

Satan's Eden no 22

Questions and Answers December French Ministers Meeting

December 19th, 2021-12-10

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Question no 1. In ***Souls That Are In Prison Now***, the Prophet says that the 7th Seal brings Christ back to earth. Is this related to the 2nd coming?

Souls in prison now 63-1110M P:160 *Tape people, that's you that's listening to this tape, I wish you could look at this congregation at this time. I hope you're feeling the same way. What if it is? Look at the Scriptures piled in here. Could it be? Is the Third Pull to preach to the eternal doomed that's rejected the message of salvation? "Why," you say, "the church is going..."Yeah, they will. They'll go right on just the same. But remember, ***all this time Noah was in the Ark. The Bride is sealed in with Christ. The last member has been redeemed. Sixth Seal has produced itself. The Seventh Seal brings Him back to earth. The Lamb come and took the Book out of the right hand of Him and set down and claimed what He owned, what He had redeemed. That right? It's always been that Third Pull.****

Answer: I think this question deserves more than a yes or no answer, even though it is written that way. So let's break down what br. Branham said here.

Brother Branham lays out his statement here with several questions.

1) ***Is the Third Pull to preach to the eternal doomed that's rejected the message of salvation?*** Now, this is a very important question, because the message will still be played on tape to the foolish virgin who miss the rapture, and must give their own blood during the time of Tribulation. But he is asking the question, "***Is the Third Pull to preach to the eternal doomed that's rejected the message of salvation?***" Then brother Branham gives us several clues when this will be as we see from points number 2 through 6.

2) ***all this time Noah was in the Ark*** Ok, so then we know that when Noah was in the Ark for 7 days, the ***Door was closed*** because ***God had closed the doors***. And we know ***the door*** represents ***Christ the Word***. Jesus said, "***I am the door to the sheepfold.***" So He is he telling us that ***the door*** (Christ, the Message of Grace) is closed when the third pull is preached to the totally lost. Now, we also know that when the foolish virgin had gone off to them that sell instead of laying in the Presence of the Son to ripen. We know that when they came back to where they had left Him, ***the door was closed***, and they were sealed out, ***into weeping and wailing and gnashing of teeth*** which is tribulation period. We know also that the Wise Virgins had gone into the Marriage with the Groom, and God shut the door, and the Bible tells us that at that time, "***he which is righteous shall be righteous still, and he that is wicked shall be wicked still***". Since we saw in last week's sermon that righteousness comes from revelation, then if there is to be no further revelation after the door is closed, then there will be no ability at that time to become righteous or rightly wise after the door is closed. Thus they will remain foolish.

3) Brother Branham tells us that at that time of the third pull being preached to the totally lost, "***The Bride is sealed in with Christ.***" Ok, then if that be so, and the Bride is sealed in with Christ, and the third pull is preached to the totally lost, which excludes those sealed in with Christ, then we must ask the same question brother Branham is asking, ***Is the Third pull will be preached to the totally lost.?***

4) And brother Branham gives us another clue when he says, at the time that the third pull I preached, "***The last member has been redeemed.***" And if the last member has been redeemed then there is no more redemption after that time. And we know that there is still a mediator on the thrown until the last member is in and child trained, and then mercy is all over at the time of the second coming of Christ when the Bride has been caught up to meet him in the air.

5) He gives us another clue when he says at that time the "***Sixth Seal has produced itself.***" And we know the judgments come under the sixth seal.

Sixth seal the 63-0323 P:52 *For we know that this ***Sixth Seal is the judgment Seal. It's the judgment Seal: exactly what it is. Now, see, we've had the antichrist ride, seen the Church go, now it's finished, goes up. Then****

we see the martyrs of them Jews back there under the altar. Now, **here is the breaking forth of the judgment upon the people where out of this tribulation judgment will come forth the hundred and forty-four thousand redeemed Jews.** I'll prove to you they are Jews and not Gentiles. **They have nothing to do with the Bride, not a thing.** The Bride... **We done see the Bride's gone.** You can't place that anywhere else: don't come back again until the 19th chapter of the Book of the Acts.

Sixth seal the 63-0323 P:53 Now, **notice, for the Sixth Seal is the judgment Seal of the Word.** Now, here, let's start out now and let's read Saint **Matthew the 24th** chapter. Now, I'd just like to give you something here I've just looked up to find. Now, **Saint Matthew** from **1 to 3**, well, is where we're going to read first. **And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the building of the temple. And He said unto them, See ye not all these things? verily I say unto you, There shall not be one--be left here one stone upon another, that shall not be thrown down.**(Now)... and... (**3rd** verse)... **as he set upon... mount... Olives, the disciples came to him privately, saying, Tell us, when these things shall be?... what shall be the sign of thy coming, and of the end of the world?**

How can I overcome 63-0825M P:37 And now, he said, "How you going to type that? If that Bride goes forth, goes up before She goes through the tribulation period..." said, "I got Scripture that shows you that the Church is in the tribulation period." I said... **"Just read the Sixth Seal.** That's all. She's right there under the tribulation period." **But find out just before that, the Bride's done gone. She's in glory at that time; She has no purification.** See? **"He that believeth on Me has Everlasting Life and shall not come into condemnation or the judgment, but's passed from death unto Life."** Christ gave the promise that we would not even stand at the judgment. So freely did He take my place until I'm absolutely free. When I'm pardoned, I'm pardoned. How can He take me out of the pawn shop and got a clear receipt of... How can He be my Redeemer and take me from the pawn shop, and the broker still say I belong to him? I've got a written receipt (See?), wrote by the Blood of Jesus Christ. See?

6) Now, that takes us back to the last thought and that is what he said, **"The Seventh Seal brings Him back to earth."**

Let me share some quotes here where brother Branham talks about **the seventh seal and the coming of the Lord.**

Seventh seal the 63-0324E P:132 Now, we have in the completion here now, by the grace of God, all the mysteries of the six Seals that's been sealed up, and we understand and know here that **the Seventh Seal is not to be known to the public.** Now, **His coming, and the hour of His coming, when the destruction of the earth...** You know, he said there, **"What will be the sign of the coming of the end of the world?"** In **Matthew 24**, there where they asked Him that question, He went down to that. He told about Israel being gathered as a nation in the 31st verse of **Matthew 24:31.** But then He started off on parables. See? Then, you see there, **"Learn a parable of the fig tree. When you see it putting forth its buds, why, you know spring's nigh."** And then, **"When you see this coming to pass, then know the time is nigh."**

OK, so the seventh seal is the coming of the Lord and it is not to be a public display.

Souls in prison now 63-1110M P:109 The Lamb took His Book when the **Seventh Seal**, just ready for it to be opened, the Sixth Seal. Remember, **He hid the Seventh Seal from us.** He wouldn't do it. When the Angel stood day by day telling it, but then He wouldn't do it on that one. Said, **"There's silence in heaven."** No one knew. **It was the coming of the Lord.** "Oh," you say, "it can't be." I hope it isn't. Just look... Let's go just a little farther here. I got something wrote down. See?

Seventh seal the 63-0324E P:130 Here now, we find that **the Sixth Seal has been opened to us; we see it, and we know that this Seventh Seal cannot be broke to the public until that hour arrives.**

Guide a 62-1014E P:27 And the Holy Spirit always speaks of the Word. **"I've got many things to tell you, you cannot understand it now, but when He comes, He'll guide you to it."** That's the reason the coming of the Seals. **At the finishing of the Seventh Seal, the mystery of God should be finished to know Who God is, what He is, how He lives, His nature, His Being. You're supposed to be all the way up here by that time (See?), bring us**

into the full statue of sons and daughters of God, a Church that's washed in the Blood of Christ, that's bought without money, is paid for by the Blood of Jesus Christ.

Brothers, that's exactly what we have been preaching for the past 40 years. Presence, Godhead, Sons of God, Adoption of sons.

Feast of the trumpets 64-0719M P:72 *That Seventh Seal hasn't opened yet, you know; that's His coming.*

What shall I do with Jesus 63-1124M P:129 *This Book's already opened (That's right) just waiting for the Seventh Seal to be identified with the coming of Christ.*

Souls in prison now 63-1110M P:84 *He's already got it right here in the Book. Take It from His hand... Now, He's coming to receive what He has redeemed; that's His work He has done; He's come to receive it. Oh, what a--what a time. And proving it... The Seventh Seal proved it. Come back and took the Book of Redemption.*

Seventh seal the 63-0324E P:131 *We find that Christ, the Lamb took the Book in His hand, and He opened that Seventh Seal. But you see, it's a hidden mystery. No one knows it. But it's right along with what He said: no one would know His coming; they also would not know about this seven thunder mystery. So you see, it's connected together. That much we have a understanding of it today, because **the rest of it is all unfolded, but this is not unfolded.***

First seal the 63-0318 P:78 *Now, what's under this Seventh Seal, don't go down and tell that, for if I tell John that, then all down through the age the whole plan will be broke: **it's a secret.**" See? He just wants to...His coming... He said, "**Nobody's going to know when I'm coming; I'm just coming.**" See, see? That's all. **It ain't for my business to know when, I'll just be ready.** You see? So...*

Seventh seal the 63-0324E P:60 *All right. This time was between the Sixth and Seventh Seal that He calls these people, spoken of by Jesus in **Matthew the 24th** chapter and the **31st** verse, that we've just read. See? Trumpets here, or the two witnesses of the... **When the trumpet sounds, is the trumpet of the two witnesses of the age of grace for the Jews?** One trumpet sounds; you notice, one trumpets sounds. He say, "**And sound the trumpet.**" Now, notice over here: **31st. And he shall send forth his angels...** (not one, see, two of them)... **with a great sound of a trumpet...**What is it? **When God gets ready to speak, there's a sound of a trumpet.** That's always **His voice calling to battle.** See? **God speaks.** These angels will come forth with the sounding of the trumpet. And you notice, **at the last angel's message the trumpet sound:** the first angel's message, a trumpet sound; second angel's, a trumpet sounded when he sent it out.*

Then when He descends with a Shout Voice and Trump, and we know the trump calls us together to the wedding supper, then I wonder also is this the Trumpet that Israel hears and begins the same Message of Grace to the Jews? In other words is there one trumpet that calls us out and turns the Gospel to the Jews? Is that what takes place when the last Trump sounds, so we have a parallelism here. The last trump calls the Brie together and we are caught up to meet him in the air, as He comes down to the Jews? One trump tow events? Gentiles up and Jews given the Gospel we had.

Feast of the trumpets 64-0719M P:100 *Pentecost feast finishes at the period of the Seventh Trumpet, for the next is the coming of the, or Seventh Seal, for the next is the mystery of the coming of Christ, and also the trumpet is sound for the Jews. Their Sixth Trumpet is sound, and when it does, it makes known to them the revealed Son of God. **One-half hour is fixed.** Remember, **all trumpets sound on this Sixth Seal. The Sixth Seal finishes the mystery, under the Sixth Seal just before the Seventh opened.** Notice, here's **Leviticus 23 and 26.** How in order is the Scripture.*

And then when that Seventh Seal opens, Christ returns, but it's a secret and wil not be made known to the world, only to those who are caught up to meet him.

Fourth seal the 63-0321 P:47 *Now, I want you to notice... said, "Come and see." John... Now, I want you to notice again before this... Now, this here is the last of the riders to reveal the working of the antichrist. Tomorrow night strikes the souls under the altar, **the next night, the judgments. The next night, the going away of the end of the age, end of time of all things** (See?), when she's taken up. Therefore, right in that Seventh Seal there pours out vials, and everything else are poured out. What they are, I don't know.*

Feast of the trumpets 64-0719M P:107 Read in your book here and see if that between the Sixth and Seventh Trumpet isn't injected in there with the Jews being called out. Between **the Sixth and Seventh Plague**, we come over with that one hundred and forty-four thousand (you remember that?), which was between that. Do you remember between the--the--the Sixth--the Fifth Seal and the Sixth Seal--**between the Sixth Seal and the Seventh Seal, there was a calling out of the one hundred and forty-four thousand.** You remember that? Now, **there's where these trumpets come in**, right there (See?) and persecution of horses loosed on there. Then between that, then there was to be **the seventh angel's Message that had been preaching and condemning the Pentecostals.** And **Jesus had been put out**, wouldn't have no cooperation with nobody, be put on the outside, rejected (The Bible said so.); **for it's Christ made manifest among us**, Jesus among us all made manifest in the purity of His Word, making It known. This is not just makeup, friends, this is **THUS SAITH THE LORD**, the Scripture.

Seventh seal the 63-0324E P:20 The Lord let us take the Scripture, the Holy Scripture, what Jesus said would take place. And how would we have ever found that? And here it comes over and reveals and bring it just exactly (His sermon there) answering that, brings out exactly to the point, six of the Seals, but He omitted the Seventh. See? Then when the Seals were open, God (notice here), **He omitted revealing even any symbol of the Seventh one.** See? **It's a perfect secret with God.** Notice, now we're going to read in the Bible in the Seventh Seal. That's found in Revelations the 8th chapter. **And when he had opened the seventh seal, there was silence in heaven about the space of a half hour.** (And that's all we have on it.)

Breach the 63-0317E P:127 And here He is as a Mediator on the altar, "Just a little longer until there's more has to suffer like you." But now **He comes from here at this last Seal. He's no more Mediator; He's King now.** And what does He do? If He's a King, He has to have subjects, and **His subjects is them that He has redeemed; and they cannot come before Him until He takes the rights of redemption.** And now, He walks forth from a Mediator, where death put us in the grave, He comes forth with the rights. Amen. And even **those who are alive and remain till His coming shall not hinder them which are asleep, for the trumpet of God shall sound at that last trumpet, when the last Seal is broke, and when the seventh angel's given his message; the last trumpet shall sound and the dead in Christ shall rise, and we which are alive and remain shall be caught up together with them to meet Him in the air.** He claims... **He's come forth now to claim His possession.** Watch, look at this. My, broke the Seals, revealed the mysteries... Revealed them where? **To the last church age, the only one that's living. The rest of them's sleeping.**

Breach the 63-0317E P:108 If this Book, mysteries, is the Word of God, **the seventh angel has to be a prophet for the Word of God to come to.** No priests, popes, or anything else can get it. The Word don't come to such. **The Word of God comes only to a prophet: always. Malachi 4** promised such. And when He come forth, He'd take the mysteries of God, where the church had got all scrupled up in all these denominations, and **restore the faith of the children back to the fathers; and then the world judgment would strike, and the earth would be burnt; and then the righteous would walk out upon the ashes of the wicked in the millennium.** You understand it now? All right.

Feast of the trumpets 64-0719M P:66 Notice, making ready the people. **How perfect then the Seventh Trumpet and the Seventh Seal is. Perfectly together the persecution of the Jews...** Note, in Revelations the **9th** chapter and the **13th** verse (Now notice real close.), under the Sixth Trumpet (**Revelations 9:13**), under the Sixth Trumpet, note, there was two hundred thousand horsemen that had been bound in the river of Euphrates was turned loose under the Sixth Trumpet. Now, there's not two hundred thousand horsemen in the world, but there was two hundred thousand horsemen. Notice it. (I want you just jot it down, so you can read it.) They **wasn't natural horses.** They breathed fire, and they had breastplates of jasper, and they had tails, and the end of the tail looked like a serpent, a snake's head on the end of it, stinging. See? **It was spiritual horses, spiritual devils, chargers, that had been bound in Euphrates all these years, supernatural devils.** What was it? **The old Roman Empire being revived, the persecution of the Jews.** And they'd been bound for nearly two thousand years at the river Euphrates, can't cross to the promise, a religious sect that was trying to get to the other side. Euphrates, you know, come through Eden. But they were bound there, **two hundred thousand devils of persecution.**

Feast of the trumpets 64-0719M P:61 Notice, the very first trumpet sound, blood, fire, hail, and everything scatter the ground. See? What was He doing? **Bringing Israel out of spiritual Egypt (See?) back into his homeland.** Now, let me say this right here, that **every trumpet that blowed, blowed under the Sixth Seal.** And we'll get to it in a few minutes where we caught the seal there. **All the Trumpets sounded under the Sixth Seal, because the Seventh Seal there was silence.** No one knew; that was the minute or hour that Christ would come, as He revealed it to us. **But every trumpet sounded under the Sixth Seal, under the persecution of the Jews.**

Souls in prison now 63-1110M P:85 Notice. **It was to be the Seventh Angel's Message that was to reveal the Seven Seals (Revelation 10:7, now you'll find it.).** See? **And he saw this Angel come down, put his foot on the land and on the sea (That was Christ.), had a rainbow over His head.** (Notice Him, you'll find Him in Revelation 1, again with the rainbow over His head: look upon the jasper and sardius and so on.) Here He come, put one hand--one foot upon the land, one upon the water, raised up His hand. **He had a rainbow over His head yet; that's a covenant. He was a Covenant Angel, which was Christ, made a little lower than the Angels to suffer.** There He come, and put His hands up to heaven, and swore by Him that lives forever and ever (the eternal One, the Father, God) **that time shall be no more, when this takes place.**

Breach the 63-0317E P:20 Now, you see, I'm just not making that up. That's what... It's THUS SAITH THE LORD. I'll read it to you out of the Book: **the sounding of the seventh angel's message, the mystery of God should be finished that's been declared by His holy prophets.** That's the prophets who has wrote the Word. At the sounding of the seventh church age, the last church age, all the loose ends that through these church ages have been probed at, will be wound up together. And when **the Seals are broke and the mystery is revealed, down comes the Angel, the Messenger, Christ, setting His foot upon the land and upon the sea with a rainbow over His head.** Now remember, **this seventh angel is on earth at the time of this coming.**

Christ revealed in His own Word 65-0822M P:113 What was the opening of the Seven Seals to do? What are all these denominations staggering around in this...?... **It's to reveal, bring out. If you haven't got any eyes, then what's the use to reveal?** There has to be eyes first to see. Is that right? It'll reveal **Malachi 4, reveal St. Luke 17:30, St. John 14:12, also John 15:24; 16:13, and to also reveal Revelations 10:1-7, the opening of the Seven Seals and the Seventh Angel's Message, to open up, to reveal when the evening Light's come.**

Spiritual food in due season 65-0718E P:63 Now, mark that with what the last prophet said, **"Behold I send to you Elijah the prophet, and he will restore the--the hearts of the children back to the fathers," (See?) a Message to bring them back to the Bible.** And the Son of man will be revealing Himself in that day. And at that day of the sounding of the last church age, **the seventh angel, the mysteries of God should be made known in that day. The Seven Seals would be broken; the mysteries of all these churches and things, how they happened and what, how, what taken place.**

Man that can turn on light 63-1229M P:13 See, on the Sixth Seal, all **Seven Trumpets sound right there on that Sixth Seal (See?), just before the Seventh Seal opens the coming of Christ.**

It's always been that Third Pull.

Question 2. Concerning the opening or the revelation of the **7th Seal, the prophet speaks of three (3) points related to it. If possible, we would like to be taught on these three (3) points. What are these three (3) points?** This is what he says:

There are **three things** that take place **at the time of the opening of the seventh seal.** Now, remember there is a difference between the opening or revealing of the seventh seal and the actual manifestation of the seventh seal. There are three things that take place when the seventh seal is opened or manifested. **One** – The Lord comes for his redeemed of all ages. **2)** He turns from the Gentiles to the Jews. **3)** there is judgment for both Jew and Gentile to purge them for their sin which is their unbelief.

[248] And now, as certain as I stand in the platform tonight, **I had the revelation that revealed. It's in threefold manner.** That I will speak to you, by God's help, of a fold of It. And then you ... Let's go over that, first. Here is the revelation, to begin what I want to tell you, what it is. What happens, is that... **Those Seven Thunders that he heard thunder and was forbidden to write; that's what the mystery is, laying behind those Seven consecutive Thunders rolling out.** [Brother Branham knocks on the pulpit several times - Ed.]

[253] *If Satan should get a hold of It, he might do great damage. There is one thing he don't know. Now, he can interpret anything he wants to, and impersonate any kind of gift (I hope you're learning), but he can't know This.*

So the question is asked. ***Is he talking about the coming of the Lord or the 3rd Pull, that Satan might do damage, if he should get a hold of it?***

Answer: He is talking about the third pull. That is why he said, He must say very little about it because otherwise Satan would try to impersonate it.

Anointed ones at end time 65-0725M P:189 *Notice the very day when this messenger, not when he starts on the, but when he begins to declare his Message. See? The First Pull, healing; Second Pull, prophesying; Third Pull, the opening of the Word, the mysteries revealed. No more... There's no more higher order to reveal the Word than prophets. But the only way the prophet can be a-vindicated is by the Word. And remember the Third Pull was the opening of them Seven Seals to reveal the hidden Truth that's been sealed in the Word. Do you see it? It is then, in that day when this thing is to take place that Jannes and Jambres, the impersonators, will appear again, just like they did when Moses appeared with the original Word to say it; they appear to impersonate it. Just exactly right. Now, you see what **Matthew 24:24** is? See? Anointed ones.*

Look away to Jesus 63-1229E P:16 *So now, I am going to say something to you now, that I haven't said all along. And that is, the thing that we have looked forward to for so long, or at least many years, four or five years or maybe longer, the third pull has now been vindicated, and I'm sure you all know what it is. Now, remember, there'll never be any impersonation of that, 'cause it can't be. It cannot be. Now, it's in existence, and I am warned of this, that soon, right at this time now, it's just happened, so it could identify its presence among you. See? But it will not be used in a great way, until this council begins to tighten up. And when it does, when that does... The Pentecostals and so forth can almost impersonate anything could be done, but when that time comes, when the squeeze comes down, then you'll see what you have seen temporarily, be manifested in the fullness of its power. See...?... see?*

What is a vision 56-0408A P:58 *Now, here's something. Notice close. There's a difference between the Angel of the Lord and that Light, because I heard something a moving, as it does when it comes at the platform at night, kinda like and like a fire whipping around, licking blaze. And It left me, and it went right down over the top of that audience and went and stood over the top of that little building, then settled down on top of it. And then when it did, this One that was standing by me, behind me, the same voice, the Angel's voice, He said, "I'll meet you in there, and this is the third pull, but nobody will know nothing about it." And I said, "Well, I don't understand why in there. Why there?" He said, "It will not be a public show this time." I said, "I don't understand going into that closet, like that." And He said, "Is not it written by our Lord, when thou prayest, be not like the hypocrites who like to be heard before men, but enter into a secret closet and pray to the Father Who seeth in secret, and He Who seeth in secret shall reward thee openly?" It's perfectly to the Scripture; every time it is. And I said, "I understand." Then He took me to this place and set me down in this room where I was at, and then He told me what to do for the third time. Now, Christian friends, when I leave this world, that'll still be in my bosom. When I... But you mark my word what's going to take place when that...*

So he is talking about the tent ministry and the little room, and the angel told him he would meet him in that room, and that would be the third pull.

Seventh seal the 63-0324E P:85 *If you want something to happen... Now, you'll have to take my word for this. If I'm planning on doing something, I know better than to tell anybody about it. Not that that person will tell it, but Satan will hear it. See? He can't get it in my heart there, as long as God's got it closed up with the Holy Spirit, so it's between me and God. See? He don't know nothing about it until you speak it, then he hears it. And I'll try... I'll people I'll do a certain, certain thing, and watch the devil cut off every wheel he can to get there (See?), to beat me to it. But if I can get the revelation from God and just don't say nothing about it, then it's different. Remember, Satan will try to impersonate. He will try to impersonate everything that the Church will do. He's tried to do it. We've noticed it through the antichrist; but this is one thing he cannot impersonate. There'll be no mimics to this (See?), 'cause he don't know it. There's no way for him to know it. It's the third pull. He just knows nothing about it. See? He doesn't understand it.*

Seventh seal the 63-0324E P:129 Notice, *there is a whole earth is to be purged. There will be such a thing that the moon, stars, and all nature will be purged. You see what it is? The earth is renewing herself, being purged, getting ready for the millennium. The millennium's coming up. And see, everything that's got any filth in it is to be purged during the Sixth Seal. Now, now, do you notice on the opening of this Seventh Seal, it's also in a threefold mystery. This one I have--will speak and have spoke, that it is the mystery of the seven thunders. The seven thunders in heaven will unfold this mystery. It'll be right at the coming of Christ, because Christ said no one knew when He would return.*

Seventh seal the 63-0324E P:125 Now, *in threes and sevens is God's number in His mathematics of revealing His Word. Now, you notice, like in the riders, now there was three horses went out. One of them was a white one, one was a red one, one was a black one. And then in the fourth horse, why, all of them was mixed together. See, a threefold purpose...Now, God did the same thing. God did the same when He sent out His Lion, which was His Word to combat the antichrist. Then we find out that He sent out the ox during the time of the tribulation period (the sacrificial animal); and in this tribulation period, that's all the people could do was just work, slave, and offer themselves for a sacrifice.*

Seventh seal the 63-0324E P:127 Now, *we're into the age of the Eagle, the revelation to be revealed, the whole thing. Now, compare this with Revelations the 10th chapter, verse 1 to 7, and we'll see here in this Revelations--the Revelations here, 10: 1-7, that in the days of the sounding of the seventh angel's message was to finish up all the mysteries of God. Now, we find out also in this that the Sixth Seal now being opened, it was for a threefold purpose. Now, here was the purposes: The first thing was that the sleeping virgins had to go through the tribulation period for purification. She had to be purged of her sins of unbelief and rejecting the message. This she was done in the tribulation period. We see they wind up over here in Revelations 7, between the 6th and 7th chapter here, that she had been purged, and she'd been given her robes.*

128 Now, *she's not the Bride, but it's the church, the pure people that didn't have the opportunity, maybe, to receive the message, or in some way that they were blinded by these false prophets, and they didn't get a chance, and yet they're really sincere in heart, and God knows their heart, and here they're purged during this time. You notice that another purging time; that's for Israel when she gathers. That's the second fold. God purges Israel in the tribulation period. Out of the millions that'll gather there, there'll be a selected one hundred and forty-four thousand, and they will be purged also. God's purging Israel.*

129 Notice, *there is a whole earth is to be purged. There will be such a thing that the moon, stars, and all nature will be purged. You see what it is? The earth is renewing herself, being purged, getting ready for the millennium. The millennium's coming up. And see, everything that's got any filth in it is to be purged during the Sixth Seal. Now, now, do you notice on the opening of this Seventh Seal, it's also in a threefold mystery. This one I have--will speak and have spoke, that it is the mystery of the seven thunders. The seven thunders in heaven will unfold this mystery. It'll be right at the coming of Christ, because Christ said no one knew when He would return.*

Question no 3. *It is written in Psalm 110.1: The Lord saith unto my Lord, Sit thou at my right hand, Until I make thine enemies thy footstool.*

Why then is Jesus called the **Son of David** in the Millennium when David himself calls Him **his Lord**?

Answer: Because it is prophesied that the Son of David will set on his throne, and that is when Jesus sets on the throne of David to reign during the millennium.

Remember, he comes in the name of a son in three different titles for three different manifestations. A Son of Man, (which is a prophetic ministry in which he comes in the 1st age alpha and again in the last age which is the omega. His ministry is the same in both 1st and last.

Masterpiece the 64-0705 P:99 *The Alpha and Omega is the same. He said, "I am Alpha and Omega." He never say anything in between, "I'm Alpha and Omega, the First and the Last." That's it. The first ministry and the last ministry is the same. The first Message and last Message is the same thing. "I'm, I was in Alpha; I'm in Omega." "There'll be a day that won't be called day nor night, but in the evening time it shall be Light." See? Alpha and Omega; it's become the first and the last. Oh, my, brethren, we could stay a--hours on that.*

Then during the church ages he comes as Son of God which is the Son's spirit in men, during the church ages, then at the Omega He comes again as son of man, and as prophet and then during the millennium as son of David.

Modern events made clear by prophecy 65-1206 P:93 Remember, **He comes in three son's names. He came first in the name of the Son of man. He never called Himself the Son of God. You know that. See? He came in the Son of man, a prophet; Jehovah Himself, the Father called Jeremiah, "son of man"; a prophet is son of man. He come...Now, He come after the day of Pentecost, He come back in the form of the Holy Ghost, supernatural Spirit. Now, He's Son of God. In the millennium He'll be Son of David, setting upon the throne of David. See? He come... He's Son of God, Son of man, Son of David.**

Question no 4. What does the Cloud, that appeared in 1963, represent? Some calls it the 2nd Coming of Christ, because the Prophet identified the nose, mouth and lips, and said it's **Christ**.

The reason some call it the coming is because they are ignorant of the Scriptures. There is an appearing before the coming, these are two different words and therefore they mean two different things.

It is the appearing not the coming. The appearing is the Parousia of Christ showing the head has come down to the body of Christ.

End time evangelism 62-0603 P:30 Now, we have already seen and are witnessing the appearing of the Lord. Now remember, **appearing and coming is two different words: to appear and then to come.** Now is the appearing; He's already appeared in these last days, right here with us in the last few years. Now, it's a sign of His coming. He's appearing in His Church in the form of the Holy Spirit, showing that it's Him, 'cause people cannot do these things that you see the Holy Spirit doing; so that's the appearing of the Lord. Now, you remember, it spoke both places, "appearing" and "coming."

Be not afraid 62-0620 P:66 There's a different word used. The appearing of Christ and the coming of Christ (See?), it's two different words altogether. See? Now, **Christ is appearing in these last days** in His church, bringing His church together in unity, and faith, and power in the Word, all together; that when He returns He will find the same church. What the palmerworm left the caterpillar eaten; what the caterpillar left the locust eaten; on down to the cankerworm. But God said... "I will restore," saith God. Romanism, and so forth, eat that beautiful bride tree of Christ down till it become a stump. But God brought right back out of that stump, right up through the Lutheran age, right up through the Wesley age, through the Pentecostal age. And now it's in the evening Light. "I will restore, saith the Lord, all the years that the cankerworm, caterpillar... I will restore again that church in her beauty, that church in her power."

It is I be not afraid 62-0611 P:81 You know, **there's a difference between the appearing of Christ and the coming of Christ.** That's two different words altogether. **He's appearing now in His church.** We see Him; we know it's Him. **It's the Holy Spirit.** See? We know it is. Now. We believe that the Holy Spirit is God. All of us know that.

Convinced and then concerned 62-0521 P:31 Now, John was so sure that he was going to see the Messiah, till he said, "**He's in our midst now.**" Now, watch. Notice. **There's a great big difference in the sign of Jesus appearing, and then Jesus coming.** There's **two different words, means two different things**: the appearing of the Lord, and the coming of the Lord. Now, **the appearing of the Lord is now**, when He's appearing in His people, His Spirit working among them, proving that it's Him with them, **getting them ready for the rapture, for the coming of the Lord to catch away His--the Bride (See?): the appearing and the coming.**

Question no 5. In many quotes, the prophet said, in 1933, the Voice told him he is the forerunner of the 2nd Coming of Christ, and in some others, he said it is his message that will be the forerunner of the 2nd coming of Christ. What should we retain?

Rising of the sun 65-0418M P:8 I wish, this morning, that I had much time to spend upon these phenomenas, that's beyond any shadow of doubt been proven for the past thirty years, or thirty-five years right here at this church, since down on the river when that same Light came down here in Jeffersonville in 1933 and spoke those words: "**As John the Baptist was sent to forerun the first coming of Christ, your Message will forerun the**

second. "We're at the end time. And we see it. We wonder sometimes why it hasn't spread over the earth; maybe sometime we'll have a chance to explain that, if God willing.

Seed not heir with shuck 65-0218 P:10 Just about six months after that I had my first baptism down here on the river when the Light came down right here at Spring Street. Many of you people might want to go down and take a look at it, at Spring Street and Water, right at the river front. And there's where **the Angel of the Lord appeared in public first**, at two o'clock one afternoon. And a Voice came from it, said, "**As John the Baptist was sent to forerun the first coming of Christ, your Message will forerun the second coming.**" This is thirty years later, and here I am still tonight proclaiming that Message. And around the world it's went, and I'm glad to be back in my hometown tonight to represent this Lord Jesus Christ that I still love with all my heart. Each day He grows still sweeter than He was the day before. **I've never changed one iota in my doctrine.** The first thing I started with, I still believe the same thing tonight. **He's the same yesterday, today, and forever.**

Man running from presence 65-0217 P:93 And many I baptized that evening are over there now. When they stood there and witnessed that **Morning Star** coming down out of the heavens, circling around like that, said, "**As John the Baptist was sent forth to bring the--to forerun the first coming of Christ, your Message will forerun the second coming.**" How could it be thought? But all God's words are true. All God's words... We're living in **the Presence** of the great King. God bless you.

When brother Vayle first began to work with brother Branham, his role was to introduce br. Branham's ministry to the people. The first night brother Vayle quoted the angel this way. "**As John the Baptist was sent to forerun the first coming of Christ, you will forerun the second coming of Christ**" Later after the service some brethren who were also working with brother Branham said to br. Vayle, you quoted the angel wrong. He said "**As John the Baptist was sent to forerun the first coming of Christ, your ministry will forerun the second coming of Christ.**" Well, after service brother Branham took brother Vayle aside and said, br. Lee you didn't quote the angel correctly, He said, "**As John the Baptist was sent to forerun the first coming of Christ, your message will forerun the second coming of Christ**"

Brother Vayle in his own testimony said, *It's like Bro. Branham said, when the angel of God appeared and said to him, "As John the Baptist forerun the first coming, so your message will forerun the second."* So I said, Bro. Branham, you're trying to tell me it's John the Baptist. Nobody but John the Baptist could forerun the first coming of Christ, so not William Branham, not John, no not anybody in particular, but **a message** would forerun? He said Now you've got it, doc. Now I made very careful of understanding what that man was telling me. 'Cause he said, "**You're presenting me wrong, it's neither me nor my ministry.**" And yet Bro. Branham said, "**My ministry is to declare that He is here.**" And the declaration is a message so the message is: "**He is here.**"

Question no 6. In **1 Corinthians 9.27** The Prophet Paul said: "**But I treat my body harshly and hold it in subjection, lest I myself be rejected, after having preached to others.**" What does he mean? Do we have to hurt and mistreat our bodies, in the hope to obtain salvation?

That translation is incorrect, the Bible says, **1 Corinthians 9.27** **But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.**

Like a wrestler who puts a man up on his shoulders, when the man is up on the shoulders of the other man, he has no leverage against the man who is holding him off the ground. And so Paul in some places speaks like he is in a race, and here like a wrestler, who knows how to control his opponent. He gives his body no leverage to sin. "**I am crucified with Christ, nevertheless I am living, yet it is not I that is living but Christ is living in me, and the life I am now living in this body, I am living by the same revelation a the son of God who gave himself for me.**"

Total Deliverance: 59-0712 P:55 Jesus was completely, totally man. He could cry like a man, He could eat like a man; He could become like a man. He was completely, totally man in His physical being. And in His Spirit, He was completely, totally God, so **He made His flesh submissive to the Spirit that was in Him.** You see, He was tempted in all manners like we are. He was man, not an Angel. He was a man. He had desires and temptations just like we do. The Bible said He did. He was a man, not an Angel above temptation.

Hebrews 1:4 said *He was made lower than the Angels. He was man, completely man, that God took a complete man to bring total deliverance; and He filled Him with His Spirit; the Holy Ghost was in Him without measure. And He was tempted like we were. And He was completely God. He proved it when He raised the dead, when He stopped nature, the roaring seas and the mighty winds. When He spoke to the trees, and so forth, they obeyed Him. He was God inside. And He could've been man, for He was Man, but He totally and completely delivered Himself as a Man into the hands of God for the service of God. And He is our example.*

Question no 7. *In a Christian couple, when the wife commits adultery, does her husband have the right to still keep her as his wife? And how about if it is the husband who commits adultery?*

Well, first of all, the question is wrong to begin with. It says “in a Christian Couple”, and in a Christian neither no one will commit adultery. They are Christian which means Christ like. But if a church couple has this problem, it is between them whether the one divorces the other or not. Their vow is “until death we do not part.” So if they can find forgiveness in their heart for the breaking of that vow, then yes they can take them back. But if that person left and married someone else, **no** they cannot take them back. There is only one reason a man can put away his wife and remarry and that is if she lied to him before they were married and said she was a virgin when she was not.

Matthew 19:9 *And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.*

Matthew 19:3 *The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?*

Matthew 5:32 *But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.*

Question no 8. *The Prophet said that a young girl who commits fornication can be forgiven but not justified. Does this mean that in the sight of God, this sin is still held against her, even if she asks God for forgiveness?*

Let's read the quote for ourselves first.

Invisible union of the bride 65-1125 P:36 *Marriage is the oldest institution in the world. Marriage was performed first, and instituted in the garden of Eden. A woman is entrusted with certain characters that she must not defile. A woman is trusted to that. There's not a creature on the earth like a woman. There's no female dog; there's no female of any kind entrusted with a character that a woman is. A woman was not even in the--the beginning of the creation, because God knewed that she would fall. All other females could not commit adultery. She's the only one that can commit adultery. If she'd been made like the original, that would've been dis-complementary to God's great wisdom. See, she was made a byproduct of a man; but because she was cast over in that side, she has also been given a sacred charge from God for redemption. She's got characters that she must not defile. If she would mar them, she's defiled for lifetime. **No matter how much she's forgiven, she can't be justified.** I'll strike that in a little bit. Got a Scripture on that in a few minutes. **She can be forgiven for her defilement, but she cannot be justified in this life.** It's always with her. Notice, now, she's been given this. **She may be forgiven but not justified.***

No, that is not what it means. Notice he said in this life. In This life. It does not speaks of her in her glorified life. Justification is as though you never did do it. If she could be justified for that then if she never did it she is a virgin but since once she has done the act she is no longer a virgin, then how can she be justified as though she never did do it. But that does not mean the blood of Jesus can't take away that sin, and cover it under the blood of Jesus Christ.

Question no 9. *From the following quote of the Prophet, what is the difference with human free will?*

64-0416 AND WHEN THEIR EYES OPENED, THEY KNEW HIM *April 205* *Just like the word “predestinated”, it's a bad word. I used it a few minutes ago, and I caught myself, cause I felt the spirit move back. Many people don't believe in predestination. Predestination is a bad word. It's really foreknowledge. God knows, before, who will and who won't, so therefore He can predestinate by His foreknowledge. That's*

the reason He knows who will and who won't. See? He don't... He ... "He's not willing that any should perish." But he knows who will perish. If He wasn't, then He wasn't God. He has to be omnipotent just the same as—as omnipresent; see, omniscient, omnipresent, omnipotent, infinite. He's infinite. If He isn't, He isn't God. So He knows all things, therefore He can tell the end from the beginning, because He is the Word.

Answer: Well, the Baptist will tell you that it is your choice that you are saved, and puts your own free will above God's Choosing. But God's Word said, "I chose you and you have not chosen me,"

The will is not sovereign; it is a servant, influenced and controlled by the other faculties of man's being. The sinner is not a free agent because "*he is a slave of sin.*" Jesus said so in his own words. **John 8:36.** "*If the Son shall therefore make you free, ye shall be free indeed*" Man is a rational being and as such responsible and accountable to God, but to say he is a free moral agent is to deny that he is totally depraved. Because man's will is governed by his mind and heart, and because these have been corrupted by sin, then it follows that if ever man is to turn in a God-ward direction, **God himself must work in him Philippians 2:13 Both to will and to do of his good pleasure.** Man's boasted freedom is in actuality the "*bondage of corruption*"; for he "serves divers lusts and pleasures." "Man is impotent as to his will. He has no will favorable to God. I believe in free will; but then it is a will only free to act according to what nature we have by seed. A dove has no will to eat carrion; a raven no will to eat the clean food of the dove. Put the nature of the dove into the raven and it will eat the food of the dove. Satan could have no will for holiness as God could have no will for evil. The sinner in his sinful nature could never have a will according to God. For this he must be born again".

In **Proverbs 14:12**, we read, *There is a way which seemeth right unto a man, but the end thereof [are] the ways of death.*

This scripture tells us that man will try to choose what seems right, or the way that he believes to be the right way, but man's choice will always lead to the way of death. Therefore, even in our choosing, we need a God who will watch over our choices, and help us to make the right choice.

The main emphasis on the Foreknowledge of God as taught in the majority of pulpits today has nothing to do with the true essence of God by Foreknowledge planning and preparing, but has been twisted altogether to the place where it is being taught that the foreknowledge of God has to do with man's choice and God's passive acceptance of that choice, and thus God making His selection of you based on knowing beforehand what choice you will make.

John 15:16 *Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you. 17 These things I command you, that ye love one another. 18 If the world hate you, ye know that it hated me before it hated you. 19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.*

Romans 5: 2 " *By who also we have access by Faith into this Grace wherein we stand, and therefore we are made to rejoice in the Hope of obtaining the Glory of God.*" So here we see that Faith or Revelation gives us access into the Grace of God. And as we said, the Revelation is given out by God Himself, so we see that Revelation opens the way or gives access to understanding the Grace of God.

Romans 9:11-16 *For the children being not yet born, neither having done any good or evil, that the purpose of God according to Election might stand, not of works, but of Him that calleth;) It was said unto her, The elder shall serve the younger. As it is written, Jacob have I love, but Esau have I hated. What shall we say then? Is there unrighteousness with God? God forbid. For He saith to Moses, I will have Mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy." So then your free will has nothing to do with it. It is not he that wills, so it doesn't matter whether your will is a free or not, it means nothing concerning salvation.*

Question no 10. *Is not the physical closure of our churches by our governments, which will occur in the days to come, the persecution against the bride?*

Answer: The bride does not go through the persecution. The church goes through the persecution.

Feast of the trumpets 64-0719M P:75 *Well, what has it done? In the cunningness, as He said, he'd come in like flatteries. And what has he done? He's bringing the Protestant ecumenical council of the world churches, the spirit of antichrist, upon both of them, bringing them to the slaughter, just like they did the other in a hour to call the Bride. How? Loosed in the ecclesiastical church, spirit. Loosed upon what? Not upon the denominations, upon the Bride. But here you'd get it; the Bride will not go through that time. The Bible says not. The church will, but not the Bride. Can't you see? Ministers, can't you see that, brethren? You say the Church has to go through the persecution for the--for the perfection of it. The Blood of Jesus Christ perfects the Bride. A man who chooses a wife don't put her through a lot of punishment; he's already found grace to-
-with her; she's found grace with him. He engages to her. And if there's anything, he'll keep her from every place to turn her hand. His grace is so great upon them, and so will it be upon the Bride, and so is it on the Bride.*

Questions and answers COD 64-0823M P:154 276. *Brother Branham, will the Bride go through the persecution as the early apostolic church did? **No**, I just explained that a few minutes ago. No, next thing is a rapture now. Remember, we're at the promised land; we're at the border. You understand the march of Israel?*

The closing of churches is part of the boycott of Revelations 13. But our church never shut down for one minute during all this COVID mandates. I know many pastors have said, “**render unto caesar what is caesars**,” but Jesus also said, “**and unto Gods what is God's**” and the bride does not belong to Caesar, she belongs to God. Now, Cesar has a right to your money, but not to you. When they asked Jesus whether they should pay taxes or not, he said, “*let me look at a coin, whose picture is on it, and they said Caesar, then Jesus said, then render to Caesar what is Caesars, but unto God what is God's.*” And God said “**I have written your name into the palm of my hand.**”

Isaiah 49:16 *Behold, I have graven thee upon the palms of my hands; thy walls are continually before me. And Jesus said no man can pluck you out of His hand.*

So we belong to Him and we do not belong to the earthly government, which is controlled by Satan.” The Bride sings, “**my beloved is mine and I am His, His banner over me is love.**” **Song of Solomon 6:2**

And our prophet said every kingdom in this world belongs to Satan until the millennium when Jesus takes over as King. So when these preachers only give you part of the word that says “**render unto Caesar what is Caesars**” and do not give you the entire scriptural response of Jesus which said, “**and unto God what is Gods**”, then they are acknowledging that they belong to state and thus to Satan.