

**Satan's Eden no 88**  
*Questions From Overseas*  
February 5, 2023  
Brian Kocourek, pastor

Today we have some questions from our brothers from overseas.

The first question comes from br. Wesley Fabrice I do not know what country he is exactly from, but I think he is from part of Congo.

**No. 1) Dear pastor,**

**Are the anointed one's at the end time, are they in the message or the Pentecostal churches.**

**If they're in the message, how would I tell this preacher is an anointed one at the end time?**

**Thanks**

**Answer no 1)** Ok, so are the false anointed in the Message or Pentecostal churches? Well, that is a sticky sort of question. **So how do you tell which one they are?** You give them the word test. How do you do that? Just start to quote the scriptures or the prophet of God William Branham but don't tell them you are quoting scripture and the prophet and see what they say about it, if they speak against it, they are anointed with a lying Spirit. I used to quote without saying where I got it from and not only did they not agree with the quotes or Scriptures but they would say I am off the Word, But I was actually quoting the Prophet. So to get them off my back I started broadcasting in blue for the prophet and red for scriptures. I had one brother refuse me to send him 50 quotes of the prophet, he said, I got br. So and so and that's good enough for me. Well if br. So and so says it differently than William Branham then guess what. The Bible says, "**Let every man's word be a lie and mine be true saith the Lord.**"

So yes, the false anointed are among the Message people, but they are not teaching all that the prophet taught.

**Question No 2)** Dear Brian, What is the difference between being filled with the Holy Ghost and being adopted?

**Answer no 2)** You can be anointed with the Holy Ghost in your flesh, but not be a seed of God and you could still go to hell that way. It is whether you are predestinated by His Word or not.

**Leadership 65-1207 P:57** *The choice of your conduct, you could... You can't mix it now. You're either for God or against God, and the outward expressions shows exactly what's on the inside. See? The cocklebur, many of you think, "I got the baptism of the Holy Ghost; I'm going to heaven." That don't mean one thing that you're going to heaven. No, sir. You can have the baptism of the Holy Ghost every hour in your life and still be lost and go to hell. The Bible says so. See? It's exactly right.*

**Rapture the 65-1204 P:85** *Don't the Bible say in the last days there shall come false christs, not false Jesus now, false christs, anointed ones, falsely anointed to the Word. Denominational anointed but not to the Word, for the Word will bear record of Itself. It don't need nothing else; It'll bear record to Itself. And there will come false anointed ones. You got my tape on that. And that anoint... Oh, if you'd call one and say, "Oh you, are you a Jesus?", "Oh, certainly not." They wouldn't stand for that. But when it comes to an, "Oh glory, I got the anointing..." And it's a genuine anointing. Remember, Caiaphas had it too and prophesied. So did Balaam have it and prophesied, but that don't have nothing to do with this inside. **Unless that was God's seed, His gene from the beginning, predestinated, you're finished.** I don't care how much you shout, speak with tongues, run, shout; that has nothing to do with it. A cocklebur can count just as much as any of the rest of them. I've seen heathens raise, and shout, and speak in tongues, and drink blood out of a human skull, and call on the devil. See? So you don't... Any of them sensations and things, forget it. **It's your heart in that Word, and that's Christ.** Bring it in there, and watch It make Itself known just as It opens up like any other seed and declares Itself for the age It's living in.*

**Question no 3) Can a believer be baptized with the Holy Ghost without being adopted?**

Thanks

**Answer no 3)** Yes, if you can be anointed by the Holy Ghost every hour and still go to hell, then yes you can be anointed every hour and still not be adopted if you are not the right kind of son.

You see, you can be anointed with the Holy Spirit every hour of your life but if you don't have a predestinated seed of God in you, he said you can still go to hell. So what is the evidence you are anointed with the Holy Spirit in your gene seed? You will know the word when you hear it, you will recognize it, and you will act upon what you hear.

From the sermon **Key to the door 62-1007 P: 68** Brother Branham said, *No man can understand the Word outside the baptism of the Holy Ghost. And when a man says he's got the baptism of the Holy Ghost, and disputes the Word being right, there's something wrong.*

And again from the sermon **Identified masterpiece of God 64-1205 P:67** Brother Branham said, *How can a man have the baptism of the Holy Spirit, and the Holy Spirit wrote the Word, and a man have the baptism of the Holy Spirit and deny the Word? How can the Holy Spirit in you deny Its own Word that was set forth for you? I can't understand it. It's got to agree with the Word, and if your spirit in you won't punctuate every one of God's promises with "Amen." there's something wrong.*

And again, from the sermon **Discerning body of Lord 59-0812 P:16** he said, *"Jesus said once, **That except a man be born again, he cannot see the Kingdom of God,**" or understand. And in other words, you can't discern the Kingdom of God until you are born again.*

And from his sermon called **Calling of Abraham 55-1116 P:29** Brother Branham said, *Jesus said to Nicodemus, **"Except the man be born again he cannot see the Kingdom of God."** See what the right translation that is, "cannot understand the Kingdom of God." Somebody be doing something, showing you. "I just can't see it." You're looking at it, but*

*you don't understand it. And you'll never know what the Kingdom of God is until you're born again, then you'll understand what It is*

Then how do you know when you are adopted? When you receive your change of the body.

The apostle Paul said is **Romans 8:23** *And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, **the redemption of our body.***

So what is the adoption of sons?

Well the apostle Paul said we are predestinated to adoption which is the placing of a son. In the Old Testament we saw men like Joseph who were positionally placed as a son. They were taken up to a high place and recognized by their Father to be the one who took after the Father's business, usually the first born. And even though Joseph was not the firstborn son of Jacob, yet he was the firstborn son of Jacob and Rachel.

**Ephesians 1:5** *Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,*

**Hear ye Him 57-0807 P:25** *Now, if that boy is no good, yet he's a son; he's never nothing but a son because he's borned a son. But if he is not obedient and the right kind of a son, he just continues a son on out without any reward. But if that is an obedient son according to the Scriptures, **then there is an adoption of that son, or the placing of that son.** And then after he gets a certain age, he's taken out into a public place. And there there's the great ceremony made, out before the public. And this son is set up on a high place and there is a ceremony of adoption. Think of it now. **The father adopts his own son into his family. And then after that, that son's name's just as good on a check as his dad's.** It's a public ceremony, and they're all out there, and they see this father positionally place that son.*

**Hear ye Him 60-0313 P:37** *Now, you see, Jesus had proven to God that He'd been the right kind of Son. And God took Him up on the top of the mountain, brought witnesses out there--heavenly witnesses and earthly witnesses--and He clothed Him in immortality. When they looked up, they said, "**His garments shined like the sun.**" A supernatural something taken place. His garments glistened like the sun in its middle of the day, as white as they could be. God placed on Him the robe of immortality, showing that He had received Him. **That's the thing that God will do to His sons here on earth some day.** He will call you aside, Church, if you'll only obey Him and **stay on the Word and believe it.** And He will place into the Church, **before the coming of Jesus Christ... He will place into the Church... All the powers that Christ had in Him will be in the Church.** All that God was, He poured into Jesus; all that Jesus was, He pours into the Church. God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. **"At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me."** At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. **The same power that rested in Jesus Christ, rests in the placed sons in the body of Christ.***

**Galatians 4:5** *To redeem them that were under the law, that we might receive the adoption of sons.*

**Romans 8:15** *For ye have not received the spirit of bondage again to fear; but ye have received **the Spirit of adoption**, whereby we cry, Abba, Father.*

So we see there is to be an adoption of sons. Glorified in His Image.

So yes, you can be baptized with the Holy Ghost without being the right kind of a son. The baptism just puts you into the family, but you have to be the right kind of son, always about your father's business to be adopted.

**Question no 4)** Dear Brian, How do I know, or tell that I'm adopted? What is the very first sign?

**Answer no 4)** Believe me brother you will know when you have received your body change. But just remember, this body means nothing to God. But once you've received your body change you will know it. So until that time just keep pressing forward in Christ and His Word.

**Question no 5)** Dear brother Brian, Can a believer go in a rapture without adoption?

**Answer no 5)** The answer is no. The Apostle Paul said the adoption is the change of the body, which comes at the time of the Trump of God.

**1 Thessalonians 13** *But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. 14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. 15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. 16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: 17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. 18 Wherefore comfort one another with these words.*

**Rapture the 65-1204 P:74** *Now, I want you to notice a great thing taken place here now. Don't miss this. See? Now, notice, the Word says here in **1 Thessalonians** that there's three things... Notice, from the **13th** to the **16th verse there's three things that has to happen before** the Lord Himself appears. (Quickly now so we can close. See?) The first thing happened, notice: **a shout, a voice, a trumpet**. Let's read it now and see if that's right. See? **For the Lord himself... (16th verse)... shall descend from heaven with a shout, and with a voice of the archangel, and... the trump of God:...***

**Rapture the 65-1204 P:75** *Three things happen, a voice--a shout, a voice, a trumpet, has to happen before Jesus appears. Now, a shout. Jesus does all three of them when He's--He's--He's descending. A "shout," **what is a "shout"?** **It's the Message going forth first, the living Bread of Life bringing forth the Bride**. Now, God has a way of doing things, and He never changes His policy. He never changes His... He's the*



unchanging God. In **Amos 3:7** He said He would do nothing on the earth until first He revealed it to His servants the prophets. And just as certain as He promised it, He'll do it.

**Getting in the spirit 61-0428 P:15** How He had to change the body of Sarah and Abraham next, after that message. In order to receive the promised son. And that's what He has done to this Church, brought it through the same thing. **Now, the next thing is a change in a moment, in a twinkling of an eye and going...** And we'll have to have a changed body. Now, Sarah and Abraham in that kind of a body, could not receive the promised son. They were a hundred years old. He had to change their body. Not turn them back so much as to young, which He did. But also, change them. Because they'd been like they was at the first place. **But He changed their body in such a way, that they could receive the son.** And now, we find the next thing in order for the Church now, **is a changed body**, not us old people go back and be young so much. But we will, and we will be there young, just as certain. But we got to have a changed body in order to receive the Son, because we're going to meet Him in the air. Rapture will come, a changed in a moment, in a twinkling of an eye.

The apostle Paul also says in **1 Corinthians 15:12** Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? **13** But if there be no resurrection of the dead, then is Christ not risen: **14** And if Christ be not risen, then is our preaching vain, and your faith is also vain. **15** Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not. **16** For if the dead rise not, then is not Christ raised: **17** And if Christ be not raised, your faith is vain; ye are yet in your sins. **18** Then they also which are fallen asleep in Christ are perished. **19** If in this life only we have hope in Christ, we are of all men most miserable. **20** But now is Christ risen from the dead, and become the firstfruits of them that slept. **21** For since by man came death, by man came also the resurrection of the dead. **22** For as in Adam all die, even so in Christ shall all be made alive. **23** But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. **24** Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. **25** For he must reign, till he hath put all enemies under his feet. **26** The last enemy that shall be destroyed is death. **27** For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him. **28** And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all. **29** Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead? **30** And why stand we in jeopardy every hour? **31** I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily. **32** If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for tomorrow we die. **33** Be not deceived: evil communications corrupt good manners. **34** Awake to righteousness, and sin not; for some have not the knowledge of God: I speak this to your shame. **35** But some man will say, How are the dead raised up? and with what body do they come? **36** Thou fool, that which thou sowest is not quickened, except it die: **37** And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain: **38** But God giveth it a body as it hath pleased him, and to every seed his own body. **39** All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds. **40** There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is

one, and the glory of the terrestrial is another. **41** There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory. **42** So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: **43** It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: **44** It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. **45** And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit. **46** Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. **47** The first man is of the earth, earthy; the second man is the Lord from heaven. **48** As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly. **49** And as we have borne the image of the earthy, we shall also bear the image of the heavenly. **50** Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. **51** Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, **52** In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. **53** For this corruptible must put on incorruption, and this mortal must put on immortality. **54** So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. **55** O death, where is thy sting? O grave, where is thy victory? **56** The sting of death is sin; and the strength of sin is the law. **57** But thanks be to God, which giveth us the victory through our Lord Jesus Christ. **58** Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

**Question 6)** Dear pastor, In his sermon **Birth Pains 114**. The prophet said, *These men, if they take This And that they go with it, they will be able to give it more meaning, you see, to bring it to a point where... I just want to deposit this Seed, but I hope they will make it come to life.*

Does this mean, there are preachers that will give more meaning to the message than the prophet himself ?

**Answer no 6)** Yes, he said in the church age book,

**Church Age Book Chapter 4 - The Smyrnaean Church Age P:140** *In every age we have exactly the same pattern. That is why the light comes through some God-given messenger in a certain area, and then from that messenger there spreads the light through the ministry of others who have been faithfully taught.* But of course, all those who go out don't always learn how necessary it is to speak **ONLY** what the messenger has spoken. (Remember, Paul warned the people to say only what he said, **I Corinthians 14:37**, "If any man think himself to be a prophet or spiritual, let him acknowledge that the things that I write unto you are the **COMMANDMENTS OF THE LORD**. What? came the Word of God out from you? or came it unto you only?") They add here, or take away there, and soon the message is no longer pure, and the revival dies down. How careful we must be to hear **ONE** voice, for the Spirit has but one voice which is the voice of God. Paul warned them to say what he said, even as Peter did likewise. He warned them that **EVEN HE (PAUL)** could not change one word of what he had given by revelation. Oh, how important it is to hear the voice of God by way of His messengers, and then say what has been given them to say to the churches.

So yes, the son of man came to so seed but those men who have been faithfully taught bring it to light and will bring the church to a complete manifestation of that seed,

This can be seen in Scripture of the parable of the son of man coming to sew seed, as we see in...

**Matthew 13:1** The same day went Jesus out of the house, and sat by the sea side. **2** And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore. **3** And he spake many things unto them in parables, saying, Behold, a sower went forth to sow; **4** And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up: **5** Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth: **6** And when the sun was up, they were scorched; and because they had no root, they withered away. **7** And some fell among thorns; and the thorns sprung up, and choked them: **8** But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold. **9** Who hath ears to hear, let him hear. **10** And the disciples came, and said unto him, Why speakest thou unto them in parables. **11** He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. **12** For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath. **13** Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand. **14** And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: **15** For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes and hear with their ears, and should understand with their heart, and should be converted, and I should heal them. **16** But blessed are your eyes, for they see: and your ears, for they hear. **17** For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. **18** Hear ye therefore the parable of the sower. **19** When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side. **20** But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it; **21** Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended. **22** He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful. **23** But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty. **24** Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: **25** But while men slept, his enemy came and sowed tares among the wheat, and went his way. **26** But when the blade was sprung up, and brought forth fruit, then appeared the tares also. **27** So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? **28** He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? **29** But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. **30** Let both grow together until the harvest:

*and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.*

***31** Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field: **32** Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof. **33** Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened. **34** All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them: **35** That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world. **36** Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field. **37** He answered and said unto them, He that soweth the good seed is the Son of man; **38** The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; **39** The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. **40** As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. **41** The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; **42** And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. **43** Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.*

So this is Ephesians 4 the duty of the fivefold ministry until we all come in the unity of the faith and the knowledge of the son of God.

So the Son of man came to sow seeds, and in Ephesians 4 we see the true five-fold ministry will take that seed and break it down that God then is obligated to make it manifest the true life that is in the seed that the son of man planted. That is why I am so against the push&play doctrine, which is a false doctrine, because as long as the seed of God stays in seed form it has no Life. It has to be repeated, it has to be talked about and lived out in order to produce the Life in it. Push&play is the seed, but the seed must "grow up into Him in all things". And if the ministry never talks about it, the people will never get beyond a seed form. Here is no life yet. God said to Moses "Speak and go forward and if he would not gone forward nothing would have happened" The hat had to be on the Chair. The Word has to be planted and then grow up into him and express the very character of Him.

**You must be born again - 61-1231M** *He's ready to take His Word now that He's already spoke, and lay It in you and make it come to life. See? Now, you have your training now. You're ready--you're ready to go into training now, child-training. That's the hard part, when you think you ought to do this, and the Word cuts you around and shows you something else.*

**Missionary talk 58-0330A P:11** *Now what is the Gospel? The word, "Gospel," means "good news." The good news is the Bible, but the Bible is the letter. "The letter killeth, and the Spirit giveth life." So Paul said, "The Gospel come not through Word only, but through the power and the manifestation of the Holy Spirit." Now notice, the only way that the Gospel could be preached then, would be to manifest the power of the Holy Spirit. Then what's the next quotation? "And (a conjunction) these signs shall follow them*



that believe." Not these signs may follow them, they ought to follow them, but they shall follow them that believe. Then strictly speaking, a man cannot qualify himself as a believer until this has happened. No church can have the right of calling themselves a believing church until these signs has followed them. That's what Jesus said. What is it doing? It's making the Word manifest.

**Jesus Christ the same 55-0806 P:56** What? A vision. The Spirit of the Lord in His Church. Now, listen, friends, that was... We could take hours at it. But what kind of a faith was presented to the saints through Jesus Christ? Jesus Christ said, **"The same things that I do shall you do also."** **Along come the apostles and did the same thing.** What's happened? What went with it? What did He do? What was Jesus' last commission? **"Go into all the world and preach the Gospel. These signs shall follow them that believe; if they lay their hands on the sick, they shall recover."** And great signs and wonders was to take place. What happened to it? Our schools taught it out. We laid it aside. We adopted something else, education. Education's a wonderful thing, but Jesus never did say to be educated. Seminaries are wonderful, but Jesus never did ordain the church to make a seminary. Churches are wonderful to build, but Jesus never did tell the people to build churches. But He said, "Preach the Gospel to all the world." And that we failed to do. What is the Gospel? Well, you say, "Here it is in the Bible." No, no. That's part of it. **That's the Seed.** But Paul said, **"The Gospel came to us not through word only, but through power and demonstrations of the Holy Spirit."** The Word's all right...

**Queen of Sheba 61-0119E P:18** I know that's **THUS SAITH THE LORD**, that the--the Gospel... The same Gospel that blinded the Jews is now blinding the Gentiles, because it is the same Gospel, for there's no other Gospel but the Gospel of the Lord Jesus Christ. We have many creeds, but there's one Gospel. What is the Gospel? **The Gospel came not in word only, but through power and demonstration, manifestations of the Holy Spirit, God making His Word come to pass.** It had to be that, for in **Mark 16** He said, **"Go into all the world and preach the Gospel. These signs shall follow..."** Or otherwise, **"Go into all the world, and demonstrate the power of the resurrection."** He's not dead, but He's alive. And He's depending on you and I to **let Him work through us to will His will.** And if anything we ever approach that's not Scripture, you're duty bound to come tell us about it. **It must come from the Bible through the Bible.** It must cope with the rest of the Scriptures and be right. If it isn't, then we're ready to say that it's wrong. And **if an angel or--from heaven, or anything else, would come preach anything else that's not in this Bible, don't you listen to it.** This is God's Word, and God's Word only. And we know that it is true.

So, push or press play is not in the Bible. Paul did not say, If you push& play. He said if you say, not play. If you do not say what I said, You got to say it or it will never release the life in it.

**Question no 7) How many spirits does Jesus have in his body?**

**Answer no 7) This question comes from a brother from the Philippines Br Ryan Mendoza**

**How many Spirits did Jesus Have in his Body?**

**Answer 7) The bible tells us that “*by one Spirit we are all baptized into one body.*”**

All dogs have a dog spirit. And all sons have the spirit of a Son unless they are perverted. God never had a son spirit. He is God the Father but part of Himself birthed for son, logos .

When the father indwelt His son notice that the son could do nothing but what he saw the Father do. That is **John 5:19** and **John 5:30**.

He operated by visions like William Braham did. And the vision was the Father acting out the scene, so the son saw the vision and followed suite. There the Father was actually acting out the role for His son to follow. Do you understand me.

Therefore, he had one Spirit or one God-life. John was born with the Holy spirit and so was Jesus. He was born with God Life. There is only one form of God-life. By one Spirit we are all baptized into one body. see. there is one Lord not two there is one Holy Spirit there is one Holy life, so we are actually brothers if we are born again. And Jesus is our eldest brother according to Romans 8:29 and John 20:17

On Jan 23, 2023, at 5:55 AM, Ryan Mendoza <nayr07281987mendoza@gmail.com> wrote:

Hello brother Brian. I hope you are doing well right now.

My follow up question are

Question no 8.) What kind of Spirit Jesus have?

Question no 9.) When the Father dwell upon him, what happened to his (son) spirit?

Question no 10.) How many Spirits in the body of the Son? I need to ask this question again because i want to understand it very well.

Because in my understanding, the Father the One True God, is the Eternal Spirit, No beginning, No ending. He is the fountain of Life, He is the Father of all the spirits. Then the Eldest Son, has a Spirit of his own, and I thought that was the Holy Spirit, the Comforter, the Truth, The Way and the Life. I know God the Father is the Holy One, the attribute of being Holy is in Him from eternity, but it was manifest to the Son, that's why the Spirit of Son is called, the Holy Spirit. Thank you.

**Answers to 8-10)** One He was born with Gods Spirit (God life) but then at the River Jordan the Person of God entered Him. We all have His God-Life in us, that are born again. When we say God's Spirit we are thinking God life

**Paradox 64-0206B P:104** *Look here. She said, "Your father and I have sought You, for-- day and night with tears." She discredited her first testimony. She called Joseph His father. Now, look at this twelve-year-old Boy, not knowing what He said. He was just a boy, but He was the Word. See? He said, "Know ye not that I must be about My Father's business?" See the Word correcting the error? See? She was giving testimony after He was raised up; it was all over now. She... See? "Your father and I have sought You,"*

going exactly what... She said she had conceived this Child by the Holy Ghost, and then calling Joseph the father. And this little Boy, twelve-year-old Child, **no wisdom** at all, why, but just a twelve-year-old Boy...(The Bible says **He grew in Wisdom**, so if he could grow in Wisdom then his statement is pure Scripture. Then if he said)

**The Father didn't dwell in Him at that time**, because He come on the day when He baptized Him; he (John) **saw the Spirit of God coming down (See?), and went in Him**. But look, this little twelve-year-old Boy, being the Word; **He was born the anointed One (See?)**, (then he makes the correction to the slip of the tongue and says) **to be the anointed**. (Now I say slip of the tongue to show you the correction, It's either he was born Anointed or anointed later on at the River Jordan. You can't have is both ways.)

And here He was. **"Know ye not that I must be about My Father's business?"** She said, "Your **father and I have been looking for you**." If Joseph was His father, he'd have been with Him on his business, making doors and houses. But He was in the temple straightening out those organizations. See? **"Know ye not that I must be about My Father's business?"** See how the Word of God corrected that error in that Child? Amen. God bless you.

God is a Spirit we are flesh and bone but God life is a portion just like Jesus was a part of God to begin with, but that part of God had a God that is why Paul called Him the God and Father of our lord Jesus Christ

**Attitude and who is God? 50-0815 P:16** So He first was God, Jehovah. And out of Him... Let's just picture now as a little drama so you can get it. Let's see coming out of space where there's nothing, let's make it a little white Light, like a mystic Light, like a Halo. And that was the Logos that went out of God in the beginning. That was the Son of God that came out of the bosom of the Father. That was what was in the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelled among us. In the beginning was God. And then out of God came the Logos, a part of God that went out of God. Let's notice this. Now, I have to make this before going back into it, just like a little picture drama here for you a moment, in order to get one point to you, Who... What is in our midst tonight.

**Fellowship by Redemption 55-04-03 p:27** But a man has a soul. And therefore, that soul is a part of God.

**Mark of the Beast 54-05-13 p:70** If you'd have had the Holy Ghost, or a part of God down in your heart, sanctified like you was supposed to be, you'd have recognized that to be the power of God.

**65-1206 - Modern Events Are Made Clear By Prophecy: 172** But the real, ordained of God, that real gene, that real germ, a soul of God that was in God before the foundation of the world; remember, you that's really got the Spirit of God in you tonight, you were here in Christ because He was the fulness of the Word. He was the fulness of the Godhead bodily. God was in Christ, reconciling the world to Himself. Do you believe that? Look, He was in Christ. Then if you were in God, a gene, a word, a attribute from the beginning, then you walked with Him here on earth, you talked with Him on earth, you suffered with Him on earth, you died with Him at Calvary, and you rose with Him again; and now you're setting in Heavenly places in Christ Jesus, communing with Him

*(the Word) as It feeds into your soul, that, "Man shall live by every Word that proceedeth."*

It's the soul that lives, that was ordained of God.

**Galatians 4:6 KJV** *And because ye are sons, God (Eternal Fountain of Holiness) hath sent forth the Spirit of his Son (Holy Spirit, Born, come forth) into your hearts (soul), crying, Abba, Father.*

He was born a man so God had to give him a body and soul? If you are born again you have God life but you are a son not God himself

**Acts 2:16...***God hath made that same Jesus, whom ye have crucified, both Lord and Christ.* So he wasn't born that way, and neither did it make two anointing. By one Spirit we are born and Jesus was baptized with the Holy Ghost in the River Jordan.

**Acts 10:38** *How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.*

So if God anointed Him then he wasn't that way to begin with.

Let us pray.