

# Satan's Eden No 111

## Questions and Answers from Ministers

June 18,23

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This morning we will look at the Questions and then give the answers from both the African ministers and the South American Spanish speaks ministers.

**Question no I)** In **Matthew 27:51–53** *And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; 52 And the graves were opened; and many bodies of the saints which slept arose, 53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.*

**Who Do You Say This Is? 64-1227 P : 22** ... Look at the earthquakes over here in California. I predict before the coming of the Lord Jesus, that God will sink that place. I believe that Hollywood, and Los Angeles, and them filthy places over there, that God Almighty will sink them. They'll go beneath the bottom of the sea.

Science said: The 'Big One' is a hypothetical earthquake of magnitude 8 or greater that is expected to happen along the San Andres Fault. Such a quake will produce devastation to human civilization within about 50-100 miles of the San Andres Fault quake zone, especially in urban areas like Palm Springs, Los Angeles and San Francisco. The threat of earthquakes extends across the entire San Francisco Bay region, and a major quake is likely before 2032.

The question is: Will the fulfillment of Los Angeles prophecy, will it start the resurrection season according to the Alpha ministry as written in **Matthew 27:51-53? 51** *And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; 52* *And the graves were opened; and many bodies of the saints which slept arose, 53* *And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.*

**Answer no 1)** The way I see it according to the way the Bible and the end time prophet taught it, "*alpha must repeat in Omega*". I am not a prophet but he said in his sermon from the **Masterpiece 64-0705 P:99** "*The first Eve that fell, and was used in the second reformation, the second coming, as bringing forth a child, now has become true Bride again, the Seed, right back with the original Word again. The Alpha and Omega is the same. He said, "I am Alpha and Omega." He never say anything in between, "I'm Alpha and Omega, the First and the Last." That's it. The first ministry and the last ministry is the same. The first Message and the second, the last Message is the same thing. "I was in Alpha; I'm in Omega." "There'll be a day that won't be called day nor night, but in the evening time it shall be Light."* See? Alpha and Omega; it's become the first and the last. Oh, my, brethren, we could stay hours on that."

So if Alpha and Omega are the same, and God changes not, then what He did in the first age, He must do in the last age. If the resurrection of Jesus came with an Earth quake in the Alpha ministry of Jesus Christ, then we have to expect the same in the Omega. He said it would come before the Coming of the Lord, so it will. There is no question in my mind.

**Question no. 2** As we know, we are waiting for the resurrection season to come, so I would like to understand this following quote?

From that time 60-0716 P : 102 *"And when I come out of the vision... Hope had her arm around me there, and when I come out of the vision (standing in the room) she still had her arm around me. And I wasn't in no vision, no coma; I was standing like I am now. And she was patting me on this shoulder. God is my Judge. And I said, "Hope, you're still here, aren't you ?"*

Notice that he said *"I wasn't in no vision, no coma ; I was standing like I am now "*

I do not understand except he said *"it was not vision and he was in no coma"*, so it was neither, I believe he said it was a translation.

In the message **Jehovah Jireh 3 60-0803 P:41** *"God had showed in Sarah and Abraham here, exactly what He was going to do to all of Abraham and Sarah's seed. All the seed of Abraham should be that way. And here on earth, He brought them back to a young man and a young woman. And I told that story just exactly as close as I know how it happened. And it was... I don't... Don't... Let's call it a vision, 'cause if I would say, that it was a little translation there... If it was a vision, I never had anything like it. Now, I'm not trying to impersonate the great Saint Paul, 'cause I don't... I seen too much of that in my life, carnal comparisons. But say it was a little translation. I went to the first heaven, and if they,... it's that way in the first heaven, what did Paul see when he went to the third? My... Now wonder he said, "Eyes not seen, or ears not heard."If it's that glorious in this heaven here, when you go into the third heaven, what must that brother have seen?*

**Answer number 2)** So here he calls it a **translation**, not a vision because he had never had a vision like that where he could touch and feel things like he did there, You see, a vision has to do with the eyes, but here he felt them and he put his arms around the brethren and

actually hugged them which is more than a vision with the eyes. It's the seed manifested into a reality.

**Questions and answers COD 64-0830M P:135** *So potentially it's in here, and what is it? The Word promised before the foundation of the world. And around there, this only reflects the negative; **that will reflect the positive, the Word.** See? And the same thing is, or **the translation of the Bride will be the same thing. The Word that's in you, the body will materialize around that Word, and the same thing did by Sarah. Before... When that old body that she had, that first body, it had to be changed in order to produce a son.** You get it? That body could not do it. **This body cannot do it, so it'll have to be changed the same way to receive the Son.***

So what he is saying is the **Word seed** must mature and come into a **manifestation of what it really is.** **It must become a reality**, so you already have it, just like the caterpillar in the cocoon, it must become what it is already, which is a butterfly. A Goslings is ugly, and looks like a duck, until it grows up and manifests that it has been a goose all along. And that is the key, it becomes what it always was. A tadpole is a frog but it has to mature into what it is, which is a frog. And You are already a son or daughter of God but must mature into what you already are, a son or daughter of God.

**Questions and answers COD 64-0830M P:133 362.** *Please explain the mystery of the translation of the Bride. Just a change (See?), our bodies now... Let's say our. You know what I mean when I say that? I don't mean to be sacrilegious. I don't mean to say ours; I don't mean to say this church; **I mean to say every believer.** Abraham, He was looking for a promised son that was promised him. Is that right? And **the church is looking for a promised Son. The Bride (Is that right?), the Bride is looking for the promised Son.** Before the promised son could come*

**to Sarah and Abraham, their bodies had to be changed.** Is that right? She was too old to have a baby. She had no milk veins in her breast; her breast was dried up. Her womb wasn't fertile; she was sterile. She could not have the baby; her heart was too old to stand labor. So what happened? God changed her back to a young woman. And He did Abraham the same thing, 'cause He said his body was as good as dead. See? And He had to change their body in order to receive the promised son. And we cannot receive the promised Son that's promised us today in these bodies that we live in; these bodies are sin.

So just like Abraham and Sara, God will change your body in order to receive his son. You could not receive Him in the body you have now, just like Sarah's heart, would not be able to have the son then. So too this mortal body needs to be changed first.

**Question number 3) Seven church ages 54-0512 P : 37** His great, glorious Presence shall strike the earth. "He cometh in clouds." Oh, I love that. "Clouds," there will be **wave after wave of His glory will come across the earth, and the resurrection of the saints shall come.** When that blessed Holy Spirit that's lived in their hearts, and they died with their corpses laying there, and the tear stains over their cheeks, and things like that, they're placed out here in a graveyard. **A great wave of that same Spirit, and a "whoossh," wave after wave.**"

So the question is, What does he mean by **A great wave of that same Spirit, and a "whoossh," wave after wave.**"

... **"He that was last will be first, and he that was first will be last."** How can it be that way? **That's the order of the resurrection. I won't know nobody in the generation before me or the generation after me. I'll know those in the generation of this. And every generation will**



come successfully, right as it went down. **"They which were last will be first."** Sure, it has to be. See? **I'll know my people. The next fellow, my dad will know his people ; his grandfather, his people, on down like that. Wave after wave, after wave, after wave, and the saints arising from everywhere,** won't that be wonderful. Amen.

**Answer number 3)** He explains what the wave is in His sermon here, A wave is each generation that went down, comes back, wave after wave is generation after generation.

**Question number 4)** He said ... **the saints arising from everywhere,** shall we understand that he meant "around the world", so then, how can we put it together with **Jehovah Jireh 56-0224 P:50** **When we get our big tent up out here somewhere, we'll take plenty of time and go through them in-between the lines. Watch the resurrection thing how it moves in there,** just beautifully.

**Answer number 4)** Yes, I expect to see things just like He said, wave after wave, or each generation will successfully come into view one wave or generation at a time. The first generation, which is Jesus generation will be last and the last which is ours shall be first. He said that is the order of the **resurrection. Jesus said the same thing.** That is what he explained in his parables. And brother Branham let us know he was referring to the resurrection there.

**Mark Chapter 10:31** *But many that are first shall be last; and the last first.*

**Matthew Chapter 20:16** *So the last shall be first, and the first last: for many be called, but few chosen.*

**Matthew Chapter 19:30** *But many that are first shall be last; and the last shall be first.*

**Question no 5)** We know all, there's 5 raptures in the Bible, as the prophet said : Enoch, Elijah, Jesus with the old testament saints, the end time Bride and 2 witnesses of **Revelation 11**, so what can we say then about this following quote : **QA Hebrews part 3 COD 57-1006 P : 73 ...**  
*"Why, Philip was baptized in a pool... when the eunuch was baptized... When Philip baptized the eunuch in the pool, **the Holy Spirit raptured him so much that He caught Philip away**; and he wasn't seen for two hundred miles, **caught Him in the Spirit, give him a--a chariot right out of heaven for two hundred miles**. Amen. Wonderful."*

**Answer number 5)** I think he also called it "a catching away" which we refer to as "the word rapture", which he does to "the Translation" of the bride. He takes us from here to there. From, one place to another.

**Rising of the sun 65-0418M P:98** *Oh, It was on **Philip**, that quickened him, **caught him away**. Let's take another man. There was a man by the name of Enoch. Now, he had walked with every Word of God for about five hundred years. He had a testimony that "**I haven't one time failed His Word**." He got so full of the Quickening Power, when the Dynamics hit him, on them mechanics, he didn't even have to die; he just took up home. Just started walking. He was so... Like **Philip**, he got so full of Quickening Power, instead of going over to Gaza and going to another place, where they found him up in the upper coasts there; instead of that way, he just said, "**I'm an old man anyhow; I just got so much Quickening Power, I'll just walk right out of the earth**." That's the same Quickening Power that **we have right now**. See? It will quicken your mortal bodies. Isn't that right? It's the Quickening Powers Enoch with that perfect testimony that "**Everything God told me to do, I did it. Everything that I seen He said for me do, I done it**," and he become so full of dynamics or mechanics until when the Quickening Power struck*

him, the mechanics, It just lifted him right up. **He walked on out of the earth into heaven.**

**Thou knowest all things 52-0716 P:11 Philip** was sent from... You remember me telling you, he left Samaria to go out into the desert, right in the midst of a big meeting, left thousands of people, and the city was rejoicing. And God said, "**Go out and stand in the desert.**" You remember that? For one man, an Ethiopian, a colored man coming down from Jerusalem, returning to Ethiopia, who had joined greatly with the queen. And he was reading the prophet Isaiah, and he didn't understand what he was reading. And God told **Philip**, "**Go, join yourself with him.**" And when he did, he spoke to him about Christ Jesus baptized him in a little hole of water out there, and **Philip** never did return back to Samaria, as far as we know, or the Bible gives reference. **The Holy Spirit caught him away**, and the eunuch didn't see him no more. And the eunuch taken that message on down into Africa. Well, there you are. You see, God knows what to do. Many times we guess at it, but God knows just exactly what's right, doesn't He? Oh, how I love Him, His sovereignty, His goodness, His mercy.

**Rising of the sun 65-0418M P:96** When Stephen done this great thing-- not Stephen, but **Philip** done this great thing to leave that great revival and obey the commandments of God, when he fulfilled by baptizing this eunuch in obedience to God, **he was so full of the Quickening Power till It caught him away. It will quicken your mortal bodies, if this Spirit that raised up Jesus from the dead... It quickened Philip till he wasn't seen for a maybe a hundred and fifty miles over somewhere else, over in another country. It quickened his mortal body. How did he do it? He was so full of the Quickening Power.**

**Questions & Answers - 64-0823 1M ...** These mortal bodies will not see death, but just of a sudden, **there'll be like a sweep go over us**, and



you're changed. **You're turned back like Abraham was**, from an old man to a young man, from an old woman to a young woman. What's this **sudden change** ? And **after while you're traveling like a thought**, and you can see those then who are already resurrected. Oh, what a hour!

**So Question number 6 is)** According to this quote, does the change hallow us to see those who are **already resurrected**. In other words, do we get our change first and then we see them.

**Uniting Time & Sign - 63-0818** ... And to think of us standing, (in a moment, in a twinkling of an eye, when the world won't know what's going on), **but all of a sudden, you'll see appear before you, your loved ones that's gone on has come to unite with you again. And we'll be changed in a moment**, in a twinkling of an eye; and be caught up, together, to meet our Lord in the air.

So do we see here he is saying that we see the resurrected, then come the change?

So What event take place first, is it the change which hallow us to see the resurrected, or do we see them first before being changed ?

**Answer no 6:** It depends on how you use the word "And" which is a conjunction and a conjunction ties two thoughts together. He is not saying you will see your Loved ones **and then** you will be changed, That is two events. He is saying they are one event. The word "**and**" being a conjunction, means he is tying the two events together. In other words he is saying you will see your loved ones **because** you have been changed. The two things he says are one event because he used a conjunction to tie them together. And that would not be a conjunction. He could have said you get your change and then you see your Loved ones. But he was talking about seeing your Loved ones, then he added "and" which is a

conjunction, adding another thought which is the change. When he says you will see your loved ones he is saying **because** you have been changed. That is what the conjunction does to what he said there.

**1 Corinthians 15:50** *I declare to you, brothers and sisters, that **flesh and blood cannot inherit the kingdom of God**, (so you have to have a change first to inherit the kingdom of God, because your flesh can not do it. Then he says...)* “*nor does the perishable inherit the imperishable.*

**51** *Listen, I tell you a mystery: We will not all sleep, but **we will all be changed**— (Then he speaks about this change)**52 in a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed. 53 For the perishable must clothe itself with the imperishable, and the mortal with immortality. 54** When the perishable has been clothed with the imperishable, and the mortal with immortality, then the saying that is written will come true: “Death has been swallowed up in victory.”*

Again you see he says the resurrected saints will be clothed in immortality, “**and**” we that are living will receive our change. **Both events happen at the same time**, Both are part of the resurrection. The translation out of here is the Trump. When we receive our change we can see everyone who has the change of the body, the resurrected ones along with each other. Then you will see br. Don as young again, and half of us that are in here will be recognizably young again while some of you that are in their 30’s and 40’s will be young again but your new age of 16-20 won’t be as drastic a change from 30-40 as those who are older like in their 70’s. That will be quite a change for us.

**1Thessalonians 4:13** *Brothers and sisters, we do not want you to be uninformed about those who sleep in death, so that you do not grieve like*

*the rest of mankind, who have no hope. **14** For we believe that Jesus died and rose again, and so we believe that **God will bring with Jesus those who have fallen asleep in him.***

(So they will come here and are here now in their theophany or spirit bodies which Paul calls bodies celestial)

***15** According to the Lord's word, we tell you that we who are still alive, who are left until the Parousia of the Lord, will certainly not precede those who have fallen asleep.*

(Therefore, in other words we do not get our change and then they get theirs, we all get it together.)

***16** For the Lord himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and **the dead in Christ will rise first.***

(So they will be here but not yet changed so you can't see them yet.)

***17** After that, **we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air. And so we will be with the Lord forever. 18** Therefore encourage one another with these words.*

Now, we have questions from the South American Brothers.

We have Three questions from br. Juan Zúñiga of Chile

**Question 1.- Revelation 22:17** when is it fulfilled?

**Answer no 1)** Is **Revelations 22:17** occur yet? So let's read **Revelation 22:17** *And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.* All I can say is the Spirit who gave the Word

and the Bride who receives itsay the same thing. They won't have there own revelation of His Word buy Will Say what he says. Yes, that is already taking place among the bride.

**Spoken word original seed 62-0318E P:175** Notice, what harmony. Jesus never did anything until seen of the Father or the Father showed Him first: (Harmony between God and Christ. See? **John 5:19**)

What is **John 5:19**? *The son of himself can say nothing, but whatsoever the Father says, so say the son.* And then he says, ...

**So will the Bride**, and He shows Her His Word of Life (He shows Her), and she receives It. She never doubts it. Nothing can harm Her, not even death; for **if the Seed be planted**, the water will raise it up again. Amen. (Now, I got a great big "Hallelujah.") **Here is the secret: the Word is in the Bride and the mind of Christ to know what He wants done with the Word, and She does it in His Name. She has THUS SAITH THE LORD.**

She has what the Lord has already said thus.

Then it is germitized; so the Holy Spirit waters it until it is grown and serves its purpose. **They do** only His will. (Amen. I'll believe that.) No one can persuade them different. **They have THUS SAITH THE LORD, or they keep still. Then they will do the works of God.** For it is Himself in them, continuing His Word to fulfill as He did complete in His day. All things when He was here, He did not complete all when He was here, for it was not time yet.

**Question No 2.-** Was the prophet adopted? He was positionally placed but not yet adopted according to what Paul taught that the adoption is not complete with the redemption of the body.

**Answer no 2) Romans 8:23** *And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.*

The Apostle Paul said when we get our body change it is at that point we are adopted. Until that takes place you have the Spirit of Adoption but are still waiting to be Adopted.

**Question no 3.-** Explain the seven virtues, in what position is the bride today?

**Answer no 3)** According to the prophet she is supposed to be at the level of Love. Because each virtue represents a church age. And God is Love so she is in the anointed word which is His Parousia. It's like the wise and foolish all came out to hear the midnight cry which is the Shout of **1 Thessalonians 4:13-18**. The Message.

The Message was to come out out of denomination, to go and meet him. They were walking in one accord out to Meet him. The bride recognized him as the anointed Word but the foolish virgin was looking for the man, not his parousia presence, his Appearing. They were looking for a vessel and so they went one way and the bride went another way into His Parousia.

They had to come to a Y in the road. The foolish virgin took one way which led to gross darkness and the final outcome along the way was tribulation. The wise virgin took the path on the anointed word. Clouds of Glory surrounded this path on all sides. She looked to her right and it was anointed Word, on her left was anointed word. Above her was anointed Word. Like a path surrounded with a cloud of Glory she saw all 86 sign and events of the Parousia. We have walked until 81 of those signs and events are manifested which means we have less then 5 to go but we are



in his parousia Presence and are ordained to see them all. Its likewalking though the tunnel between the Detroit Flight tunnels between East wing and the west wing. On the walls are pictures of events. We will eventually see them all. But if we take a detour out of the tunnel we will not see them all. So too by entering into his Presence we will see them all.

**Blasphemous names 62-1104M P:38** *Now, Peter said first, faith. Now, watch it real close now. We're going to teach this for a few minutes. Faith, now, is your first. And add to your faith, virtue; to your virtue, knowledge; to your knowledge, temperance; to your temperance, patience; to your patience, godliness; to your godliness, brotherly love, brotherly kindness, and then love. **And anyone knows that love is God. God is love. See?** Now, that's, then from this, and then **bringing this into the seven church ages, God is building in seven church ages a Bride for Christ.** Through the Philadelphian, Thyatirean, and Pergamos, and Smyrnaean, Ephesus, a church age that Jesus said, "If the Bridegroom come in the first watch or the seventh watch, all these virgins awakened." They were--they awoke, the virgins of Ephesus, Smyrna, Pergamos, Thyatira, Sardis, Philadelphia, and Laodicea. And did you notice that? It was the seventh age that when He came and woke up those sleeping virgins. **That brings them all the way back down to here (See?), for in this, through the years, ages, He has built a Bride, borned a Bride, begotten a Bride on earth for Christ. And the same way that He begets this Bride, He has begot individuals.***

But you will notice, in this age we are in is supposed to be in the Seventh Age, Seventh Virtue which is love, which is God. His presence seals us on this Path of His Parousia and while on it we see all signs and events of His Parousia taking place. But the foolish have taken another path. They can't see what you are seeing.

Reminds me when my daughter Elisabeth was born. It was foggy that night and so I prayed to God and He hollowed out a tunnel through the fog and allowed us to get to the hospital with out an accident. There was fog to my right, Fog to my left and fog above us, so like a tunnel, all we could see is fog except straight ahead the road was clear road all the way.

**Blasphemous names 62-1104M P:25** *First: foundationally, is faith. Second: add to your faith, virtue; to your virtue, knowledge; from knowledge, temperance; from temperance, patience; to patience, godliness; and from godliness, brotherly love, brotherly kindness; and then love being the capstone: seven of those things. Seven church ages (See?), and seven stars of the church ages, and all of it is tempered together by the Holy Spirit. Now, that's what it takes to become a servant of Christ.*

**Stature of a perfect man 62-1014M P:126** *Now, in building the virtue, building this monument, building this statue (See?), it starts off and the foundation that's on faith, virtue, knowledge, temperance, patience, godliness, brotherly kindness. Now, what's it do? Then they're waiting for the Headstone which is love; for God is love, and He controls, and He is the Strength of everyone of these things. Yes, sir. Right in here. Right in here. See, I got in between all these works in here, and here there's little waves coming. What is that? The Holy Ghost coming down through Christ (See?), Holy Spirit. The Holy Spirit is above all this, welding this together, building a what? A perfect church for the capstone to cap it off. What's it been done again? It's manifested through seven church ages and seven church messengers.*

Two questions from the bro. **Hugo Talledo** from Peru. **Question no. 4.-** The prophet said that Enoch built the pyramids. From where the bro. Branham took that teaching?

**Question no 4.** This is an old teaching and there are 58 quotes where brother Branham said it. If you believe him to be vindicated then it is not necessary to know where he got it from, but the fact is, it is a historical fact that many have written about over the years.

Just two of these are as such from his sermon the **Future home** of the Bride of Christ...

**Future home 64-0802 P:193** *On this throne, look so high, the new City with its foundations, twelve gates, Jesus the Headstone, the apostles judging the twelve tribes... **The pyramid of Enoch casts no shadow no time of the day.** I've been in Egypt at the pyramids. It's so geographically fixed, and in the dimensions of this great geometrical figure; that no matter where the sun is, there's never a shadow around the pyramid. See how it is? And there'll never be no night there. Him on top of the mountain floods it with His glory. His glory-Light will be there all the time. There'll be no night there. Jesus the Headstone.*

**Future home 64-0802 P:170** *Notice, the dimensions of this angle is exactly the same, all of them. Length by the breadth by the height. There's another measure, the pyramid that proves it. This being this a-way would answer exactly **Enoch's sign in Egypt**, the pyramid. Would it? **Enoch, before the antediluvian destruction, when justification was coming in, he brought forth a sign. And in this pyramid is seven steps going to the king's chamber.** Watch, on the seventh step (if you ever studied the dimensions of the pyramid) what comes out to take the oncomer to introduce to the king. Watch, whose station that is standing there, and you'll see the day you're living (in the pyramid).*

The following is one of many, when you do a Google search on “Enoch and the pyramids”

*King Saurid, was more commonly known in Hebrew as Enoch. Von Däniken says he believes that in preparation for the great flood, Enoch constructed the pyramids to protect biblical texts for future generations to discover. He says the construction of the pyramids was thanks to the technology of the advanced beings whom Enoch was in contact with and whom he later left with.*

**Question no 5.-** One of the leaders of the doctrine of the message in Brazil ( ) found in the **Book of Irenaeus Against Heresies (Book 1, Chapter XXVI)** that **according to Irenaeus the deacon Nicolás** was the founder of the sect of the Nicolaitian's and that they live relaxed. According to this **leader** from Brazil, brother Branham and brother Lee Vayle **would have made a mistake when they said that this was false.** According to this Brazilian leader, brother Branham maintained the anachronistic interpretations of Scofield and Larkin and that if they had had access to this information they would not have written that these were only stories told by tradition. What do you think of these statements?

**Answer no 5)** These statements are false. First this brother is mixing up two things, the Nicolaitians which means "to conquer the laity" and Ephesus which means "relaxed and drifting". Secondly, who is claiming that this brother is a **leader** among those who believe the doctrine? There is only one leader and that is the Holy Spirit. I don't dare claim that I am a leader. Neither did br. Vayle. We are your brothers. Neither should anyone else. I certainly do not believe anyone is a leader of this Doctrine except the Holy Ghost. As I said, I am you brother. If you look to this man or any man for your leadership it is contrary to scripture. The Holy Ghost is the one who is leading. The Holy Spirit is the One who gave the Word. We



only say what he said or we keep still and say nothing. Unless we speak what the Prophet taught and find it in the Scripture we really don't come to a balanced message any way. Now, I have proven this brother wrong time and time again. He is not your leader, he is just a man who uses the dictionary to translate. I had to fire him years ago from translation work because we found him mis-quoting brother Vayle. He thought as a translator he had the authority to change what br. Vayle said, and I told him his job is only to translate what br. Vayle said whether he thinks br. Vayle was right or not. Furthermore I had to correct him for thinking he knew more than what brother Vayle said. And I fired him. I later (after many months) reinstated him after he apologized for changing what br. Vayle had taught. Apparently he has not changed. And this was witnessed br. Mario who is a witness to this whole episode. I still possess the emails of the correspondences we had with this brother. But, then to get even with me, he has tried to lie about the light in **Genesis 1:3** and said it was not the son of God, when William Branham said it was. When I showed this to br. Vayle he had told me he had not seen it before, yet he said it would only make sense because the prophet taught it. And we have gone over this in detail before, with the prophet's quotes, so there is no point to do so again. Again just read the two quotes below from William Branham in the origins or the Nicolatian doctrine. It is named after its author. Need I say enough. God will not back up a man who teaches his own doctrine.

Br. Branham said in the **Seven church ages 54-0512 P:96** *Now, "Nicolatian," that's where we're going to start with, tomorrow night, taken out of **Revelation 13**, the Nicolatian priesthood, **how it begin right there in Ephesus**. And that's where that church age fail in three hundred years of its existence. Before it went out of existence, **the Nicolatian's begin to start up a doctrine, a priesthood of brethren**. And then, **the first, it***



come from Nicolas, which was one of the apo... one of the, and he, **In Acts the 6th chapter, I believe, and the 5th verse, where he went and chose out the deacons.** And they took **this one, which was Nicolas there, and started from there and called it the Nicolaitan,** and begin to organize a priesthood. And from there it become a "deeds," what they were doing, saying these things on confessions, and so forth. And then it become a doctrine over here, and went into Babylon, and ended up down here, at the last time, with all Christianity wrapped around it; just a little remnant to be saved out of it. Watch and see what it is, tomorrow night, if God being willing.

Let's see where brother Branham was referring to here. **Acts 6:4 But we will give ourselves continually to prayer, and to the ministry of the word. 5 And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch: 6 Whom they set before the apostles: and when they had prayed, they laid their hands on them.**

Notice this brother does not do his homework, because it was brother Branham that said the doctrine came from Nicolas and from there became a deed.

**Mark of the beast 54-0513 P:26** Now, we find out that what they had there at the very first church age, **they got a strange doctrine. The first thing, it just become some deeds.** He said, **"Thou hatest the deeds of the Nicolaitan."** **Wonder what the Nicolaitans was? I run that through and through history, over and over and over, through the best commentaries I could find, and nobody can know, 'less it was a doctrine that was started by a man, Nic, Nicolas, which was supposed to be one of the apostles that kind of went astray. He set him up a creed, or something another, and from there started the Nicolaitans. It was**

deeds first. And what was deeds in Ephesus, in the next church age become a doctrine, and then went into the dark ages of persecution. Now, **that same Nicolaitian doctrine that started here in the first church, after the first three or four rounds of apostles, it become a deed.** They begin to think, "**Well, this would be it.**" Now, all of you knows how it's come out, you Bible readers.

So again he said it began with Nicolas, who started the Nico-Laitian doctrine. I think it's very fitting that the Nico-laitian doctrine was began by a man named Nicolas. Because Nicolas taught the doctrine first to Conquer that Laity. That's what the name implies, yet we also find its author with a very similar name. Nico-Las.

Now in getting back to the light of **Genesis 1:3** brother Branham said in his **QA on Genesis COD 53-0729 P:13** Now, notice. Then **after while I begin to see a little sacred Light begin to form**, like a little halo or something; you could only see it by spiritual eyes to look now, while we're looking, the whole church now. We're standing on a great big banister, **watching what God's doing.** And we'll get right down to this question here and you'll see how He brings it in. Now, **no one has seen God.** And now, **the next thing we begin to see, by eyes of supernatural looking, we see a little white Light forming out there. What is that? That was called, by Bible readers, "Logos," or "the anointed," or "the anointing," or as I was going to say, the part of God begin to develop into something so human beings could have some type of an idea what It was: it was a little, low--a little Light moving. He... That was the Word of God. Now, God gave Himself birth to this Son which was before there was even an atom in the--or air to make an atom. That was... See, Jesus said, "**Glorify Me, Father, with the glory that We had before the foundation of the world.**" See, way back in yonder...**

Notice that br. Branham ties the light to the giving birth to himself a son, can't get any more plain than that.

**Cruelty of sin 53-0403 P:14** *Let's go back a hundred million years before there was a world, before there even was a star or anything, and **there you can see nothing but space. And all that space was God. In the beginning was God.** And now, we'll watch coming into existence a little white Light. We'll call it, like, a Halo. And **that was the Son of God, the Logos that went out of God in the beginning.***

Ok, so when was the beginning? In the beginning God... **Genesis 1:1**

Notice he also says this and ties it with Genesis 1 in the beginning as well in this next quote.

**Attitude and who is God? 50-0815 P:16** *So He first was God, Jehovah. And out of Him... Let's just picture now as a little drama so you can get it. Let's see coming out of space where there's nothing, let's make it a little white Light, like a mystic Light, like a Halo. And **that was the Logos that went out of God in the beginning. That was the Son of God that came out of the bosom of the Father. That was what was in the beginning was the Word, and **the Word was with God, and the Word was God. And the Word was made flesh and dwelled among us. In the beginning was God. And **then out of God came the Logos, a part of God that went out of God.****** Let's notice this. Now, I have to make this before going back into it, just like a little picture drama here for you a moment, in order to get one point to you, Who... What is in our midst tonight.*

Now, in this next paragraph he talks about the son of God coming forth and then after that the s.u.n. sun came into existence. So this son was

there before the sun, and the light in Genesis 1:3 came well before **Genesis 1:14-19** the sun created on the 4<sup>th</sup> day.

17 And in there... **Now, see, this is just like a child playing before the door. It was the Son of God, the Logos.** And I can see Him out there, and He spake, and said, "**Let there be light.**" And there was nothing. But there was something happened, and **an atom turned there, there begin to whirl around this a way. The sun begin to come into existence,** because He said, "**Let there be.**" **There's the authority.** Where did He make it from? I don't know. There was nothing to make it from. But **He believed His own Word, and there was light.** I can see a piece fly off of that; it's a meteor. After a few million years, or a hundred billions of years, if you want to call it, and it circled way out. I see Him standing there watching it. And it falls down in here. He stops it after falls a few million years, and let it hang there in orbit. Here's another one flying off the sun. It goes over here and hangs down, stops it there.

18 What's He doing? Writing His first Bible. Notice, the human beings once looked towards the heavens. And He puts all the stars in the heavens, the zodiac, starting off with the Virgin, ending up with Leo the Lion. First coming of Christ, the second coming. Came by the Virgin, come again as the Lion of the tribe of Judah. There He puts the first Bible. Oh, back in the days of--ancient days, they looked at those things. Today, He's got His Bible wrote here. But He wrote It in the heavens, that man would look up and realize that Jehovah the Creator lived above. And then I can see Him, He looked at that... I can see Him speak to this world hanging there as an icicle, whatever it was, way away. And He moved it over here. **I can see this little Light go out. Now, we got two now. The Father, and out of the Father came the Light, the Son.** And I can see that Light moving over here and pulled the earth over near the sun to dry it off. And begin to...?... raise the water up, separating the land, earth from the water, and so forth. **Then He begin to create.** And He

*made the fishes of the sea, the vegetable life. Put the cattles on the hill. It all looked good to Him. Then He said, "**Let us make man in Our own image, after Our likeness.**" Is that right? All right. **So He made a man. God was Spirit; he had to be a spirit man made in His image.** He put him here on the earth to lead the animal life and so forth, like the Holy Spirit should be leading the Church today. That was man.*

Notice in this last paragraph, he speaks of the son of God coming forth and then he says then He begin to create.

Let us Pray