

Satan's Eden no 59
Twins no 7 Seed life part 2

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Last Sunday I read four quotes where brother Branham tells us the concerning what he called *the tree of death* and he said it was the woman. She was a mixed tree. Before I used these quotes I had also looked for any possible quote that said the serpent was the other tree and I could not find any. Here are the quotes I read from.

The first one I read is from **Be not afraid it is I 62-0629 P:92** where brother Branham said, *"He was the Tree, the Tree of Life from the garden of Eden, which, **the woman was the tree of death**, the perversion. That's what makes them act the way they do today. The whole thing's been a perversion acting that way.*

I then said, "People think Satan was the tree of knowledge of Good and evil. No he wasn't, it was the woman that Adam was told not to touch her." And then I read several more quotes from our prophet how that the woman was the other tree.

Ephesian church age 60-1205 P:109 *"They said, 'Our fathers... We don't know you. We know you're a devil.' Said, 'Our fathers eat manna in the wilderness for a space of forty years.' And Jesus said, 'And they're every one dead.' That right? 'They're all dead. But I (Oh.), I am the Bread of Life that come from God out of heaven. If... A Bread of Life... If a man eats this Bread he shall never die.' 'Will this man give his body, to eat that? Now, he's mad, sure enough.' The Bread of Life was from the Tree of Life, where they was eating, from the garden of Eden. **He was the Tree of Life. Now, if the Tree of Life was a Person, then the tree of knowledge was a person. Now, say the serpent didn't have a seed. If life come by man, death come by the woman. All right, she was the tree of death.**"*

Now, here is where I missed it, and I think God allowed me to miss it, so that when I saw it I would need to show you exactly what the story is concerning the two trees in the garden. You see when I read those four quotes I was not paying close enough attention to his words. And as I said many times we read our Bible and because we do not take God's Word one thought at a time, that is how we end up missing things.

That is why we can hear a certain sermon of our prophet a dozen times, and then one day all of a sudden we hear him say something we've missed the first dozen times we heard that sermon because some how our minds stop listening to one thought at a time, and we begin bunching up his words, like waves coming in one after another, washing into shore luring us into a foggy mind and then sleep.

And when I read those 4 quotes, I was not paying close enough attention to his actual words, because I was amazed at his depiction of the woman as the tree of death. So somehow I got focused on that and I just missed what he said. Notice he says *"**the tree of knowledge was a person**"*, and then he says *"**the woman was the tree of death.**"* So actually there were two trees only, *"the tree of life"* and *"the tree of Knowledge"* and then the woman when she received from the tree of knowledge she became *"the tree of death"*, not three trees, two trees and she as a mixed tree bore the results in her womb and produced death. ***The day you eat thereof is the day you die.*** So the fruit of her womb bore death. When Jesus cursed the fig tree and it withered, it did not become another tree, it withered and any potential fruit died on it. Not a different tree, the same one cursed.

Again I had read from **Jehovah Jireh part 2 62-0706 P:25** *"Christ, that Tree that was in the garden of Eden... There were two trees in the garden of Eden. These two trees were set there for birth purpose. And **when Eve, she was the tree of death if she was touched.** (Notice she was not the tree of death until she was touched, then she became the tree of death.) And Christ was the Tree of Life. Now, **by the woman comes death; by the Man come Life.** Now, when He stood here talking to the Jews, He said, 'I... your...' They said, 'Our fathers eat manna in the wilderness for forty years.' He said, 'And they're, every one, dead. But **I am the Bread of Life, Tree of Life, that come from God out of heaven, that a man eats this Bread and shall never die.**"*

Again this sounds very much like he is saying there were two trees and then he names those two by naming the woman as one of the two. But again he never calls the woman *"the tree of knowledge of Good and evil"*.

Then we read from **QA Hebrews part 1 COD 57-0925 P:76** *"But I want to ask you, just from a literal standpoint. Now, **to prove to you that she was the tree: every woman is a fruit tree.** How many know that? **Aren't you the fruit of your mother?** Certainly, you are. And in the midst of the fruit, or in the midst of the tree, **the fruit that she did not touch...**If you'll notice, wasn't Jesus the Tree of Life? Didn't He promise over in St. John the 6th chapter, **'I'm the Bread of Life that come from God out of heaven'?"***

Now, again it sounds like he is pointing out two trees, **the tree of Life** was Christ and **the tree of death** was the woman. But here he says nothing about **the tree of knowledge of Good and evil**. Then early this week, in answering a question for brother Jan in Norway, I also came across another quote from the Church Age book. At first glance it would seem to completely run contrary to the other 4 quotes we read from brother Branham as though he is contradicting himself. But he never did. Where in the first 4 quotes we read he said that other tree was the woman. But here in the church age book he is very distinct in what he says, and here he says that other tree, **the tree of knowledge of good and evil** was Satan.

Let's just read it. **Church Age Book Chapter 3 – The Ephesian Church Age P:104** *"Now that we have come this far, let me try to crystallize your thinking on this subject so you can see the necessity of our going into the **'serpent seed doctrine'** as I have. We start with the fact that there were **TWO trees** in the midst of the garden. **The Tree of Life was Jesus. The other tree is definitely Satan** because of what came forth of the fruit of that tree. Now then, **we know that both of those trees had a relationship to man or they would never have been placed there.** They must have had a part in the sovereign plan and purpose of God in their relationship to mankind and to Himself or we could never impute omniscience unto God. This is all true so far, is it not? Now the Word most definitely sets forth that from **BEFORE the foundation of the earth the purpose of God was to share His Eternal Life with man.** **Ephesians 1:4-11**, *"According as He hath chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love: Having predestinated us unto the adoption of children by Jesus Christ to Himself, according to the good pleasure of His will, To the praise of the glory of His grace, wherein He hath made us accepted in the beloved. In Whom we have redemption through His blood, the forgiveness of sins, according to the riches of His grace; Wherein He hath abounded toward us in all wisdom and prudence; Having made known unto us the mystery of His will, according to His good pleasure which He hath purposed in Himself: That in the dispensation of the fullness of times He might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in Him: In Whom also we have obtained an inheritance, being predestinated according to the purpose of Him Who worketh all things after the counsel of His own will."* **Revelation 13:8**, *"And all that dwell upon the earth shall worship him (Satan) whose names are not written in the Book of Life of the Lamb slain from the foundation of the world."* But that Life could not, and would not, be shared in any other way than through the way of **"God manifest in the flesh."** This was a part of His eternal and predestinated purpose. This plan was to be to the praise of the glory of His grace. It was the plan of Redemption. It was the plan of Salvation. Now listen closely. **"God being a Saviour, it was necessary that He predestinate a man who would require salvation in order to give Himself reason and purpose of being."** That is one hundred percent correct and multitudes of Scripture bear it out as does the very pointed verse of **Romans 11:36**, *"For of Him, and through Him, and to Him, are ALL THINGS: to Whom be GLORY for ever. Amen."* Man could not directly come and partake of that **Tree of Life** in the midst of the garden. That Eternal Life of the Tree had to become flesh first. But before God could raise and save a sinner, He had to have a sinner to raise and save. **Man had to fall. The fall which would be caused by Satan, had to have flesh to make fall. Satan had to come through flesh also.** But Satan could not come through human flesh to make the fall as would Christ come in human flesh to restore the fallen. But **there was an animal, the serpent, so close to man that Satan could get to that beast and through that beast he could get to human flesh and cause the fall, and inject himself thereby into the human race**, even as Jesus would one day come and **inject Himself** into the human race, into human bodies, even to the extent of a resurrection wherein we would have bodies like unto His glorified one. Thus what God worked out here in the garden was His predestinated plan. And when Satan had brought about that which was necessary to the purpose of God, then man could not get to the Tree Of Life in the garden. Certainly not. **It wasn't time.** But an animal (animal had caused the fall had it not? Let animal life be shed) was taken and his blood shed and then God had communion with man again. Then there was to come a day when God*

would appear in flesh, and by means of His humiliation He would restore fallen man and make him a partaker of that Life Eternal. Once you see this, you can understand the serpent seed and know that it was no apple Eve ate. No, **it was the degradation of humanity by intermingling the seed.**

Now, since this appears to be a complete turnaround, let me explain what is taking place here. Satan is a spirit being. He used the vessel of the serpent to introduce a hybrid human by also enticing another vessel, the woman, to have it through her. This union of these two vessels both used and manipulated by Satan, produced the serpent seed. But it did not end there. He also enticed the woman again to get with Adam, to pollute the God race of people, that instead of having children by the Spoken Word they would have it by a sexual union, thus bringing death into the human race. And thus this physical union produced sons, humans, and sons of God, in a way that God had not intended them to be produced. The way God intended them to go forth and replenish the earth was through the spoken word, because they were still in Spoken Word Spirit bodies when he said it. And of course had that began, then men would never know death, because being born by a sexual union, is where death entered into the human race.

Genesis 1:26 *And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. 27 So God created man in his own image, in the image of God created he him; male and female created he them. 28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.*

Now, brother Branham in referring to what he said here taught us,

QA on Genesis COD 53-0729 P:18 *And then He asked this question now. "Let us (Who? Father and Son) make man in Our own image." Now, if a man was made something like that little sacred Light yonder, or something like that, It could not be seen (which is a spiritual Being). He manifested or unfolded Himself a little more to make a trinity of Himself by Father, Son, and Holy Spirit. And here was God, unfolded Himself now, down into "let us make man (which was His son, an offspring from Him) man in Our own image (He was a supernatural being.), and let him have dominion over the cattles of the field, and so forth." Now, the man led the cattle and everything, just like the Holy Spirit leads a real true believer today. The Voice of God out there... The voice of man, rather, would speak and say... call the cattle this way, call the sheep over to this pasture, call the fishes to this water. See, he had dominion; everything obeyed him.*

Ok, so notice that it was in this state that God had said to man, **28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth,...**

That is why Brother Branham taught us that We were meant to have children by the spoken Word of God just Like God brought forth sons, we were to do the same by the same Word.

And that is why we see the apostle Peter tell us in **1 Peter 1:23** *Being born again,* (and to be born again means you have already been born once, but the word again means now you are born another time. Then Peter clarifies,) **not of corruptible seed,**(not by a sexual union, which leads to death) **but of incorruptible, by the word of God, which liveth and abideth forever.**

So he is telling you that the new birth is a spiritual birth and as such it is a Word based birth that can never die. And Peter would have never said that if that is not what Jesus had taught them.

Luke 20:36 *Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.*

So those children of the resurrection are those children of God who receive the Life of God that was in Christ and came back upon man in the form of the baptism of the Holy Spirit. So in getting back to what Peter was saying, he continued speaking of the two forms of birth, spiritual by the Word of God which can never die, and physical by the woman that has to die.

24 For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: **25** But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

Spoken word original Seed 62-0318E P:35 That's what's the matter today. You want some kind of a phony makeup with screaming, jumping, speaking in tongues, or something, **instead of waiting for the real Word of God to be made manifest to the Bride. Them kind that takes the Word is God's true Bride, bringing forth children. They can't die. A child the Bride brings forth on the Word can't die, because It's the Word. Amen. Did you get it? She can't die 'cause she's... That child can't die because he's a Word child; he's a seed child; he's an eternal child.** Hallelujah. That's exactly what Jesus Christ was, a spoken eternal Child. Didn't have to die, but He did it in order to pay the debt. That's the only way it could be paid. Nobody else could do it; they was all sexual born after the devil, his plan. You got it now? See?

So birth by the woman is death, but birth by the tree of Life, Christ the Word is Life. But the woman is not the tree of knowledge of Good and evil. She is the tree of death. So when she went for knowledge above the Word, she chose death over life. And the thing I want for us to learn from what I thought had been a mistake, turns out to show us that Satan used a vessel, in fact two yielded vessels to bring forth death in the human race and death through the curse that came as a result of hybridizing the human race with the beast race.

Therefore, just as when God made this Jesus whom you have crucified both Lord and Christ, there did not become two lords nor two Christ's. Because God can not lie, and Moses taught one Lord, and Jesus taught one lord, And Paul taught one Lord, and William Branham taught One Lord, so when Satan incarnated the serpent that did not make two Satan's. The spirit Satan, and then the beast in the garden as Satan. There was still one Satan, who is spirit. And Just as the woman was a tree of death, yet she was not **the tree of knowledge of good and evil**. So what we see then is the tree of knowledge mixing with the woman and producing the tree of death.

Now, this brings us back into our study of **"Twins"**, "two types of children born in every revival". As brother Branham said, **"Every revival produces twins"**, one carnal and one spiritual that can never die.

Ephesian church age 60-1205 P:56 Now, as I said to begin, 'fore we start off on this again, **every revival produces a pair of twins. One is a spiritual man; the other one is a natural man of the earth,** "I joined the church; I'm just as good as anybody." And **that's what this revival produced. That's what, every revival.** That's what Luther's produced; that's what Irenaeus' produced; that's what Saint Martin's produced; that's what Columba's produced; that's what Wesley's produced; and **that's what Pentecost produced.** Just exactly. You see how they've gone to seed, built their churches, and went on off, and big fine places, and (my, goodness) stand up and repeat the Apostles' Creed, "I believe in the Holy Roman Catholic church, and the communion of saints." Anybody that believes in the communion of saints is a spiritualist. Anything communes with the dead is of the Devil. That's exactly right. **We have one Mediator between God and man, that's the Man Jesus Christ.** That's right. That's what Peter said.

I wish they would preach that in some churches I know.

Again he said in his sermon **We would see Jesus 61-0208 P:17** Oh, people are very religious: always been. As I preached the other night over there, **a revival always produces twins**, like Esau and Jacob: a man of the world, and the man that desires the birthright. See? It always... **Every revival produces that. This latter day revival has done the same thing. It's true.** So let's get on the Jacob side, **the one that's going to inherit, the one that's going into the promised land.** And **we cannot be satisfied just with going to church and putting our name on the book. If we do, there's something wrong. Let's keep climbing higher and higher, till we reach that promised land.**

Now, listen to what Brother Branham says in his sermon **God of this evil age 65-0801M P:76** Notice. **The children of obedience and disobedience has nothing in common. The disobedience worship their God.** "Oh," they say, **"We believe the Bible."** Yes **it's a mixed tree (See?); they add the world and knowledge to It, Satan's tree, mixed.** See, **she took from Satan's tree, good and evil.** "Oh, we believe the Word, sure, but not all of it."

Eve believed the Word too, but let Satan take his tree and pervert It a little bit. That's what it is. "Whosoever shall add one word or take one word from It..." He's still the same yesterday, today, and forever.

Doors in door 65-0206 P:38 *First, I'll begin in Genesis. God gave the human race His Word to fortify themselves from death, sin, and sorrow, or any disaster: a chain, of His Word. "Thou shalt not touch this certain tree, for the day you eat thereof, that day you die." And a chain is only its best at its weakest link. And our souls are pulled over hell, holding to this chain; break one of them, that's all you have to do. Eve never broke a sentence; she broke a Word, by Satan. That was the first of the Book. In the middle of the Book come Jesus and said, "Man shall not live by bread alone, but by every Word," not part of them, just one here and there, but every Word that proceedeth out of the mouth of God.*

As brother Branham so often said, Satan was Eve's designer. In other words, he used the vessel of the woman, and it could not be any more plain than that. Therefore the tree of death in the garden was Satan through the vessel of the woman. That is the only way I can reconcile these differences.

God of this evil age 65-0801M P:60 *Notice. The tree that Satan caused Eve to partake of was the tree of good and evil. It was a mixed tree. Now, look at the day we're living in. When he's calling out a bride, he's got a church that claims to be doing good when it's evil by denying the Word. A mixed tree... Oh, say, "They have great societies. They help this. And the Red Cross endorses it, and all the schools, they..." Looky here. Oh, but just deny one word; that's all you have to do to die, no matter how intellectual, how good it is. Jesus said, "A little leaven leavens the whole lump." One spot of leaven ruins the lump. One Word of God displaced spoils the whole picture. What about my arm being where my foot should be? See? What if my ear was down here where my hand should be? A little leaven leavens the whole lump. Say, "How do you know it's right?" God proves it right. He vindicates it. He said it here in the Word, then He proves it. That's how we know it's right or not. Just deny one word is all it takes to die. It brought the same results in this evil age, spiritual death, as it did physical death to the whole human race.*

Notice brother Branham speaks of a mixed tree and then he refers to what Jesus said, "A little leaven leavens the whole lump." One spot of leaven ruins the lump. One Word of God displaced spoils the whole picture.

Therefore this morning I want to show you the Parable where Jesus explains to us so this idea of mixing meal with leaven so we can get a better picture of this mixed tree where knowledge polluted life and brought forth death. The Woman became the tree of death by hybridizing the Word of God with Satan's knowledge. And to understand how this affected the woman, (the church) we will study the parable where Jesus taught us a lesson concerning this mixing of leaven into the meal. Before we do let's background the law of unleavened bread.

Exodus 12: 14-29 *14 And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance forever. 15 Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.*

Now, Brother Branham typed Israel as a type of the Bride, and there is to be a memorial that he wants us to do, and we will find out that that seven days represents the seven church ages, and that no leaven is to be found in those seven days, and whosoever is found with leaven is to be cut off.

16 *"And in the first day there shall be an holy convocation", (that means a gathering, or ingathering) "and in the seventh day there shall be an holy convocation to you;"* Notice we are to have another gathering that is called a holy convocation or Holy Ingathering once again as it were at the first. This lets us know that what was in the Alpha must repeat in the Omega. There was a gathering together unto Him at the first and there will be another gathering together unto Him at the last. Now, let's read on to see the tenor of that holy convocation, or that holy gathering unto Him. In other words, we want to know the setting for this holy convocation, the atmosphere in which it will come about.

Notice God says, here, *"no manner of work shall be done in them, save that which every man must eat, that only may be done of you."* (Notice what kind of activity is to take place during the time of this holy convocation, this holy ingathering. We are to be eating and resting, just like we are told in the Book of **Malachi 4:1 ¶ For,**

behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch. 2 But unto you that fear my name shall the Sun of righteousness arise with healing in his wings;(those are healing campaigns just like he did in alpha He is to repeat again in the Omega.

And as a result of this presence among you which is evidenced by the great healing campaign it is to have an effect upon us, *“and ye shall go forth, and grow up as calves of the stall.”* Now the question is what is a calf of the stall? It is a calf that is hedged in and all he can do is eat and rest, eat and rest, for he is there for the purpose of fattening up.

Notice the Scripture says, *and ye shall go forth, and grow up as calves of the stall.* So it is all about growing up. Coming to full maturity. That is what this ministry of the Son of righteousness is all about, bringing the elect to a full maturity.

17 And ye shall observe [the feast of] unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever. 18 In the first month, on the fourteenth day of the month at even, (at evening time, see) at the evening time ye shall eat unleavened bread, until the one and twentieth day of the month at even, (at the evening time). 19 Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land. 20 Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

Now, let's get down to the parable of the mixing, because we are looking at the mixed tree which was the woman who became the tree of death by mixing the Word of God with the knowledge from Satan.

Matthew 13:33 *Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.*

Now, we have several Scriptures here this morning that would appear to the carnal mind that they are completely in contrast. For in the Old Testament we read that for seven days there shall be no leaven to be found amongst you. For seven days, there will be no leaven in your home, or in anything with what you have to do. No leaven period. And by the way, **Matthew 13** and 24 is the Parousia chapter, and in this **Matthew 13** we find many parables that speak of the end time and in particular the time of the setting forth of the Kingdom of God. When God comes forth to establish His kingdom with a Shout, a Voice and a trumpet, which we know to be the Rapture.

And we find the same parable in the Book of Luke, **Luke 13:20-21** *20: And again he said, Whereunto shall I liken the kingdom of God? 21: It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.*

Now, if we are not careful we can look at this parable and come to just the opposite meaning than what Jesus is laying out for us to know. You could say, the kingdom of God is like leaven, then leaven must be good? But that is not what He is telling us, because there is no place in scripture where leaven is likened unto that which is good and righteous, but rather it is looked at as being something evil.

Now, if we turn to **Luke the 17th** chapter and verse **20** through **22**, we read, ¶ *And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:* It doesn't come with an outward show. Now, the Pharisees had a leaven of their own, and it was externalism. Everything to them was an outward show. That's like what we call the social Christian today, or the social Message Believer. You can't get them to come to church but when there is a social event they all show up for everyone to see that they are Believers. Everything was done in a way that you could see who was who, and who was doing what. Jesus told them, you wash the outside of the pots and make them clean, so everyone could see you do it, but on the inside you are full of dead men's bones. And so we find Jesus telling these Pharisees, that the Kingdom of God when it comes will not be done with an outward show.

And even the Angel of God had to rebuke brother Branham for making a show of it in the very beginning. That is not the way it will come, nor is it the way it has come. You know, people are looking for the coming of the

Lord and for the clouds to part and for angels to descend and for everyone one earth to be able to see when it comes, but that is not the way it will come. It is a secret coming, for He has Appeared already and they don't even know it, nor are they in their "Churchianity" even aware what has taken place.

And Jesus continues talking to the Pharisees saying, *21 Neither shall they say, Lo (or look) here! or, lo (look) there! for, behold, the kingdom of God is within you.* (The kingdom of God is in your midst and you are not even aware of Who the King is and what His kingdom is all about. It will be in your very midst and you won't even be aware of it, because you are looking for something outward and thus you are looking in the wrong direction. The Bible tells us he was a man of sorrows and acquainted with grief, and he is rejected of all men.

He wasn't beautiful, he wasn't a polished preacher with beautiful delivery. He wasn't what they were looking for, nor was He what they were expecting. This **Tree of Life** was not some great big beautiful tree full of beautiful and delicious fruit, but the Bible tells us he was a tender plant,)

Isaiah 53:2 tells us, *For he shall grow up before him as a tender plant, and as a root out of a dry ground:* and what is a root out of dry ground? It's all shriveled up and there is nothing beautiful about it. It says, *he hath no form nor comeliness* (no splendor, no majesty) and the description Isaiah gives us continues, *and when we shall see him, there is no beauty that we should desire him.* Therefore **3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.** **22 And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it.**

And why won't they be able to see one of those days? Because they are so busy looking backward or forward, and failing to see that God is the same and changes not. Now, Jesus was telling those Pharisees that the Kingdom of God was standing right in their midst and they were not even aware of. They were so organized within themselves that when he was there, they didn't even know it.

Water from the Rock 55-0224 E-24 *When Martin Luther built the first camp, he organized it so tight he just couldn't be nothing else but a Lutheran. God come right along, moved the Pillar of Fire out, the children followed it. Wesley brought the message. And the first thing you know, Wesley organized so tight, till he couldn't move. Then the first thing, the Pillar of Fire moved out, and here come the Pentecostals going right on with it. The Pentecostals organized so tight till they're fussing whether they're oneness, two-ness, three-ness, or one hump camel, two hump camel, three hump camel, this way, that way, that way, God's moving right on out, leaving them. That's right. The Holy Spirit's moving on, children's a following It.*

Deceived Church by the World 59-0628M 83 *But as Israel was bound by their kings, that they could not follow their real King, and their real King, when He came, they didn't recognize Him, so is it today, O Lord, the King of glory has appeared in the form of the Holy Ghost, and, Lord, they don't know it. They don't recognize it. They're so organized so tight, that they do not understand it, because it's not in their organization. Lord, this is a work of the Devil that's done this to the people. May the Samson of God, may the true in heart, those who are longing and crying, and pleading and holding on, may they stay with it, Lord, until this new crop grows out, until there comes forth again a joy in Zion, and there comes forth a group that can recognize and understand, that can see the Messiah and the hidden powers that's hid from the world, that they will not understand now. Grant, Lord, that they'll see this. For we ask it in Jesus' Name. Amen.*

Now, look, in **Luke 17** when Jesus is having this discourse with the Pharisees, he is telling them that although the King is in their very midst, yet they cannot see what is taking place, and he tells them so will it be when the Son of Man is manifesting Himself to the world. He who made the world will come to the world and the world will receive him not.

That's **John 1:10** *He was in the world, and the world was made by him, and the world knew him not. 11 He came unto his own, and his own received him not.*

Now, in getting back to **Matthew Chapter 13** we see in this parable three things here. **Matthew 13:33** *Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.*

Now, if we approach this Scripture here and keep it in continuity with the rest of the Scriptures from Genesis to Revelations, we have three things here.

#1) It is speaking of leaven. It is speaking of this leaven which **the Kingdom of Heaven is likened unto**.

#2) This leaven was hid in three measures of meal. So we have thus far the leaven and the meal, and finally we have the third which is...

#3) The woman and she is the one who did it. She is the one who hid the leaven in the meal.

Now, we know that woman always represents the church. So we are looking at what this church is doing. And we know what kind of a church it is when we look at the character of the woman. We can tell whether she is a true bride or a false bride which is a whore.

Now, we are dealing with the Kingdom of God. That is the subject Jesus is speaking about. And we know a kingdom is not a piece of land, nor is it a place, but rather a kingdom consists of one thing and one thing only. A kingdom is simply a King and His people. For you cannot have a kingdom without a king and his people. And therefore, Jesus is telling us what the conditions of the Kingdom of God will be like at the time when the Son of Man is revealed. Now, let's just look at this meal that the woman hides the leaven in.

The word meal is associated with bread, and we know that the Word of God is our bread. Jesus said, man shall not live by bread alone but by every Word that proceeds out of the mouth of God. And meal represents the Bread of Life being broken down. That's meal see. The bread of Life, broken down for the people.

Now, notice **this woman (church) had three measures of meal**, (3 measures or portions of the Word) but she hid something in these three measures of meal, and it was leaven, to make it more than what it really is. So look at her fruits, the way she did to the three measure of the Word, "**She HID in it leaven**".

God's Only Provided Place of Worship 65-1128M 186 *The meal offering was a type of Christ. Let's just take that one. 190 And the meal offering that was Christ, He was the Meal offering, and the meal offering must be ground with a certain burr that made every little chunk of meal the same, shows that He's the same yesterday, today, and forever.. Christ is the Word. All the types of everything: the tabernacle, the showbread, everything, the broken kosher under the plate was His broken body, that the Jews can't explain yet why they do it (See?), and all these other things typed Him. 193 Now, then, Him in view, we see now all denominations and creeds left behind; for He is the pure, unchangeable Word of God, which is the unleavened bread: St. John 1. That's right. He's the unleavened Bread. So you add this, or add that, it's a leaven added to that what's already been originally give for you.*

And he told the story of Elisha and how he went to the school of the prophets and someone wanted to impress him and so they went out and gathered what they thought were wild peas but turned out to be wild gourds, and when they put them in the pot and began to boil them, someone cried out, there's death in the Pot, and so Elisha took a meal offering and put it into the pot and made it so that they could eat. And notice, how there is death in the pot today. The **woman**, the church **mixed in with the three measures of meal, leaven**, and it's killing the people spiritually today, just like what they are doing in the natural with all this DNA altering and gene splicing thru a crisper technology, which is hybridizing not only corn and wheat, but now human beings as well. Hybrid wheat and hybrid corn produces hybrid meal, and if you eat it, what does it do to you? And hybrid humans can only bring more death and perversion.

And look how in the natural they've polluted corn, genetically engineering it to be something that it was not meant to be. It looks bigger but its death to eat it. And why do you add leaven to meal? To make the loaf appear bigger and nicer looking. Yet Jesus warned us, "**the Kingdom of God does not come by observation**." And if it is not to come by observation, then why would you want to make it look better than it is meant to look? And what is the effect it has on the people? It's changing the bodies of men and women, from strong and healthy to weak and infertile. The meal is destroying the people in the natural and what have they done to the meal offering? They, the woman, the church has polluted it by adding her leaven.

Notice the words of warning from the Apostle Paul to the **Galatians 1:6 ¶** *I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:* (Now that word another is not from the Greek word allots which means a different one altogether, but it was taken from the Greek word haters which means of another nature. So in essence he is saying, I marvel that you are so soon removed from the Gospel of Christ unto one that has a different nature from the original One you received.) And then he says, **7** *Which is not another;* (he says, here, which is not an **allos**, which is not a totally different one altogether, but it is the same one that has been perverted.) *but there be some that trouble you, and would pervert the gospel of Christ.*

And this word **pervert** came from a Greek word that means to change or to turn. So we see here that they were swerving away from the truth unto a false truth.) And then he warns them, **8** *But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.* **9** *As we said before, so say I now again, If any [man] preach any other gospel unto you than that ye have received, let him be accursed.*

So we see that to take this other meal is to take the curse which is death, and in this case spiritual death.

Spiritual Food in Due Season 65-0718E 124 *Notice, there was meal in the barrel. Every time she went after meal, there was meal in the barrel. There was oil in the cruse, every time she went for it. Why? Meal represented Christ in the meal-offering. The burrs had to be set just right to grind every one of them. Every burr of this meal exactly the same, showing that He is the same yesterday, today, and forever. That was the Word, the Bread of Life following the message, to vindicate the Word. So is it today, friends. So is it today, that the Bread of Life that the children eat on, follows the Message of God, to sustain them during the time of the drought. What if He stood in our presence today? What if He stood in our presence right now? He would act and do just exactly like He done the days when He was in flesh here on the earth.*

Chosen Place of Worship 65-0220 76 The Meal Offering was Christ. *Every burr had to be set the same, and every little piece of meal had to be ground the same for the meal offering, showing that He is the Healer, and He substitutes and takes away death and puts Life by the two laws. Hallelujah. Where death is one place, when Christ comes in, Life comes in. He's the same yesterday, today, and forever. And where there was death, there became Life, because that Christ was bought in, the Meal Offering.*

Notice that the meal represents the Word of life, and the woman took three measures of this meal which represents three measures of the Word of life and yet she mixed into the Word of life something else to try to make that life more beautiful, to make it bigger than it is supposed to be, and to make it better looking than what it was meant to be, and by doing so she perverted it and caused death in the pot. That is what leaven does, it puffs up.

Now, we have shown you how that women represent the church, and yet we have also said if you look at the nature of the woman it will tell you if she represents a Bride or a false bride. In this parable Jesus tells us what kind of woman this church is. She is a false church because of her very nature declares what type of a woman she really is. Jesus says, *“the woman took, and hid in three measures of meal, till the whole was leavened.*

Notice that **she hid it**. she was sneaky about what she was doing. The word **hid** means to **1. To put or keep out of sight; secrete. 2. To prevent the disclosure or recognition of; conceal:** *“to hide the facts”.* **3. To cut off from sight; cover up:** *Clouds hid the stars. 4. To avert (one's attention from),*

And notice if this woman reflected Christ as her husband she would not be trying to conceal but reveal. So we see this woman is a bad church. She is a whore. She has tried to hide and get away with this deed so no one would notice. And Jesus said what she did leavened the whole lump. Leavened the entire lump. And what is to be made from the lump? It is to be baked and the bread is the result. And so she leavened the entire bread of Life until there was not Life left in it, only death in the Pot. And remember, the same Word that is our blessing becomes our curse if we do not handle it the way it was ordained to handle it. Thus all three measures of meal were thus polluted, until Jesus said the entire lump was polluted. All tables become full of vomit.

What the canker worm didn't eat the locust did, and what the locust left the palmerworm ate, and what the palmer worm didn't eat the caterpillar ate and so on until the whole thing was destroyed. And that is why God had to come Himself in this last day to restore all that had been eaten right down to the very roots.

Now, what are those three measures of meal? Justification, sanctification and the Baptism of the Holy Ghost, and notice how she perverted the teaching of these three Scriptural doctrines. And what did she pervert them with? False Doctrine! She took false doctrine to pervert the True meal or true doctrine. We find our answer to this from the very words of Jesus in **Matthew 16**.

Matthew 16:6 *Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees. 7 And they reasoned among themselves, saying, It is because we have taken no bread. 8 Which when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread? 9 Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up? 10 Neither the seven loaves of the four thousand, and how many baskets ye took up? 11 How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees? 12 Then understood they how that he bade them not beware the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.*

Paul taught us in **2 Timothy 2:15** that the Word of God must be rightly divided. *"Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."*

Christ revealed in His own Word 65-0822M P:53 *Now, in order to study the Scripture... Paul told Timothy, "Study It, rightly dividing the Word of God which is Truth." Then there's **three musts in the Scripture**. In using God's Word there is three things that you must not do. Now, let's study those for the next ten minutes: Three things that you must not do... And all out in the land wherever you are across the nation, be sure to put these down in your mind if you haven't got a pencil. You must not do these things. We tell you all the time how you must do; now, I'm going to tell you what you must not do. Now, you must not misinterpret the Word. You say, "Well, I believe It means this." It means just what it says. It needs no interpreter. And you must not misplace the Word. And you must not dislocate the Word. And if we would do either of these, it throws the whole Bible in a confusion and in a chaos.*

Misinterpret means to say it means what it does not mean, To misplace means to leave you scriptures, when they would disprove your theory, and dislocate means to place together scriptures that are not meant to be placed together in order to prove your point, showing you are twisting the word for your own purpose. And to do so is to add leaven to the Meal offering which is the Word of Life.

So we see that the **leaven** represents **false doctrine** that is added to the right portion of word. And remember the burrs had to be ground to the same in every detail. Therefore, **the meal represents a rightly divided Word**, which gives life, and yet the **leaven** represents **false doctrine** added to the three measures of **Justification, sanctification** and the **baptism of the Holy Ghost**, and that perverted the entire understanding of the Redemptive plan of God. And without these three **rightly divided** measures of meal you cannot have true communion and fellowship in the Presence of God without **breaking the unleavened bread of Life with Him**. God wants to have fellowship and communion with us, based upon His unadulterated Word. And Abraham, the Father of our Faith showed us how it is to be done.

Genesis 18:1 ¶ *And the LORD appeared unto him in the plains of Mamre: (Notice this is speaking of the Appearing of the Lord Himself. This is speaking of the presence of the Lord.) and he (Abraham) sat in the tent door in the heat of the day; 2 And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground, 3 And said, My Lord, if now I have found favor in thy sight, pass not away, I pray thee, from thy servant: 4 Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree: 5 And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said. 6 And Abraham hastened into the tent unto Sarah, and said, Make ready quickly...*

She did not have time to add anything to it, she had to hurry and quickly do it. when we make the communion bread, it is to be done in haste just like when they were to make the bread at the first Exodus. Just as Abraham had Sarah do it in haste, quickly, not time to let it rise. You take only pure whole grain flower and water only, and add nothing else. No oil, no leaven, just pure grain wheat and pure water and knead it and roll it and then bake it quickly. Notice Abraham said,) *Make ready quickly three measures of fine meal, knead it, and make cakes upon the hearth.*

You've got to be able to rightly divide the **Three measures of fine meal, justification, sanctification, and the baptism of the Holy Ghost**, and then you are ready to break the bread of Life with the Author of Life Himself in His Very presence. And He is here this morning to do so.

For brother Branham said in his sermon **The Masterpiece 64-0705 136** *Justification made a way for sanctification. Sanctification made a way for the baptism of the Holy Ghost. The baptism of the Holy Ghost made a way for the Holy Ghost Itself to come right down in perfection, back to the Word again to manifest Itself.*

Let us pray.

Before we leave I would like to set forth rules for the administration of the communion and foot washing service.

Rules to guide the Communion and foot washing according to Scripture.

There are three ordinances that Jesus left with us, **Baptism** first, which we do according to **Acts 2:38**. This was given to us after His resurrection, but before he sent out the disciples to baptize the people.

John 4:2 *When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John, 2 (Though Jesus himself baptized not, but his disciples,)*

So we see that the ordinance of baptism was already established, while he was here yet it was not until he was risen from the dead that we see the real significance. *Acts 2:36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ. 37 Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do. Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. 39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. 40 And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation. 41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. 42 And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. 43 And fear came upon every soul: and many wonders and signs were done by the apostles.*

The next two ordinances are communion and foot washing. But are three are equally important. Communion and foot washing are the last two that Jesus gave us right before he went to the Garden of Gethsemane.

Communion: John 13:1 *Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end. 2 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him; 3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;*

There are some who might think these are not important, or that communion is more important than foot washing and thus do not need to partake in this:

In **John 13:5** We see that Peter thought this as well. *After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded. 6 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?*

Jesus rebukes peter and lets him know the importance of this ordinance. 7 *Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter. 8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.* Now let me repeat that. *If I wash thee not, thou hast no part with me.*

The communion and foot-washing is the most importance service you can attend, for it shows you are wishing to be a part of Christ.

John 13:12 *So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you? 13 Ye call me Master and Lord: and ye say well; for so I am. 14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. 15 For I have given you an example, that ye should do as I have done to you. 16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him. 17 If ye know these things, happy are ye if ye do them.*

Notice he gave the example that you might do as he did. Therefore foot washing is not about coming to get your feet washed by someone, but his example was to wash the feet of the brethren. **This ordinance is not about you, it is about serving others. When you think it is about you then you are on the wrong path to salvation because eternal life is living for others, it is not about you, or yourself.**

Let us pray again.