

Minister Meeting for December 2023

Questions and Answers

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The first 3 questions, came from a local French minister's discussions on "Resurrection and Rapture".

Quotes for Question no 1) Questions and answers COD 64-0823M P:38 ...

*They've died everywhere, in China, Japan, and around the world; and **the coming of the Lord will be universal, this rapture will.** Watch the changing. "There will be **two in the bed; I'll take one and leave one,**" the same moment, "There'll be **two in the field; I'll take one and leave one,**" **one on the dark side of the earth** and **one on the light side of the earth.** See? It'd be a universal rapture. Yes, the church **will all be together,** but **after the resurrection** and **the rapture has set in.***

Question: We noticed that the prophet said "**After the resurrection** and **the rapture has set in.**" If we believe that **the bride's resurrection will take place in the tent,** so will the rapture, then how can we understand, what he said next: **one on the dark side of the earth** and **one on the light side of the earth.**

Answer No 1) Ok, I know the angel said to watch the resurrection and things in there concerning the Tent and the little box in the vision to the prophet.

Jehovah Jireh 56-0224 P:50 *When we get our big tent up out here somewhere, we'll take plenty of time and go through them in between the lines. Watch the resurrection thing how it moves in there, just beautifully. Just get in love with Him and He will reveal it to you.*

And then, I noticed that... You know God what did to Abraham and Sarah there? I'll tell you what He done. ...?... He turned them back to a young man and woman again. "Oh," you say, "Brother Branham, that's ridiculous." But He did. He turned them back to a young man and woman. He made...

Ok, so we need to examine this statement closer because one word off is Satan's kingdom. So notice he said "*When we get our tent set up out there...*" so immediately we are thinking about what happens **IN** the tent, but he does not say that, he says, "**Watch the resurrection thing how it moves in there.**"

So our attention should be how the resurrection “**THING**” is moving in there, because then he turns our attention to what is moving in there, and he says, “**You know God what did to Abraham and Sarah there? I'll tell you what He done. He turned them back to a young man and woman again.**”

So he is talking about the **THING** of the resurrection which is associated with the tent is the change of the body. We get our change in that room. So it looks like the resurrection will take place wherever the body is buried. Some in one place around the world, others in other places around the world. The only one place that all these people have in common is that they were buried in Christ. They were in His Word.

Now, the Resurrection Thing is the change of the body, but that happens not under the voice, that happens under the last trump. And we can find this in the scripture.

1 Corinthians 15:40 *There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.*

So the Apostle Paul is telling us there are two types of bodies, one which is celestial, that's your spiritual body, which brother Branham called your Theophany which the word “**theo**” means “**God**” like we use the word “**Theology which is the study of God.**”

And the other word is “**phany**” which means body. So this is the body God had ordained for you in his thinking before the world was established. This was the image he predestined you to look like.

41 *There is one glory (Doxa) of the sun, and another glory (Doxa) of the moon, and another glory (Doxa) of the stars: (Sons) for one star (Son) differeth from another star (Son) in glory. (Doxa)*

In other words, every son has a measure of the Spirit of Christ, but Jesus had it without measure.

Ephesians 4:7 *But unto every one of us is given grace according to the measure of the gift of Christ.* (The measure of Christ that we have is the measure of His Spirit we have.)

2 Corinthians 10:13 *But we will not boast of things without our measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you.*

In other words, I will not say it in its full measure, but I will say it so the measure you have can receive it. It is not time yet for the full measure to come, for he says it will come when God gives you the Spirit of Wisdom and Revelation in the knowledge of Him.

Romans 12:3 Paul says, *“For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.”*

So you do have it with a measure, and every man has his measure, and you are not to think beyond what measure you have.

Way back the 62-1123 P:106 *Do you believe with all your heart? Talk to some of these people. I never seen them in my life. I don't know what's wrong with them now. That's the Holy Spirit. That's a vindication that I've told you the truth. The way back is the way I told you. The church is lost in the wilderness, wandering around.*

God, our Father, is here among us in us, like He was in His Son, Christ Jesus. Only He was in Him without measure, in us by measure, but the same Spirit. *Can't you see it? Don't you know it? Believe it with all your heart. Where are we at? Have faith in God. Believe these things that Jesus said. How could He be the Son of God and lie? How can He make a promise, and it's not true?*

It's because we've not been inoculated. Come back to the Balm. Come back and let the real Holy Spirit, not an emotion, not an excitement: yet it is excitement, yet it is emotion. But let It come in and vindicate Itself. Open up. It'll do the things that He always did. "He that believeth in Me, the works that I do shall he do also?" Do you believe it now?

Now, notice he said Jesus was without measure, for in Him was the fullness of deity, but you only have it by measure. And every man has a different measure. That's what the bible teaches, he had Deity without measure.

Colossians 2:9 For in him dwelleth all the fulness of the Godhead bodily.

John 3:34 For he whom God hath sent speaketh the words of God: for **God giveth not the Spirit by measure unto him.**

And of course, he never said that about us, in fact he said we all have a measure.

Matthew 23:32 Fill ye up then **the measure** of your fathers.

Now, we then see every star or son has a different measure of Glory. So let's continue to read in **1 Corinthians 15:** and we will pick up at verse 42.

42 So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: 43 It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: 44 It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

So now the Apostle Paul said, "**So also**", speaking of this different measure. He says, "**So also is the resurrection of the dead**". So we will always have this different measure, as we did in our natural self, so also will we have in our spiritual body we go to.

45 And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.

46 Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.

This simply means we come first in our natural makeup then we are given our spiritual body. Some are in it now, others will never die but their spiritual body will join with their natural body and they will be changed.

47 The first man is of the earth, earthy: the second man is the Lord from heaven. 48 As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly. 49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

Then he tells us something very important, that this natural body will never make it, it must have that Spirit body joined to it or it can not inherit the kingdom of God.

50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. 51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

So how is this to take place? He tells you.

52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

So the resurrection we know happens universally around the world under the Voice of the resurrection. This is why I have taught that there is to be a period which I call the resurrection season.

Now, remember the Alpha and Omega ministry is the same, and if Jesus had a pre-resurrection ministry of 33-1/2 years and then a post-resurrection ministry of around 40 days then the prophet of God to this Omega generation will have a pre-resurrection ministry of 33 plus years of which he did, and a post-resurrection ministry of about 40 days which is about 6 weeks give or take a day.

And every quote about the tent he says he would like to take about 6 weeks to do it and that is 42 days if we go the full six weeks, but if it is the same as Jesus it will be 40 days which means the work will be cut short by just a couple days.

53 For this corruptible must put on incorruption, and this mortal must put on immortality. 54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

Now, when does this mortal put on immortality? At the Last Trump. And what happens at the Last Trump? There is to be a gathering together of the Living and those who have gone on before.

1 Thessalonians 4:13 *But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.*

You see how he says, don't worry about those who are asleep, God has everything under control at His Parousia. You're in good hands.

14 *For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will **God bring with him.***

Notice he says, Don't worry about those who are asleep, God won't leave them behind, at His Parousia He will bring them with Him.

15 *For this we say unto you by the word of the Lord, that we which are alive and remain unto the Parousia of the Lord shall not prevent or go ahead of them which are asleep.*

In other words, we will all go together. And in order for that to happen there will have to be a gathering together of the Living with the dead first.

16 *For the Lord himself shall descend from heaven with a shout, (which we know from the Rapture sermon is the Message) with the voice of the archangel, (which he also told us is the resurrection) and with the trump of God: (which is the change of the body) and the dead in Christ shall rise first:*

So he is telling us the resurrection must take place first when the saints come back incorruptible, but we have to be changed first before we can go be caught up to meet Jesus in the air.

17 *Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.*

You see, at His Parousia, He comes down with a message, and Brother Branham said this is not about me, it's what He's doing. It's all about Him, and I am just a voice to tell you what He's doing.

Anointed ones at end time 65-0725M P:193 *Now, I want you to know this is sure. And you that listen to this tape, you might have thought today that I was trying to say that about myself, being that I was packing this Message. I have no more to do with it than nothing, no more than just a voice.*

And my voice, even against my better judgment... I wanted to be a trapper. But it's the will of my Father that I declare to do, and determined to do. I wasn't the One that appeared down on the river; I was only standing there when He appeared.

I'm not the One that performs these things and foretells these things that happens as perfect as they are; I'm only one that's near when He does it. I was only a voice that He used to say it. It wasn't what I knew; it's what I just surrendered myself to, that He spoke through.

It isn't me. It wasn't the seventh angel, oh, no; it was a manifestation of the Son of man. It wasn't the angel, his Message; it was the mystery that God unfolded. It's not a man; it's God. The angel was not the Son of man; he was a messenger from the Son of man. The Son of man is Christ. He's the One that you're feeding on.

You're not feeding on a man. A man, his words will fail, but you're feeding on the unfailing Body-Word of the Son of man. If you haven't fed fully on every Word to give yourself strength to fly above all these denominations and things of the world, will you at this time do it, while we pray?

18 *Wherefore comfort one another with these words.*

Now, back to **1 Corinthians 15:55** *O death, where is thy sting? O grave, where is thy victory? 56 The sting of death is sin; and the strength of sin is the law. 57 But thanks be to God, which giveth us the victory through our Lord Jesus Christ.*

58 *Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.*

Blind Bartimaeus 56-0407 P:44 Watch the resurrection. And weigh all that comes out of the graveyards. You say, "**How many of you died trusting God? How many of you died, trusting medical science?**" **And see how it would out weigh.** Certainly.

Why do you think Br. Don was so upset when they revived him and kept him alive on life support, when they finally took him off He was able to go home. But by placing him on life support they were preventing him from receiving his promise.

*But just as soon... **They're looking for every little thing.** "This is not right. This is phony. This is that." **Just because it's Christ...** The world belongs to the Devil. And the Bible plainly says that every kingdom on the earth is ruled by the Devil. Jesus Christ recognized that and said so. **So we're not exception.***

*Just look at the wickedness. Just look what's taking place, **them trying to find fault,** trying to... And they never... Let that poor old blind woman give her testimony of the glory of God. You see a little bitty place, if you paid for it, in the back of the paper about that big. Sure, she's a colored woman to begin with. See?*

*She'd be way back in the back of the page somewhere. But let me tell you, sister, if you're setting here. Your name might not be on "Who's who," but I believe it's on the Lamb's of Life. And I'd rather have it there, than all the pomp of the world. **For one day we've got to leave here.***

What good does that do then unless we're recognized there? Just as impossible as it is, is for an automobile to run without gasoline, it's more impossible for you to ever get to heaven without being born again. It just won't work; there's nothing to work with it.

Quotes for Question no 2) We believe that the resurrection concerns the bride as the prophet said:

So we have this quote from Brother Branham **Restoration of The Bride Tree 62-0422 P:225** ... **I'll send forth the evening Light,** and It'll bring back, bring back the Word, making It manifest. I will restore all that I've promised. All that I've promised, the same Holy Spirit will bring and bear the same signs. I'll have an Easter, **a resurrection, for the Bride, the same as I had for the Bridegroom.**"

But in the following quote, he said that the resurrection will be for all the saints even Adam and Eve, **Hebrews Chapter 6_JEFF IN 57-0908E P: 85 ... One of these days we're coming down to the end of the road**; the sun will refuse to shine; then God will call.

*Adam will reach over and shake Eve, and say, "Honey, here it is; **it's time to wake up.**" Eve will reach over, and get a hold of Abel, and say, "Come forth darling; it's time to wake up." Abel will get a hold of Seth; and Seth will get a hold of Noah; and Noah will get a hold of, oh, **on down, on down to Abraham, and down as they come.***

There'll be a great shaking and awakening when the Son of God comes. We'll stand in His likeness on that day.

So Question no 2: What do you think about it?

I believe that most people in this message have believed the lie that the Bride is only those at the end time, and the ones who brought this life into the Message have already passed on so by their own doctrine they aren't in it.

There is no quote that says the elect of God, the Bride of Christ is only from this age. God has His elect and Adam, and Seth, and to name a few more, Moses and Abraham and David, etc. are just as much a brother in a vast family of brethren as Christ is the oldest brother in this family of God. The Bride is from all ages.

How can I overcome 63-0825M P:107 *Paul preached this Word and wrote this Word, the same Word that we're trying to follow, because **he took the Old Testament, and patterned it, and showed that it was a type, that all of the Old Testament was a perfect type of the New.** O Lord, may we follow that example.*

*We see our Lord, what He did, and we realize that **those Old Testament saints, this morning, we find out that they did go. When Jesus raised, they went with Him. And, Lord, we believe that we'll go when He sounds the trumpet. We believe it, that the Bride will go forth at that day, and will join with the Hebrew group of It, and together there'll be a wedding supper in glory.***

Quotes for Question no 3) Going beyond the camp 64-0719 22 *"They which are alive and remain to the Coming of the Lord shall not prevent, or hinder," the word is, "those which are asleep," not dead. No, Christians don't die. They're just taking a little rest, see. That's all. Oh, my! "And the trump of God shall sound; and the dead in Christ shall rise first," appear to many.*

And all at once, you happen to stand and look, and, well, there's a brother, and you know it ain't long. *In a few minutes, "We'll be changed, in a moment, in a twinkling of an eye. And together with them, be missing on earth, caught up to meet the Lord in the air."*

So the Question for no 3: The way that the prophet explains the resurrection process in this quote, seems to take place out of the tent, am I wrong?

Answer no 3) Yes, I have already answered that. Remember, there are seasons. The first season is the Shout which is much longer than the second which is the voice or resurrection season, then the Trump which will be a very short time.

The gathering together for the catching away. Now, don't feel bad about not having your mind honed, that is what He is doing with these beautiful questions.

Quotes for Question no 4) Acts 8:39 *And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more : and he went on his way rejoicing.*

Hebrews 11:5 *By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.*

So Question no 4: What's the difference between both of them experiences?

Answer for no 4) One was raptured up and the other was transported to another earthly location. Why do we have two examples? Because Enoch is a type of the Raptured saints, and Philip is a type of how we the living will be able

to come to the tent. I don't know if that is right or not but it does make sense, and why would God show it in type to us?

Quotes for Question no 5) Look away to Jesus 63 -1229E P:16 ... I am warned of this, that soon, right at this time now, it's just happened, so it could identify its presence among you. See? But it will not be used in a great way **until this council begins to tighten up.**

*And when it does, when that does... The Pentecostals and so forth can almost impersonate anything could be done, but when that time comes, **when the squeeze comes down**, then **you'll see what you have seen temporarily**, be manifested in the fullness of its power.*

So our Question for number 5): Does this mean that the bride will taste tribulation?

Answer to question number 5) No, our prophet taught us that the Bride does not go through the tribulation, But As the quote you gave said, the squeeze will get us ready and then it goes into tribulation after we are gone.

In **Questions and Answers COD 64-0830E P:46 392**. Someone asks our prophet the same question: "*The church age ending and has blacked out, the Bride is called, Have we already entered into the tribulation period?*" He answers "**No, no, no, I wished that I could just have more time on that. See, see? The Bride, when she's taken from the church, then the church age will cease. Laodicea goes into chaos;**

(That is what the world is coming into now, total chaos, total insanity)

the Bride goes to glory; and the tribulation period sets in (So if it sets in it is not at all of a sudden thing, it is gradual – like the CBD and social scores because that is what they will need to control spending) *upon the sleeping virgin for three and a half years while Israel is getting its prophecy; then tribulation sets in upon Israel;*

(so it is a gradual takeover, they can't see it until it's too late, and then you can't stop what is coming) *and then comes the battle of Armageddon which destroys all things.* (and it looks like that is why Putin just met with DUBAI and Saudi

Arabia and then the President of IRAN, just met for an entire day well into the night with PUTIN. So things are yet in the planning stages.)

And then, the Bride returns back with the Groom for a thousand years, the millennium reign; after that comes the white throne judgment; after that comes the new heavens and new earth and the new city coming down from God out of heaven. Eternity and time blends together.

How can I overcome 63-0825M P:36 *He sees that the Church has to go through the tribulation period for purification. I say the Blood of Jesus Christ purifies the Church. See? It needs no, ...*

I believe that the church goes through the tribulation period, church organization, but the Bride does not. Would you chose a woman you had to purify before you married her? Christ's Bride is chosen, and She is elected, and She's God's Bride, the Bride of Jesus Christ.

That ends our questions from Africa.

And now these questions arose in a meeting I had with Brother Hugo Talledo, Brother Christofer Cruz, Brother Horacio Damian, and Brother Juan Zúñiga.

First let me say I am so proud of you brothers meeting around the Word, both in South America and Africa, that is the way God wants for you to do. And I am very humbled that you would bring your questions to me, even though I feel unworthy to answer them, yet I feel compelled by the Holy Ghost to do so.

Question no 6.- Where was the prophet when the cloud appeared in 1963?

I believe he said he was scouting for hunting with a few brothers. I know there are brothers who believe he was helping to get a man off of a life sentence in Texas, but remember, he had a vision of the angels coming down 6 months before it took place so I am not worried about when.

I take his word over some doubters. He is vindicated they are not. It is only a handful of hours trip from Texas to Tucson so he could have spoken to the judge, then they had the trial which he did not have to be there for, then drove home and went to scout for his hunting trip.

Question no 7.- Is there a quote that relates the cloud that appeared in 1963 with the face of Hoffman's Christ that allows us to manipulate and unify it as they combine?

Yes, he said turn the picture to the side and you will see Christ.

Ashamed of Him 65-0711 P:26 See the picture the other day, how He **turned that picture sideways there? And the very picture of that seven Angels being lifted up, turn it to the right-hand side, and there is the face of the Lord Jesus looking down to the earth again.**

You remember when I preached the seven church ages, I couldn't understand why Jesus standing there with a **"white"** over His head. He was a young Man. I took it back in the Bible, it said, **"He came to the Ancient of Days, Whose hair was white as wool."** Jesus was only thirty-three and a half years old at His crucifixion.

I called up Brother Jack Moore, a theologian. He said, "Oh, Brother Branham, that's Jesus in His glorified stage." Said, "After His death, burial, and resurrection, He turned to that." That sounded all right for a theologian, but it didn't go good, it just didn't hit the something.

I went up there and started on that first church age, **there the Holy Spirit revealed it.** Now, you got it right on your church ages. I guess the books will be out pretty soon now, the full detail of it. **And it showed that Jesus was Judge. There's a white wig that they used to wear, put a wig on and wear it as a judge** (England still does it.)

When you got **supreme authority.** And **that turning sideways in this picture, there He is, His black hair, you can see it in the side of His beard, and the white wig on.** He is the last of the authority; He's Supreme Authority. Even God said so Himself, **"This is My beloved Son; hear ye Him."**

Rising of the sun 65-0418M P:7 Well, **if you'll turn the picture like this and look (and you can probably see it from the audience), it's Christ.** See His eyes looking here just as perfect as it could be, wearing the white wig of supreme Deity and Judge of all heavens and earth?

Can you see His eyes, nose, His mouth? Just turn the picture from this (the way they had it), this a-way, the way it's supposed to be. And you... Can you see it? **He is supreme Judge;** there's none other but Him. And that is a perfect identification again, a vindication that this Message is the truth. It is true. And making Him, not a third person, but the only Person with the white...

See, you see the dark, His face, His beard, and His eyes? And notice, He's looking; from Him comes this Light shining on the right-hand side to which He's looking to. And on the cross that's where He looked, to the right, where He pardoned the sinner. In the light of His resurrection we still go forth in His Name.

Now Brother Vayle never liked the cloud and Hoffman's head put together because one is Christ in the clouds, and the other is a rendition made by man. And Brother Branham said in many sermons, "**Why take a substitute when the skies are full of the real?**"

Now, the doubters of this message will try to say it did not happen that way, and they say the cloud was formed by a missile that was going off course and so it was blown up by the American military.

But if you will notice the original cloud went up and Satan had to try to thwart the mind of the people so he had them blow up a missile to deflect our attention away from what God was doing and created a twin that was basically the same shape, a plume.

But you see there are always twins around the things of God, and so he created a twin to take their minds away from the true one. I brought out that Dr. McDonald who investigated this explained in his report that there were two clouds that day.

And he said that the one that was 26 miles across and 30 miles wide was not the same as the plume cloud that was the result of the missile that went off course. That was in His report.

I preached on this back when the "believe the signs" group came out with their false understanding and I thought I would just set the record straight. It is much more detailed than this short statement that I just made here, So you will need to see that sermon to get the full details.

Question no 8.- In light of the Message and the Bible, is the placement of paintings in the church correct? (For example, the cloud or the pillar of fire above the prophet)

The Bible says you shall not make an image, but it never said you could not take an image that God created and show it. Otherwise, men who are created in the image of God could not come into the sanctuary. I know some people get legalistic about that, but that image is not made of stone, it was created by God when the light struck the lens.

Leviticus 26:1 *Ye shall **make** you no **idols** nor **graven image**, neither rear you up a **standing image**, neither shall ye set up any **image of stone** in your land, **to bow down unto it**: for I am the LORD your God.*

So if you have people who literally bow down to it or before it, or worship it, that is wrong. But we should know better than to do it. It's no different than having pictures of your pastor, or Brother Branham, or Brother Vayle in your church. We don't worship them but we acknowledge them with our pictures as a reminder of men who fought the god fight.

Genesis 1:27 *So God created **man in his own image, in the image of God created he him**; male and female created he them.*

And if God allowed us to take his picture, I am sure you would want all to see it. The prophet said, "God allowed me to have my picture taken with him. So God is the author of the selfie. Man just perverted it. So next time you wish to take a selfie, make sure God is in your picture.

Question no 9.- Is the rider on the yellow horse riding right now? And if he is already riding, since when he has been riding and how far will he ride?

Answer to question no 5) The horse rider went from a white horse which was religious, then red which meant waging war, then black which represented death, and finally brindle which is mixed. Yellow is a bad translation, it should be in your bible "abigarrado" which is translated motley but the better word is "mezclado" which means mixed.

And yes, he is still riding a mixed-color horse, Religious, national, and political as the three-pointed Tierra hat that the pope wears signifies. He went from black, or death in the church ages, the reformation period, and changed to mixed some time before WW1. He will ride these powers until the tribulation is over.

Question no 10.- Where are the three questions of **Matthew 24:3** answered in Scripture?

Answer to question no 10) remember, the first question is not the same as questions **2** and **3**. The first question is in response to his telling them that the stones of the temple will all be turned over.

This took place in 70 AD when Titus invaded and burned the temple down, and then in order to glean all the gold that was inlaid in the walls, he had to turn over each stone in order to glean what was melted in the cracks between the stones. That answers their question of when will these things be but then they asked two more questions. Both of them deal with his parousia.

Matthew 24:2 *And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down. 3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be?* (That is question number one). *And what shall be the sign of thy Parousia,* (that is question number two) *and of the end of the world?* (that is question number three)

Now question number two was *“What are the signs of thy parousia.”* So Jesus proceeds to tell them **52** signs of his parousia, and then Paul adds to this list, as well as John and James, and finally Peter. There are **88** in all of which **84** have already taken place, and as Brother Branham said, *“**You have seen your last sign**”*.

So all the signs we will see in this body are completed, and the other 4 will take place in another condition, the resurrection, the change of the body, the catching away, and then the final destruction as God leaves this world with the final destruction of the earth which is the last question, number three, which is the last sign of question they asked of his Parousia which is their third question.

Question no 11. - Is the earthquake that will cause the collapse of California related to the resurrection of the saints?

Remember, what took place in Alpha must repeat in Omega, that is the pattern. And on Jesus' day, **Matthew 28** tells us there was a great earth quake then Jesus was raised from the dead. So yes, it must be repeated,

Matthew 28:1 *In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre. 2 And, behold, **there was a great earthquake**: for **the angel of the Lord descended from heaven**, and came and rolled back the stone from the door, and sat upon it. 3 His countenance was like lightning, and his raiment white as snow: 4 And for fear of him the keepers did shake, and became as dead men. 5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified. 6 He is not here: **for he is risen**, as he said. **Come, see the place where the Lord lay. 7 And go quickly, and tell his***

disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you

So based upon the Alpha becoming Omega, and the first ministry is the same as the last, just as the great earthquake was the partition between His pre-resurrection ministry that lasted 3-1/2 years and brought on his short quick work or ministry, His post-resurrection ministry which lasted 40 days.

So too we should look for a great earthquake that will usher in and come before William Branham and will be the divide between his 33-plus years of ministry and then his post-resurrection ministry which will be in a tent.

The 12th and final question: Brother Branham told us about a natural Israel and a spiritual Israel. Where is Spiritual Israel today?

Answer to Question no 12: As there were 2 million people that left Egypt under the pillar of fire, so is there today 2 million people who follow that same pillar of fire today. And Just as only 2 made it across, Joshua and Caleb, and then those that were under 20 at Kadish Barnea.

Remember, Moses who was the prophet under that Pillar of Fire was gone just like our prophet is gone. He did not get to go over until Mount Transfiguration. So almost all of those who were over 20 when William Branham was here which are those original message people have died off and only those who were under twenty at that time will go in.

If you read the series of “*Israel and the Church*” you will see what happened to the physical Israel back there to know what has happened to the church on this day. It’s a beautiful comparison. And you will see the church has fallen away with the same sort of trials as they did back then, but there will be overcomers in this age as there were then.

Let us pray.