

Ministers Meeting
Questions and Answers

February 18, 2024

Brian Kocourek, Pastor

Brother Brian, here are questions from French ministers, may God bless you and all the ministers attending this meeting as well.

The first quote is from **“The Sixth Seal 63-0323 P:40”** *“There's no more Blood on the seat in the sanctuary at all. There's no more Blood on the altar.*

The sacrifice has been removed, and there's nothing but smoke and lightning and judgment in there. And that's just exactly what's poured out here tonight. (See?) ... The Lamb's done left His mediatorial work.

So **Question no 1:** Will this take place in the future or already taken place during the opening of the seals?

So, how can you make the quote above, match this following one made in **1965**, a year after the opening of The Seals? **A Trial 64-0427 P:65** *“The Life of Christ returns in the form of the Holy Ghost, not a nail scar. The corporal body is sitting at the right hand of God to make intercessions. But the Holy Ghost has come to carry on His work.”*

Answer no 1: I know this question comes because there are some in this Message who say that when The Seals were opened, there is no more mercy. But that is not what the prophet taught, so it's a lie.

I was asked this very same question in Hungary years ago, A brother from Canada had gone over there and he had taught the people this false doctrine and it caused a lot of bondage in the hearts of the people.

I frankly told the people all you have to do is look to the Bible for your answer.

1 John 3:7 has your answer right there. ***“If you walk in the Light, as He is in the Light, you have fellowship with one another and the blood of Jesus Christ cleanses you from all sin.”***

I further told them it was a lie from the pits of hell to bring you under bondage. I told them with that man sitting right there.

I asked, How many of you came into the Message after the seals were opened? They all raised their hands. I said, then according to this man's doctrine none of you can be saved.

Now he didn't like it too much but that's too bad. I can only say what the prophet taught us. You say that is pretty bold. But my boldness comes from saying what the prophet taught. And Knowing it from the Bible.

And we are told to "**come boldly to His throne of mercy**", but if you don't even understand that there is still mercy? Then how can you come boldly to it? Now, Brother Branham also answered this question when it was asked of him. He said,

Brother Branham tells us in the Breach when Mercy is over. He said in his sermon called The **Breach the 63-0317E P:156** *Heavenly Father, I know not no more what to do but to quote Your Word. Here are men standing on their feet that feels that they haven't been where they should be, ready for this rapture; for it may take place before the First Seal be opened to us.*

*And, Father, I pray for them. I as Your servant offer this prayer to the great Intercessor, Christ; as they pray, I offer my prayer with them upon the ivory throne of God **where the bloody sacrifice is setting there tonight** and most any time might step from the throne to come forth to claim His possessions.*

Then there's no more mercy left; it's judgment.

So you see, when He comes for His own, is at His Second coming, then once He comes and gathers His Own, then it's too late for mercy.

And that is because you can't "**walk in the Light as He is in the Light**", if God is no longer on the scene and Jesus has come to take His wife home. You have gone home with him at that time.

And God's Spirit has to be here in order for Him to **walk in the Light** with you. Now, we have all been taught there is an appearing and a coming, and we know they are two different words and they mean two different things. And if you do not understand this, then you will have trouble with the rest of the Message,

From that time 62-0713 P:102 *How many knows **there's a difference between the appearing of Christ and the coming of Christ? It's two different words.** Now's the appearing, the coming will soon be. He's appearing in the midst of us, doing the works that He once did, in His church.*

It is I be not afraid 62-0611 P:81 *You know, there's a difference between the appearing of Christ and the coming of Christ. That's two different words altogether. He's appearing now in His church. We see Him; we know it's Him. It's the Holy Spirit. See? We know it is. Now. We believe that the Holy Spirit is God. All of us know that.*

Then Brother Branham says in **the Breach PP 159** *"Grant it, Father. I commit them to You now. And You said, "**He that will confess Me before men, him will I confess before My Father and the holy Angels.**"*

And now, You're setting there in the presence of all tonight, and they're standing, confessing You, and, Lord, if that is from the bottom of their heart, just as sure as God's Word's right,

You're now making intercessions for them and accepting them in the grace and mercy realms of the cleansing Blood of the sacrificial Lamb, and they shall be Yours in the Name of Jesus Christ. Amen.

So just a little common sense when reading the Bible and you will know that there will be mercy until Jesus takes us home. Notice this next quote is from a sermon that was after the seals.

Souls in prison now 63-1110M P:143 *Listen. All those who rejected the message of the hour before doom... The Gospel was preached to the doomed first before they went, without mercy. Noah shut up, was a testimony.*

God shut the door after his Third Pull. After the Third Pull at Sodom, the doors was shut. There was no more mercy. *The ten couldn't be found.*

And the lost had the Gospel preached that could not be saved, because it was yet... Been that way in every age; every age reject the message before judgment. Have they done it again?

Is that appearing of that Pillar of Fire *down yonder on the river? Is that appearing alone in the message of cutting the women, and throwing the places where it should be, and rebuking those ministers who takes the place with the denomination instead of staying on the Word.*

When God's thoroughly vindicated that it's Him and not some poor ignorant unlearned thing like a man. It's God. And have we now come to the spot that the Third Pull would return again to the lost eternally?

What shall I do with Jesus 63-1124M P:143 *"If we disbelieve It willfully after the Truth has been presented to us, there will be no more mercy. (The Bible says, if we sin willfully, and sin is unbelief.) No more mercy will be granted.*

Pastor,- listening to this tape, what about it? Member of the church, - listening to this tape, what about it? What are you going to do, if we disbelieve it willfully? - Can't wash it off your hands.

You can't pass it on to the headquarters; it's going to backfire right back to you. You've heard it. What about you? How are you going to stand in that day? He is either on your hands or in your heart, one or the other. God help us.

Souls in prison now 63-1110M P:177 *This was a very hard thing to speak to you people. I'm so thankful to see the people up from everywhere. And I don't know that this thing is true, but it's got to be that way sometime. See?*

It's got to come to that, and it could be now. See? And every way, the world will carry right on. People will still come to the altar; they'll still cry out, but it won't do any good. See? It'll be gone. See? It'll be over. There won't be no mercy.

Remember that. "And the sanctuary becomes smokey." "He that's filthy is filthy still, he that's righteous is righteous still, and he that's holy is holy still."There's no more mercy; when the Lamb takes the Book, that's it; that's all of it; and it looks a whole lot like it could be now.

Maybe we have another day. Maybe today's that day. Maybe tomorrow is the last... Maybe tonight's the last night. Maybe this is the last year. I don't know, friends. I'm telling you. I don't know. It'll never be told me, but when God takes that last name and redeems it from that Book of Life, that's all of it.

So I hope and trust that we will be among them that go home at that time. Because when that happens then there will be no more mercy.

Question no 2: Brother Brian, this question is not asked because we are interested in world politics, but because you linked this political fact with the scripture.

In your sermon **"The Unveiling of God n°192 Page 17"**, you declared: *"And then finally we see that after standing up against the pope, Daniel does not say*

anything more about this world leader, except “**but he shall be broken without hand.**”

(and when I preached this a year ago I did not understand what that meant because it had not been manifested yet, and we know God interprets his Word by bringing it to pass.

And so I did not know what it meant by “**he shall also stand up against the Prince of princes; but he shall be broken without hand**”.

I just knew there would be a confrontation of some sort and that after that confrontation it says this “**world leader would be broken without hand.**”

But I got the interpretation several weeks ago when it was reported that **the Vatican owns and operates 3 satellites named the Leonardo satellite group and they were used in stealing the election**, thus it was the standing up to this pope that actually then the pope or Vatican under his control used the satellites to steal the election and thus “**he shall be broken without hand, Without hand**” of course means out of his own control his power shall be broken.

So Question no 2 is: Considering this statement above, what do you think about this world leader, who is Donald Trump, broken without hand but now returning back in power on the political scene?

Answer no 2: First of all, I am not a prophet, so that is my best understanding of that scripture. But I can be wrong because I am just a man.

But to answer your question, **No**, I do not see there will even be an election this year. Now, I am not a prophet so this is just me based on my own views of **Daniel 8.**

I look at all they have thrown against the man, with 91 indictments, in 4 different courts. Plus add to that the election itself, if they can rig it the first time, won't they try to do the same the second time?

And it looks more and more that Hillary Clinton will end up taking Joe Biden's place in the election, so do you think knowing the end from the beginning that they will have a fair election? Don't count on it.

The only way he can win outright is if the election were fair, (like all polling use paper ballots) but I assure you the Bible says “**can the leopard change his spots?**” There is **No** way.

We can only be certain of one thing. Our elections are totally rigged and God has set a law that “**Every seed will do according to its nature.**” All I can say is, Don’t count on Donald Trump to save you, because he couldn’t do it the first time. Count on Jesus to take you out of here.

Question no 3: It seems that there will be elections in many countries all over the world this year (2024), is there any spiritual application behind that?

Answer to no 3: No, I don’t think so, and remember don’t become distracted by what is going on in the world, “Turn your eyes upon Jesus.”

Quote for Question no 4: Acts of the Holy Spirit 54-1219E P: 34 *I believe, one of these glorious days, when this united confederation of church goes together, and **the new pope is brought out of the United States** and put over there according to prophecy, then they'll form an image like unto the beast.*

So Question no 4a: Will we be on earth at that time?

Answer no 4a: I do not know, because he speaks of the image of the beast at that time, and I believe we will be gone at that time.

Man that can turn on light 63-1229M P:118 *Now, you know, you ain't going to take a Pentecost and deceive him with some Methodist or Baptist doctrine. You're ain't going to tell him that. He knows better. You ain't going to deceive some Baptist with a Lutheran doctrine either. See? And neither are you going to deceive Message now in this Word by some Pentecostal doctrine of false Father, Son, Holy Ghost, and all this stuff like that and back there and them creeds that they have in that organization setup.*

*No, indeedy. You'll never deceive them, because the elected won't be deceived. No. What is it? What is it? Deceiving. These glares, what are they doing? **They're leading the church to the council slaughter by their glare. That will be the final slaughter when her and Rome connects together.***

When they form that image of the beast, that's the final slaughter. And these glares that you got now, look what it's doing: leading the people. It's a goat.

So I believe when it comes, then the boycott, but we will be gone. It can't deceive us, we know it's coming, but the prophet taught us we don't go through the tribulation, but the church does.

Restoration of bride tree 62-0422 P:160 *The Lord told Micaiah, "I've got to send Ahab out there, have them preachers to say that, to send Ahab out there in order to make the Elijah's words come to pass." **God had to let communism raise up.** What did it do?*

Then it run all these here morgues together and made a Confederation of Churches, to join up to make an image of the beast, just what His Word said would take place. Don't you worry about that. You watch the thing it's forming under it. That's... Umm.

So just remember, we won't be here for the 3-1/2 years of tribulation but the church will and when the mark of the beast is implemented we will be gone.

Questions and answers COD 64-0830E P:46 392. The church age is ending and has blacked out, the Bride is called, and have we already entered into the tribulation period? **No, no, no, you're... I wished that I could just have more time on that. See, see?**

The Bride, when she's taken from the church, (1) "then the church age will cease. (2) Laodicea goes into chaos; (3) the Bride goes to glory; and

(4) *the tribulation period sets in upon the sleeping virgin for three and a half years while Israel is getting its prophecy; then tribulation sets in upon Israel; and then comes the battle of Armageddon which destroys all things.*

(5) *And then, the Bride returns back with the Groom for a thousand years, the millennium reign; after that comes (6) the white throne judgment; after that comes (7) the new heavens and new earth and the new city coming down from God out of heaven. Eternity and time blend together.*

Question no 4b) What prophecy, the prophet is referring to in that quote?

Answer no 4b: I am sure he's referring to the book of **Revelations** chapter **13** which speaks of America, but also in **Romanism a Menace to the Nations** written in the 1800s by **Jeremiah Crawley** who was a priest in Cincinnati and was converted under Charles Chinoquey.

He wrote of a prophecy of the last pope coming out of the United States. He says that is a prophecy of the Catholic Church and mentions a Cardinal from the Chicago diocese who quoted it. I have seen this Cardinal's picture and he looked just like President Milhouse Nixon.

Quotes for question no 5: It was said that no man will bow in the presence of an image made by man, then the question is what do you think about these following quotes :

Audio letter to Lee Vayle 64-0500 P : 98 *So the next morning I got up, and I went to the chair there were we always, me and my family, kneel together when I go out on the meeting.*

And we always pray right there in the front of that picture of Jesus, the Hoffman's head of Christ at thirty-three. And I knelt there to pray.

His unfailing words of promise 64-0120 PP 34: *Now, the morning that I left, at our home we always had to get up, and then we'd go to pray; when we'd leave, we'd take the children and all of us stand around towards the picture of Jesus in our front room:*

Hofmann's head of Christ at thirty-three. And we'd all gather round there, the children, and each one of them would pray for me

Answer no 5: He was not praying to the picture, but had an altar in his house, and the picture just identified the location where his family altar was located in his house.

Question no 6: In the message "**Revelation Chapter 1**" preached on **December 4, 1960**, Brother Branham says that according to a sister's prophecy and what exactly happened, the Spirit of Moses, Elijah, and Christ were ministering in the Tabernacle.

Can you explain how it is possible that the Spirit of Moses and Elijah were ministering in the Tabernacle?

60-1204M The Revelation of Jesus Christ 42 *"Before that, a little woman stood up in the meeting, a Baptist woman came there not knowing what she could do. And she was standing in the midst of the meeting and the Holy Spirit came upon her, and she began to speak in tongues; a Baptist woman from the First Baptist Church of Shreveport.*

And then she didn't know what she had done. And then, before she could say anything, the Holy Spirit gave the interpretation, said, "Thus says the Lord, 'In three months time the Spirit of Moses, Elijah, and Christ will be ministering in this tabernacle.'" It happened there, perfectly.

Now anyone knows that Brother Branham was not saying that it was Moses the man, Elijah the man, or Christ the man that was there ministering to the people. Brother Vayle taught us to get our eyes off the vessel and focus them on the God who uses the vessel.

Remember, it was not William Branham who descended with a shout, which is a message, but the Lord himself descended with a Shout.

And it wasn't Moses the man who did those miracles, no more than Elijah the man, did those miracles, and no more than the son of God who did those miracles. He said, "**the son can do nothing of Himself.**"

"**The Father worketh and the son worketh hitherto.**" So we know it was God Himself who operated those gifts in these men.

Therefore, the Same Holy Spirit which is God himself came to Shreveport through the ministry of William Branham himself.

Now, let me close by telling you of a dream I had the other night. I dreamt I was on the other side, and I saw David and I was looking for the fruits of his ministry.

You know like the sword of Goliath and thing. But all I saw was like a big stage and on each level, there were standing on risers, I saw each of his children and their spouses. There were Hundreds.

I was expecting to see all the fruits of his ministry, you know, like mementos of things he accomplished for the Lord. But I saw nothing. Nothing that would have told me he was a great man.

Then I saw David, he was young again, but I saw him and his wife, and then to my left I saw his youngest born with his wife.

And I realized there won't be any talk of great accomplishment because I realized that all we have done in life is based upon what he revealed to us.

There won't be talk about what this one did, or that one did because we will just be content to be there, knowing that all we ever did was just walk in the revelation that he gave us.

David was content. I expected to see luxuries, but I just saw he was with his children. And the thought came to me that all we have was from God.

There will be no big eyes and little you's over there. He told Moses, "***I am what I am***" And you will also be just what you are. Just yourself, and you will be thankful to just be your own self.

Deuteronomy 7:6-7 "For thou art a holy people unto the Lord thy God; the LORD thy God hath chosen thee to be a special people unto Himself, above all people that are upon the face of the earth.

7 The LORD did not set His love upon you nor choose you because ye were more in number than any people, for ye were the fewest of all people;

So we will be a people who were chosen by God to be there for all eternity. It is not because we had anything to offer God, such as talents, or muscles, or strength, etc. making us special. He makes us special.

Let me close by reading from **Hebrews 11** and when I do, always remember Faith is a Revelation, something that God has revealed to us. Faith is not something that is mental, that makes us have power over other things.

Remember, Faith is the substance, the Hypostasis, and that same word is used in **Hebrews 1:3** which says, Faith is the person of God and again is the same word Hypostasis.

Hebrews 11:1 ***11*** Now **Revelation** is the substance of things hoped for, the evidence of things not seen. ***2*** For by it the elders obtained a good report.

3 Through **Revelation** we understand that the worlds were framed by the Word of God, so that things which are seen were not made of things which do appear.

4 By **Revelation** Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts; and by it he, being dead, yet speaketh.

5 By **Revelation** Enoch was translated, that he should not see death, “and was not found because God had translated him.” For before his translation he had this testimony: that he pleased God.

6 But without **Revelation** it is impossible to please Him. For he that cometh to God must believe that He is, and that He is a rewarder of those who diligently seek Him.

7 By **Revelation** Noah, being warned by God of things not yet seen, moved with fear, prepared an ark for the saving of his house, by which he condemned the world and became heir of the righteousness which is by **Revelation**.

8 By **Revelation** Abraham, when he was called to go out into a place which he should later receive for an inheritance, obeyed; and he went out, not knowing whither he went.

9 By **Revelation** he sojourned in the land of promise as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise.

10 For he looked for a city which hath foundations, whose builder and maker is God.

11 Through **Revelation** also Sarah herself received strength to conceive seed, and was delivered of a child when she was past the age, because she judged Him faithful who had promised.

12 Therefore there sprang even from one, and him as good as dead, as many as the stars of the sky in multitude, and innumerable as the sand which is by the seashore.

13 These all died in **Revelation**, not having received the promises but having seen them afar off, and were persuaded by them and embraced them, and confessed that they were strangers and pilgrims on the earth.

14 For those who say such things declare plainly that they are seeking a fatherland. **15** And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

16 But now they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for He hath prepared for them a City.

17 By **Revelation** Abraham, when he was tried, offered up Isaac; and he that had received the promises offered up his only begotten son,

18 of whom it was said, "In Isaac shall thy seed be called,"

19 accounting that God was able to raise him up even from the dead, from whence he also received him, in a figurative sense.

20 By **Revelation** Isaac blessed Jacob and Esau concerning things to come.

21 By **Revelation** Jacob, when he was dying, blessed both the sons of Joseph and worshiped, leaning upon the top of his staff.

22 By **Revelation** Joseph, when he was dying, made mention of the departing of the children of Israel, and gave commandment concerning his bones.

23 By **Revelation** Moses, when he was born, was hidden three months by his parents, because they saw he was a handsome child; and they were not afraid of the king's edict.

24 By **Revelation** Moses, when he had come of age, refused to be called the son of Pharaoh's daughter, **25** choosing rather to suffer affliction with the people of God than to enjoy the pleasures of sin for a season,

26 esteeming the reproach of Christ greater riches than the treasures of Egypt; for he had respect unto the recompense of the reward.

27 By **Revelation** he forsook Egypt, not fearing the wrath of the king; for he endured as seeing Him who is invisible.

28 Through **Revelation** he kept the Passover and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

29 By **Revelation** they passed through the Red Sea as by dry land, but the Egyptians, in attempting to do so, were drowned.

30 By **Revelation** the walls of Jericho fell down, after they had been compassed about for seven days.

31 By **Revelation** the harlot Rahab perished not with those who believed not, having received the spies with peace.

32 And what shall I say more? For the time would fail me to tell of Gideon and of Barak and of Samson and of Jephthah, of David also and Samuel and of the prophets,

33 who through **Revelation** subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

34 quenched the violence of fire, escaped the edge of the sword. Out of weakness they were made strong, waxed valiant in battle, and turned to flight the armies of the aliens.

35 Women received their dead raised to life again, and others were tortured, not accepting deliverance, that they might obtain a better resurrection.

36 And others endured the trial of cruel mockings and scourgings, yea moreover, of bonds and imprisonment.

37 They were stoned, they were sawn asunder, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented

38 (of whom the world was not worthy). They wandered in deserts and in mountains, and in dens and caves of the earth.

39 And these all, having obtained a good report **through Revelation**, received not the promise,

40 God having provided some better thing for us, that they without us should not be made perfect.

And what is this word Hupostasis in the Greek,

Hebrews 1:3 says **1** God, who at sundry times and in divers manners spoke in times past unto the fathers by the prophets, **2** hath in these last days spoken unto us by His Son, whom He hath appointed Heir of all things, by whom also He made the worlds,

3 who being the brightness of His DOXA and **the express image of His (His Revelation)**, upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high,

For He is the revelation of God

Quotes for question no 7: Look away to Jesus 63-1229E 39 *Now remember, there'll never be an impersonation of that, 'cause it can't be. See, it cannot be. Now it's in existence. And I have... I am warned of this, that soon...*

*Right at this time now it's just happened, so it could identify its presence among you, see, **but it will not be used in a great way until this Council begins to tighten up.** And when it does, when that does...*

*The Pentecostals, and so forth, can almost impersonate anything can be done. **But when that time comes, when the squeeze comes down, then you'll see, what you've seen temporarily, be manifested in the fullness of its power. See? See? See? See?***

So Question no 7 is:

We know that the 3rd Pull is God who manifests it in a sovereign way, through the prophet, but how will the Bride then, see the manifestation of it, as the prophet will not be physically there to manifest it, at that specific time when pressure will tighten the screw?

Answer to Question no 7A: Who said the prophet would not be here for the manifestation of the third pull? Remember, it is his third pull, given to him. He never said it was our third pull, he said we will see it when the squeeze comes down. So will he be here?

The Answer is that Alpha must repeat in Omega. The examples he gave us of the third pull that manifested already in his ministry are three different ways.

1. Spoken Word Life creation of the squirrels
2. Resurrection life, a dead fish that was raised back to its pre-death status. Its entrails were completely stripped out through the mouth pulling them out. He lay there dead and given life via the third pull.
3. Spoken Word imparting life. Hattie Wright's 2 sons were given life through the spoken Word. So we have much to look forward to with the third pull manifested all three ways, during the Resurrection season.

"be manifested in the fullness of its power" Will this take place in that little room in the tent?

Answer to 7B: yes, we have much to look forward to in the tent and in that little room.

Quotes for question no 8: From the sermon **Former and latter rain 60-0303 E-13** ... *In the last days there would be a latter rain, and **the former and latter rain would be together**. Now, the first rain was in the east, the latter rain is in the west. And in the latter rain, **both former and latter rain will be together**.*

So Question no 8: Could you enlighten us to understand how the two rains are falling together? Are these the two parts of the prophet's ministry, according to **Malachi 4:5-6** and **Revelation 10:7**?

Answer to no 8: Remember, both the teaching and manifestation happened under the SHOUT which is the Message. So we saw it and Brother Branham pointed to it when He said **"We've seen our last sign"**.

Now that does not mean that the Holy Ghost will no longer teach, for He is the teacher. And He said when the Holy Ghost comes He will show you things to come.

Remember **Malachi 4** is to bring the understanding of the children back to what the fathers had, which comes through teaching the SHOUT which is also seen in **Revelations 10:7**.

So the prophetic teaching has come already, but the five-fold ministry who have been **faithfully taught** under that teaching will continue to teach and echo what has already been taught by the 7th angel Messenger.

Remember, "**Church Age Book Chapter 4 - The Smyrnaean Church Age P:140** **In every age we have exactly the same pattern**. That is why the light comes through some God-given messenger in a certain area, and then from that messenger there spreads the light through the ministry of others who have been faithfully taught."

Question for no 9: Concerning The Foolish Virgins of **Matthew 25**, what will happen to the people in this Message, who will not go in the Rapture? Are they considered foolish virgins as well? Or are only denominations considered to be so?

Answer for question no 9: The answer is that just because they claim to be in the Message does not mean the Message was heard and acted upon. Many are called and few are chosen.

The foolish virgin heard but did not recognize what they heard, and therefore did not act upon the midnight cry they heard. They will go into tribulation just like the church. God will sort out who is who.

That is not my job, My job is to preach the midnight cry and try to catch those who will hear, teach it in such a way as they will recognize and act upon the midnight cry which is a loud voice, which is a Shout of **1 Thessalonians 4:13-18**.

Quote for question no 10: The breach between the seven church ages and the seven seals 63-40 pp 317 *And when the Seals are broke and the mystery is revealed, down comes the Angel, the Messenger, Christ, setting His foot upon the land and upon the sea with a rainbow over His head.*
Now remember, **this seventh angel is on earth at the time of this coming.**

Question no 10: Based on this quote, can we say then that this was fulfilled on February 28, 1963? As the seventh angel was on earth at that time? Or is it another coming? If so, which one is it?

Answer to Question no 10: Part of **Revelation 10:1-7** is fulfilled. Part of **Revelations 10:1-7** is yet to come, but it is the same Christ at His Parousia only the 7th angel is not here yet but will return in the same 7th messenger role.

Only he had a pre-resurrection ministry like Christ did for 33-1/2 years and then God took him off the scene. Then as Christ resurrected and had a post resurrection ministry for about 40 days, so the 7th Angel will return to earth for about 40-42 days which is about 6 weeks.

And every place William Branham talked of the tent, he talked of a period to instruct us which will take place for about 6 weeks which is 40-42 days. Remember, Alpha must repeat in Omega. The ministry in Alpha repeats in Omega.

Masterpiece the 64-0705 P:99 *The Alpha and Omega is the same. He said, "I am Alpha and Omega." He never say anything in between, "I'm Alpha and Omega, the First and the Last." That's it.*

The first ministry and the last ministry is the same. The first Message and the last Message is the same thing. "I was in Alpha; I'm in Omega."

"There'll be a day that won't be called day nor night, but in the evening time it shall be Light." See?

Alpha and Omega; it's become the first and the last. Oh, my, brethren, we could stay hours on that.

Let us pray.