can them who believe all the word have unity with those who believe part of the word.”*

They looked to Brother Branham's early ministry among the Pentecostal people when he was trying to minister to every denomination and he said I don't dis-fellowship over doctrine. But later he preached that there must be a separation by the Word and it is the word that separates.

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Now, as the Apostle John separated from certain brothers calling their names, and the Apostle Paul separated from Demos whom he had worked with over the Word, I am doing the same and naming names.

Three of these brethren are following a man I will name as a false anointed self-proscribed leader of these men. His name is Diogenes Dornello. I first was made aware of his false anointing when he attempted to translate Brother Vayle's teaching distorting some things in his so-called translation work. He didn't know it but I was secretly reviewing his work, and noticed he was re-writing Brother Vayle's teaching using his own Words. When I asked him how he could do this he said Brother Vayle was wrong and he was correcting what he had spoken. He being a young man of thirty and Brother Vayle in his 90's. I saw that it was arrogance.

I told him a translator is not an interpreter. He must say only what has been said whether he agrees or not. I fired him when this happened. After some time he repented and I let him have his job back translating the doctrine into Portuguese. Later he did the same thing to me over **Genesis 1:3**. When I found out he was trying to undermine my ministry I fired him again. “After the second admonition (the Bible says after two admonitions reject as a heretic”, and so I did what the bible requires.

Later his influence was felt by the brothers from South America. These three followers accused me of being false on Genesis 1:3 not understanding what the prophet taught concerning the birth of the Son of God.

Now, this is instrumental in understanding how the son came forth. With out understanding this one thing, you don't have a complete understanding of His birth and how he came forth.

By rejecting the truth of Genesis 1:3 they are preaching another Gospel. They claim that I am the one who is false in my doctrine the way I teach that the Son of God was given birth before the sun came into being, so they think the sun was the light of in **Genesis 1:3**.

But I have shown them that in **Colossians 2:15** says, "He was before all things and by Him, all things exist." I showed them Proverbs 8:

I showed them that **Genesis 1:3** is long before **Genesis 1:14** when the sun came into being along with the moon and the stars.

But they chose to listen to a false brother over what I taught and what Brother Branham calling what we taught as being false.

They think that because Brother Branham said in paragraph 14 that God spoke and t

QA on Genesis COD 53-0729 P:14 Now, in St. John 1 He said, "**In the beginning was the Word.**" When the first... "**And the Word was God.**" And the Word was made flesh and dwelt among us." God unfolding Himself down to a human being, now, **watch how He did it.** Now, **back there, then, when this little halo comes...** Now, we can't see nothing yet, but just by eyes of just supernatural **we see a halo standing there.** Now, **that's the Son of God, the Logos,** Now, I can see Him playing around like a little child before the Father's door, with all eternity. See? And now, **then in His imaginary make-up He begin to think of what things would be,** and I can hear Him say, "**Let there be light.**" **And when He did, an atom bursted and the sun came into existence.** She whirled for hundreds of millions of years, forming clinkers, and burning, and forming like it is today: still burning, still breaking atoms. If the atomic bomb would ever get let loose, the atomic chain this earth would be like the sun, yonder, just bursting and blowing. And if you could stand over on another continent and look off at this, it would look like another sun, where the atoms was a-burning this earth, if that chain would ever get let loose and it just

start turning, whirling like that. Millions and millions of miles reach these big flames of billions of Fahrenheit, of--of--of heat that goes off that sun.

And so the brother stopped here thinking that the light of **Genesis 1:3** is the sun, and they get all distorted because they don't know that Brother Branham said we must teach the word in such a way as to make some ponder over it and others to leave and walk away.

Unveiling of God 64-0614M P:13 *And each time, if you who take the tapes and listen, and I hope and trust that you have had a spiritual understanding of what that God has been in trying to get over to the church **without saying it right out**. See? It's a thing sometime... **We have to say things in such a way, that it might thin down, it might bring some to go out, some to leave, and some to ponder over. But that's done purposely. It must be done that way.***

But let's read from **QA on Genesis** what the prophet taught.

QA on Genesis COD 53-0729 P:15 *Now, watch this now. Beautiful.... Now, **He made the sun**. Then the first thing you know, a big clinker fell off of it, weighed about, just about like this earth, went "Spew..." **Then this Logos here now, the Son of God, is watching it. He lets it fall for a hundred million years and He stops it**. Then another one flies off, and He let's it flew off, fall for millions of years, then He stops it. Now, we're standing, watching it come into existence. Now, He's got something in His mind. And what's He doing? **He's writing His first Bible**. The first Bible that man ever looked to was the stars, the zodiac. And it's a perfect... just... It dovetailed with this Bible here. It starts off, the first of the zodiac is the virgin. Is that right? The last of the zodiac is what? Leo, the lion. That's the first coming of Jesus; He came through a virgin; the second, He comes as the Lion of the tribe of Judah. See? He write it on up, the cancer age, and everything down through. Now, He put that all in the sky and placed it out, all these meteors, pieces of earth, or sun, hanging off here. Now, when science goes to looking for those missiles that fall, that don't disprove God; that just proves it to me. See, that just makes it more real. Now, now notice, all these missiles hanging out there away from that hot sun, and going out through the air, 'course, they've collected. And first thing you know, it began just a iceberg.*

Now to save time, let's skip paragraph 16, you can read it for yourself, I'm not hiding anything, but for time's sake, he just gives more detail to the creation of the sun and planets.

17 And now, notice, but now when this was first found, **when Jesus... Now, watch the little halo yonder. Now, I can see It move out to this earth and get over the top of it and begin to move it over here close to the sun.** It's nothing but a big ball of ice. And when it begins to get melting, then great big glaciers begin to cut through up in the northlands and come down. And when it did, it cut out Kansas and Texas and all them places there, and went on into the Gulf of Mexico. And the first thing you know, the whole thing was covered with water. **Then, now we get in Genesis 1, we get to the Bible now,** and out of our picture at the Bible: **Genesis 1, "The world was without form, and void; and water was upon the face of the deep."** Is that right? **"And the Spirit of God moved upon the water."** Now, He separated the water, brought up the hills and the lands and so forth, dried it off. Vegetation and everything, He made it. And He made the moon. And set its boundaries of the sea, so it could not pass.

18 He got all those things together, and made...?... made all the other things, all the animal life, the birds, the bees, the monkeys, and whatever it was, put them all here on earth. And then He asked this question now. **"Let us (Who? Father and Son) make man in Our own image."** Now, **if a man was made something like that little sacred Light yonder, or something like that, It could not be seen (which is a spiritual Being).** He manifested or unfolded Himself a little more to make a trinity of Himself by Father, Son, and Holy Spirit. And here was God, unfolded Himself now, down into **"let us make man (which was His son, an offspring from Him) man in Our own image (He was a supernatural being.)"** and let him have dominion over the cattles of the field, and so forth." Now, the man led the cattle and everything, just like the Holy Spirit leads a real true believer today. The Voice of God out there... The voice of man, rather, would speak and say... call the cattle this way, call the sheep over to this pasture, call the fishes to this water. See, he had dominion; everything obeyed him.

So you see brother Branham, if you keep reading makes reference to the birth of the son of God and then when the creation begins he refers to **Genesis 1:26** and says **"let us"** explaining who that **"Us"** is, and says man was made like that sacred light (And I will add) of **Genesis 1:3**, because that is what brother Branham called that light of **Genesis 1:3.**

Now, this so-called minister Damian, who got caught here and said he will not fellowship with Br Brian, and that I am false. He chooses to follow the false one Diogenes. But I say that Damian is a false minister because he got caught in that trap right from the beginning. He thought he was a minister or Music under Brother Juan Palacio but just like Lucifer in the beginning separated himself from the congregation of br Juan Palacio after his death claiming he was now a

minister of the Word. He took 80 percent of the congregation with him just like Lucifer did the angels in the beginning. Now, who ever heard of a minister of Music? ***There are Apostle, prophets, Evangelist, pastors and teachers.*** I don't recall the apostle Paul naming a 6th type of ministry, the ministry of Music. He was a song leader, and that is what the prophet taught. That is only a title he got from man, and not God. Then to proclaim that leading in song qualifies him to minister of the Word of God is appalling. That is like being a Deacon graduating to become a pastor. There is no Bible for that.

Now, that leads to the last two men who still wish to fellowship. They disagree over this point of doctrine and say we won't dis-fellowship over doctrine. Then what is the point of following the Gospel?

These men have called me false for teaching exactly what the prophet taught. They are not to be trusted. The only Bible way to restore them is for them to openly repent, and admit they are wrong publically. And then the right hand of fellowship can be extended back to them. Until that happens, remember what Brother Branham said from **Oneness 06-0211**. *"Can a man who believes in all the word of God have unity with them who believes part of the Word of God? God wants separators."*

Let us