

**Satan's Eden no 89**  
**Twins no 24 Identifiable Attributes part 12.**  
*God's Seed Will know the Day and Hour*

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The Elect seed of God understand what Revelation is, not because they are intellectually more acute in their thinking, but because revelation is the manifestation of divine truth. Because they not only see that it has been manifested but they believe the Prophet of the Hour. That is why we see His Godhead, not because we are more astute and smarter than the others, but because Revelation from God is the evidence that you are born of God. You see it because to you, you just can't make sense of anything other than there is but one God and He had not only a first born son but he had sons.

So revelation of God and His Son is the first sign you are a son. I could never swallow a trinity. I tried to see what they see and it is impossible for me to see it. And I really tried to believe their version of oneness but I could not. I could not make any sense of it. One like your finger is one. So I am stuck. I see that God and Jesus could not be one like your finger is one. That makes no sense to me, how could a son be one like your finger is one, you have to bypass what God said in his word to believe that, and It is impossible for me to see it that way. I am stuck.

I believe the evidence of being a son is found in 1 Corinthians 2 and John 1:12. We become what we are meant to become. Nothing more, nothing less, and exousia means we are given an ability

to become sons. I could no more believe in a trinity than I could believe in being Oneness. I believe what the Bible teaches. There is One God who is the Father of Jesus and he came in his Father's name. And This One who is His Father is His God, and our God and Father also.

So Revelation is Key and it is the evidence that you are a son. Beyond that I can say no more.

Now, First of all, let me say that brother Branham was a son of man revealing the son of Man but not the son of man Himself. But he did come sowing seed as we will see in the Bible parable of the sower.

**Anointed ones at end time 65-0725M P:193** *Now, I want you to know this is sure. And you that listen to this tape, you might have thought today that I was trying to say that about myself, being that I was packing this Message. I have no more to do with it than nothing, no more than just a voice. And my voice, even against my better judgment... I wanted to be a trapper. But it's the will of my Father that I declare to do, and determined to do. I wasn't the One that appeared down on the river; I was only standing there when He appeared. I'm not the One that performs these things and foretells these things that happens as perfect as they are; I'm only one that's near when He does it. I was only a voice that He used to say it. It wasn't what I knew; it's what I just surrendered myself to, that He spoke through. It isn't me. It wasn't the seventh angel, oh, no; it was a manifestation of the Son of man. It wasn't the angel, his Message; it was the mystery that God unfolded. It's not a man; it's God. The angel was not the Son of man; he was a messenger from the Son of man. The Son of man is Christ. He's the One that you're feeding on. You're not feeding on a man. A man, his words will fail, but you're feeding on the unfailing Body-*

**Word of the Son of man.** *If you haven't fed fully on every Word to give yourself strength to fly above all these denominations and things of the world, will you at this time do it, while we pray?*

Now Brother Branham said he is not the son of Man and there is quite a difference between the one of man and a son of man. You See people don't see that this same one who came down in this hour is the son of man Himself, but he needed to use a prophet, a son of man to declare himself.

**Questions and answers COD 64-0823E P:52 291.** *Some say Brother Branham is the Son of man. I thought the Pillar of Fire was the Son of man. Am I mistaken? Well, that's a good question, very good. **But I am not the Son of man, but a son of man. There's quite a difference. Jesus Christ was the Son of man,** the Son of God, **the Son of man,** the Son of David. Now, the reason that question probably was asked this person or been said, because people regard me as a seer, which I have never... I've got a question in here just blasting me on that. See? But I, you... When I read these questions you'll see why I answer things the way I do. Until I am definitely led to do something (See?), then I say what I must say. But that hour hasn't arrived. **So I am not the anointed Son of man.***

**Questions and answers COD 64-0823E P:56** *Now, after His death, burial, and ascension, and the coming of the Holy Ghost, Paul on his road down--which was Saul--to Damascus, he was struck down by a Pillar of Fire, the Logos. And that Jew would've never called that Pillar of Fire, "Lord," unless he knew It was the same Logos that his people followed through the wilderness. See? **Now, that was not the Son of man; that was the Logos.***

He did not come as The Prophet which is son of m then, he came to Paul as God. Now the son of Man was to come sowing seed. We see that in several scriptures.

William Branham came to Sow Seed to fulfill Scripture. He did not come to sow the manifestation of the Word, he came so sow Seed Word that it might become manifested.

Let me be real clear or that. William Braham came as a son of Man Revealing the Son of Man, who was here Sowing the Word, But his ministry was not to manifest the Word but to Sow the Seed of the Word.

**Birth pains 65-0124 P:55** *These men, if they can pick up this and go out with it, they can make more sense to it (See?) to bring it to a place where... I just want to lay this seed, but I hope they make it come to life.*

So he said I am just laying the seed of it, and that is what the son of man did, lay a seed.

**It wasn't so from the beginning 61-0411 P:87** *Our heavenly Father, it is written in the Scripture, "It wasn't so from the beginning." So I, in this rude little way of bringing it, Lord, I've tried to sow a seed here in the hearts of these dear precious people who are real, real Christians.*

**Convinced then concerned 62-1125M P:75** *"What you preaching for then, Brother Branham?" I don't know who they are: He does. My business is sow seeds. I don't know where they're falling, but I just sow it. God's confirming. Wherever it hits, it strikes like that, quickly it comes to life if it's in good soil. If it's on rock I can't help it. Some denominational foundation, I can't help it. Only thing, I'll just keep sowing seeds. I know He's coming. I believe it. I want to live for that. I'm convinced that He's coming. I'm convinced that He's coming soon. I am.*

New we see the parable of the son of man sowing seed at the end time in...

**Matthew 10:3** And he spake many things unto them in parables, saying, Behold, a **sower went** forth to sow; **4** And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up: **5** Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth: **6** And when the sun was up, they were scorched; and because they had no root, they withered away. **7** And some fell among thorns; and the thorns sprung up, and choked them: **8** But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold. **9** Who hath ears to hear, let him hear. **10** And the disciples came, and said unto him, Why speakest thou unto them in parables? **11** **He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.** **12** For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath. **13** Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand. **14** And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: **15** For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.

**Matthew 10:16** But blessed are your eyes, for they see: and your ears, for they hear. **17** For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.



**18** Hear ye therefore the parable of the sower. **19** When any one heareth the word of the kingdom, and **understandeth it not, then cometh the wicked one**, and catcheth away that which was sown in his heart. This is he which received seed by the way side. **20** But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it; **21** Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended. **22** He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful. **23** But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty. **24** Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: **25** But while men slept, his enemy came and sowed tares among the wheat, and went his way. **26** But when the blade was sprung up, and brought forth fruit, then appeared the tares also. **27** So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? **28** He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? **29** But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. **30** Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

**Matthew 10:37** He answered and said unto them, **He that soweth the good seed is the Son of man;** **38** The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; **39** The enemy that sowed them is the devil; **the harvest is the end of**

*the world; and the reapers are the angels. 40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.*

**Luke 8:11** *Now the parable is this: The seed is the word of God.*

So we see that it was the son of man who come at the end time and **sows the seed of the word**. So brother Branham **sowed the seeds**.

**God in simplicity 63-0317M P:65** *It is strange to think how that God does such a thing as that. God will hide Himself in something so simple **that'll cause the wise to miss it a million miles and then turn right back around in that, some simple thing in the simplicity of His way of working and reveal Hissself right out again.** I thought it made a text that we might study this before we go into the great teachings of the Seven Seals. **Many miss Him by the way He reveals Himself.** Now, man has **their own ideas of what God ought to be and what God is going to do;** and as I have made the old statement many times that man still remains man. **Man is always giving God praise for what He did do, and always looking forward to what He will do, and ignoring what He's doing. See, see?***

So he tells us that is the way of man. And man misses what God is doing by either looking forward to what God will do or they miss him by looking backward at what he did do. And God is not a respecter of persons. And the danger of Push Play is to be always looking backwards at the sowing of the seed which he came to do, and then miss the manifestation of that seed.

He also said from **Indictment the 63-0707M P:85** *They did it, because they didn't know Who He was. They didn't know that the vindication of God's Word wasn't standing up there in that day...*

Now, it was at one day, and that was right. It was at one day just keep them laws and things. But the same laws that was, they was to keep them, pointed them to a time that when He would come and be this Man He was supposed to be. They had this part, but **didn't take the other part**. And **that's the same thing they're doing now**. They got a church and they believe in Jesus Christ, and say they do, and things, but **deny the hour we're living in**. Still brings the old proverb back again: **Man always praising God for what He has done, looking forward for what He would do, and-- or will do, and ignoring what He's doing, and being condemned by it**. See? They think God's wonderful, how great He is. **What He's going to do, He's going to come, and be a rapture someday and go home; and denying the very signs and wonders right here at the time that the Scripture says that He'll be doing it; miss the whole thing**. **"If the blind lead the blind,"** Jesus said, **"they'll all fall in the ditch."** **Just pray God to open our eyes in this last days**. All right.

So there is no part of **push play** I disagree with except the Majority of them that say push play are looking backwards when they say it, and deny **Ephesians 4** in doing so. And brother Braham said they have to see it now or they are lost.

**Audio letter to Lee Vayle 64-0500 P:2** Would it be, you think, advisable in here, to say that God then, in order to proclaim this, has to send a prophet in order to inject this, make **this real again, show the people the hour we're living in?** Because **if they only see it in the hour past, then there's no hope for the church. The church must see it in the present tense**. So God sends His prophet to manifest, present tense of it. You see? And then, after it's over, then history is.



*Now, you might inject that, Brother Lee. I don't know whether that's any good or not, but it's just a thought right here. Thanks a lot. (What page?) Uh...*

**Anointed Ones At End Time 65-0725M 158** Said, "**I AM sent me.**" I AM, not I was, or will be, **I AM, present tense, the Word now.** Not the Word that was, the Word that will come, **the Word that's now.** See? You get it?

And then he quotes **Hebrews 6** by saying from the **Anointed Ones At End Time 65-0725M 168** "*For it is impossible for those which were once enlightened and **didn't move on with the Word as it come to pass...***" **They're dead, gone.**

In fact brother Branham said, in **Just One More time Lord pp. 52** "*Man is always thinking back on what God did, and looking forward to what God will do, but ignoring what God is doing*".

This is why it is so important to understand the Alpha and Omega principle that brother Branham laid out for us. He said this was the very first principle he learned as a Christian. What God did in the first age He is obligated to do in this last age.

Then, if we can look at what God did in the first age under the Pillar of Fire ministry of Paul, and how He did it, we then will see what He has done under the same Pillar of Fire ministry of William Branham in this last hour, and what He is continuing to do after brother Branham went off the scene.

Push Play then is listening to the word in seed form, just like brother Branham said but it is up to a genuine five-fold ministry to make it come alive to the people, To point out where that seed has manifested for the people to see it. So to just push play is looking back, and unless the people are seeing the word in its present tense they are still in danger of being lost.

**Sardisean church age 60-1209 P:67** *They read the same Bible that we read. See? But they just didn't take all of It, because It wasn't revealed to them. It wasn't for their age. That's the reason that they'll come forth in the resurrection. They walked in what Light they had to walk in, so they'll come forth.*

They read the same Bible we read and hear the same tapes we hear but they don't see the manifestation we see. It's still in seed form to them. They do not see what is taking place. They do not think that this germ warfare is here, it is not down the road somewhere.

**Gabriel's instruct to Daniel 61-0730M P:57** *Now, back to the lesson. Daniel had been reading. Just think. Daniel read the same words that we are reading this morning. Daniel read the same Bible, the same punctuation, the same sentences, the same things that I'm, by the help of God, will read you in the next few messages, the same thing to show you that we are at the end time. And Daniel taken the word from Jeremiah, goes down into Babylon, and he was the anointed prophet.*

But Daniel saw the manifestation of what Jeremiah had said. Jeremiah put it down in seed form, but Daniel said, "hey, this is what Jeremiah was speaking about," The five-fold are supposed to see it not in seed form, but in manifested reality.

The end is upon us and they are still looking down the road for something else to come, when it has already come. His parousia is here and 79 of the 84 signs and events have already taken place.

**Unveiling of God 64-0614M P:121** *Then we being in Him, we are still veiled to the religionists and professors of the world. See, our glory that we have and enjoying, we are still veiled to them outsiders. They think we're crazy, a nut again. See, see? That's right. But we who are in here, in*

Christ, baptized into Him (**1 Corinthians 12**), into Him, we are partakers of this Glory. See? But not on the outside, you're still looking in, denying it. See? So now we are invited into Him to be partakers of all that He is. We're invited into Him, which is hid to unbelievers by the veil of human flesh. See? **They know that Glory; they read of It, It's in the Word here, of the Glory of God and things like that; it's just a word to them. To us it's a manifestation.** See? **It is no more a word; it's a reality.** Amen. God said, "**Let there be light.**" That was the word, but now there is light. **It ain't the word; it's the light.** See what I mean?

Now that bring us to the Alpha and Omega **Revelation 22:13 I am Alpha and Omega, the beginning and the end, the first and the last.** And I think we will pick up this next week.

Let us pray...