

Ministers Meeting July 2023

July 15, 2023

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Quote no 1: Hebrews 11:39 *And these all, having obtained a good report through faith, received not the promise: 40 God having provided some better thing for us, that they **without us** should not be made perfect.*

Also, From His sermon **Stature of a perfect man 62-1014M P:142** *You get it? These people who died in here are **depending and waiting on us**. So this church has got **to come to perfection in order to bring the resurrection**, and they're under, souls under the altar, waiting for this church to come to its perfection.*

Question No 1: Is there **a certain link**, between the living and the dead, which will provoke or make the resurrection come to pass?

Answer to **Question no 1:** Sure, the link is this, we have the same Word. The same Life is us. *"By one Spirit we have all been baptized into one body"*

Remember It is *"He that in you working to will and to do His good pleasure."* That was not just for the End Time Bride, that is the Bride of all ages.

And Paul said in **Romans 8:10** *And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.* (That is a right kind of thinking, you think His thoughts, *"Let the mind which was in Christ be in you."* That was said for all ages, that is not new to us at the end time.)

And then He said, **11** *But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.*

That has been for God's bride since the day of Pentecost 2000 years ago.

12 *Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. 13 For if ye live after the flesh, (After self) ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.*

That is the promise of the Holy Spirit since the original days of Pentecost.

14 *For as many as are led by the Spirit of God, they are the sons of God.*

15 *For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.*

You think those people who gave their life for this Gospel did it in fear? They had His Spirit not fear.

16 *The Spirit itself beareth witness with our spirit, that we are the children of God:* God's own Spirit bears witness in you.

So if the same Word was given back then produced results, so it will do the same today, the same Word, the same Life will produce the same results today.

Church Age Book Chapter 2 - The Patmos Vision P:32 *That's the way the church is. The vine has been split and limbs have been grafted in. They have grafted in Baptist limbs, Methodist limbs, Presbyterian limbs, and Pentecostal limbs. And those limbs are bearing Baptist, Methodist, Pentecostal, and Presbyterian fruit. (Denominational seeds from which they produce their fruit.) But **if the vine ever brings forth another branch of itself, that branch will be exactly like the vine itself. It will be the same kind of a branch that was brought forth at Pentecost. It will speak in tongues, prophecy, and have the power and signs of the resurrected Jesus Christ in it.** Why? Because it's thriving on the natural resources of the vine itself. You see, **it wasn't grafted into the vine; it was BORN in the vine.** When those other branches were grafted in, all they could do was bear their own fruit for they were not born of that vine. **They don't know about that original life and original fruit. They cannot know for they were not born of it. But if they had been born of it, that same life that was in the original stem (Jesus) would have come through THEM and manifested through THEM** **John 14:12**, "Verily, verily, I say unto you, He that believeth on Me, the works that I do shall he do also; and greater works than these shall he do; because I go unto My Father."*

So it is just a matter of Timing. Remember, 1,000 years with Man is only 1 day with God, so start thinking like God thinks, and tomorrow you and them will get your change together. Also never forget William Branham did not come with a new Message, He said "*I only preached what Paul preached*". And Paul said, "*if any person comes to you preaching anything contrary to what I taught, let him be cursed.*" That is **Galatians 1:6 and 1:9**

So you see how important it is to say what Paul said. Therefore, if you cannot find what brother Branham tells you in this Message from the Bible you better start looking for it, because it's there. And if you cannot find it, that is because you don't understand what he said to begin with.

Question no 2 First quote: **What Holy Ghost was given for 59-1217 P:29** **Same Holy Spirit** *that saved the Lutherans, that sanctified the Methodists, that baptized the Pentecostals, **is now setting in order the coming of the Lord***

Jesus. When it'll be so powerful, that Body **will come into this group** of church **that'll draw the rest of them from the grave**. There'll be a resurrection.

Answer no 2) So we are looking at that one who is here, and he is the same one who was back 2,000 years ago. **God was in Jesus Christ reconciling the world unto Himself**. And that same God is here carrying out His Parousia which according to Jesus, and Paul, and Peter, and John and James He has 86 signs and events associated with His presence. Then if these signs and events all declare His Parousia, then that one is here performing what He said He would do. And He is in the church working in His Elect again **"to will and to do"** just as the Apostle Paul said He would do.

Second quote: **We would see Jesus 62-0712 P:84** ... so has the church in the days of Luther, days of Wesley, days of Pentecostal. And now just before **the Headstone comes into it**, that church has to be honed so perfect, till the same ministry that He did here, His same Spirit, **so predominant, will bring that same Body right into it, and resurrect the whole thing**. That's exactly. Amen. Glory to God.

So Question No 3: Does the Spirit fulfill the resurrection **through** the end time Bride?

Answer No 3: He told us the resurrection lays in him. **"He is the Resurrection and the Life."** That is what He said Himself, and He changes not. Then that is what the Parousia is all about. Br. Branham would often say, *"If the resurrected Lord Jesus is here, He will perform the very same thing He did back then"*. And then He goes to the woman at the well, as well as what God spoke to Abram and Sarah, turning His back to the woman in the tent. Therefore, She, the bride cannot do anything but what He wills her to do and then does Himself. Brother Branham said in his sermon **Spoken word original seed 62-0318E P:175** Notice, what harmony. **Jesus never did anything until seen of the Father or the Father showed Him first:** (Harmony between God and Christ. See? **John 5:19**) **So will the Bride, and He shows Her His Word of Life (He shows Her), and she receives It. She never doubts it. Nothing can harm Her, not even death; for if the Seed be planted, the water will raise it up again. Amen. (Now, I got a great big "Hallelujah.") Here is the secret: the Word is in the Bride and the mind of Christ to know what He wants done with the Word, and She does it in His Name. She has THUS SAITH THE LORD. Then it is germitized; so the Holy Spirit waters it until it is grown and serves its purpose. They do only His will. (Amen. I'll believe that.) No one can persuade them different. They have THUS SAITH THE LORD, or they keep still. Then they will do the works of God. For it is Himself in them, continuing His Word to fulfill**

as He did complete in His day. All things when He was here, He did not complete all when He was here, for it was not time yet.

Question no 3) From his sermon **Perseverance 62-0608 P:94**. *That's right. Now, I believe that there's a church coming into **that perfection, that ministry of perfection**, where the offices, where **apostles, prophets, teachers, pastors, evangelists for the perfecting of the church, them pastors, and teachers**, and so forth, **will be so with the Word until the whole thing will work right up to the coming of the Lord**. I believe that, and I believe we're nearing that time now. I believe it's so.*

So Question No 3: Would this mean that “**the ministry of perfection**” in this age, which is the Lord’s ministry will have to deal with the fivefold ministry as well?

Answer to question no 3: Yes, that is what he said. Now remember we are perfected by the Blood, but this perfection he is talking about is for the maturing of the church. Getting it ready for their adoption or change of the body.

Ephesians 4:4 Tells us. *There is one body, and one Spirit, even as ye are called in one hope of your calling; 5 One Lord, one faith, one baptism, 6 One God and Father of all, who is above all, and through all, and in you all. 7 But unto every one of us is given grace according to the measure of the gift of Christ. 8 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. 9 (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? 10 He that descended is the same also that ascended up far above all heavens, that he might fill all things.) 11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; 12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: 13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: 14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; 15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: 16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.*

So although we are forever perfected by the Blood of the Lamb, Yet God has dressed the Bride using five gifts he has placed in the church for dressing her in His Word, making her ready. Helping to bring her to maturity. Now, you might say that was the job of Malachi 4 to dress the job. You don't understand the scripture. The Bride had one man over them all but a whole host of people to dress her with the robes she was given by that one. So many people want to put it all on the shoulders of One man, but that is not the example given to us in the Bible. He might have been over the entire group of (Virgins) but this Bride is a many member Bride. And there are five offices that she is dressed in.

Titus 2:10 Not purloining, (Purloin means to hold back, to withhold the truth and we are told not to do so) **but shewing** (or manifesting) **all good fidelity**; (This means you are in constancy professing, you are a straight shooter and won't compromise with anybody.) **that they** (who is they? It is the Ones you are speaking too.) **may adorn** (be dressed in) **the doctrine of God our Saviour in all things**. And **2 John 90** tells us **if they have not the doctrine of Christ, they don't even have God**.

And that is no different than what the Apostle Paul said, "**If they have not Christ, they are none of His**."

In other words you are to be dressed in the doctrine of the Word.

Question no 4: Putting on the whole armour of God 62-0607 P:76 *Now, God fortified His army. What with? Himself, in the form of prophets, apostles, teachers, pastors. What did He do? What was God doing? Listen, did you ever think what these offices of the church are? It's God's dress, inside dress, an apostle, a prophet, a seer. Foresee, before Satan ever gets to it, done told it. What is it? God dressed up in His church. These offices is God's dress-wear. When you see those offices, pastors, teachers, evangelists, what is that? That's God's dress-wear, God's Presence, God's Spirit and It's working through man.*

So Question no 4: Without any fanaticism, can we say that His Spirit, will be totally identified in the Fivefold ministry in these last days? Though many today are denying those gifts, as being placed in the church by God, Himself!

Answer no 4: I can show you where God put them in His Bible and they have a clause, "**until we are all come into the Unity of the Faith**."

Now, you tell me who is in the unity of the Faith today? So if God put them in their when did he take them out?

Speak To This Mountain 57-1215 E-31 *The Bible said there's five offices in the Church that is ordained of God and put in the Church--office holders. First is apostles, prophet, teachers, evangelists, pastors. They're God's foreordination. By predestination, by foreknowledge He saw it, placed it in the Church for every age.*

He has placed them in the church because people just can't comprehend what the Word teaches, so he ordains these gifts to break down the word so people can understand it.

E-61 As The Eagle Stirreth Up Her Nest 59-0815 *He sends His Word. If you won't believe His Word, then He puts in the Church five different offices: First, apostle, prophets, teachers, pastors, evangelists. They are for the perfecting of the Church. And in each local body, He put nine spiritual gifts in the local body. That's gifts that goes from one to the other. But these are ordained and predestinated of God. Gifts and callings are without repentance. You know that? Sure, they are. Now, then "God sets them in the Church".*

E-3 God's Provided Way Of Healing 54-0719.1A *Gifts and callings are without repentance. Those things are first given of God. Them offices is set in the church by God. And in my opinion, there's where so many of this day, has made a mistake. When we say, "Now, I will go over and seek for God to make me this, that." You cannot do that. See? You are what you are by grace, nothing that you can do within yourself. God gives. God has set in the church apostles, teachers, and prophets. Is that right? God has set in the church for the perfecting... So not the bishop has them, or the elder has, or someone else, but God has. And they are, ... Those offices has put in the church.*

E-84 Hear Ye Him 58-0301.2E *Now, friends, there's five offices in the church: prophets or evangelists, pastors, teachers, and apostles or missionaries, either one you want to call it, both the same word. God set this in the church for the perfecting of the church.*

E-102 Perseverant 62-0729 *I pray that these men of God, Your servants that... You've got five offices in the Church. You said You have ordained in the Church, first: apostles, then prophets, teachers, pastors, and evangelists. God, You set them in the Church. Maybe they cannot prophesy, and say things. Maybe they do not have discernment. But they are man who are teachers and pastors.*

54 Questions And Answers 64-0823.2E *There is five offices elected of God. "For God has set in the Church apostles, prophets, teachers, pastors,*

evangelists." God did that. Man has deacons and so forth, and everything else, but you see, but **God set in the Church for the perfecting of the Church**--can't divide it.

E-52 Thirsting For Life 60-0304 People say, "I can stay at home, be just as good a Christian as I can at church." **You can't.** The Bible said, "**Not forsake our assemble ourselves together, and that much more as we see the time coming.**" If you're a Christian, you long to go where other Christians are, and fellowship with other Christians. **So you cannot stay away from church and live the same life.** **You can't do** it, because it's like, "I'm hungry, but I will never go to a table. I just... I will never eat. I just, I ain't going to do." See? **You've got to go and feed on the Word of God, and fellowship one with another.** We need one another more now than we ever did need each other is now. **When you get yourself singled out from the rest of them making yourself just a little different, you don't want to associate with them because they believe this, and don't want to associate with that, you're getting on dangerous ground, right then, keeping away from church.** Find the one of your choice, **and remain there,** and be a Christian brother to all of them. **That's the way to be a real Christian.** Then we've got fellowship protection; people love you and pray for you.

Identification p 3 64-0216 **If you don't have a church, you must see you'll die spiritually. You'll just dwindle away. If you don't have a church,** why don't you go and talk to them? They'd be glad to help you. They're brothers in Christ. And they'd be glad to help you. Isn't that right, brethren? Yes, very happy to help you, and help you along, do anything that they can for you. **Good, faithful men, someone who'll watch over your soul and care for you.** Do that.

E-7 BALM.IN.GILEAD CLEVELAND.TN 59-0707 Now, there's five offices **that God put in the Church;** there's nine spiritual gifts that accompany that offices and all the members of the Body. The first is apostles, which is missionaries. The word "apostle" means "one that's sent." The word "missionary" means "**one that's sent,**" the same word. Apostles, prophets, teachers, pastors, evangelists, **these offices God sets in the Church. They're all in operation, or should be.** **We cannot bypass one and say there's teachers without saying evangelists.** **We cannot say there's evangelists without saying there is apostles.** **We cannot say there's apostles without admitting there's prophets.** **All of them are for the perfecting of the Body of Christ.** The Lord gives me visions. Those things began when I was a little baby. **I do not believe that man can be called of man and be a successful minister. I**

believe gifts and callings are without repentance, that **God by His foreknowledge foreordained His ministers into the Gospel**, and the gifts into the Church.

156-2 Smyrnaean Church Age In every age we have exactly the same pattern. That is why the light comes through some God-given messenger in a certain area, and then **from that messenger there spreads the light through the ministry of others who have been faithfully taught**. But of course, all those who go out don't always learn how necessary it is to speak ONLY what the messenger has spoken. (Remember, Paul warned the people to say only what he said, **I Corinthians 14:37**, "If any man think himself to be a prophet or spiritual, let him acknowledge that the things that I write unto you are the **COMMANDMENTS OF THE LORD**. What? came the Word of God out from you? or came it unto you only?") They add here, or take away there, and soon the message is no longer pure, and the revival dies down. How careful we must be to hear ONE voice, for the Spirit has but one voice which is the voice of God. Paul warned them to say what he said, even as Peter did likewise. He warned them that **EVEN HE (PAUL)** could not change one word of what he had given by revelation. Oh, how important it is to hear the voice of God by way of His messengers, and then **say** what has been given them to **say** to the churches.

Quote no 5: CHURCH AGES BOOK SMYREAN CHURCH AGE 48 Those in the bride do only His will. No one can make them do otherwise. They have 'thus saith the Lord' or they keep still. They know **that it has to be God in them doing the works**, fulfilling His own Word. He did not complete all His work while in His earthly ministry **so now He works in and through the bride**. She knows that, for it was not yet time for Him to do certain things that He must now do. But **He will now fulfill through the bride that work** which He left for **this specific time**.

So, Question no 5: What work is he talking about in this quote and what does he mean by « Specific time »?

Answer no 5: First let me say what the bride will not do, they will not do the sign of Messiah which is to discern and tell them the secrets of their heart. That is only for His prophets. And He did not do that with every prophet either, but only a selected group of Prophets.

But what you will do is the following:

From His sermon, **We would see Jesus 57-0226 P:21** William Branham tells us the reason why **John 14:12** is for all, and what purpose it is for. *"But now, while He's here working with His Church in the form of the Spirit... Then if His Spirit is with us, He will act just exactly like He act when He was here on earth. It'll make **you** act the same way, because **it's not your spirit anymore; it's His Spirit in you**, Christ's Spirit in you. **"The things that I do... He that believeth on Me (Saint John 14:12.), the works that I do, shall ye do also."***

See? **We'll do the same works, think the same thoughts, live the same type of life. If the Spirit of God is in you, it makes you live like Christ**, Christ-like. Then you become a written epistle, read of all men, **Christ in you, reflecting His Light out of you**, as God was in Christ reconciling the world to Himself, and reflecting God from His own body. No man has seen God at any time, but the only begotten of the Father has declared Him. God was in Christ. And what Christ's attitude was, was God's attitude, 'cause the two work together, the Spirit and flesh united together.

You see, His very Life in you is His very Nature. If His Nature is living your Life, then you will do what He did. There is no way of getting around it.

1963-0728 Christ is the Mystery (86-1) *And then the Word moves on down into the Body from the Head. What is it? This same word. Nothing can be added or taken from It. So **that same Word moves from the Head as the day comes close**, down into the Body, down into the Body **vindicating that they are One**. They're Husband and Wife. **They're flesh of His flesh, Word of His Word, Life of His Life, Spirit of His Spirit**. See? Amen. How do you know it? **Bears the same record, same fruit, same Word** (See?), **manifests Christ: same Life, same God, same Spirit, same Word**, same Book (Amen!), **same signs**, **"Things that I do shall you also."** Oh hallelujah. My...*

Christ is the Mystery - 63-0728-138 *"They said, "We received the Holy Ghost when we believed." The Bible said, **"Have you received the Holy Ghost since you believed?"** There's the difference. See? That's right. See? And they say, "We're the Catholic church. We started early; we did this." The Methodist say, "We are based upon the Bible." Jesus said, **"These signs shall follow them that believe."** Now, **where's it at?** Uh-huh, see, right. **"The works that I do shall you do also," every creature, every person that believes in Him. Now, where's it at?** That's His Words. **"Heavens and earths will pass away, but My Word shall never fail."** **Now, where's it at?** See? Oh, **it just shows... What is it? It's a hybrid condition.***

Notice again he says, "**every person**" and after he mentions **John 14:12** he then asks the question, "**where's it at**". It's supposed to be in the church, so "**where is it at?**" Therefore, it is supposed to be in the church, so where is it at, and what has prevented it from manifesting openly as he longed to see it. And finally, he said in his sermon "**Questions And Answers**" 172 88b. *Brother Branham, ... **Can any man do the works of Christ unless he was Christ?** That's what it is, "**Unless he was Christ?**" **Sure**. Let's take Saint **John**, just a minute. **Saint John the 14th** chapter and I want you to look at this, now, if you can catch it right quick, Saint **John 14:12**, I believe it is. We'll get it right quick, and look what Jesus said about this. All right, "**Verily, verily, I say unto you, He,**" "**whoever it is**", "**He that believeth on me, the works that I do shall he do also.**" **Any man**, The man himself can't be Christ, but **the works of Christ will follow every believer**. See? **He'll do the works of Christ in any man**. "**He that believeth in Me, the works that I do, he shall do.**" **Not, "I shall do," "he shall do, he shall," not, "I."** "**But he believes in Me and has confessed his faith in Me and died out to himself and My Spirit dwells in him and he becomes a part of Me.**" Now **that don't make him Christ**. It makes him part of Christ with the rest of the Church. All right. He is not Christ, because that would be anti-Christ, you see. He would be taking away from Christ. But **he can be, do the works of Christ, any believer**. All right.*

Notice he says in multiple ways that the "**he**" in **John 14:12** refers to (1) **whosoever it is**, and in (2) **any man** and in (3) **every believer** and again in (4) **any man**, and in (5) **any believer**, etc. Now this is the explanation for the question concerning **John 14:12** that a Vindicated prophet of God gave. And from his sermon, **63-1112 - Sir, We Would See Jesus 38** Brother Branham said, "**Now, according to the Scriptures, we are supposed to be "written epistles" of Him. The Bible says that we are "written epistles."** And if, tonight, we would hunger and thirst to see the Lord Jesus Christ, **we as Christian believers should reflect His Life**, so much, till it would be His entire representative. We should be that. **Every Christian should be represent and reflect the Life of Jesus Christ**. Do you believe that? **And I believe that every Christian should be reflecting the Life of Christ**. He said, in Saint **John 14:12**, "**He that believeth on Me, the works I do shall he do also.**" And then we know that that's true, that **we are His representatives**. And **if we claim that Christ lives in us, and if Christ lives in us, then we should do as Christ did. We should reflect His Life.**"

Question 6: Rising of the sun 65-0418M P:41 As Christ was the first One to raise from all the prophets and so forth (although typed in many places, He was the First-fruits of those that slept), in the Bride coming of Christ, coming out of

the church, **there'll have to be a Sheaf waved again in the last days**. Oh, my. Waving of the sheaf, what was the sheaf? The first one that come to mature, the first one that proved it was a wheat that proved it was a sheaf. Hallelujah. I'm sure you see what I'm talking about. It was waved over the people, and **the first time there will come forth for the Bride age, for a resurrection** out of dark denominationalism, will be a Message that the full maturity of the Word has turned back again in its full power and being waved over the people by the same signs and wonders that He did back there.

Question 6: Does this concern one man, or those who will attend maturity in the last days?

Answer no 6: Yes, it is William Branham, the Alpha ministry and the Omega will be the same.

2 QA on the Holy Ghost COD 59-1219 P:29 ... Now, it was nearing the day of the feast of Pentecost, from the cleansing of the sanctuary, the killing of the Pascal lamb until the coming of Pentecost, which was **the first-fruits of the harvest, the jubilee, the Pentecostal jubilee**. And on the buildings...Now, I've been in the countries. The oriental countries seldom had a stairway inside. The stairway was outside. Outside the temple, we are told, there was a stairway that led up **to a little room way along: go up**, and up, and up, till you get up to a little room up there, **like a storage room in the top of the temple**, some kind of **a little room, an upper room**.

Question 7: Is this mean that the waving of the first fruits, who will be the living saints, will be done in the tent?

Answer no 7: Not necessarily, I would not go that far as to say the bride unless you include the One-man ministry of William Branham. Now the wave sheaf is definitely Christ because God changes not, but he always uses a man, one man.

Now we have questions from South America

Question 1.- If brother Branham says: "*My ministry is to declare Him and that He is here*", is it correct to say, "Our Father who art in heaven when brother Branham points out that He is here?"

Answer to no 1: We are not Catholic, we don't say prayers, we pray.

Oddball the 64-0614E P:45 *We don't say prayers; we pray.* She said, "We no more Catholic." She said, "**We believe like you believe. We want you to**

take all of us and baptize us the way you baptize. We want the Holy Ghost."

So I guess that about sums it up we don't say prayers, we pray.

Question no 2: The bro. Lee Vayle said he once thought alpha was parallel to omega, but he said now i think alpha is equal to omega. My question is: Just as Jesus after his resurrection spent forty days preaching about the kingdom of God and performing miracles, will brother Branham also resurrect at the time of the end and be the one to do the same at this time?

Answer no 2: It was brother Branham who said *Masterpiece the 64-0705 P:99 The Alpha and Omega is the same. He said, "I am Alpha and Omega." He never say anything in between, "I'm Alpha and Omega, the First and the Last." That's it. The first ministry and the last ministry is the same. The first Message and the second, the last Message is the same thing." I was in Alpha; I'm in Omega."*

Now what happened in Alpha? Jesus had a pre resurrection ministry and a post resurrection ministry. So too must this ministry be the same, a pre and a post resurrection ministry or it would not be the same.

Question no 3: Is the Beast that rises from the sea Rome or is it the pope of Rome? Is the Beast that rises from the earth the United States or is it the leader of the World Council of Churches?

Answer no 3: I will be going into much detail on that next week when we begin our mini-series on the World council of Churches.

The beast which rises from the sea is Rome, but the Vatican is a city state the is in Rome. It is called The roman catholic church, not The Vatican catholic church. The beast that rises out of the earth is the United States but the Image of the beast is given Power to rule by her.

Question no 4: According to **Revelation 19:20** and **Revelation 20:10**, are the beast and the false prophet the same person or are they two different people?

Answer no 4: I think it will be best to answer this with some quotes. There are many so I will just give you a few to save time. Basically, the antichrist is Satan, is a man, And when he is crowned and breaks the pact with man that same satan in a man becomes the beast.

Fourth seal the 63-0321 P:73 *Now, we find out here that this Satan, after being kicked out of heaven, incarnates himself in the beast, and now he is a beast. Antichrist, false prophet, and now beast and given the name of death, and hell follows him: fully Satan on his throne... Oh, my. On the earth,*

*he's Satan representative on the earth; that he now is head of the kingdoms of the world, the very same kingdoms that he offered to the Lord Jesus in **Matthew 4**, Satan now becomes a full king. Now, this happens later on. He's false prophet now. He will become beast after a while when he breaks his covenant there with the Jews.*

Fourth seal the 63-0321 P:68 Now, you see, he was cast out of the earth and becomes incarnate. As the antichrist spirit become incarnate into a man, that man changes from one thing to another, from an antichrist spirit to a false prophet, and then the beast comes into him. Just exactly like the church grows. His church went from antichrist to false prophet, and in the great age to come the beast that is to rise up, so the church comes the same way, through justification, sanctification, and the baptism of the Holy Ghost as Christ being in the people, just exactly. And he's got the antetype of it over there, the (See?), the type of it, rather. There he is just exactly. That's him: kicked out of heaven.

Fourth seal the 63-0321 P:64 Now, then we find out his mystery here in his church and state. The fourth stage of his ministry, he's called the beast. First he's called the antichrist (See?), then he's called false prophet, and he's called the beast. Now, we find him here being called as the beast. Now, I want you to notice that's after the fourth horse, and in this fourth horse, if you'll notice, all... The first one was white, and then the next one was red, and the next one was black, and the fourth one... All of these other three was represented in it, because pale is red and white and so mixed together. See? He... It's all mixed in this one horse. See? And there he become four, or actually the three in one, and it was all mixed up in that one thing.

With God we are all baptized into One Spirit. The same with satan, it's all one spirit.

Question no 5: If the beast and the false prophet of **Revelation 19:20** are two different persons, **(I just explained it is one person, satan all the way through who incarnates the last pope)** after the rapture and during the Great Tribulation, is the beast (Satan's superman, satan incarnate) the last pope of Rome and the false prophet the leader of the World Council of Churches? Or the opposite, the beast is the leader of the World Council of Churches, and the false prophet is the Pope of Rome?

Answer no 5: Satan incarnates the last pope. We see God all the way through and the 4 riders on the four colored horses is the same rider on different manifestations, so we are watching Satan all the way through from the

beginning, the Spirit, then the doctrine, the manifestation in the Catholic church until finally he is incarnate in the last Pope. He is crowned, and Satan's Eden is now in full manifestation.

Let us pray.