

## Satan's Eden no 50

*Satan is a preacher*

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Brother Branham continues in **Satan' Eden** with these words... "Oh, you say, **"But wait a minute; we preach the Word."** Look back here at my text tonight. **Satan was the one preached the Word to Eve first.** **"God has said."** See? ***It's that misconstruing that part of the Scripture that applies to the day.***

*He will let you know all that Jesus did was perfectly well. He will let you know all that Moses did was perfectly well. **But when you take the promises that they gave for this day; then that was applied to another age.***

*That's just all he has to do (See?) is to get the people to believe it that way, and that's all. For you cannot take one word away from It, or add one word to It, but that's what he does.*

Last Sunday we saw how that Satan was that great red dragon in **Revelations 12** that drew a third of the stars, (suns) from heaven and cast them to the earth by the tale that he told. That is what brother Branham told us the tail in **Revelation 12** was.

*3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. 4 And his tail drew the third part of the stars of heaven, and did cast them to the earth:*

Now, remember, tail is a symbol, and also stars is a symbol and a vindicated prophet told us what those two symbol represented.

**QA Hebrews part 3 COD 57-1006 P:27 ... and he took his tail and pulled a third of the stars of heaven and cast them to the earth.** Did you notice that? Now, **that** doesn't mean that Satan has a long tail that he hooked around people, but **the tale that he told, and pulled a third part of those stars.**

**Those stars were Abraham's seed.** Abraham said, "Oh..."God told Abraham, "Look up to the heavens and number the stars if you can."He said, "I can't do it."He said, "Neither will you be able to number your seed," the stars.

And we also showed you in **Isaiah 9:15** where the prophet Isaiah also told us what that symbol represented. *The ancient and honourable, he is the head; and the prophet that teacheth lies, he is the tail.*

So as brother Branham said, the tale is the lies, the tale that was told by the false prophet. So Satan is a preacher, and the Apostle Paul tells us this as well in...

**2 Corinthians 11:1** *Would to God ye could bear with me a little in my folly: and indeed bear with me. 2 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.*

**3** *But I fear, lest by any means, as the serpent **beguiled** Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.*

Now, the Greek word for **beguiled** is “**exapatao**” which means **to seduce wholly**. So when Paul says the serpent beguiled Eve he is telling us the Serpent seduced Eve. And many ministers and denominational brethren who refuse to believe Serpent Seed do not believe what the apostle Paul taught. And therefore not preaching what he preached they will be cursed.

**Isaiah 14:12** *How art thou **fallen** from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which **didst weaken the nations!** 13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne **above the stars** (sons) **of God:***

*I will sit also upon the mount of the congregation, in the sides of the north: 14 I will ascend above the heights of the clouds;(above all the witnesses) **I will be like the most High.** (now how can you be like God if you are not a son with God-Life) 15 Yet thou shalt be brought down to hell, to the sides of the pit.*

Now, at the end of this message I will show you how satan's breast plate was the same as Aarons, except for one row of stones he did not have.

Then the apostle Paul gives us warning not to preach another Jesus, **4 For if he that cometh preacheth another Jesus,** (the word another is **allos**, which means a different Jesus altogether... **whom we have not preached, or if ye receive another spirit,** (a **heteros** Spirit, which means one of **a different nature**)

**which ye have not received, or another gospel,** (again this word is **heteros** one of **a different nature**) **which ye have not accepted, why do you so willingly put up with him. 5 Yet I consider myself in no way inferior to these [so-called] super-apostles.**

**6 But even if I am unskilled in speaking, yet I am not untrained in knowledge. I know what I am talking about; but we have made this evident to you in every way, in all things....**

Now, let's continue to look at these false apostles, who Paul calls those super duper apostles. **Let's** skip ahead to verse **13 For such are false apostles, deceitful workers, transforming themselves** (masquerading themselves) **as the apostles of Christ.**

**14 And no marvel; for Satan himself is transformed into an angel of light.**  
**15 Therefore it is no great thing if his ministers also be transformed**

(masquerading) *as the ministers of righteousness*; (right-wise-ness, those with the right truth.) *whose end shall be according to their works.*

Now, I am sorry my brothers if this hurts some of you listening in on this, but if these ministers of Satan are masquerading as ministers of right wise-ness, then there can only be one place where they are doing that, and that is right in this Message right among us eating at the same spiritual food in due season as we are. And if you do not believe that you are a very naive person,

The Apostle **Jude** tells us in verse 4 *For there are certain men **crept in unawares**, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.*

Now the fact that he tells you they have crept in shows they came in stealthily, hoping they are not caught, and yet their purpose is deceitful, or they would not have to creep in. So you say, ok, so where do they creep into?

Verse 6 *And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. 7 **Even as*** (which means in the same way or the same manner as) *Sodom and Gomorrha, and the cities about them in like manner,*

*'giving themselves over to fornication, and going after strange flesh, are set forth for an example, (he says, there's your pattern right there) suffering the vengeance of eternal fire.8 Likewise also these filthy dreamers defile the flesh, despise dominion, (those that are masters in the teaching) and speak evil of dignities. (that word dignities is **doxa**, and Jude here tells us these speak evil of the doxa of God, His opinions, His values, and His judgments). In other words they despise the doctrine of Christ.*

*10 But these speak evil of those things which they know not: (calling the parousia of Christ false doctrine when they don't even know that Jesus taught it, Paul taught it, Peter, James and John taught it.) but what they know naturally, as brute beasts, in those things they corrupt themselves.*

*11 Woe unto them! for they have gone in the way of Cain, (what did Cain do that these do the same? Cain went out from the Presence of the Lord.) and ran greedily after the error of Balaam for reward, (and they do so for money and greedy reward, money, popularity and women.) and perished in the gainsaying of Core.*

(In other words, Like Koreh they speak against like he spoke against the vindicated prophet Moses.

Now, here is the key right here, in verse **12** *These are spots* (blemishes) *in your feasts of charity, when they feast with you*, (feast on what? The spiritual food in due season. But they are ) *feeding themselves without fear*: Which shows their careless attitude while feasting. We could take a whole sermon just on this verse but to save time let's move ahead.

Now, the next few lines Jude gives us some more symbols to think about, when he calls them *clouds they are without water*,... So what does a cloud represent? Witnesses. That is what the Apostle Paul calls them in

**Hebrews 12:1** *Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,*

And when we saw that cloud come down brother Branham said there were seven angels that made up that cloud. In each angel there were thousands of faces. I have seen it under a large magnifying glass.

There were hundreds, if not thousands of faces that made up that white wig. And why not? The Bible says "*the saints shall judge the earth*", then why would it be strange to see the faces of the saints in that cloud which was the Wig of the supreme Judge.



Br. William Caldwell, back in the late 60's went down to Dr. McDonald who had the original pics and he gave a copy to br. Caldwell, and he sent it to brother Vayle, and I remember seeing it under the magnifying glass that brother Vayle had which was very powerful, and I talked at length with br. Caldwell, who was a dear friend of mine before he passed over.

So **clouds** are witnesses to what God has done in this Exodus just like Dathan and Koreh were also witnesses to the first Exodus as well. But that did not stop their unbelief from manifesting, And **Jude** gives us another symbol, he tells us **clouds they are without water,...** and water represents the Holy Ghost,

And these clouds or witnesses do not have the Holy Ghost. But there is something else water in a cloud represents. rain which I a type of the doctrine of God which we find in **Deuteronomy 32:1-2**

*1 Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth. 2 **My doctrine shall drop as the rain**, my speech shall distil as the dew, as **the small rain upon the tender herb, and as the showers upon the grass:***

And he tells us what happens to these witnesses without the Holy Ghost and the doctrine of Christ...

**clouds they are without water carried about of winds;**



And **wind** represent the doctrines of man, not God's doctrine which is represented by rain....

**Ephesians 4:14** *That we henceforth be no more children, tossed to and fro, and carried about with every **wind of doctrine**, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;*

And Jude continues to use more symbols as he then describes these witnesses without the Holy Ghost and without the doctrine of Christ, "*trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;*

Now, men are likened to trees as we see in the Garden of Eden, The tree of Life which was Christ, and the tree of knowledge of good and evil.

We also see men likened to trees in **Psalms 1:1** *Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. 2 But his delight is in the law of the LORD; and in his law doth he meditate day and night.*

**3** And **he shall be like a tree** *planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper. 4 The ungodly are not so: but are like the chaff which the wind (mans doctrine) driveth away.*

In **Mark 8:24** Jesus prayed for the blind man, *And he looked up, and said, I see men as trees, walking.*

*"trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;* Fruit is the efforts and works associated with the life that is in the tree. In this case these trees fruit withers which means it is corruptible fruit.

Jesus told us *by their fruit you shall know them*, and Br. Branham taught us that the fruit is their *teaching*. It is their doctrine. Man's doctrine or God's doctrine for the hour.

Anointed ones at end time 65-0725M P:42 Notice. But *it's what they produce that tells you the difference.* *"By their fruit," Jesus said, "you shall know them."* *Man does not gather grapes off of a thistle even though the thistle be right in the grapevine.* That could be possible, but the fruit will tell it. What is the fruit?

The Word for the, fruit for the season; that's what it is, their teaching. The teaching of what? The teaching of the season, what time it is, man's doctrine, denominational doctrine, or God's Word for the season.

And we know according to **Psalms 1:1** that a righteous or rightly wise man is planted by the water, the Word, which he drinks in the water, the Holy Ghost. **3** *And he shall be like a tree planted* (settled in, he's not going anywhere, he is not a

wandered, he is planted) **by the rivers** (this is plural) **of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper. 4 The ungodly are not so: but are like the chaff which the wind** (mans doctrine) **driveth away.**

Now, Jude continues to show us more symbols, **13 Raging** (discontented) **waves of the sea, foaming out their own shame;** (in other words like the sea foaming up all the filth and trash and exposing it, then he says these are) **wandering stars,**

That's two more symbols. And we know what a **star** represents. Last week we showed you a **star** represents **sons**, but these are **wandering stars**, and brother Branham told us that means they are not content, and are always wondering about this and wondering about that. That is what the word wander is symbol of. To wonder. Which is the wander in your mind.

**Greatest battle ever fought 62-0311 P:40** As the Bible speaks, "**Wandering stars** (over in the book of **Jude**), **foaming out their own shame...**" And we don't want to be **wandering stars: wonder** if this is right, **wonder** if that's right, **wonder** if it will happen, **wonder** if--how it could be. **Don't wonder, stay like those stars of the heaven as a real soldier at his post of duty.** Stand there believing. Life and death...

And of course he closes off with the words, *to whom is reserved the **blackness of darkness for ever***. And I think that does not take a lot of spiritual insight to understand that. Darkness is a lack of light.

We know the Bible teaches *the day is coming when gross darkness shall cover the earth*, and we know also that there are *children of darkness* as well as *children of light* etc. And we could also take an entire sermon on this as well.

Now, we have seen what Jude said of the end time when these witnesses without the holy Ghost would creep into our love feast where we are feasting on the spiritual food in due season, but the apostle Peter had some things to say about that as well.

**2 Peter 2:1** *But as there were false prophets among the people, even so shall there be **false teachers** (propagators of spurious false doctrines) among you, who privily shall **bring in** damnable **heresies**, even denying the Lord that bought them, and bring upon themselves swift destruction.*

So we see also the Apostle Peter warn us that just as there were in his day false prophets, so shall there be false teachers who will bring in damnable heresies, false teaching, even denying or saying no to the Lord that bought them. These are your Trinitarians and Oneness who deny the one that bought them. They deny the son of God, who was the purchase price of his own blood, and say he does not exist.

Saying he is not *the mediator between God and man, the man Jesus*. They deny he was a man, and try to make him God.

*2 And many* (most or mostly, in other words the majority) *shall follow their pernicious ways;* (harmful, detrimental, deleterious, destructive, damaging, noxious malicious ways). *by reason of whom the way of truth shall be evil spoken of.*

In other words, these men being in the majority yet speaking such destructive and malicious false doctrine that others will look upon the Message and think it is a bunch of nut cases. So why do they preach such heresy? He tells us in the next verse.

*3 And through covetousness* (in other words, they have one motive, money, money, money and with that notice) *shall they with feigned words* (pretentious, and made up words they shall ) *make merchandise of you:* (“*for the love of money is the root of all evil.*”) *whose judgment now of a long time lingereth not, and their damnation slumbereth not.*

So they think they are building themselves a kingdom on earth but in reality they are robbing the heritage of the Lord. And so they will reap what they have sowed. Taking from others they will have taken from them.

And now, let's look at what Jesus says of the end time as well.

**Matthew 7:15** Beware of **false** prophets, which come to you in **sheep's clothing**, but inwardly they are **ravening wolves**.

Ok, so we know sheep represent Christians, **(we are the sheep of his pasture.)** But these are not actually sheep, but are actually wolves which devour sheep. Yet they will pretend to look like sheep outwardly, but when you examine their predatory nature you will see they are actually wolves which are the enemy of sheep.

Because wolves live off the sheep and devour the sheep. Sheep do not devour sheep. They have a yielding nature. Not an aggressive nature. Sheep are not leaders, but when we speak of wolves, we speak of leaders of the pack.

So these wolves will be leaders among the sheep, most likely self professed. But nevertheless, leading the sheep and shearing them for their own benefit. And Jesus tells us to discern for ourselves.

**16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?** And remember we just read where William Branham read from this scripture and told us the fruit is either the teaching of the season or the teaching of man. And we saw that a tree symbolizes men.

Then Jesus says, **17 Even so every good tree** (every righteous man) **bringeth forth good fruit; but a corrupt tree** (an un-rightly wise man) **bringeth forth evil** (corrupt, out

of season) **fruit.** **18 A good tree** (a righteous man) **cannot bring forth evil fruit,** (a righteous man, cannot bring forth corrupt out of the season fruit) **neither can a corrupt tree**(un-righteous man) **bring forth good fruit.** (bring forth righteous word for the season)

**19 Every tree** (man)**that bringeth not forth good fruit** (fruit for the season) **is hewn down, and cast into the fire.** **20 Wherefore** **by their fruits ye shall know them.** **21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but** **he that doeth** **the will of my Father which is in heaven.** (He that hears, recognizes and acts upon the Word of God)

**22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?** **23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.** (and iniquity is to know to do right and you will not do it)

**24 Therefore whosoever heareth these sayings of mine, and** **doeth them,** **I will liken him unto a wise man,** which built his house upon a rock:**25 And the rain** (doctrine of God) **descended, and the floods came, and the winds blew,** (the other doctrines of man) **and beat upon that house; and it fell not: for it was founded upon a rock.** (rock symbolizes revelation)



**26** And every one that heareth these sayings of mine, and **doeth them not**, shall be likened unto **a foolish man**, which built his house upon **the sand**:**27** And the rain descended, (again the doctrine of God came) and the **floods** came, and the **winds blew**, (the other doctrines of man) and beat upon that house; and **it fell**: and great was the fall of it.

**28** And it came to pass, when Jesus had ended these sayings, **the people were astonished at his doctrine**:**29** For he taught them as one having authority, and not as the scribes.

A **flood** represents **the waters of separation**, as when Noah was carried above the flood.

**Lamb and the dove 56-0917 P:1** And Noah after the flood was over, and judgment had been brought to the earth and there was peace, **the dove come back representing the peace--peace with the olive leaf in his mouth**. We could spend much time studying on the dove.

The dove is one bird that can... Yet, he could fly like the crow or the scavenger, but he can't eat the diet of the scavenger, because his make-up is different. He has no gall; the dove doesn't have a gall, so he cannot digest the things that the scavenger bird would eat. He only can eat the clean and pure things.

*How it types the Christian that packs the dove in his heart. He just can't stand the foul things of the world. See? He hasn't any gall, no bitterness about him. He's--he's humble, a humility. What's any sweeter than the coo of a dove?*

But Judgment is also represented in the blood of Jesus Christ, the crimson flow of blood.

**God's provided approach to fellowship 60-0630 P:15** *Red through red makes white. You look through something red at something red, it makes it white. A symbol, that when God looks through the red Blood of His Son, the Lord Jesus, at our red scarlet sins, they become white as snow.*

*"**Wash me in the Blood, and I'll be as white as snow.**" No other thing could you ever have. I appreciate the old Salvation Army song: **Oh, precious is the flow, That makes me white as snow; No other fount I know, Nothing but the Blood of Jesus. That's the fountain that's filled with Blood drawn from Immanuel's veins; when sinners plunged beneath the flood, lose all their guilty stains.**"*

*The red through red... And then the hyssop...I found--searching to see what hyssop was... Hyssop is just a common weed found in Egypt, and also it's found in--in Palestine. And sometimes it grows out of the walls where the dirt... It's just a common ordinary weed with a little blade on it, with a little white flower.*

*And hyssop was always used to sprinkle the Blood. In the days of the passover, Moses commanded to take hyssop, and dip it in the blood, and splash it upon the door post and on the lintels, the applying of the blood. **And hyssop, being just a common weed, in this great waters of separation, represents common faith.***

*The believer coming, must not be some oh, I don't know what, some kind of a fellow that's so highly educated till he knows all, more than Webster does. And he doesn't have to be any great theologian. **He just has to use common faith, the hyssop.** Pick it up anywhere. And it was all mixed together and burned.*

*And then it was kept outside the courts that the unclean, before he could come into the fellowship... And remember, God always did and never will any other place, but **meet man under the Blood.** That's the only place you have fellowship with God is under the Blood.*

**Refrain:**

*I see a crimson stream of blood, It flows from Calvary, Its waves which reach the throne of God, Are sweeping over me.*

*Now, back to Br. Branham's sermon **Satan's Eden** and we will pick up at pp. **18 People, ignorantly worshipping Satan, thinking they are worshipping God.** As we're warned by prophecy in **II Thessalonians** that... Let's just read that:*

***II Thessalonians**, the **2nd** chapter. Let's just get it a moment, if I can right away. I'd like to read that just a... I believe **II Thessalonians**. I got the Scripture here and say... **Now we beseech you, brethren, by the coming of the Lord Jesus, and by our gathering together unto him,***

Well, let's just go to the Bible and read that for ourselves. ***1 Now we beseech you, brethren, by the Parousia of our Lord Jesus Christ, and by our gathering together unto him,***

And so brother Branham is going to tell us here what the apostle Paul is talking about what will take place during the time of the Parousia of Christ. And remember this same apostle said in **Galatians 1:6-9** if you preach any other Gospel than what he preached you are cursed.

***6 "I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel: 7 Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.***

***8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. 9 As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed."***

And yet in **2 Thessalonians 2** the Apostle Paul is preaching concerning the parousia of Jesus Christ, and we got So called Message ministers and followers that say that is a false doctrine? Whose cursed brothers? The ones preaching what Paul preached or the ones who cal it false doctrine?

Now, let's go back to see what William Branham says here, ...*"And see the coming of the Lord and **the gathering to Him, as God will gather His people to Him in the last days: the gathering of the people to the Lord, not to the church, to the Lord.** ... **gathering together unto Him.**"*

And how can you gather together unto Him if he is not here.

*"That ye be not soon shaken in your mind, or troubled, neither by spirit, nor by word, nor by letter as from us, as... the day of the Lord is at hand. Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin...*

*(man of sin, watch what he is now) ... man of sin be revealed, the son of perdition, (That was Judas. See?)Who opposes and exalts himself above all that is called God, or that is worshipped; so that he as God setteth in the temple of God, showing himself that he is God."*

Ok, so brother Branham reads from **2 Thessalonians 2**, now let's see what he had to say about it.

**19 That deceitfulness of the church of today... See, the son of perdition, the devil, the son of perdition, the devil... Then people worshipping Satan in this day, thinking they're worshipping God... But they're worshipping him through a creed, a manmade denominations and creeds that's brought the people right down to the greatest deception that the world has ever knowed of.**

**No matter how much the Word of God promised for this day, is preached and vindicated, they still won't believe It.** They won't believe It. Then why? We wonder why. Why doesn't it... **Why won't they believe It, when God said He would do a certain thing, and He does it; and still they turn their back from it,**

**and turn away from it?** Just as Eve knew that what God said, God would do; but she turned her back on it to listen to what he had to say. Just remember, in other ages, it's always been the same thing. **In every age it's always been that Satan tries to pervert that Word to them, making them see some other age.**

**62-1111E - "Why I'm Against Organized Religion" "177 Them denominations added dogma.** And to do this, **to add dogma**, the only way that any church, the only way that any denomination can ever get away from the Word of God, is



**to add dogma instead of the sacred Scriptures, is to try to make your tradition or the doctrine of your church, though it be contrary to the Scriptures.**

Then how can you condemn the Catholic church, when you're doing the same thing they did? Do you understand? All right. When, now just think, **the Scriptures can't fail! Dogmas is a lie, to begin with. And when you accept a denomination, you've already got a dogma, because it's something added.**

**It's not in the Scripture.** It's not in the Scripture. 178 **There's no such a thing as organization.** Jesus **never said**, "**I commission you to go into all the world, make organization.**" No, sir, no such a thing! **To do this, is to reject the sacred Scriptures.**

**When this was done, it was changed from "Church by birth" to "church by dogma and creed."** Not church, let me apologize; **lodge!** You're born into the Church, but you join a lodge. It isn't Baptist church, Methodist church, Pentecostal church. It's Baptist **lodge**, Pentecostal **lodge**, and Methodist **lodge**, you join them.

**You can't join Church.** There's no such a thing. **You're born into It.** Nicodemus was told that. So you see where you're at? Oh, my! 179 **That's why I'm against it. Not against the people in it; the system that I'm against.** Cause they can't...



One of them elders or something another, **one of them churches preach something that's in the Bible that's contrary to that doctrine, that charter that they have in that church, he's excommunicated right like that.** Yes, sir. **Some of them so nasty that they won't even let a revival come to another church unless it be one of their own men.** Why, they're so...

**180** Somebody one time was going to give a preacher...Right here in this country, a little old preacher standing down here on the street, crying and begging for a repentance, and saying, **"Come, receive Christ, be filled with the Holy Ghost,"** and things like that.

And someone out of a Pentecostal organization come up and give a man a dollar in his hands, and had to go repent because he **committed adultery against his church.** Talk about Catholic! That's right. And you know where I'm talking about, too; or this church does, anyhow. All right.

**65-0911 - "God's Power To Transform" 110** "But I'm so glad that God is mindful of us again, that He can still move upon the face of the condition. He promised He would do it, and call a little flock which would be His Bride.

**111** Notice here again now, how perfect these churches type, or these Edens. **112** God, through a Seed of His Word! And **there is only one thing that can quicken**

**the Word, and that is the Spirit, for It is the Life-Giver to the Word. And when the Life in the Word meets the Life of the Spirit, It produces whatever the Seed is.**

**113** Now notice what's happened. In the garden of Eden was God's economy of innocence, and that was one of the dispensations. The first dispensation was innocent, the people knowed no sin. They didn't know anything about sin.

Both Adam and Eve were naked, but they were hid from their nakedness, by a spirit veil over their face. They never knew that they were naked, at all, because they were hid. For, God's veil in their own minds, they didn't know what right and wrong was. And them both standing there naked, showed that the knowledge had not yet come to them, see, that they were naked. The pair was naked and knew it not.

**114** Now if you'll turn, if you wish to, or write it down, to Revelation, the 3rd chapter. The Holy Spirit predicting this last age, to the Laodicea Pentecostal Church Age in the last days, He said, "**Thou art naked, and blind, and know it not.**"

**115** There is God's Seed, under innocence, not knowing at all they were naked, under a veil of the Holy Spirit, veiling them from sin. **116** And **now in the last church age, we find here that they're naked again, and don't know it. But it's not the Holy Spirit veil. It's the veil that Satan slipped over Eve back there,**

**a veil of lust, the lust veil.** They are so filthy till they don't know that they are naked, our women on the street, with shorts on, sexy dress. **117** Someone sent me a piece in the paper the other day, of this new dress that they're going to wear, I think, fourteen inches from the hips, or something.

And I wonder if our women folks does realize that that is a lust veil? **118** Now you would say, "I can prove, before God, that I am innocent of any adultery to my husband,." **119** But still, at the Judgment, you're going to be called an "adulteress."

The Bible said so. Jesus said, **"Whosoever looketh upon a woman to lust after her, hath committed adultery with her already in his heart."** **120** **"Blind, naked, and don't know it!"** Not them poor little women out there; there is nothing I got against them. It's that evil!

**And the system of the church seems to fail to recognize it or stand against it; let them bob off their hair, wear make-up, and shorts and things, under the name of Christianity. What a horrible thing it is! See, they are naked again, in Satan's Eden, and knows it not. They don't know it.**

**121** I believe I see, perhaps, looking across here, the swimming pool, that women out there now. If that woman only realized that what she is doing, but she doesn't know it. She is naked. Her body is sacred. She strips off the clothes that God

*clothed her with, with skin, for this generation. She constantly cuts it off. She is naked, under the word of “civilization, higher education, better civilization, higher ethics.”*

***Let me be sure that this soaks in. It's all of the devil, and will be destroyed at the Coming of the Lord Jesus. It'll be destroyed, every bit of it. There won't be one thing left.***

***122 And, oh, friend, across the nation, as you are listening to me here in Phoenix, think of those things! You are here subject to them. Now, Jesus said that, “**They would deceive the Elected if possible.**”***

Now, this evening in continuing with this thought that Satan is a preacher, a minister of light, and to do so we will examine the breastplate of Aaron and show you how Lucifer also had a breastplate which was very similar but was missing three stones that were in the High Priest of Israel.

Let us pray...