

Minister's Meeting
Questions and Answers for March 2024
March 17, 2024
Brian Kocourek, Pastor

These are the questions from South America:

Question 1.- In the message from Brother Lee Vayle entitled "**Corrections and Comments**", preached in 2008 by Bro. Lee Vayle mentions three things he made a mistake. The same brother Lee Vayle admits it and acknowledges it.

Question Number 1) First, when he said that **Revelation 10:1 to 7** is the ministry of the brother Branham. Then Brother Lee Vayle says that **Revelation 10:1-7** is actually the seventh seal.

Corrections and Comments - Bro. Lee Vayle – 2008 9. *“So, you guys have to forgive me for that Boo-Boo. that I was studying, as I already said, **Revelation 10:1-7** as the ministry of Brother Branham. Well, it's not. It is the seventh seal, and the Seventh Seal opens under the ministry of Brother Branham.”*

Answer to Question no 1. **Revelation 10:1-7** is multifaceted. I was with him when he saw a quote from Brother Branham that said that **Revelation 1:7** where it says “*Time shall be no more,*” is when Jesus comes in the second coming.

Now, Brother Vayle had been teaching what Brother Branham said about the Seventh Angel ministry that it's **Revelation 10:1-7**. He had to back up on what He taught in light of this quote he came across.

He called it a correction, but he said he had limited this thinking in terms of Brother Branham's earthly ministry instead of the ministry of the Holy Ghost which did not end when Brother Branham did, but has continued on. But I sat under Him for 33 years and don't recall him doing so.

And without the understanding that if Alpha repeats in Omega then not only is the ministry the same today as in Alpha, but also the Message is the same. Remember He said the Elijah of this day is the Holy Ghost.

This same Lee Vayle who said he thought **Revelation 10:1-7** was the ministry of William Branham was looking at the vessel God used. But it was the ministry of Christ which is not over until he pronounces that "**time shall be no more**". That is why he always taught us to "**get your eyes off the vessel and on the God who is using that vessel.**"

But I have already explained to you how Revelations 10:1-7 is both what took place in Brother Branham's pre-resurrection ministry and his post-resurrection ministry. But apparently you were asleep and not listening.

So now I will have to break this down point by point. In Brother Branham's sermon and many more just like it he said, **The Rapture 65-1204 70 Cain and Abel didn't have a Bible to read, but it was revealed to Abel by faith, which is a revelation. Abel offered unto God a more excellent sacrifice than that of Cain, which God testified that he was righteous.**

So he is talking about revelation here. Don't forget that. You will have to have a rapturing faith or a revelation to make the rapture. And what is Revealed, is the day and season of the rapture. And how will you know it? By Revelation, you will see and know the season.

*When Jesus was asked here in **Matthew 16:17 and 18...** We haven't time to read it, but if you want to write it down. He said, "**Who does man say I, the Son of man, am?**" One of them said, "**You're Moses, Elias, or someone.**" He said, "**But who do you say I am?**"*

*He said, "**Thou art the Christ, the Son of the living God.**" He said, "**Blessed art thou, Simon, son of Jonas, for flesh and blood has not revealed this to you; My Father which is in heaven has revealed this to you. Upon this rock...**"*

So what is this rock, he says...*"The spiritual revelation of Who God is, Who Jesus is, and He is the revelation of God, God made in flesh and revealed to the world. He was in the world; God was in Christ reconciling the world to Himself, revealing what God was in a body of flesh.*

*"**Thou art the Christ, the Anointed One, the Son of God.**" He said, "**Flesh and blood never revealed this to you, but My Father which is in heaven has revealed this to you. Upon this rock, I'll build My church (the revelation of the Word in **its season**)--I'll build My church and the gates of hell cannot prevail against it.**"*

So the revelation is to know the Word in its season. Don't forget that. And it will take a prophet to know the Word in the resurrection season.

*The Book of the Revelation is the last Book of the Bible. It's sealed to unbelievers. In there the Bible says in the 22nd chapter, "**Whosoever shall take one word from It or add one word to It, I'll take his part from the Book of Life.**"*

*We realize that then It was altogether given for believers. And it opens the Book of Revelation and **reveals Who the Author of this entire Book is** (He's to look upon as Alpha and Omega, from Genesis to Revelations.*

Jesus Christ just the same right straight through), and reveals His complete mystery of Himself and His plans for His church ages that's to come, and was sealed in there by seven seals.

*Now, the Book was written, but then remember, It was sealed with seven seals. And these seven seals was not to be opened, **Revelations 10**, until the sounding of the last earthly angel on earth, **Revelations 10:7**.*

*See? "**And in the days of the sounding of the last angel's Message, seventh angel, the mystery of God should be finished in that age.**" That's... **And that's the age that we're living in.***

***We all know we're living the Laodicea age. There will never be another age to it; it can't be.** So we're living in the Laodicea age, and these seven seals that's held that Book is a mystery to people, should be open at that day. That's what He promised.*

*Now, it won't be nothing outside the Word, because you can't add to the Word or take from the Word. It's got to remain always the Word. **But the revelation is to reveal the Truth of It**, what It is, to make It fit with the rest of the Scripture. And then God vindicates that to be the Truth.*

So we see that is what Brother Vayle was preaching until he came to a specific quote which he didn't know what to do with that quote. Now, I could read to you many more quotes where Brother Branham taught the same thing, so it was not wrong what he taught, but he just shed more light on it. However there is something no one ever understood.

Here is the quote that set Brother Vayle back and he thought he had made a mistake.

Breach the 63-0317E P:16 *This seven-sealed Book is revealed at the time of the Seven Thunders of **Revelations 10**. If you're marking it down... Let's turn to **Revelations 10** just a moment, so you'll get a understanding before we get into it.*

*Now, this is at the end time, for listen.... I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow... upon his head,...If you notice **that's Christ (See?)**, 'cause **He in the Old Testament was called the Angel of the Covenant**, and **He's directly coming to the Jews now, for the Church is finished.***

*See? All right.... and his face... as it were the sun, and his feet as pillars of fire: You remember that Angel in **Revelations 1**? Same thing. Angel is a messenger, and **He's a Messenger to Israel.***

See? The Church has been raptured. See? Now, or fixing to be raptured. He comes for His Church.

Now, what Brother Vayle had been preaching but didn't look closely enough into is that not only Alpha and Omega are the same, but also the ministry and the Message are the same. He preached that Brother Branham would return in a resurrection ministry but stopped short and didn't look closer at it.

Now, brother Branham taught us from **the Masterpiece 64-0705 P:99** *The first Eve that fell, and was used in the second reformation--second coming, as bringing forth a child, now has become true Bride again, the Seed, right back with the original Word again.*

The Alpha and Omega is the same. *He said, "**I am Alpha and Omega.**" He never say anything in between, "**I'm Alpha and Omega, the First and the Last.**" That's it.*

Notice he said He is Alpha and Omega. Not the alpha plus, but the same in every detail. Nothing else is added in between. So that is where Brother Vayle, although he preached this, did not look closely at how they were the same.

But as I said, he preached that both ministries are the same and even said that Omega will have to have a return ministry of Brother Branham to fulfill this, but

never saw this in light of **Revelations 10:1-7**. That is why he thought it was a mistake.

Now, I know Brother Vayle like no other man living, and he would call me from time to time, and say I preached this, but I want you to see what Brother Branham said on this issue.

I would research it for him, get back to him, and say this is what the prophet said on that subject. But it all depends on what you meant by saying what you said. I am not here to say you were right or wrong to say it the way you said it, but here are the quotes on that subject.

Now Brother Branham continues with the quote from **the Masterpiece**. ***The first ministry and the last ministry is the same. The first Message and the second--last Message is the same thing. "I was in Alpha; I'm in Omega." "There'll be a day that won't be called day nor night, but in the evening time it shall be Light." See? Alpha and Omega; it's become the first and the last. Oh, my, brethren, we could stay a--hours on that.***

Now, it can't become the first and the last if it had not become, and if Revelations is strictly to the Jews. That hasn't happened yet.

But for the Alpha Ministry and the Omega to be the same, and for the Alpha Message and the Omega Message to be the same without a resurrection ministry in the Omega, then they were not yet the same but had begun to be the same, and when the resurrection ministry takes place the everything is finished and time can be no more.

So the only thing I can see is that He did not tie that quote together back into the resurrection ministry when Brother Branham will hand off the Message to Moses and Elijah in the resurrection season and it goes straight then to the Jews as we go up in the rapture, So really he thought he made a mistake but didn't, It was not time to see that yet.

The second question is: is in relation to the Lord Jesus Christ, about the Scripture that says that "***He would not see corruption.***"

Brother Lee Vayle says he was wrong when he said that referred to his spirit form or the Word body form.

I watched the video and he never said he preached it but someone came to him and thought he had, so he calcified what he said. I know the person who came to him and told him this, and I would say based on who that brother was, he did not understand what Brother Vayle taught but thought he did.

But what this brother thought and what Brother Vayle said is certainly not so. I do not know of Brother Vayle quoting **Acts** which speaks his body will not see corruption, and say spirit instead, he knew better.

But since the brother **thought he said** that he clarified what he believed on the subject. I will show you where I think the brother thought Brother Vayle said it. But you see, like most people they don't know how to listen to br. Vayle.

Lee Vayle Misc Sermons Spirit and Life P:33 *Let's look at **Acts 2:25-31:(25)** For David speaketh concerning him (that's the Lord Jesus Christ), I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved.(26) Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: (Notice that.)*

*(27) Because thou wilt not leave my soul in hell, (Now **his flesh is resting** ...[in]?... hope, because the life went out of it. The pneuma went back to God; the soul went to hell. Exactly, See?) **neither wilt thou suffer thine Holy One to see corruption.***

Now a soul can't see corruption, so he was not talking about the soul here, it was his body that would not see corruption. Let's just read on.

(28) Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.(29) Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day

*(30) Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his Throne;(31) He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, **neither did his flesh see corruption.** (So, the flesh was in the grave, the soul was in hell. Right! Then...)*

(32) This Jesus hath God raised up, whereof we are all witnesses.(33) Therefore, being by the right hand of God exalted, and having received of the

Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

(34) For (it was not David, himself that) ascended into heaven: but (it was David that said), The Lord said (to) my lord, Sit ... on my right hand,(35) Until I make thy foes thy footstool. So, you see right in here exactly what happened.

*And so there's... you've got to watch your divisions (at least I would think you would, in order to get some more understanding. And so you understand, here, what I'm saying.) It is set forth as Alpha --the Alpha, in **Gen 1:11-12** and is an irrevocable or inviolable principle of God to be the Omega of this day.*

Question no 3. I don't have the third point is the theme of "**The Capstone ministry**". Then Brother Lee Vayle says he used to say that the ministry of Bro. Branham was parallel to Jesus but he no longer says that, but now says that Brother Branham's ministry is exactly the ministry that Jesus Christ had.

Therefore, although the prophet of God said that if anyone has a question, ask the brother Lee Vayle, don't you think that doesn't mean there aren't errors in some of Brother's Lee Vayle teachings and which are available today in audio, text and video.

Answer to question no 3. The answer is that if you are a seed of God and make mistakes, then you are obligated to correct the error.

Even Brother Branham said, "***I am a man and can make mistakes, but this Word never makes a mistake.***" So yes, he said 700 and not 7000, etc. And I can say something wrong because I'm human. But a vindicated prophet under the inspiration of God makes no mistakes. The Word he is preaching makes no mistakes.

Question 4.- In the message Corrections and Comments the brother Lee Vayle says that we have been under the sixth seal for a long time. And that the two hundred thousand horsemen were demons on the Euphrates River, destined by God.

"For example, we have been under the Sixth Seal for a long time, it's not like we haven't seen any evidence that we can associate with ourselves. But remember, the two hundred thousand horsemen were demons on the Euphrates River,

destined by God, and liberated in the time of Hitler and Stalin, when the persecution came to the Jews when God said: "I'm going to catch you, and "I'm going to hunt you down."

And that they were released at the time of Hitler and Stalin when the persecution came to the Jews. Do you believe that we have been under the sixth seal for many years? Can you please explain that?

Answer to no 4) Yes, the sixth seal opened and we saw the plagues of the Spanish flue and WW1

Question 5.- In the Questions and Answers message by Brother Lee Vayle preached on December 7, 1973, in Venezuela, the following question is found in **Genesis 1:26**: Questions and Answers - Brother Lee Vayle - December 7, 1973, 7. When in Genesis 1:26, God says "Let us do", Who does He talk to? LV: Brother Branham says that He was speaking with the cherubim or with the angels or with another angelic or celestial thing that He had already done.

You can also use other scriptures with that, in Isaiah many times the question is asked, God asks the question and says with whom he took the council, with no one; He took counsel with himself, I can show you something else, the pronoun there is plural "let's do" but the verb is singular "do." It is a person talking about what He is going to do, and it is a person doing what He was going to do.

Answer to question no 5. I can see by these questions someone's absolute is Brother Vayle, and that is wrong. He was not vindicated, so do not place him in the place of your prophet. I was not with him until we met in 1975 and then I sat at his feet for 33 years beginning in 1979. So what he might have said before that time I cannot help you.

I never heard him say that so either he did not understand at that time, or the translator got it wrong. I know by Brother Vayle and sister Vayle's own testimony that when he was in Germany in 1774 the guy who was translating was just preaching his own message and not what Brother Vayle was saying. Sister Vayle said the same thing. And I know first hand that has happened to me in Hungary.

All I can say is that Brother Vayle grew a lot after He saw in 1977 and began preaching the Parousia. Then the entire message came together for him. He told me Br Douglas McCughe from Tucson was preaching the Appearing and the Coming 10 years before Br Vayle even saw it and began preaching it.

Question no 6. In what message did God's prophet William Branham teach that with respect to **Genesis 1:26** we can take what it says in **Isaiah**, that God took counsel with himself, and that when God says "**let us**" the pronoun is plural but the verb is singular? Is this teaching of brother correct Lee Vayle? Is it possible to share this teaching with the Unitarian brothers?

QA on Genesis COD 53-0729 P:7 *Now, that's... I've heard that discussed many times, and around the world discussions come up on that. Now, in **Genesis 2:7**, watch what He did here. All right, here it is: And... God formed man out of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. Now, what kind of formation...*

*The questioner wants to ask: What connection does this **Genesis 1:26** have with **Genesis 2:7**? God created two men. And which was the man, and which... What connection does that have? What... How does it connect up in the Scripture?*

*Well now, if you'll notice close now, in **Genesis 1:26**, let's get the first part first. God said, "**Let us...**" Now, "**let us**," us is a... "**Let us make man in our own image.**" Our, 'course, we realize He's talking to someone; He was speaking to another being.*

"Let us make man in our own image after our likeness, and let them have dominion over the cattles of the field."If you notice in creation, the first thing that was created, of course, was light.

You come on down through the creation; the last thing was created was what? A man. And woman was made after man. All right, the first... Last thing that was created of God's creation is mankind.

But when God made His first man, if you noticed, He made him in the likeness of Himself; He was made in the image of God. And what is God? Now, if we can find out what God is we can find what kind of a man He made.

Now, I have already covered this many times with you brethren, but here we go again because you are not listening to learn, but some of you are listening to debate.

Cruelty of sin 53-0403 P:14 *Let's go back a hundred million years before there was a world, **before there even was a star or anything**, and there you can see nothing but space. And all that space was God. **In the beginning was God.***

So we are looking at the Beginning which is **Genesis 1:1** "**In the beginning God**". Now that was what he was talking about. There was nothing, it was darkness and void, And he sounds an awful lot like He was referring to the scene in **Genesis 1:1. and the earth was without form and void**, which the word void means just nothing was there.

*...And now, **we'll watch coming into existence a little white Light. We'll call it, like, a Halo. And that was the Son of God, the Logos that went out of God in the beginning.***

So that is what the prophet of God said.

And from his sermon **Attitude and who is God? 50-0815 P:16** *Let's see coming out of space where there's nothing, **let's make it a little white Light, like a mystic Light, like a Halo. And that was the Logos that went out of God in the beginning. That was the Son of God that came out of the bosom of the Father.***

That was what was in the beginning, was the Word, and the Word was with God, and the Word was God. (Now he is quoting **John 1:1** which is the same as **Genesis 1:1-3**). ***And the Word was made flesh and dwelled among us. In the beginning was God.***

And **then out of God came the Logos, a part of God that went out of God.**

And then in paragraph **17**, he said...**17** *And in there... **Now, see, this is just like a child playing before the door. It was the Son of God, the Logos.** And I can see Him out there, and He spake, and said, "**Let there be light.**" And there was nothing.*

And then he said in paragraph **18** **I can see this little Light go out. Now, we got two now. The Father, and out of the Father came the Light, the Son.**

*And I can see that Light moving over here and pulled the earth over near the sun to dry it off. And begin to...?... raise the water up, separating the land, earth from the water, and so forth. **Then He begin to create.***

*And He made the fishes of the sea, the vegetable life. Put the cattles on the hill. It all looked good to Him. Then He said, "**Let us make man in Our own image, after Our likeness.**" Is that right? All right. So He made a man. God was Spirit; he had to be a spirit man made in His image.*

So when Brother Branham said God was talking to another being when he said in **Genesis 1:26** "**let us make man in our image**", it had to be the firstborn Son who was created in the Image of God, because God could not have been talking to an angel or cherubim. Because they are not made in the image of God. But the firstborn Son was. So I am not going to rehash what I have already taught you. You have the truth, there are plenty of quotes and scriptures on this so you should understand, and if you still don't understand seek the Holy Spirit to help you.

Because you can't understand the things of God, if you do not have His Spirit in you, according to **1 Corinthians 2**. And if you have His Spirit in you, you won't deny what God said through all his prophets.

Next are our questions from the African brethren.

Question no 7. What do you think, motivated Brother Vayle at the end of his life to recommend you to teach on "**Life**"?

Answer to no 7. He was concerned that too many people were so caught up into doctrine that they failed to see that the doctrine should teach you how to live the Life of Christ better. He told me, "We have taught the doctrine, now we must focus on the Life". Brother Branham said the answer is to just live a good Christian life for God.

He said this in response to me preaching on **John 14:12** "**if the very spirit of Christ is in you, the very nature of Christ, then you will automatically do as He did and live as he lived.**"

Question no 8. Hidden life 55-1006A P:25 *When God was here on earth, He occupied a three-room House, the Soul, Body, and **Spirit of Jesus Christ.***

We know that God who occupied a three-room, is Spirit so, what did he mean by "**the Spirit of Jesus Christ**"?

Answer to no 8. Jesus was born with body, soul, and spirit or he was not a man. But the spirit he received at birth was the Spirit of God in a measure like when you and I were born again.

However, that body had to be washed, and when he was baptized with the Holy Ghost is when God came down into him on the river Jordan and dwelt in him for 3-½ years until he left him at Gethsemane to die as a mortal.

Calling Jesus on the scene 63-0804E P:16 *Remember, in flesh He was just a Man, but in Spirit He was God. But a man in flesh, therefore, His body was a human being that was subject to temptations, subject to sicknesses, and just the same as ours; as He had to put on, be a man, a human.*

*And then He was God in the Spirit. He said, "**I and My Father are One. My Father dwelleth in Me.**" When John baptized Him on the river Jordan, we see God descending from heaven like a Dove, and the Voice saying, "**This is My beloved Son in Whom I am pleased to dwell.**"*

*Now, if you take the original, and really the way it's wrote, it's, "**Whom I am pleased to dwell in.**" See? But they put the verb before the adverb. "In Whom I am pleased to dwell, or in Whom I am pleased to dwell; Whom I'm pleased to dwell in." See?*

Manifested sons of God 60-0518 P:51 *"When He was his last cry, "**Eli, Eli. My God, My God,**" That was a man. "**Why hast Thou forsaken Me?**" In the Garden of Gethsemane, the anointing left Him, you know, He had to die as a sinner.*

In the Message, **ELISHA THE PROPHET** 56-1002.2E E-21, brother Branham said, "**And Jesus, the baptism He had was the baptism of the Holy Spirit, which was in Him, that come on Him at the river Jordan after He was baptized in water. John bare record; he seen the Spirit of God like a dove coming upon Him. And notice. Then when he went up, he sent back the same robe that he was wrapped in: the Holy Ghost upon the Church.**

Also from, **THE RISING OF THE SUN** 65-0418 He said, " *When God looked down upon the body... (**The Spirit left Him in the Garden of Gethsemane; He had to die a man.**) Remember friends, He didn't have to do that. That was God.*

God anointed that flesh, which was human flesh, and He didn't have... If He'd went up there as God, He'd have never died that kind of death; can't kill God.

Quotes for Question 9. Condemnation by representation 60-1113 P : 15

*Then when **these women help elect the wrong person**, then I seen a great woman rise up in the United States, well-dressed and beautiful, but **cruel in heart**. She will either guide or **lead this nation to ruination**. (I've got in parenthesis "perhaps Catholic church.")*

So Question for no 9: Didn't we move so quickly by declaring that Kamala Harris, was the fulfillment of this vision? Because of the following fact: **lead this nation to ruination**, which she has not apparently done while she is at the end of her mandate. What is your opinion about?

Answer to no 9. Even though Kamala Harris had the optics with a purple dress, which I saw on many message sites the pic of her. But I also saw the same purple dress worn by Hillary Clinton when she was sworn in as secretary of State.

And as secretary of State, she ruthlessly controlled foreign policy and the world, even killing Muammar Gaddafi President of Libya. That's why br. Collins knew she would lose because she had already shown herself to be that one.

Question no 10: *Brother Lee Vayle's sermon **Question & Answers # 19 'Twenty Percent Tithing - November 8, 1992, 14** "Now, when I was dealing with that question 20 percent, I dealt only with the fact of what comes out of my own mind, and from the Word of God, based on it.*

But not saying I can quote word for word. But there is a 20 percent in the Bible that is this: If you ever run afoul and you need money and you hold the tithe back you owe God 20 percent on that tithe".

So the question no 10 is.

Can we get more clarification on the penalties for paying tithes later?

Answer to no 10: **Leviticus 27:30** Does not say anything about paying Tithes late, just using it for something else and then owing it. "**And all the tithe of the**

land, whether of the seed of the land, or of the fruit of the tree, is the LORD'S: And that is the key right there. It does not belong to you, it belongs to God.

it is holy unto the LORD. 31 And if a man will at all redeem ought of his tithes, he shall add thereto the fifth part thereof.

The **Ampified version** of **Leviticus 27:30-33 30-33** says "A tenth of the land's produce, whether grain from the ground or fruit from the trees, is GOD's. It is holy to GOD. **If a man buys back any of the tenth he has given, he must add twenty percent to it.**

A tenth of the entire herd and flock, every tenth animal that passes under the shepherd's rod, is holy to GOD. He is not permitted to pick out the good from the bad or make a substitution. If he dishonestly makes a substitution, both animals, the original and the substitute, become the possession of the Sanctuary and cannot be redeemed."

So what does he mean to redeem? It means to buy back his tithe. It means using your tithe to pay another debt and then still owing your tithe.

Now, I know one preacher who used to tell his people that their tithes would jump from 10% to 20% if they got behind in their tithes, and he told his congregation that some of them would owe their house to Him.

But that is not what the scripture teaches. It says if you redeem your tithe to pay for something else then you pay God 20% on top of the tithe which then means you will owe 12%. Because 20% of 10% is an additional 2%. So 2+10 equals 12%.

Now Brother Branham said, **Christ revealed in His own Word - 65-0822M** / said, "First thing, Mr. Mason, as my duty to God, I owe **Him** my tithes. **I want to pay Him my tithings first.**" And I said, "Then my next duty is pay my debts." I said, "My father's sickly, and There's ten of us children in the family."

But I said, "If I can't pay you no more than twenty-five cents on that bill each payday... If I can't pay you even the twenty-five cents, I'll come by and tell you about it. I'll tell you, 'I can't do it this time.'" And I, by the help of God, I paid every bit off. See? But that's what I mean.

I will tell you what I believe is the correct practice, and I have done this for my entire Christian life. I get my check and deposit it to the bank. The very first thing I do is write out my tithes check.

Now since my stroke, to make it easier to keep track, I combine my retirement which comes at the first week of the month with my social security which comes two weeks later. And make one per month.

But if you get paid weekly then you should pay your tithes weekly. It is on your increase. If your increase comes every two weeks then there are 26 tithes payments a year. That's what I used to do when Children's Hospital paid me weekly. If you get paid monthly then there should be 1 per month.

Now, if you are a businessman and work for yourself, you have costs associated with your work. I think a certain % should be put aside for tools, tires, gasoline, and materials, etc. But don't handle your tithing like you do with your taxes. Accrue during the year, and if you haven't used it then pay tithes on the excess accrual at years end.

You pay on your increase, not your net gain. Businesses are allowed write offs with your taxes, but you don't have them with your tithes. In other words with taxes, you might buy something to lower your taxes but with God, it isn't so.

You can't buy some item and write it off your increase, because you have that thing that you bought, so you really haven't changed your increase. It is still there. Like, let's say you made \$100,000 last year. Your tithe is 10% to God plus your offerings which take care of the church grounds.

But with taxes, you might lower your net income by purchasing some capital expenditure, but with tithe your gain is still what you earned and just because you bought something that cost \$20,000, you still have your earnings and now you just redeemed some of your tithe for that thing, so you didn't save anything with God by doing that. You actually cost yourself 20% more.

Quotes and Scriptures for Question no 11: *Matthew 22 : 41 While the Pharisees were gathered together, Jesus asked them, 42 Saying, What think ye of Christ ? whose son is he ? They say unto him, **The Son of David.***

45 *If David then call him Lord, how is he his son ?* **46** *And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.*

Revelation Chapter Five Part 2 61 – 0618 164 ... *Now, watch. When our Kinsman Redeemer become Jesus Christ, He become the Son of David, which is a Heir to the throne. Glory! He heired the throne by being a Son of David. God told back there that He would never leave David, "never leave David without a seed." And Christ is the son of David.*

So Question no 11 is: Why is Jesus called Son of David when David himself calls him his Lord?

Answer to no 11: That is just a title like son of man, son of David, and son of god. They show different dispensations of His ministry,

Modern events made clear by prophecy 65-1206 P:93 *Remember, He comes in three son's names. He came first in the name of the Son of man. He never called Himself the Son of God. You know that. See?*

He came in the Son of man, a prophet; Jehovah Himself, the Father called Jeremiah, "son of man"; a prophet is son of man. He come...

Now, He come after the day of Pentecost, He come back in the form of the Holy Ghost, supernatural Spirit. Now, He's Son of God. In the millennium He'll be Son of David, setting upon the throne of David. See? He come... He's Son of God, Son of man, Son of David.

Quotes for question no 12: At Thy Word 51 – 0928 *And that holy, unadulterated Blood... Mary knew nothing about any man. God, Jehovah moved over Mary and created a Blood cell in her womb, that brought forth the Son of God. You believe that? Then He shed that Blood, which every baby is the blood of its father, not of its mother, of its father.*

Question no 12: Is that statement "every baby is the blood of its father" justifies what he said later in his sermon, **Power of decision 55 – 1007 70 ...** "That same God hanged yonder on Calvary's cross and died." Because we know all that God can not die.

Answer to no 12: Yes, it was God's blood in his son that was shed on the cross. Remember, God is a Spirit so He placed his attributes and characteristics in the DNA of His Son's blood.

Question no 13: In his sermon Church order of December 1963, Brother Branham settled things concerning the operation of gifts in the Church, while quoting the Apostle Paul saying "**the spirit of the prophets is submitted to the prophets**".

But we noticed sometimes, he let people prophesy during the service without rebuking it, why? As in his sermon, **The Easter Seal 273** *If you haven't been sealed this morning, do so while we bow our heads. 274 [A brother begins speaking in another tongue. ... Lord. You hear that? [Congregation says, "Amen."]*

From **Door to the heart 59 – 1128 E-46** *Brother, sister, if you'd only look around and see how good God has been to you. You could been laying in a hospital tonight. You could been laying yonder in a graveyard tonight.*

That real close call you've had in the last few days ... took your life out there on the highway. There's just so many things could've happened, but God's good to you. He loves you. He's knocking at your heart's door.

You're able even to walk out here tonight. [A brother prophesies--Ed.] Amen. I would be daresn't to say anything else. Holy Spirit's speaking through lips. Now, there it is, His goodness and His mercy. Do you believe? You love Him?

So question no 13 is Brother Branham taught that those who have a common ministry, should be in a room before the meeting starts, as it's not a public ministry.

And if there is a prophecy, it is placed on the pastor's desk and he will read it. But we see times in our meetings, where prophecies are given publicly in the Church as in the prophet's lifetime too, so what are we supposed to keep on this matter?

So the Answer to question no 13: Remember, the scriptures say not to forget you may be entertaining angels unaware. The Scripture says to do all things in

the name of Jesus. So you just handle it as godly as you can and then preach again and remind them they are out of order when they do it.

But Brother Branham was a real gentleman, and even though it was out of order, he dared not speak against it. You see, he respected God and knew that if His children got out of order with a gift, still it was a gift of God and should be respected. So he did teach it right but sometimes strangers came in and just didn't know better.

Let us pray.