

**Satan's Eden no 77**  
**Twins no 16 - Identifiable characteristics part 5**  
**The True Vine are obedient to the Word of God**  
November 6, 2022 4 pm Communion Service  
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This evening we will take just a short message before we have our communion service. This will be number 77 in our series from Satan's Eden, and as you know we took a mini-series from Br. Branham's sermon on Satan's Eden and this will be number 16 in that miniseries, and part 4 within the identifiable characteristics as part of understanding twins, and being able to tell which vine by their identifiable characteristics.

Remember, God said in **Genesis 1:11** that **"every seed would bring forth after its kind."** Now, the words **"bring forth"** means to reproduce offspring, and the words **"after its own kind"** means that each offspring will possess the same attributes and characteristics as the original seed.

From this sermon of brother Branham's we are studying called **Satan's eden 65-0829** and in **P:48** he said, **"Every seed will bring forth of its kind. If you are a seed of God, an attribute, a son of God, then the Word of God is sown in you. See? And then when you hear the Word of God, 'My sheep hear My voice; a stranger they won't follow.'... You get it? Then 'every seed comes forth after its own kind.'"**

Ok, so you hear br. Branham vindicated prophet of God bring you right back to **Genesis 1:11 "every seed after its kind"** and then shows you that a son of God is a son of God, and what makes him a son of God is because God Word Seed is sown in him. **If you are a seed of God, an attribute, a son of God, then the Word of God is sown in you.**

And so we are looking at the attributes of God seed vs. Satan's seed in this series on twins. And if we are God's seed we will bring forth the same attributes as the first born son, Jesus Christ who is the original seed manifested. For **"every seed must bring forth after its kind"** Therefore Him, being the original seed, then when his seed was planted in the ground at Calvary it was ordained to bring forth other seed from its planting just like all nature does.

You plant a single corn of wheat into the ground and it produces a plant with hundreds of seeds, but each one is just like the original seed that was planted.

**Spoken word original seed 62-0318M P:89** *The works that Jesus did, if a man has the Seed of God in him with the Spirit of God watering that Seed, the same works that Jesus--was manifested in Jesus, Him being the original Seed of God, His death brings you back to the original Seed of God, and if the same Spirit that was within Him is in you, then the same works will be manifested. You don't believe that? All right, let's turn over to Saint **John 14:12.** You say, "I'm a believer, Brother Branham. I sure am a believer." All right, **I'm going to see if Jesus would call you one, see if the Word of God calls you one...Verily, verily...** (absolutely, absolutely)... **I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go to the Father.***

**Spoken word original seed 62-0318M P:90** *What is it? **Same seed.** Can't keep... How can you plant wheat here and wheat here and say, "I'm going to get cucumbers here and wheat here?" You can't do it. The only way you're going to get cucumbers is plant cucumbers. If you hybreed it, then it won't be a cucumber. It'll be a hypocrite. Is that right? It'll be a hypocrite, friends. This... You've got to say it. It isn't neither one. Isn't cucumber or what you bred it with. It's a crossbreed, and it is a bad product, and it's dead in itself, and it can't breed itself back no more. It's dead right there--back, won't go no farther. That finishes it; that's all. But if you want a cucumber, start with a cucumber. If you want a church, start with the Word of God. If you want a Life of God, start with the Word of God. Accept the Word of God in Its fullness, every measure of It. And then that's... And if that is the fullness of God in you, then the rain that's falling will **produce exactly what's in your garden.** See? Then now, where's your Latter Rain coming up at? You see where that's going after while, don't you? Going over with them wild gourds that Elijah got and thought they were gourds, that them school of prophets up there, that denomination they had: gathered some wild gourds and thought they were peas. Oh, well.*

**Spoken word original seed 62-0318M P:91** Then the works will be manifested in Him are the same, for it is the same Seed Word of God. God's Son was His EXAMPLE SEED. And what His Life was when the Spirit poured upon Him after His baptism and the Holy Ghost come upon Him, the very Life that He produced will (with) that same watering Spirit of the Holy Ghost will bring forth the same kind of a Life, doing the same thing that He did; if it's the same Seed. Son of God Seed will bring forth a Son of God Seed. Now, shame on you women with bobbed hair. **Shame on you preachers denying that Truth.** Say, "It's all right; hair has nothing to do with it." But God said it did.

So if God's first born son was His example seed, then every seed will do what the example seed did. It has to. If you have the same life, and the same nature then you must do what the original seed did or you are not from the original seed. And if you did not come forth from that original seed, then you will not have the original seed life in you.

And the Apostle Paul said in **Romans 8:9b** *"Now if any man have not the Spirit of Christ, he is none of his."*

Through the intermediary agency of predestination, you are also Sons and Daughters of God. In other words, as we saw in **Ephesians 1: 3- 5** we were in Him chosen before the He even began to frame the world.

*3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: 4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: 5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,*

And this choosing is actually a placing. So then what were we to be placed as? Sons and daughters. God's kids. His own Children.

**Romans 8: 29** *For Whom He did foreknow, He also did predestinate to be conformed to the Image of His Son, THAT ( The purpose for this ) He might be the Firstborn among many brethren.*

Notice God's purpose of conforming us to the Image of His Son is to have many brothers and sisters for His firstborn.

**Romans 8: 29 Wuest Translation** *"Those whom He foreordained He also marked out beforehand as those who were to be conformed to the derived image of His Son, with the result that He is firstborn among many brethren."*

And he also said in **Romans 8:29** *For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.*

The **Expanded Bible** puts it this way... **29** *God knew them before he made the world [L For those whom he foreknew...], and he chose them [...he also predestined/chose beforehand] to be like [molded to the pattern of; conformed to the image of] his Son so that Jesus would be the firstborn [C the preeminent one, but also indicating others will follow] of many brothers and sisters [C Jesus' resurrection confirms that his followers will also share in God's glory].*

**Romans 8:29** from the **Weymouth Translation** puts it best when it says, *"For those whom He has known before hand He has also predestined to bear the likeness of His Son, that He might be the Eldest in a vast family of brothers;"*

And finally a more modern translation called **The Message 29-30** *God knew what he was doing from the very beginning. He decided from the outset to shape the lives of those who love him along the same lines as the life of his Son. The Eldest Son stands first in the line of sons. We see the original and intended shape of our lives there in him. After God made that decision of what his children should be like, he followed it up by calling His people by name. After he called them by name, he set them on a solid basis with himself. And then, after getting them established, he stayed with them to the end, gloriously completing what he had begun.*

Ok, so we see then that **The Spoken word is the original Seed**, and we other sons are to be conformed to the image of the first born son. And then being a son, we must ask ourselves what attribute is it that showed most of him to be **The Son of God**? And we find the Apostle Paul tell us in his epistle to the Hebrews.

**Hebrews 5:8** *Though he were a son, yet learned he obedience by the things which he suffered;*

Therefore, this morning we are going to examine this attribute of **Obedience** which manifested by the first born son of God in his own life.

**Philippians 2:8** *And being found in fashion as a man, he humbled himself, and became **obedient** unto death, even the death of the cross.*

**Abraham's covenant confirmed 61-0318 P:60** *Then he said, "Isaac, put your hands behind you." He took a string and begin to tie his hands. Isaac knew then. **Watch his obedience like Jesus, the true Son of God, obedience unto death; took the cross.** Tied his hands and his feet. Abraham lifted up the little boy and laid him up on the rock. I can imagine him standing there and trying to... His intellectuals trying to go to work: "What are you going to tell Sarah when you get home?" "I... I... a..." But the little buzzer kept saying, "I'm Jehovah. I will provide. You just follow Me." See two things working, same time. What are you going to listen to? If you listen to this, you're gone. Listen to this... You can't go. You've got to be sure. Here... It's perfect. Now, pulled his hair back out of his face, took his head, laid it back so the throat would be empty--opened his little shirt and pulled it back so his throat would be still... "Lay your head back a little farther, honey, for daddy." Think that was easy? There had to be something down here moving, a real love that wouldn't fail. Laid his head back, took the big knife out like that (just razor hone sharp), pulled his head back, took it out, lift up to God, caught the top of his hair, held it back like that, and he raised his hand. About that time the Holy Ghost grabbed his hand: "Just stay your hand, Abraham. I know you love Me." And about that time a ram bleated behind him. It wasn't there a second before. A ram had his horns hooked in the vine, caught in the vine. "Baaa..." Abraham looked around, went and got the ram, and laid it upon the altar, **tied it with the string that Isaac was tied with, and killed the ram.***

You see the ram was a substitution, just Like Christ took our place on the cross, the ram took Isaacs place. And as a substitute notice even the same cord that had bound Isaac was used to bind the ram. Now, you might ask, why did he use the same cord to bind the ram that he had bound Isaac with? Because the cord was to bind Isaac, and the binding represents our iniquity which is our sin. Iniquity binds a person, Why? Because Iniquity is when you know to do something and you don't do it. Or you know not to do and you di it anyway. Your conscience bearing record.

**Hosea 13:12** *The iniquity of Ephraim is bound up; his sin is hid.*

**As the eagle stirreth up her nest 59-0815 P:26** *It's more pitiful to see as a son of God, that was borned to be a son or daughter of God, slave by the world, than it is to see the eagle in the cage. **The world has caged people up.** Denominational barriers keeping them from the thing that God put them on earth to be: **sons and daughters of God.** And that's a pitiful sight, to see human being that's helpless, seemingly, **bound by sin**, and merely beating their brains out flopping around from beer parlor to beer parlor, from place to place, and from amusement to amusement, trying to find satisfaction, when **God alone has the satisfaction that can satisfy them.** God made a man to thirst after Him. There... The reason man has something in him to thirst, God put that thirst in you. But **you can't satisfy it with the things of the world. You'll never be satisfied till God takes that place.***

**Eagle in her nest 57-0705 P:12** *Man was not made to be bound; man is a free man. **"He who the Son has made free is free indeed."** He doesn't have to be bound like that. Oh, it would take me hours to try to express the feeling in my heart, and the different things that cage men and deny them of their privileges. Man's in the image of God, and **he doesn't have to be a bonds slave to Satan.** He wasn't made to be a slave; he was made to be a son. God made man in His own image. He placed in him a immortal soul and a thirst to thirst after God. And he tries to satisfy that blessed holy thirst with whiskey, alcohol, tobacco, big times, and luxury. It is a disgrace to try to quench that blessed holy thirst with the things of this world. You're... Men and women are*

only caged and kept away from the real God-given privilege that they have. Bound by sin, not that the will of God would permit that, but because willfully they do it.

So it is sin that binds, so Abraham had bound Isaac to represent that he was bound by sin unto death, but God gave him a substitute sacrifice and so he took the same cords that bound Isaac and bound the substitute sacrifice with it.

He was “**bound by sin, but set free by love.**” And the same sin that bound Isaac now bound the ram. And the cord was a type of the binding. And we see this same symbol used by the Harlot Rahab in the book of Joshua.

**Joshua 2:1** And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there. **2** And it was told the king of Jericho, saying, Behold, there came men in hither to night of the children of Israel to search out the country. **3** And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country. **4** And the woman took the two men, and hid them, and said thus, There came men unto me, but I wist not whence they were: **5** And it came to pass about the time of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them. **6** But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof. **7** And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate. **8** And before they were laid down, she came up unto them upon the roof; **9** And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you. **10** For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that were on the other side Jordan, Sihon and Og, whom ye utterly destroyed. **11** And as soon as we had heard these things, our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he is God in heaven above, and in earth beneath. **12** Now therefore, I pray you, swear unto me by the LORD, since I have shewed you kindness, that ye will also shew kindness unto my father's house, and give me a true token: **13** And that ye will save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death. **14** And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee. **15** **Then she let them down by a cord through the window:** for her house was upon the town wall, and she dwelt upon the wall. **16** And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way. **17** And the men said unto her, We will be blameless of this thine oath which thou hast made us swear. **18** Behold, when we come into the land, **thou shalt bind this line of scarlet cord in the window which thou didst let us down by:** and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee. **19** And it shall be, that whosoever shall go out of the doors of thy house into the street, his blood shall be upon his head, and we will be guiltless: and whosoever shall be with thee in the house, his blood shall be on our head, if any hand be upon him. **20** And if thou utter this our business, then we will be quit of thine oath which thou hast made us to swear. **21** And she said, According unto your words, so be it. And she sent them away, and they departed: and **she bound the scarlet line in the window.**

Now, remember Rahab had been a harlot. How many of you recall about in early U.S. history and in English Custom, if a woman was found in fornication or adultery she was given a scarlet letter to wear for public shaming. YOU ask why scarlet? Because the Bible tell us in **Isaiah 1:18** *Come now, and let us reason together, saith the LORD: **though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.***

And so scarlet color represented sin, but blood is also scarlet color. And when we look through scarlet at something that is scarlet in color, it appears white. Crimson is another name for scarlet which is a deep red in color.



So the harlot Rahab had a cord of scarlet color, perhaps she hung it in her window to advertise her business, I really do not know for certain, but she had a scarlet cord, and scarlet represents sin. In the big cities they have what is known as the red light district. And the houses of ill repute used to have a red light outside to let the travelers know this was a house of ill repute. That was the way they advertised.

So the color scarlet is significant as a type because it not only represented sin, especially sexual sin, but it also represented the blood of atonement. But regardless, the cord also by itself represented binding which types sin. And to be more clear it was scarlet which also represents sin just to make clear what it was.

So the same cord or sin that bound Isaac was placed upon the innocent lamb (and notice this lamb was a ram which is a male lamb), which is a type of Christ as our atonement.

**Patmos vision 60-1204E P:104** *What did He do? The wrath of God was upon us for being sinners. Is that right? No one could save himself. There's nothing we could do; **we're all borned in sin, shaped in iniquity, come to the world speaking lies.** And what did He do? He came to the earth (Hallelujah.) and tread the winepress. All the wrath of Almighty God was poured out upon Him. **"Thou art worthy, O Lamb of God, for You were slain."** Taking the sins of the world upon Him, (there's your cord that bound Isaac and then was taken off Isaac and placed upon the innocent Lamb. And the cords of sin that had bound us was removed from us at the cross and placed upon the son of God, **"the lamb of God that taketh away the sin of the world."**) and **He bore our sin**, and God poured out the fierceness of His wrath upon Him. **"And He was wounded for our transgressions, bruised for our iniquity; the chastisement of our peace upon Him, and with His stripes we were healed."** Never a man died like that man. He suffered until the Blood and water separated in His body. And drops of Blood dropped out of His brow before His death.... the winepress of the wrath of the fierceness of Almighty God.*

So in getting back to the attribute as sons we are examining today, the attribute of obedience, and we know that Jesus was obedient unto death, even the death of the cross.

**Philippians 2:8** *And being found in fashion as a man, he humbled himself, and became **obedient** unto death, even the death of the cross.*

**Easter seal 65-0410 P:35** *God's Word, as Jesus, was born the Son of God to be Emmanuel, God's full expression in a Man... And **He found Him in perfect obedience down at the river of Jordan**, being baptized by that prophet. And **as soon as He obeyed Him** and walked out of the water, the heavens opened to John, and he saw the Holy Ghost descending from heaven, saying, **"This is My beloved Son."** See, **perfect obedience**, **the Spirit had sought Him out in obedience**. Oh, wayward man or woman this morning, when you're setting here and there's something in you telling you this is right, it's the Holy Spirit seeking you out to bring you to a knowledge of truth of this hour that we're now living: not some hour that's gone by, the hour now.*

**Hear ye Him 56-0611 P:28** *He took him into a place, and there he adopted him into his family, or as a special time when he set him apart. The church ought to be that way tonight, an Angel come to you, set you apart and tell you your position, where you're at. Not a bunch of men to lay hands on you, that's earthly. I mean God; God sets you apart in a place where you belong. God does it; your Tutor does it. He's present when it takes place. Now, notice, God was doing here just exactly like He asked man to do. His Son had been obedient, he had minded the father. He hadn't be gadding about in places and say, "You see who I am? My campaign's the biggest there is in the country. Yes, sir." **He'd been obedient. He'd been obedient to the father.** He hadn't been gadding around the things of the world, associating with them; **he'd been obedient.** And God took witnesses of the earth, Peter, James, and John, brought down Elijah and a Moses from heaven, and stood them there, **and adopted His own Son.** He was glorified in the presence of these witnesses. And the--God came down and overshadowed Him. And the Bible said **"His garments glistened like the sun."** You see the robe, the glorification of Him? He put Him on a robe before the witness of heaven, 'fore the witnesses of earth.*

Now, watch how this **"obedience as a son"** was manifested in all parts of Jesus life.

We read in **John 12:49** *For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.* So we see Jesus was totally locked into what God wanted him to say. And that is why he said even the doctrine he taught, it wasn't his doctrine but it was what the father gave to him to teach. And every son of God who is conformed to the image of the first born son will do the same.

**John 7:16** *Jesus answered them, and said, My doctrine is not mine, but his that sent me.*

**John 12:50** *And I know that his commandment is life everlasting: whatsoever I speak therefore, **even as the Father said unto me, so I speak**.* And this obedience was manifested not only in the things that he spoke, and taught, but in his actions as well as we see in **John** chapter 5.

**John 5:19** *"Then answered Jesus and said unto them, Verily, verily, I say unto you, **The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.**"*

**John 5:30** *"I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because **I seek not mine own will, but the will of the Father which hath sent me.**"*

**John 4:34** *Jesus saith unto them, **My meat** (that which sustains me) **is to do the will of him that sent me, and to finish his work.*** And even when it came to laying down his life for the brethren he was willing to do whatever the father commanded him to do.

**John 10:18** *No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. **This commandment have I received of my Father.***

Therefore, we are going to show you that God's Seed which must come forth according to the original seed, (*every seed must bring forth after its kind* **Genesis 1:11**) are Obedient to God, their Father by being obedient to His Word.

**Acts 5:32** *And we are his witnesses of these things; and so is also the Holy Ghost, **whom God hath given to them that obey him.***

**2 Corinthians 10:5-6** *5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and **bringing into captivity every thought to the obedience of Christ**; 6 And having in a readiness to revenge all disobedience, when **your obedience** is fulfilled.*

**Hebrews 5:8** *Though he were a Son, **yet learned he obedience** by the things which he suffered;*

**1 Peter 1:14** *"**As obedient children**, not fashioning yourselves according to the former lusts in your ignorance:"*

**2 Corinthians 2:8** *"Wherefore I beseech you that ye would confirm your love toward him. 9 For to this end also did I write, that **I might know the proof of you, whether ye be obedient in all things.**"*

And so in understanding the parallelism of Scripture we see that Obedience is a key attribute which designates one form of seed life, God seed from all other forms of life.

**Deuteronomy 11:26-27** *Behold, I set before you this day a blessing and a curse; 27 **A blessing, if ye obey the commandments of the LORD your God**, which I command you this day: 28 And **a curse, if ye will not obey the commandments of the LORD your God**, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.*

**Jeremiah 7:23** *"But this thing commanded I them, saying, **Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.**"*

**Leviticus 26:12** *And I will walk among you, and will be your God, and ye shall be my people.*

But the False Vine are Disobedient to the Word of God. They will not "**walk in the light** neither will they come to **The Light that they might be saved**.

**John 3:19** *And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. 20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd. 21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.*

**2 Thessalonians 1:8** *In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: 9 Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;*

**1 Peter 4:17** *"For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?"*

**Deuteronomy 11:28** *"And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known."*

Notice then that the children of God are obedient children whereas the children of satan are known as children of disobedience.

**Ephesians 2:2** *"Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience."*

**Ephesians 5:6** *"Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience."*

**Colossians 3:6** *"For which things' sake the wrath of God cometh on the children of disobedience:"*

**1 John 3:12** *"Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous."*

**2 Thessalonians 3:14** *14 And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.*

So I hope and trust you see the difference between the two seeds here. God's Seed Love His Word, for they themselves are birthed by His Word. But Satan's seed hates the Word of god because it exposes who they are.

**God of this evil age 65-0801M P:72** *There's only two classes of people spoke of in the New Testament: the children of God and the children of the devil. Did you know that? You want to put a Scripture down for it? **1 John 3:10**, if you want the Scripture. I'm reading it right here, got it wrote out. All right. All right. In **Ephesians 2:2** they are called the children of disobedience, like Eve was, disobedient to God's Word. The children of obedience and disobedience have nothing in common. Then how can the Bride of Christ associate in a denomination when one's disobedient and the other obedient? How can one be the Word and the other one perverted word? How can a prostitute and a clean woman walk together in agreement? They can't do it. They have no fellowship at all. Come out from amongst it. It's of the devil; it's the mark of the beast, heading right into it now, all denominations; I don't care whose it is. God's taking, not a denomination, a people for His Name. A denomination won't receive these truths, it'll take a individual person that can see God, and look at His Word, and believe It, and belong to no organization, but live for God, not for his organization of intellectual wisdom of some bishop or something has taught them. That's right.*

**Questions and answers COD 59-0628E P:77** *Now, the Scriptures is our absolutely, infallible proofs of what we are speaking of. **1 John 3rd** chapter and the **9th** verse. All right, listen to this. He that committeth sin is of the devil; for the devil sinned from the beginning. For this purpose the Son of God was made manifest, that he might destroy the works of the devil. Listen, are you ready? Got your jackets on, the armor all buckled up? Listen close, 'cause this is shocking. Whosoever is borned of God does not commit sin;... (How's that?)... for his seed... (His seed: God's)... remaineth in him:... (the man)... and he cannot sin, because he's borned of God. In this the children of God are made manifest, and the children of the devil: whosoever does not righteousness is not of God, neither... that loveth not his brother. How can you have*

*denominations and draw barriers and things like that, and say you're born of God? No such a thing. It's a mock of Satan. That's right. But a man that's borned of God cannot sin; it's impossible for him to sin.*

***1 John 3:10** In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.*

Let us pray