

Satan's Eden no 11
*The eyes of God to give your intelligence
understanding how to live in the last days*
October 24, 2021
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This morning we will continue with our study of brother Branham's sermon **Satan's Eden** and we will read paragraphs 4 and 5 for our text.

*5 Now, tonight we want to go to the Scripture and read a portion of the Scripture out of **Genesis** the **3rd** chapter, and just refer back a little bit to some things that we've been talking about in times past, and see if the Lord Jesus will give us a little bit more to what we will know when we go out. I pray that He will. "Now the serpent was more subtil than any beast of the field which the Lord God had made.*

Now, notice that brother Branham begins here to read from Genesis chapter 3. And the very first verse speaks of an attribute of the serpent. This would be an identifiable characteristic. And we read right off that he was "*more subtil than any beast of the field*".

Of course we know this word *subtil* means not only *intelligent*, but also *crafty in that intelligence*. The word *subtil* of course is an old English word but the Hebrew word it was translated from was *a'ruwn*, and the Bible dictionary says *a'ruwn* means: *crafty, prudent* and *subtil*. The English dictionary says that *crafty* means: *skillful in underhanded or evil schemes; cunning; deceitful; sly*.

And it is no mystery then, that his children will express the same attributes as their father the devil. That is what God set in order when in **Genesis 1:11** before he created man, and in fact before he set all the seeds in the earth, he said each "*seed would bring forth after their kind*", which means after the nature of the seed itself. And that is the law of life.

Genesis 1:11 *And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so. 12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good. 13 And the evening and the morning were the third day.*

Now, when he says "*after his kind*" he means that if you plant water melon seed you will get watermelon life. And each seed contains the life in it to produce that specific life that was in the seed, and not another. So you plant watermelon seed, and you get watermelon. And I just don't understand how people think you can get son of God life by anything other than from the Word of God which is the Seed of God.

Br. Branham said in **The Spoken word is the original Seed pp. 158** *The works that Jesus did, if a man has the Seed of God in him with the Spirit of God watering that Seed, the same works that Jesus--was manifested in Jesus, Him being the original Seed of God, His death brings you back to the original Seed of God, and if the same Spirit that was within Him is in you, then the same works will be manifested.*

I don't know why that is so hard to understand. If you have the same seed you have the same life, and if the same life then the same nature. Then why can't people see that. It is as plain as the nose on your face. In fact brother Branham knew people would have trouble with that so he says, ...

159 *You don't believe that? All right, let's turn over to Saint **John 14:12**. You say, "I'm a believer, Brother Branham. I sure am a believer." All right, I'm going to see if Jesus would call you one, see if the Word of God calls you one..."Verily, verily",... (absolutely, absolutely)... "I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go to the Father." What is it? Same seed. So he is telling you John 14:12 is speaking of the same seed doing the same things. It has to. God's law of life said, "*every seed after its kind*."*

160 Can't keep... How can you plant wheat here and wheat here and say, "I'm going to get cucumbers here and wheat here?" **You can't do it.** The only way you're going to get cucumbers is plant cucumbers. If you hybrid it, then it won't be a cucumber. It'll be a hypocrite. Is that right? It'll be a hypocrite, friends. This... You've got to say it. It isn't neither one. Isn't cucumber or what you bred it with. It's a crossbreed, and it is a bad product, and it's dead in itself, and it can't breed itself back no more. It's dead right there--back, won't go no farther. That finishes it; that's all.

Oh, my I should continue to preach **John 14:12** until we really get it and believe it and live it.

161 But if you want a cucumber, start with a cucumber. If you want a church, start with the Word of God. If you want a Life of God, start with the Word of God. Accept the Word of God in Its fullness, every measure of It. And then that's... And if that is the fullness of God in you, then the rain that's falling will produce exactly what's in your garden. See?

So why don't those who are preaching that the fullness is in the Bride preach that? They are always talking that they are God manifested but I ask you then, where is the manifestation of God life? Where is the death to self and crucifixion of our own minds. If the bride is God then please speak a body change for me, because I desperately want out of this one and into my glorified state. And brother Branham says the same thing next.

162 Then now, *where's your Latter Rain coming up at?* You see where that's going after while, don't you? Going over with them wild gourds that Elijah got and thought they were gourds or them school of prophets up there, that denomination they had: gathered some wild gourds and thought they were peas. Oh, well.

In other words, a gourd is a gourd, and you can't substitute something else for it and call it a gourd. But they did. And the Latter rain people substituted a lot of fanaticism and then they wanted to call it the manifestation of the sons of God. HOGWASH!!! He said if you got God life in you then it will produce God life attributes. And then he said, ...

163 Then the works will be manifested in Him are the same, for it is the same Seed Word of God. God's Son was His example Seed. And what His Life was when the Spirit poured upon Him after His baptism and the Holy Ghost come upon Him, the very Life that He produced will, that same watering Spirit of the Holy Ghost will bring forth the same kind of a Life, doing the same thing that He did; if it's the same Seed.

And that is a big "if" and then he says, "Son of God Seed will bring forth a Son of God Seed. Now, shame on you women with bobbed hair. Shame on you preachers denying that Truth. Say, "It's all right; hair has nothing to do with it." But God said it did.

92 See where it's at? See? That's why I believe the Word. It's a Seed. And if the rain falls upon the Seed, it'll bring forth of its kind.

Now, we know the rain represents the doctrine as Moses said in **Deuteronomy 32:1-2** "Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth. **2** My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:

Now, brother Branham said if the rain falls upon the Seed, it'll bring forth of its kind. So where is it at? And that is a fair question to ask my brothers and sisters, "where is it at?"

And in his sermon **Christ is the Mystery - 63-0728-138** Brother Branham asks the same question, "They said, "We received the Holy Ghost when we believed." The Bible said, "Have you received the Holy Ghost since you believed?" There's the difference. See? That's right. See? And they say, "We're the Catholic church. We started early; we did this." The Methodist say, "We are based upon the Bible." Jesus said, "These signs shall follow them that believe." Now, where's it at? Uh-huh, see, right. **"The**

works that I do shall you do also," every creature, every person that believes in Him. Now, where's it at? That's His Words. "Heavens and earths will pass away, but My Word shall never fail." Now, where's it at? See? Oh, it just shows... What is it? It's a hybrid condition.

Notice again he says "**every person**" and after he mentions **John 14:12** he then asks the question, "**where's it at**". It supposed to be in the church, so "**where is it at?**" Therefore, it is supposed to be in the church, so **where is it at**, and what's preventing it from manifesting openly as brother Branham longed to see it.

Therefore going back to our text this morning we see brother Branham in this sermon Satan's Eden paragraph 5 begins by reading from **Genesis 3** concerning the serpent and how *subtil* and *deceptive* he was. And remember he was pointing to identifiable characteristics of the serpent.

And in **1 John 3** the apostle John tells us that Cain had the same identifiable characteristics as his father the devil.

1 John 3:7 *Little children, let no man deceive you: he that doeth what is right is righteous, (rightly-wise) even as he (God) is righteous.*(rightly-wise)

And then the apostle John tells us **8** *He that committeth sin is of the devil; (and remember sin is unbelief.) for the devil sinneth (or disbelieved) from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.*

Then the apostle John begins to tell us the difference between a seed of God and a seed of the devil. So we are going to look at the identifiable characteristics that define the nature of the source of their life.

So John tells us in verse **9** *"Whosoever is born of God doth not commit sin; (the Greek here means to "does not habitually commit sin," because it is speaking his nature and therefore what he does, he does it habitually because that's his nature to do so. And then he tells us why the Seed of borne one of God does not habitually sin, he says) for his (God's) seed remaineth in him: and he cannot sin, (disbelieve) because he is born of God.*

10 *"In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother."*

Now, the **Wuest translation** translates this verse this way, "*Everyone who has been **born out of God** with the present result that **he is a borne-one of God** does not habitually commit sin because **His** seed remains in him. And **he is not able** habitually to sin, because **out of God He has been born** with the present result that **he is a borne-one of God**. In this **is apparent who are the borne-ones of God** and **the borne ones of the devil**. Everyone who is not habitually doing righteousness is not of God,...*

So it is not an occasional act of right-wise-ness he's talking about here, but habitual acts of right-wise-ness, and he says *if it is not habitual, then he is not borne of God*. So he is speaking of habitual acts of right-wise-ness, verses the once in a while acts that may pretend to be acts of righteousness, he says that kind of person is not borne out from God, but of the devil. Then he adds, *"also the one **who is not** habitually loving his brother (Christian) with a Divine and self sacrificial love."*

So you see, the law of life states that *"every seed must bring forth after its kind"*.

Then John goes on to tell us concerning Cain and refers to his father because he expressed the same works his father did. And by seeing what the father did and seeing the same thing in the son, we thus see the same nature and performance of those identifiable characteristics that were inherited from his father the devil.

11 *For this is the message that ye heard from the beginning, that we should love one another. 12 **Not as Cain, who was of that wicked one,** (there's the identification of his source of life) **and slew his brother.** (and his actions are the identification of the nature of his source of life.)*

And then John gets into the motive of Cain's actions against his brother which resulted in the taking of Abel's life.

"And wherefore slew he him?" (You see, that's the question? *"Why did he slay him?"* and John tells us the reason Cain slew Abel. He says) *Because his own works were evil, and his brother's righteous.*

Now, the killing of his brother is **not** what the apostle John is talking about here as the evil works, He asks the question, And why did he kill his brother, and then he answers *"because his deeds were evil"*. Although it was a wicked and evil thing that he did to kill his brother, yet he is telling us what pre-empted the killing of his brother. And we know that it was because they both made sacrifice to God but Cain's works were rejected by God while Abel's works were received by God. Yet they both offered sacrifice to the same God. But God rejected Cain's works because they were evil.

And therefore we can say that Cain's works was his sacrifice, and it was considered evil because it did not reflect the Word of God for the season they lived, but rather it represented the Word of God for another season. A future season. But John says Abel's works were righteous because they reflected the Word for the hour.

You see, the apostle Paul tells us in **Hebrews 11:4** *By faith* (which is *by revelation* for faith is a revelation) *by revelation Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, (rightly-wise) God testifying of his gifts: and by it he being dead yet speaketh.* Thus showing *He was rightly wise in His revelation for the season he lived.*

Now, notice the definitive way Paul says this. He declares that Abel's sacrifice was *"more excellent"*, than Cain's sacrifice, so therefore Cain's sacrifice had to be excellent in order for Abel's to be more excellent. Otherwise the words *"more excellent"* would have no meaning at all.

The fact is that both offered to God a Scriptural sacrifice. And the sacrifice being done by faith which is by a revelation, then Abel had a more in tune revelation of what God was looking for from him than his brother Cain did.

Cain's sacrifice was a first-fruit offering, He brought forth his tithes to God, which was the first-fruits of his crops. And being it was a first-fruit offering it was a harvest offering. But the Bible says in **Hebrews 9:22** that *"without the shedding of blood there is no remission of sin."* And God was looking for acknowledgement that what was done in the garden needed to be repented of. Abel acknowledged that and Cain did not. Cain thought he could live any old way and as long as he paid his tithes he was going to be accepted, but he wasn't.

From his sermon **God Hiding in simplicity 63-0317M P:65** brother Branham said, *"It is strange to think how that God does such a thing as that. God will hide Himself in something so simple that'll cause the wise to miss it a million miles and then turn right back around in that, some simple thing in the simplicity of His way of working and reveal Himself right out again. I thought it made a text that we might study this before we go into the great teachings of the Seven Seals. Many miss Him by the way He reveals Himself. Now, man has their own ideas of what God ought to be and what God is going to do; and as I have made the old statement many times that man still remains man. Man is always giving God praise for what He did do, and always looking forward to what He will do, and ignoring what He's doing. See, see?"*

And so we see Cain held to a word for another season. He was looking at what God would do at the time of Harvest of this world and so he offered to God a harvest season sacrifice, but it was not God's harvest season at that time, first man had to come under the blood of an innocent one, which Abel by revelation understood, and that is why His sacrifice reflected his revelation. That is why Paul said By Faith or by revelation Abel's sacrifice was more excellent than Cain's.

There is no doubt that Cain's sacrifice was **Deuteronomy 26**, a harvest season sacrifice. And we also know that Cain named His firstborn son Enoch showing he thought the Rapture would be in his time.

Genesis 4:16 *And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden. 17 And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.*

But just because people recognize there to be a rapture and catching away does not mean they will be a part of it. Mostly all Christian churches believe in a rapture of some sort, but as many have their timing off because of their own interpretation of Scripture. Some believe post tribulation and some pre tribulation. But how many people outside of this Message believe the Shout is the Message. And God's Parousia is the process whereby God has already began the gathering for the rapture through a Message He brought down with a Shout.

And remember Cain was a believer, and he made sacrifice to the same God Abel did, and he paid tithes of all. That was his first-fruits offering. But his seed was not of God, but of the devil as John pointed out and Cain identified his nature by what he did, and the fact he was a murderer and abode not in truth.

So then we go back to **1 John 3** and read from verse **13** *Marvel not, my brethren, if the world hate you. 14 We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death. 15 Whosoever **hateth** (detests) his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.*

So we see this attribute of detesting a brother in Christ shows there is no Holy Spirit in you. Now, we must detest sin, but not the person who falls into it. We are taught to hate what God hates but not the person. The problem is that many people cannot separate the vessel from the sin or unbelief of the vessel.

16 *Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. 17 But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? 18 My little children, let us not love in word, neither in tongue; but in deed and in truth.*

In **John 8:37** we also see Jesus distinguish between God seed and serpent seed which are children of the devil. Notice here that Jesus is speaking to the Pharisees and he says, ... **37** *I know that ye are Abraham's seed; **but ye seek to kill me, because my word hath no place in you.** 38 I speak that which I have seen* (I have experienced and thus I have perceived) *with my Father: and ye do that which ye have seen* (You have experienced and thus you have perceived) *with your father. 39 They answered and said unto him, Abraham is our father. Jesus saith unto them, **If ye were Abraham's children, ye would do the works of Abraham.***

Now, we saw John first declare Cain as a child of the devil, and then after he declared this, he told us why? He said by this you would know them. He called out his works as being evil. Now, where do you suppose John learned that from? Of course from Jesus who said **"by their fruits you shall know them."** So Jesus was teaching the disciples to **discern by the attributes that are displayed**. And he did that with these Pharisees as well. He says, **"You say that Abraham is your father yet you don't have the nature of Abraham because you do not do what he did."**

And that's the problem today. So many people claim to be Christians when they are not Christians at all. And many claim to be message believers when they do not believe what the messenger taught.

So we hear Jesus tells the Pharisees in verse **40** ***But now ye seek to kill me, (that's their fruits) a man that hath told you the truth, which I have heard of God: this did not Abraham.***

So he tells them, your attributes and characteristics do not match those of Abraham. And if not of Abraham then to call him your father is a lie. And of course who is the father of lies? Satan. And for people to call themselves Christians when the word Christian means Christ like is also a lie if in fact their works are different from Christ's. So you see how important **John 14:12** is. It identifies you.

And so Jesus tells the Pharisees who their real father is by stating that there works identifies them. . **41 Ye do the deeds of your father.** (Now, that must have stung them because look at their reply.) *Then said they to him, We be not born of fornication; (we are not serpent seed) we have one Father, even God. 42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me. 43 Why do ye not understand my speech? even because ye cannot hear (you cannot understand) my word.*

Now, remember Paul taught us in **1 Corinthians 2:9** that it takes being born of the Spirit of God to understand the things of God. And no man can understand the things of God unless they are born of God. So Since they do not understand what he is telling them, Jesus then says, ...

44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. 45 And because I tell you the truth, ye believe me not. 46 Which of you convinceth me of sin (unbelief)? And if I say the truth, why do ye not believe me? 47 He that is of God heareth (understands) God's words: ye therefore hear them not, because ye are not of God."

Ok, so we have seen **two Scriptural references of discerning** by observing the attributes and characteristics and then making our conclusion based on what we observe.

Now, let's go back to brother Branham's remarks in **pp 5** and read through **pp 6** *Now, tonight we want to go to the Scripture and read a portion of the Scripture out of **Genesis the 3rd** chapter, and just refer back a little bit to some things that we've been talking about in times past, and see if the Lord Jesus will give us a little bit more to what we will know when we go out.*

6 *Now, I would like to take a text tonight out of that, and call: "**Satan's Eden**," very crude little thing to say of **Satan's Eden**. It kind of matches in the other Sunday night, I believe, when I was speaking to you here about a "**Thinking Man's Filter, and a Holy Man's Taste**." And sometimes these little crude expressions brings us to something, and gets us to study and puts you to reading the Word. And that is what I want all my congregation to do. "**Man shall not live by bread alone, but by every Word that proceedeth out of the mouth of God.**" So read the Word; study It. And **study It with the eyes of God to give your intellectuals understanding of how that we should live in this present day.***

Therefore as you can see this sermon is a preparation of our minds to be able to recognize the deceit that the end time is earmarked to produce, and thus by training us how to observe, we will not be deceived by what we observe coming to pass in our day.

But how many people know this who claim to follow the Message? Oh, they say, "**The bride will not be deceived**" and yet they go out and let big **Pharma** give them a death vaccine? And not just one but two and perhaps three?

Doesn't the Bible speak of the deception at the end time when the whole world will be deceived by Big **Pharma**?

Is not that what **Revelations 18:23** tells us? *"And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: **for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.** 24 And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.*

And anyone with a concordance can see that that word **sorceries** used there is translated from the Greek word **Pharmecia**. And if they had any discernment of the Holy Spirit they would not be part of the world that is deceived by the big **Pharmecia** lies and deception.

You see the devil got one over on them because they were so thinking the great deception would be a religious deception, that they swallowed the poisoned pill.

But if they had been listening carefully to what the prophet of God taught us they would have caught what he said in his sermon **Jezebel religion 61-0319 P:64** where he said, *Then one day after sin had took its toll, and God has brought His people to their knees... Jezebel took everything; she wiped it all up; and she'll do it again. That's **THUS SAITH GOD'S HOLY BIBLE**. She'll do it again. She's right on the throne now, behind the figurehead, twisting it anyway she wants to; and nobody's going to stop her. Certainly, nobody's going to stop her now, because what they couldn't get in the religious circles they cut it all into politics, and there they done it. Uh-huh, that's exactly what they done. Which the political will be a boycott just exactly back to the mark of the beast, as sure as I'm standing here. See? And the Bible said it.*

Now, is that not what he said? And has what he said happened exactly as he said it would? And has God interpreted His word by bringing it to pass exactly that way in which he said it would be done?

And has the world been deceived by the Big Pharmecia planned demic? Then why are people still looking at the religious circles and looking for Rome to Raise up like a cruel world dictator when he said it would not come that way, it would come through the political circles and the political circles would bring on the boycott and then the mark of the beast. And that has happened just exactly as he told us it would.

Now, let's just take one more scripture evidence of what we're talking about in learning to discern by observing the attributes and characteristics.

Luke 16:1 Jesus is speaking to his disciples and says, *"And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods. 2 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward. 3 Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed. 4 I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses. 5 So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord? 6 And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty. 7 Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore. 8 And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light. 9 And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations. 10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much. 11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches? 12 And if ye have not been faithful in that which is another man's, who shall give you that which is your own? 13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. **Ye cannot serve God and mammon.** 14 And the Pharisees also, who were covetous, heard all these things: and they derided him. 15 And he said unto them, **Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.***

And that is exactly what we have seen the people in government doing for the past generation. They have been unfaithful stewards of the tax revenue, and have built schemes to enrich themselves and their friends, so that when they leave office they can get jobs with those friends they have enriched.

So when you see these things, and know that it is no longer dealing with the religious circles, but has shifted to the political circle then you can recognize these people are as corrupt as Satan himself.

Then how can anyone believe them when they say they are working for the American people. And they mock us by telling us they are working hard for us. **NO** they are not. They are working to enrich themselves at your expense. But they fail to recognize one thing.

The apostle Paul said in **Galatians 6:7** *Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.*

Amplified Bible ⁷ *Do not be deceived, God is not mocked [He will not allow Himself to be ridiculed, nor treated with contempt nor allow His precepts to be scornfully set aside]; for whatever a man sows, this and this only is what he will reap.*

Again he says you will not be deceived if you observe their fruits. What a man sows that he will most certainly reap, and **by their fruits you shall know them.**

In Paragraph 6 of Satan's Eden brother Branham said, "**Man shall not live by bread alone, but by every Word that proceedeth out of the mouth of God.**" **So read the Word; study It. And study It with the eyes of God to give your intellectuals understanding of how that we should live in this present day.**

So we are looking at his motive for this sermon here, and that is **to teach us to be able to discern right from wrong**, and **to not be deceived** by the subtlety of the children of darkness who are wiser than the children of light concerning the affairs of this world.

Now, God has given all of us a stewardship of this end time Message, This Shout which is the midnight cry, and He is watching what we are doing with what we've been taught.

We should be the most discerning people on earth not trusting the words of man, but trusting only in His Word. And yet so many fell for the promotion of smooth words by people we know to be criminally minded thugs. So how can God's children trust in the arm of flesh when God commands us not to do so.

Jeremiah 17:5 *Thus saith the LORD; **Cursed be the man that trusteth in man**, and maketh flesh his arm, and whose heart departeth from the LORD.*

Amplified Bible *Thus says the LORD, "Cursed is the man who trusts in and relies on mankind, Making [weak, faulty human] flesh his strength, And whose mind and heart turn away from the LORD.*

I am sorry my brothers and sisters, but if we are living in the most deceitful time ever then we must be diligent and on guard against all lies, and we must check everything with the Word of God. And I do not want you to put your trust in me, that is why I just say what the Prophet said, and take it back to the scriptures so you have God's Word for it and not my own. I am a man and I make all kinds of mistakes in just trying to live my daily walk, but God's Word can never make a mistake. And that is what we are being trained to stand upon, the Word of God and that alone.

Now, if you out there have made the mistake of listening to your Media and Government I do not believe it is too late to repent and turn back to God's Word. But to take man's Word above God's Word is the mark of the beast. And you have to understand that. To reject the Holy Spirit and His Word is apostasy and is the mark of the beast. It isn't the vaccine. It's what you do with God and His Word that marks you. But the vaccine is just the deception, and God will use it to punish the world for their unbelief.

I know many had hoped that we would be spared from Hillary by voting for Trump but we should have been putting our houses in order, because he turned out to be one of the biggest pushers of the death vaccine himself, and doesn't the Bible tell us they would "**deceive and be deceived**" themselves. Oh, he did what he was sent to do and that was to fulfill **Daniel 8** and he did so in every detail, especially the making manufacturing prosper. But **Daniel 8** also told us he would be **broken without hand** and he was. And if broken without hand, which means outside of his own control, then why do some hope for him to return. Don't they see Daniel 8 is over and now we are into Daniel 9 and the great deceit and the great reset where the Vatican will make a pact with the Wall Street Jews.

And don't you see how corporations have taken control of everything right now? But they will not be able to hold onto it, and they will need the Vatican to bail them out. Just wait, it will happen. But we will be gone when that happens. So I don't want to see a return of Trump, I want to see the return of the Jesus Christ the son of God. That's the return I'm looking for. And I am waiting for the return of the 7th Angel Messenger in the resurrection to finish that vision, and for us to get our body changes, then we can get out of here and not until then.

Listen people, if you are not "**walking**" daily "**in the Light AS HE is IN the Light**," then you are not revealed to what is happening in this hour, and you open yourself to the end time deception which comes by a delusion. Are you aware that there is to be an end time pre tribulation revelation that will get us ready for the going home? But are you also aware that there is to be at that same time a pre-tribulation delusion?

Now, we know that the word revelation means the manifestation of Divine Truth, and we have seen the manifestation of the Parousia of the Son of Man and he is "**the way, the truth and the life**." And in fact because it is a manifestation of Divine truth, we can therefore know assuredly that 79 of the 84 signs and events of His Parousia (Pre-Tribulation Revelation) has taken place, but what about the great delusion.

What is that? It is what we have seen in the political world for the past 40 years culminating in what we are seeing right now. The word delusion is a word that means: **to mislead the mind or judgment of; to deceive: to mock or frustrate the hopes or aims of. to elude; evade.**

And the apostle Paul warns us of the end time conditions which he says is all about deception and delusion in **2 Thessalonians 2:10** *And with **all deceivableness** of unrighteousness in them that are perishing; **because they received not the love of the truth, that they might be saved.** 11 And for this cause **God shall send them strong delusion, that they should believe the lie:***

And what was the Lie in the beginning? The Same lie being told in this hour. Take this and you will not surely die. And God says, **12 That they all might be damned who **believed not the truth**, but had pleasure in un-right-wise-ness. 13 But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and **belief of the truth:** 14 Whereunto he called you by our gospel, to the obtaining of the **glory**** (the doxa of God which comes by the shout) *of our Lord Jesus Christ.*

First seal the 63-0318 P:44 *And with all deceivableness of unrighteousness... (deceiving people by unrighteousness)... **in them that perish**;... (not this Bride, in them that's looking for such a thing)... because they received not the love of the truth... (And Christ is the Truth, and Christ is the Word, but they'd rather have a creed.),... that they might be saved. And for this cause God has sent them strong delusion, that they should believe a lie:... (It should be translated there, as I looked in the Lexicon, "the lie," not "a lie"; "the lie," **same one he told Eve**.) That they... might be damned who believed not the truth, but had pleasure in unrighteousness.*

Look, people I am not making this stuff up. That is "**thus saith the Lord**" through God's vindicated prophet, and he said it was **the same lie** the devil got Eve to believe.

From his sermon, **God of this evil age 65-0801M P:33** brother Branham said, "**Making a strong delusion**, as the Bible said it would (**II Thessalonians**), how this man of sin would come into existence and set in the temple of God, showing himself he was God and caused the people to go into strong delusion to believe a lie; and believe it will be damned by it. **That's the same thing he did to Eve**, give her... Never told her the Word wasn't right, but give her a strong delusion that she believed a lie. **The spirit of delusion is of the devil, devils now working in the children of disobedient.** Disobedient to what? What's the children of this day disobedient to? Like Eve was at the beginning: **the true Word of God.** Next week we will further examine this pre-tribulation delusion that God said would be here..."

Let us pray