## Satan's Eden no 109

Parousia Signs and Events pt 2

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But on many of these people the anointing is just surface and therefore not lasting. And sad they are called false Christ's or falsely anointed ones. and false prophets, That is no 23, because what makes them false is the word they preach. and No 24 they shall shew great signs and wonders; So these men who are false to the Word of God the Scriptures further defines them as, Matthew 7:15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? 20 Wherefore by their fruits ye shall know them. 21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. 22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? 23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Notice they speak one thing but will do another.

In so much that, if it were possible, they shall deceive the very elect.

25. vs 24 Great deception, The anointing will be so real, that their Word are the only thing you can look at, what they are teaching. Are they the words of a vindicated prophet or are

they not. So that only the Elect will not be deceived.

25 Behold, I have told you before. 26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth:

No 26 they will teach that you must find him in the dessert. Like in 1964 Agust 23 in the morning William Branham and in the evening he got questions about the people wondering if they were to go to Tucson to make the Rapture,

Questions and answers COD 64-0823M P:168 They're trying to do exactly what the Scripture told them not to do. "Lo, it's in the desert; believe it not. Lo, it's in the secret chamber; believe it not." Lord, I'm trying my best to warn them, but it all indicates that the hour is close now. The evening shadows are falling.

Questions and answers COD 64-0823M P:169 I pray for mercy, Lord. Have mercy on me; help me. It makes me nervous, Father. I pray that You help me. I don't want to seal my life... All my work here would be out here some fanatic to lead some group, a cult out into a desert somewhere. Don't let my name have to go down like that, Lord. I fought hard for this. I'm sincere in it as I can be. God, don't let it happen. Help me some way.

Questions and answers COD 64-0823M P:167 We see false prophets raises up; they're in the deserts, Salt Lake City, and all parts of the nation, all kinds of deserts, and all kinds of secret chambers, all kinds of Father Divines, and so forth, everywhere.

Questions and answers COD 64-0823M P:31 238. Matthew 24:26 (next) speaks of a "certain chamber" and "in the desert places." What does this mean? It means there will be

antichrists, anti-anointing's, so forth. And what is anti-? "Anti-" is "against." It'll be these same creatures **against the Word**. And **they'll be in the desert, in the secret chambers**, and they said, "Don't go after it; stay away from it." See?

No 28 behold, he is in the secret chambers; believe it not. 28. vs 26 Claims of Christ in the Store House, He said, don't believe it. The Greek Word for store house is **Tameion** which means dispensation center or store house, and he said if they say that is where to go to get the oil believe it not.

27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the <u>Parousia</u> of the Son of man be. This is no 29. vs 27 The Presence will be universal, as lightning lights from east to west so shall the Presence. It is not just in the store house in one City, the people will have access to the world everywhere around the world.

## 28 For wheresoever the carcase is, there will the eagles be gathered together.

No 30. vs 28 There will be fresh manna (word for the season) There will be fresh word everywhere. One man can in that day cast his net into the sea and catch men everywhere. John tells us that *The sea is the peoples, nations multitudes and tongues*, and the only net big enough to go into all the world is the internet. 30. vs 28 The eagles will gather to the inter-net to get fresh Word for their season.

29 Immediately after the tribulation of those days No 31. He speaks of a tribulation coming, and immediately after it come we will see the sign of the son of Man in heaven with his Angels in clouds with power and great glory which is His DOXA.

Then No 32 shall the sun be darkened, No 33 and the moon shall not give her light And no 34 and the stars shall fall from heaven and No 35 and the powers of the heavens shall be shaken: Now these three things we will not see because we will be gone during this time.

Then we see no 36 in verse 30 And then shall appear the sign of the Son of man in heaven: We have already witnessed this but I wonder if God will show the world as one final witness to it that He has wrapped up all things.

and then shall all the tribes of the earth mourn, This will be no 37 that He does but again we should be gone by this time. So the world will mourn is no 37. The no 37 is and they shall see the Son of man coming in the clouds of heaven with power and great glory. He mentions it a second time so this might indicate that he does this twice, but am not vindicated so I do not know.

31 And he shall send his angels with a great sound of a trumpet,
No 38. vs 31 He send His angels with great sound of a Gospel trumpet

and No 39 they shall gather together his elect from the four winds, from one end of heaven to the other. Now, we know that at the last trump He gathers up His Elect with the Elect from heaven and gets us Ready for the catching away at the last trump.

Now it is interesting the no 40 is Israel becoming a nation, as we read in Verse 32 Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh: 33 So likewise ye, when ye shall see all these things, know that it is near, even at the doors.

No 41 tells us that this generation that sees these things come to pass will be the last generation on earth. 34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

So he is letting us know that Israel becoming a nation is a time peace we must consider to watch.

Then he gives us a warning and tells us all these things he just said must take place and that we must be looking for them.

35 Heaven and earth shall pass away, but my words shall not pass away.

But he also tells us that no one will not the day no the hour but we are to be looking at the totally of these things, then we will be ready.

36 But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

But then we see no 42 in verse 37 But as the days of Noe were, so shall also the **Parousia** of the Son of man be.

Ok so how then was it in the days of Noah, it says "every thoughts was continuously wicked" in Genesis 6. And so we see no 42 that during the time of His Parousia man shall become very wicked, along with all the imaginations of his heart or mind. Now this is just the opposite from His elect who are filled with His Doxa.

38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, So we see how absorbed the people had gotten in there day;. They were so absorbed in their daily routines that they missed all these signs ad events.

Now, we see apeculior one, no 43 in verse 39 And knew not until the flood came, and took them all away; so shall also the <u>parousia</u> of the Son of man be. So we see the 43 sign or event is the people will be so absorbed in their daily acivities that they will be so until the very day the judgments begin and he takes His elect out of them.

Now we see no 44 in verse 40 Then shall two be in the field; the one shall be taken, and the other left. So the field speaks of the Mission fields, but notice some will go but not everyone. It all depends on what they are preaching. Some will say "I have preached in your name and he will deny ever knowing them."

Then we see no 45 in verse 41 Two women ()Two churches for a woman also represents the church) shall be grinding at the mill; (Shall be busy breaking down the wheat to be edible) the one shall be taken, and the other left. (So we see just the deed is not what differentiates between the two churches, but election only )42 Watch therefore: for ye know not what hour your Lord doth come.

Watch what? The signs and events of His parousia and you will be ready. Remember the wise watched and were ready and because they were ready and aware of His presence, they entered in, but the foolish had no light and missed His Parousia.

43 But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

This in no 46 because it tells us that we will be ready and this means we will be aware and know what watch he will come in just like the Armor star bride knew to wait until the very minute He came. At 3 minutes before the time she was still watching for his presence just like we are watching His Parousia.

44 Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh. And so we are told to be watching these sig and events until they all unfold.

46. vs 43 Good men will keep watch, will be aware of the time, will be expecting these events

45 Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? This in no 47, we will be faithful to be speaking of these things as they come to pass. And won't be slack concerning is promises. So we will be blessed in so observing His parousia.

46 Blessed is that servant, whom his lord when he cometh shall find so doing.

Then we have no 48 which will be given a stewardship of his word. 47 Verily I say unto you, That he shall make him ruler over all his goods. 49. vs 44 We're commanded to be ready in such an hour as we think not the Son of Man will arrive. No 48. vs 47 He will be blessed by receiving his placing as a son (adoption)

No 49 we see in verse 48 But and if that evil servant shall say in his heart, My lord delayeth his coming; He that is an evil servant has the wrong mindset because he has not his eyes on what Christ is doing at His parousia, but on the vessels, the servants only,

Now no 49 is from verse 49 And shall begin to smite his fellow servants, So No 49 is you will watch his actions, how they mistreat others. And shall begin to smite his fellow servants

and to eat and drink with the drunken; Notice no 50 is who he begins to associate with, the drunken. Now a person is drunken when he becomes unaware. So they will begin to associate with those also who are not aware of te Parousia of Christ.

No 51 is verse 50 The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of, Now, look, I did not make up these things. It says here than they are not aware of the signs and events of His Parousia. In Fact they are not even aware He is Here, That is why they go for the Oil by going to the storehouse or distribution center.

And finally we see no 52 in verse 51 and we see he is left for the tribulation peiod and judgment. And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.

I Corinthians 15:23 "But every man in his own order: Christ the first-fruits; afterwards they that are Christ's at His Parousia."

- 53. The Resurrection will take place during the time of the Parousia and there will be an order to the Resurrection
- I Thessalonians 2:19 "For what is our hope, or joy, or crown of rejoicing? Are not even ye in the sight of our Lord Jesus Christ at <u>His Parousia</u>."
- 54. Our being in the presence of Christ at The Parousia will be our *Hope*
- 55. Our being in the presence of Christ at The Parousia will be our *Joy*
- 56. Our being in the presence of Christ at The Parousia will be our *Crown of rejoicing*
- I Thessalonians 3:13 "To the end He may establish your hearts unblameable in holiness before God, even our Father, at the Parousia of our Lord Jesus Christ with all His saints."
- 57. The Presence of God the Father will bring with him the ministry of Malachi 4 to establish our hearts
- 1 Thessalonians 4:13 But <u>I would not have you to be ignorant</u>, brethren, <u>concerning</u> them which are asleep, that ye sorrow not, <u>even as others which have no hope</u>. 14 For <u>if we believe that Jesus died and rose again</u>, even so them also which sleep in Jesus will <u>God bring with himself</u>. 15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the Parousia (Presence) of the Lord shall not prevent

them which are asleep. 16 For <u>The Lord Himself</u> shall descend from heaven with <u>a shout</u>, with <u>the voice of the archangel</u>, and with <u>the trump of God</u>: and <u>the dead in Christ shall rise first</u>: 17 Then <u>we which are alive and remain shall be caught up together with them</u> (the sleeping saints that God brings with Himself) in the clouds, to meet The Lord in the air: and so shall we ever be with The Lord. 18 Wherefore comfort one another with these words.

- 58. vs 13 God will bring sleeping saints with Himself
- 59. vs 15 At the time of the Parousia the living saints will not go before or precede the sleeping saints Who shall be raised up
- 60. vs 16 Shout, which is a Message
- 61. vs 16 Voice which is resurrection
- 62. vs 16 Trump which is assembly for wedding supper
- 63. vs 16 Catching away to go meet the son of God
- 64. vs 16 The dead are raised at the time of this Parousia of Christ
- 65. vs 16 The living saints and Resurrected saints shall be caught up together to go meet the Son of God
- 66. vs 17 During the time of the Parousia of Christ we are to be comforting one other by talking about the events brought on by His Parousia

I Thessalonians 5:23 "And the very God of peace sanctify you wholly; And I pray God your whole spirit and soul and body be preserved blameless unto the Parousia of our Lord Jesus Christ."

67. God will preserve as blameless the body, soul and spirit of the saints throughout the time of the Parousia is finished

Il Thessalonians 2:1 "Now we beseech you, brethren, by the Parousia of our Lord Jesus Christ, and by our gathering together unto Him." 2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. 3 Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

- 68. vs 1 There'll be a gathering together unto Him during time of the Parousia of Christ
- 69. vs 1 The purpose of this gathering unto Him: to prevent us from being shaken in our mind and spirit
- 70. vs 1 The time of the Parousia will also be a time of great deception
- 71. vs 3 at the time of the Parousia will also be a time of the great falling away
- 72. vs 3 At the time of the Parousia of Christ the son of perdition will be revealed and exposed

Il Thessalonians 2:7 "For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. 8 And then shall that wicked one be revealed, whom the Lord shall consume with the Spirit of His mouth, and shall destroy with the brightness of His Parousia. 9 Even him, whose Parousia is after the working of Satan with all power and signs and lying wonders,"

- 73. vs 7 God will allow this deception of Satan to go unchecked in the world until God leaves the midst humanity taking the saints with him
- 74. vs 8 Then the lord reveals who this son of perdition is by the brightness or illumination of His Word during His Presence
- 75. vs 9 Then Satan will deceive the world by his power, and lying or fake falsified wonders
- **Il Peter 3:3**"Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, **4.** And saying, where is the promise of His Parousia for since the fathers fell asleep, all things continue as they were from the beginning of the creation."
- 76. vs 3 Scoffers will arise during the time of the Parousia of Christ
- 77. vs 4 They will say, if he is here where are the promises associated with the Parousia, because all things continue as before
- 78. vs 4 This shows they are aware of the teaching on the Parousia but are blinded to what's the events taking place at the time of the Parousia of Christ
- James 5:7"Be patient therefore, brethren, <u>unto the Parousia</u> of our Lord. 8 Behold the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until He receive the early and latter rain. Be ye patient; stablish your hearts: for the Parousia of the Lord draws nigh."
- 79. vs 7 God calls us to be patient to wait for all events to transpire at His Parousia
- 80. vs 8 And God as the Husbandry man is patiently waiting for us to get ready and

become fully mature during this Parousia season

- 81. vs 8 There will be an early rain, a teaching rain and then a latter rain to manifest what was taught in the former rain to manifest in the latter rain
- 82. vs 8 And Deuteronomy 32:2 tells us the doctrine of God shall drop as the rain, a teaching of doctrine and then a manifestation of the doctrine
- 83. vs 8 and this teaching rain and manifestation or harvest rain will establish the hearts of the saints until the parousia season has come to its finale
- I John 2:28 "And now, little children, abide in Him, that when He shall Appear, we shall have confidence, and not be ashamed before Him at His Parousia."
- 84. And the Elect shall have Parhessia, confidence in His presence
- 85. And the Elect will not be ashamed to stand in His presence
- Il Peter 3:12 "Looking for and hasting unto the Parousia of the day of God, wherein the heavens being on fire shall be dissolved, And the elements shall melt with fervent heat?"
- 86. Finally when the Parousia of God comes to its climax when God takes us up from here, the earth is destroyed by fire.

I hope by now that you can see clearly by scripture and by God's vindicated prophet that Christ has come down in this hour and has appeared to us in the form of the Holy Ghost and made Himself visible in the Parousia Presence by his great Pillar of fire among us in a way He hasn't been here for nearly 2,000 years.

I have attached also another list that br. Vayle compiled back in 1981 and in which I have gleaned many Scriptural references to these eleven attributes and characteristics of the Parousia of Christ. To save time I have listed the scriptural references for you to study on your own.

- 1) He is here to make ready a prepared people. Luke 1:17 Ephesian 1: 3 6, 17 21, 1 John 3: 1 3, 2 Cor 3: 18, Col 3: 4, 1 Cor 1: 4 10, 1 Peter 1: 10 13, 23,
- 2) <u>He is here to gather His Elect & claim His Inheritance</u> *Matthew 3: 11 12, 13: 28 31, 41, 24: 31 Mark 13: 27, Luke 3: 17, Ephesians 1: 10, 2 Thes 2: 1,*
- 3) He is here to save the righteous from perishing. 2 Thes: 1 & 2, 13 1 Peter 1: 5,9,10 end time Revelation bringing salvation. 2 Peter 2: 12 13 while they feast with you. 3: 9, 1 Thes 5:9, 2 Thes 2: 13Titus 2: 11, Hebrews 2: 1 4, Hebrews 9: 28,
- 4) <u>He is here to save the Elect from deception</u>. *Matt 24: 3 5, 11, 24, Mark 13: 5-6, Eph 1: 17-18, & 4: 14, 2 Thes: 1: 7 12, & 2: 2-3, 10 12, 2 John 8 10, 1 John 2: 19 20, 28, Luke 21: 8, 2 Tim 3: 13, Rev 13: 4 10, 14 16, 19: 20, Matt 13: 1- 17 Mark 4: 11 12, Luke 8:10, 1 Tim 4: 1 2, 2 Tim 3: 1 9, 4: 3-4 & 8*
- 5) <u>He is here to seal in the wise Virgins</u>. *Matt 25: 1-13, Ephesians 1: 13 18, & 4: 30, 1 peter 1: 3 7* ordained to pass the end time Faith test (*Faith is a Revelation*, *there's Only one Faith*, Revelation, *The Revelation of Jesus Christ*, God has ordained His Elect to pass the test; ie. Godhead, Parousia, etc. but those who *fall away from THE Faith*, *THE Revelation of Jesus Christ* are *Reprobate concerning THE Faith*, The Revelation.

- 6) He is here to separate the chaff from the wheat. *Matt:* 3:11-12, 7: 15-23, 13: 24-30, 36-43, 47-49, 25:1-11, 2 Thes 1: 7 12, 2: 3, 10 12, 1 Tim 4: 1, Hebrews 6, 1 John 2: 19 21, 28, 2 groups, Luke 17: 26 37, 2 Cor 4: 3-6, 11: 1-4, Gal 1: 6, 2 Tim 3: 1 9, 4: 3-4, 8
- 7) He is here to raise the dead. 1 Thes 4: 15 18, 1 Cor 15: all Ephesians 1: 17 23, Gal 2: 1, Acts 1: 9-11, Matt 27: 51-53, Col 3: 4, Deut 30:3, Luke 20: 36 children of the resurrection, John 11: 24-25, Acts 24: 15, 21, Rom 6: 5, Phil 3: 10-11, 2 Tim 2: 18, Rev 20: 5
- 8) <u>He is here to change the living</u>. 1 Thes 4:15-18, I Cor 15: all, 2 John 3: 1 3, 2 Cor 3: 18, Roman 12: 1-2, Col 3: 4, 1 Cor 13: 9 12, 2 Thes 1: 7, 10-12, Acts 3: 19-21, 1 Peter 1: 7 -9, 13, 2 Peter 1: 1-4, 10-12, 1 Cor 1: 4 10, Matt 24: 30
- 9) He is here to put us in a rapture. 1 Thes 4: 15-18, See also transformation and change.
- 10) He is here to Glorify His saints 2 Thes 1: 7, 10-12, 2: 14, 2 Cor 3: 9-10, 18, 4:6, 1 John 3: 1-3, 1 Cor 1: 4-10, 13: 9-12, Romans 12: 1-2, Matt 16: 27, 24:30, 25: 31, Luke 2: 32, 21: 27, John 17: 5, 22, 24, Acts 22: 11, Romans 5: 2, 8: 18, 9:4,23, 1 Cor 2: 7, 15:43, Eph 1: 14, 17-18, Phil 4: 19, 1 Peter 1: 7, 8,11,21, 4: 13-14, 5: 1, 4, 10, 5: 10-11, Col 1: 27 why should there be this hope of Glory? 3: 4, 1 Thes 2: 12, 1 Tim 3: 16, Heb 1: 3, 2: 7,9,10, Jude 1: 24

## 11) <u>He is here to Judge the Living and the dead. (Investigating Judgment) A Judge!</u> Rev 3: 14-21, James 5: 7-9, John 12: 48, Matt 3: 12, 7: 15-23, 13: 24-30, 36-43, 47-49, 25: 1-11, 2: Thes 1: 7-10

Now there are many questions that have risen as a result of certain people trying to teach this Message of Christ's Appearing without really understanding it. That breaks the continuity of Scripture and as a result many fanatical doctrines have been superimposed which have caused much distress among Message believers, such as those who continue to teach there are Two Lords even after br. Vayle point blank called that a fallacy.

I hope this detailed list of what is supposed to happen at the Appearing and Parousia Presence of Christ will help those who have any questions concerning the Biblical teaching on the Parousia of Christ to gain a full understanding and the rest that comes with being in His Presence.

And I hope it puts to rest any confusion that still may be out there concerning whether the Parousia is a false teaching or not. After all God interprets His Word by Bringing it to pass and we can see that 94% of what was prophesied to take place at His Parousia has already taken place in this hour, and the remaining 5 events speak of what is yet to come as God winds down His Parousia Presence before He takes us to glory. Those remaining are 1) the resurrection, 2) change of the body, 3) the coming together of the living with the sleeping saints in a Resurrection ministry, 4) then the catching away, and 5) finally the destruction of the earth by fire.

Let us pray...