#### Satan's Eden no 114

End Time Depression Judgment part 4

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Let's bow our heads in prayer. Gracious Father, we're so thankful Lord to assemble together today knowing that we stand somewhere between the 81st and 82nd scene that is to unravel before us, and the catching away, the change of the body and the going home. So Lord we just ask you to speed up the escalator and help us to see this without failing. In Jesus name we pray. Amen.

You may be seated. You know, I'm really proud of this church because when you do a web analysis of what they are preaching in the so-called message churches, it's just nothing that you wouldn't hear in a Baptist Church or a Pentecostal church. In some churches they preach like Baptist, but other churches they preach just Pentecostal. You know, It's all about feelings. It's all about feeling good. It's all about loving God, you know? But Christianity is more than loving God.

Brother Branham says, The church's gotten soft. They're Laodicean, and they're blind and naked and miserable. But they don't know it. So they're kind of mental, too. And it's good to actually have a gospel with teeth in it, one that we can stand. Because we're going to have to stand one of these days.

So my prayer is that you all be made ready. And we are being made ready by a fivefold ministry and by a prophet of God, who came down and gave it to them. And they took the light, and they dispersed it amongst others.

Now next week we're going to have questions and answers, and I'll be meeting on Saturday with the ministers from around the world via the Internet. And then we're going to have that here. But the week after we start a miniseries on the World Council of Churches. Now you can search and search and search the Internet. You don't find a whole lot unless you really know what it's all about. Because remember, the Catholic Church is in charge. But she needs support. You know, in Revelation 13, we're told that the United States actually helps the

image through the image. They give power unto the beast. So you know, the Catholic Church by itself is worthless, because they couldn't tell you nothing. You just simply wouldn't do what they want. But all the churches joining up with the Catholic Church, the Bible says they would turn down doctrine, in Second Timothy, and they would begin to preach fables.

Brother Branham said in Questions and answers 1957 and 1962, he said that's Trinitarian and Oneness doctrine. Well, see, it's already made it into the message. They're preaching Oneness doctrine. And he called them fables, the Oneness and the Trinitarian doctrines. Because remember, Trinity comes out of Babylon. And it comes out of Anu, Ea, and Enlil. And so, it's a Trinitarian doctrine, comes out of Babylon, and it's mythology. Okay. What's mythology? Fables. That's all it is. So there's your Trinity, There's your doctrine of oneness.

We're going to study this morning on End Time Depression Judgment, part 4, and then this afternoon part 5. And I've broken this into two because we got about 20 some pages, and so I decided that we would split in half and make it a little bit shorter.

So I'm just going to read scriptures this morning and I'm going to read things that Brother Branham said.

**Proverbs 6:32** But Whoso committeth adultery with a woman **lacketh understanding**: he that doeth it destroyeth his own soul.

Now you can commit adultery spiritually or physically. And we're talking about the spiritual part. All right.

Therefore there must be a spiritual death take place first, where a person loses any understanding they might have had.

So how do they do that? By committing adultery. In other words, joining up with a church. All right, joining up with anything that would take them away from the Word. And what's the whole purpose of the Antichrist system? Is to get you to be religious without doctrine, without the Word.

So I'm showing you that people can talk about that they love Jesus. And you know, feeling such good in their spirit, and just lovely, lovely, lovely. And let's all be brothers. And you know, let's just be real nice and everything else. But you're committing spiritual adultery without the Word.

Now, you could be that way, lovely, lovely, lovely, and have the doctrine, and you're okay. But once you put the doctrine aside to get along, you've done damage right there. You've shown yourself that you're willing to pay the price, and you're a prostitute, that's what you are. All right. You're not faithful.

**Proverbs 30:20** Such is the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.

You see, just like the woman in the garden. God said, don't eat it. Because the minute you eat thereof, the minute you die. Well, the adulterous woman eateth, and wipeth her mouth, and saith, I have done no evil. So in other words, her eating shows that she's taking it into herself. That's adultery.

Ezekiel 16:32 But as a wife that committeth adultery, which taketh strangers instead of her husband!

There's your definition of adultery, taketh in strangers instead of the husband. OK, so we're going to be approaching, because I'm going to show you that they are marked as adulterers, before the judgment comes. And the judgment is depression. The whole world is living in adultery. The Bible says the kings of the earth have committed adultery with her, the whore. And the people of the earth have been made drunk, which means they've been made exuberant in their fornications with her. So you see, it's not just the kings, but the people go along with them.

**Revelations 2:22** Behold, I will cast her into a bed, and them that commit adultery with **her into great tribulation**, except they repent of their deeds.

In other words, you maybe have been one time a part of that system. You may have been a Republican or a Democrat and part of their system, but now you wised up. Okay, you realize it's all fake. It's all adulterous and you want nothing to do with it. Therefore, we see the tribulation and death are her punishment.

**Il Peter 2:14** Having eyes full of adultery, and that cannot cease from sin; (which is unbelief,) beguiling unstable souls: an heart they have exercised with covetous practices; **cursed children**:

Therefore, the curse is upon them. Now where does the curse come from? It's when not saying what Paul said. He said, if a man comes to you and says anything other than what I said, let him be cursed. Moses said the same thing. Jesus said the same thing.

**Mark 8:38** Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

It is not just a matter of them being so nice that they just have no revelation. It's a matter that they turn down the revelation and they are nice for a purpose. Now why are you nice for a purpose? Now I'm not saying we shouldn't be nice, but why are you nice for purpose? Because you will gain. You notice a little child says, oh mommy, I love you so much. You're so pretty and daddy oh you're so nice and everything. Can I have some candy, you know? There's a motive behind they're being nice.

**James 4:4** Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.



So they are your enemies. They're God's enemies. They're your enemies. Well, I know some people are thinking, oh man, he's just preaching too hard. You know, he's going to have another stroke or something to get rid of him. Because, you know, we're tired of hearing this hard stuff. But let me just say this. I'm just saying what the word says, all right? You're reading it right there. OK, So it's not me, it's him. And he said, a friend of this world is an enemy of God.



E-62 Confirmation and Evidence 62-0621E Now, let me tell you, friend. That God



of Moses Who could take them in the ark, could take them away from them walls. And if God by instinct in a bird, could call it from danger, how much more ought it to call human beings, who are inspired by the Holy Ghost?

In other words, this doctrine of Christ. For without it you have not God. And without it, Paul said, you're none of his. For

God to have opened your eyes to this truth, is just like Moses, and just like the prophets before us, inspiring us by the Word of God.



# What an evil thing. What an adulterous generation.

Now listen, how many people do you know committing adultery? I'll tell you what, everybody outside the truth is committing adultery, and they don't even know it. Like Brother Branham said, you know you women are out there in your bathing suits mowing the lawn, and you're committing adultery with many. You don't even know it.

A Jewish rabbi said, well, unless you actually do the thing, you're not. But he rejects Jesus. Jesus said, out of the abundance of the heart, the mouth speaketh. He said, If a man looks at a woman, and lust after her in his heart, he's committing adultery with it. Well, if you look at the churches like, well, I won't say it because it would offend somebody in here, but there's churches in this message who are preaching an adulterous relationship. And they get up and they speak for maybe 5-10 minutes. Then they have somebody sing. And then some woman sing, and you know, I'm sorry, but there's some good music in this message if they sing the old-fashioned song. But there's some people that just get up there and they sound like they're basically making love, you know? Oh Jesus, oh beautiful Jesus. I don't care for that kind of music. It's fake.

# What an evil thing. What an adulterous generation. What an evil place that we're living in. What a sinful, ungodly nation that we have.

Don't think that you are living in a nation that serves God, that puts the Bible first. They've taken the Declaration of Independence and they've shredded it. They've taken our constitution and they shredded it. It was saying, We're One Nation under God. See they've taken all of that out. They they've taken the Pledge of Allegiance out. They've taken One Nation under God out. They don't want anything to do with God. The

Democrats have taken it out of their platform. You people are being deceived by the Republican Party because they're talking conservative thing, but actually all it is about, is getting reelected. None of them speak the truth. How many of them really believe God sent a prophet to just show us mercy to get us out of here? None of them. So they're preaching false.

Your niceness means nothing to God. The Bible says your righteousness is as filthy rags. What is a filthy rag? It's a it's a woman's once a month. You know, tissues. OK, it's filthy. And so God says, your righteousness is as filthy rags. Wow, that's how much God is really swayed by you're being nice. I would rather stand, look, what's the difference between Brother Vayle and Brother Branham? It was miracles. They had the same gospel. Brother Branham said, If you want to know anything about this message, ask Brother Vayle. And you know what? The people loved Brother Branham because he was nice, but they hated Brother Vayle because he is what? Well, he was a little bit ornery. And you know, my first exchange with Brother Vayle at his house, we sat and talked and he, and he said some things, and I just couldn't understand.

And I went to bed because I was so pure. You know that I wouldn't let even cuss words or anything, I wouldn't say them. And I went to bed, and I said, Lord, you know he's got so much light, and yet he's so crusty. And the Holy Spirit said to me, which of my prophets was not crusty?

You have the prophet, Samuel. What did he do? He cut them in pieces. Can you imagine cutting a living person in pieces? Think about that. Now that's crusty. That's tough, okay. And King Saul didn't know that he was sitting against God, even though God said don't come back with anybody, don't leave anybody living, don't leave sheep, don't leave nothing. And he came back and said, well, wouldn't hurt to kind of line their pockets a little bit with the sheep and goats and things like that. And the king, we'll just kind of let him off the hook. And the prophet came, and he just took the man, the King's sword, and he hacked them into pieces. That's a prophet of God.

Another prophet of God, those 40 little kids, I mean you think about what's happening in this world, and all these kids are in danger and everything else. And a prophet of God sent a bear after 40 kids and devoured them. Wow, that's pretty brutal. There's a prophet of God.

You see, he loved God's word more than anything. Do you love God's word? And are you willing not to compromise with his truth? Are you willing to turn down the websites that's just about singing?

And then, all of a sudden, the guy slips in and says a little few words from the Bible, and it's totally wrong. He's just, you know, he's corrupted anyway, and he's just totally wrong. And you say, well, but I love the singing. No, you're willing to compromise the truth of God. I wouldn't listen to that kind of stuff if I was paid \$1,000,000. You couldn't get me to do it.

And when you listen to that stuff, you are hating God. And you think you're loving God because you're caught up into emotion. And that's sick. Really, really sick. Now, I'm sorry. I'm not talking to you people here. But I'm just telling everybody that's listening in. It's just a sick thing. It's an adulterous nation.

And we think, oh, she was at Plymouth Rock. You know, she came out from there. Yeah. One time she did. One time she stood by God's Word. One time she wrote a Declaration of Independence, one time she wrote a constitution. But not today, not today. They've broken them.

**God forsaken**, **God-hating**, sign seekers, bandwagon riders, impersonators, carnal comparisons. Led up with a bunch of nothing, coming to the end of the road. I speak that in the Name of the Lord. Once more I'll call. It's up to you to answer. All right.

**135 Presence of God unrecognized 64-0618** Like in the days of Jesus, same thing. Watch Him standing here now. He said, "As it was in the days of Jonas, in Jonah; for as Jonah was in the belly of the whale three days and nights, so must the Son of man." He said, "A wicked and an adulterous generation will seek after a sign."

Believe the sign. Everybody's in the message because of the sign. And they won't listen to the voice of the sign, which is the doctrine that he preached. When Jesus, they loved His ministry, they loved that healing. Come to my church. Come to my temple, read from the Bible. And when he said, This day the scripture is fulfilled, whoa. When he opened his mouth and brought out the doctrine, You serpent, you generation of serpent seed. Oh, they didn't like him then.

When William Branham, they loved his ministry until he started preaching the word, you know, he led up to it. But when he's opened up about 1958 or 1957, and really started preaching the word. They said, I know we can draw 45,000 people that are cracked. You know what? We got to preserve our denomination, we got to preserve

our Trinitarianism, we got to preserve our oneness. We got to preserve our traditions, our religion. And so he ended up preaching to no one, just a handful, in 1965. So he was rejected.

Now, you know what I think He was doing? He was prophesying, "A wicked and adulterous generation..." I wonder if any man in his right mind could deny that we are not living in a weak and an adulterous generation, when homosexuals, perversion, and the divorce rates in America is higher than any other nation in the world.

And listen, even in this message, I'm sorry, there are churches in this message that allow homosexuals to attend. There are people in this message that are homosexuals, that are pedophiles. They should not be allowed in the door. The Deacon should greet him at the door and say, I'm sorry, but your kind is not allowed to come in with us, because we're feasting from the Word of God. And you don't believe the Word. You believe in a social gospel.

And the whole world's gone into a chaos of it. Three out of every four, nearly, is divorced, around--taking the whole thing around in ten years of marriage. See? Think of it. Divorce, marry again, and marry again, divorce and marry again. "They were eating, drinking, marrying wives and given in marriage." Look at the hour we're living in. When was it ever in such a chaos?

Now, I can understand if you're in the world, and you're not following the gospel. Like I have three brothers that are all divorced, and sorry to say. And the Bible say, "Don't do it". But they do it anyway. What's that? It's disobedience to the Word of God. What's that? You're marked. You're marked. All right

**E-31 Believest Thou This 53-0906A**. God always makes a preparation for things. Don't you believe that? I want you to listen close. I believe today with all my heart... Now, this is just Brother Branham speaking. You see? I believe that the things that you see are taking place now, is a preparation.

All right, what are the 86 things, signs and events of the Parousia? It's a preparation. If you don't know that God is here, and has done 81 of those 86, you have no clue what this message is about. You're just a conservative who says he believes the message.

**God is preparing something just before a climax**. God always warns the world, and then if they won't--will not receive warning, then there's only one thing left; that's judgment.

Now let me ask you this. How many churches that claim to believe the message, can list 10 of the 81 things that have taken place under the Parousia of Christ. How many churches in this message that say, oh, I believe the message? You know what? I doubt there's maybe just a handful. And I don't say this because of me, but because I've taught on those things. And so you understand those things. But why isn't every preacher teaching on those things?

That's what I said to a certain preacher. He's got a ministry. He sends out a little podcast about how he's going to teach them about, and he won't say nothing about the Parousia. He won't say nothing about the 81 events. Why? Because you know what? The people in this message think it's a false doctrine. And yet Jesus preached it. Paul preached it. Paul said, if you preach any other thing, then I preach, you're cursed. So they're preaching other than what he preached, and they're cursed. And yet it's a false doctrine. Why isn't everybody preaching Parousia today? We're in it. He's here, He's doing things and we're watching Him do things. But you know what? They have no clue because they're on a different path.

Noah warned the world, and they would not receive it. And all through the age, God's always warned. He sends mercy, and if they spurn mercy, there's nothing else left but judgment. But the

merciful Father will send mercy first.

**E-33 Preparation 53-1111** Now, God in His preparation. Back when God was going to destroy the world. Before He destroyed the world, He sent forth a preparation for the saving of the people that desired to be saved. He always does it. He shows mercy before judgment. And if men spurn mercy, there's only one thing left and that is judgment. And **God don't judge you; you judge yourself**.



Now how in the world are people that's claiming to follow the pillar of fire, claiming to follow the message, and are judging themselves just like they did in in Moses' day. Too many people walked out with him, too many

people walked out under the pillar of fire, under a vindicated prophet, and they wanted to stone the vindicated prophet. And two million people perished in the wilderness. And just Joshua and Caleb, and a few younger ones, they were under 20 at the time of Kades Barnea. So how many people entered the Promised Land? How many of those people were lost that followed the pillar fire and the vindicated Moses? Come on. 1.999,998. They're lost.

And God, don't judge you. You judge yourself. How do you judge yourself? By turning down the Word. How do you get the mark of the beast? By turning down the Word. By turning down the Word. By taking the alternative, which is religion. You know, you are a religious people, there's no doubt. But that's not going to get you to heaven. How religious you are. There's a lot of people that are religious in this world, but the one thing they've done, they turned down the word.

That's true. As long as you're under this spray of blood that's around the world, you have a right for mercy. God's... The Blood of Christ keeps God from killing you, or He'd kill you just as soon as you sinned. But that's still holding God from you, from your death. But when... You're a free moral agent now. But when you die and your spirit goes beyond that, then your already judged. You don't have to wait for judgment; you're judged already. God done said, "The day you eat thereof, the day you die." And that settles it.

So I'm just saying you can do things, you can make things look pretty, but it's all fake. I'd rather stand with a vindicated Word. It doesn't look pretty, but it sure makes my soul rejoiced. And Judge yourself. Okay, that's true. As long as you're under the spray of blood that's around the world, you have a right for mercy. Oh, isn't that a wonderful statement? Because that's what I'm counting on. I'm counting on the blood for my perfection. As far as God sees me, He sees his own son.

So it's not about how holy you are. It's not about how nice you are. Now, I'm not telling you to go out and be a bad guy and be a bad mouth. But what I'm saying is, put it in its proper place. When someone asks you if you're a Christian. Tell them about God being here. Tell them that it's all going down. Don't you say, "Yes, I'm a Christian". that's fine, you know, and avoid it. Tell them the truth. Because it's the only chance they have to receive the truth. Don't hold back. Preachers in this message know about the Parousia of God, and they refuse to even mention the word. Some will mention it, Oh, you know, he's here. Oh, good for you. He's here. Why don't

you tell him of the 86 events, so they can identify then with the Parousia, of which that Jesus spoke, that Paul spoke, that Peter spoke, that John spoke, that James spoke. They won't do it. They're holding down the truth.

The Lord of Christ keeps you from being killed as soon you sin. But when you die, your spirit goes beyond that, then you're already judged. You don't have to wait for judgment. You're judged already. God said, the day you eat thereof, the day you die. And that settles it. So if you don't stand for him here, you won't be standing for him on the other side. I'm sorry.

Oh, I love you, Brother Branham. I love you, Brother Branham. And all that love me, will be with me. My dog's with me, my horse's with me. And you know every person is with me. Listen. You don't love God. You say you love Brother Branham. But you don't stand with his word. You don't teach the things he taught. I'll pick and choose what I want. Because you know it'll keep more people in the seats.

Well, you know, we don't have a whole lot of people in the seats. We've got them around the world, but we don't have them here. I'm sorry. We could probably have 200 people in this church easy, if I was a sweet, kind old priest. But I'm not a sweet, kind old priest. I'm a person that has had this stroke. And I'm living as true as I can to the doctrine that he gave us.

Notice, He said, God doesn't judge you, you judge yourself. And how do we do that? By obeying His Word or reaping what we have sown. And what does that have to do with an End-Time depression Judgment? It has all to do with it.

If we examine the Book of 2 Laws, we shall see the law of blessing and cursing. **Deuter** (meaning two) + **onomy** (the study of).

God's only provided place of worship 65-1128M P:37 Now, the word "Deuteronomy," the word itself means



"two laws," the word "Deuteronomy." And God has two laws. The two laws: one of them is disobedient to the Word and die; and the other one is obedience to the Word and live. That's the two laws, and "Deuteronomy" means those "two laws." They have both been absolutely displayed to us in the Scripture. One of them is death; the other one is Life: Life and death. God deals only in Life, Satan only in death. And these was displayed to the world publicly, openly before every eye, and there's no excuse for it.

You know, too many people put it off. I'm not going to study the word. I just believe in Jesus. I believe in his blood. No, you don't. If you believed in His word, you'd have your Bible open every day. You'd be studying the scripture every day to find out more of what this love letter is for the bride. Because it is a love letter. It's full of mercy, full of grace. But you think you're beyond that because you're a good person. You never smoked. You never drank. So what? The serpent never smoked and drank. Come on, you think Judas was a smoker and a drinker. You think he's the fornicator and adulterer? I don't think so. I think he just turned down Jesus. All right, He was a handsome guy.

One of them was displayed on Mount Sinai when the law was given, which condemned the whole human race to death. The other one was give on Mount Calvary, that brought the whole human race to Life, when the penalty was paid in Jesus Christ. The two laws of Deuteronomy was fulfilled in these two great things.

God's provided place of worship 65-0425 P:11 "Deuteronomy" being a Greek word meaning "two laws," the word "Deuteronomy"... And God has two laws. And one of them is the law of death: disobedient to His Word. We find that when Eve disobeyed His Word; it brought death. That's one of His laws, "The day you eat thereof, that day you die." And then He has another law, which is the law of Life to obedience, if you don't do such a things... Why, keeping His Word, you'll live. Boils down to two things to my way of thinking: that's either keeping His Word or disobeying His Word. One of these laws was given at Mount Sinai. And the other was... That's the law of death. The other law was give at Mount Calvary, where the law of Life was given through Christ Jesus.

**God's chosen place worship 65-0220 P:14** Now, we took this text out of **Deuteronomy**. It's a Greek word, which has a compound meaning, or it means "two laws." The Greek word "**Deuteronomy**" means "two different laws." And that's just what God has: two different laws. And one of them is a law of death, and the other one is a law of Life. God has two laws. To follow Him, and serve Him, and worship Him is Life; to reject it is death. There's two laws in God.

In this book of Deuteronomy, especially chapter 28 we see that if we pay attention to and obey the Word of God, His Law, (Torah) which means instruction of the Father, we shall be blessed so much that the blessings will come upon us and overtake us.

This is like in a race where you are not aware that the one coming up behind you has a greater speed than you have, and by the time you are aware that he has come upon you, he is already surpassing you and has taken over the lead in your race.

**Deuteronomy** 8:1 ¶ And it shall come to pass, **if thou shalt hearken diligently unto the voice of the LORD thy God,** (That's your prophets,) **to observe and to do** all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth: 2 And **all these blessings shall come on thee, and overtake thee**, if thou shalt hearken unto the voice of the LORD thy God.

But what if you don't hearken to the voice of the Lord? What does it mean to harken? It means take heed. It means pay attention to it. But what if you don't pay attention to the voice of the Lord you got? I'm not sinning. I'm not committing adultery. I'm not committing fornication. I'm not drinking. I'm not cussing. I'm not doing any of these things. You're still lost because you're not harkening. You're not paying heed. You don't know the Parousia of God is already here. That he has shown us signs and events. You're not hearkening. You're not paying attention to what he's saying.

But what if you don't hearken to the Voice of the Lord your God, then what? What if you don't pay any attention to the Voice of God. What will happen? The opposite will take place as we see in verse 15, and then we see the curses associated with not paying heed to or not paying attention to His voice which is His Word.

Now, I'm going to say this. There's coming a very tremendous judgment on America. And you know what? America is light years ahead of Europe. And the rest of the nations, you go to China, you go to all these places in the world, and they're filthy. They're living in mythology, they're living in paganism. But American is worse now. Brother Branham said, when he saw Miss America, she was naked, holding the newspaper in front of her private parts. What's the newspaper? It's full of filth. What was she doing? She was dancing to that rock'n'roll music. What are they doing at the churches today? They're dancing to what? Rock'n'roll music? I mean, it's got you out of your seat and you're dancing and you're jumping and you're screaming. Glory to God, Glory to God, Hallelujah. And you're on the Hallelujah March and everything else. And it's Miss America in her naked condition, and she's dancing to rock'n'roll.

And Guess what? A friend of mine, I was talking to him the other night from Jeffersonville, and he's a real lovely brother. And he said to me, you know what, when I saw that, just disregarding the preaching, that they were preaching, but that service took 4 1/2 hours. And 3 1/2 hours of it was basically all dancing and rock'n'roll music and everything else. Wow, that's Miss America. That's the Church of America that Brother Branham saw. And then you go to the East, in Asia, and the whole church show up at the beach together, and they go into the water and say, well, but we wear our full clothes. Yeah, and it's skintight because you're wet.

Deuteronomy 28:15 ¶ But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

Now, if you will observe closely to what God is telling them in the book Deuteronomy, He is saying that what is a blessing, becomes a curse, depending on your response to God's Word. And the blessings and cursing come in two major arenas of life. These deal with economic blessings and cursing, or else health blessings or plagues, as cursing. **Deuteronomy 28:3** *Blessed shalt thou be in the city, and blessed shalt thou be in the field.* 



But we see beginning at **Deuteronomy 28:16** Cursed shalt thou [be] in the city, and cursed shalt thou be in the field.

VS Deuteronomy 28:4 Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.

But Deuteronomy 28:18 Cursed shall be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.

Something goes on here. What is it? Why? Why do you have children that are renegades? Because you're not teaching them at a young age to respect God in all things. I'm just, I'm sorry to say it, Parent delinquencies, is

what Brother Branham said. Does that mean making the kids come to church? Absolutely it does. Does that mean having prayer time? Absolutely it does.

You're preparing your children to meet your savior. Their savior.

### Deuteronomy 28:5 Blessed shall be thy basket and thy store.

Are you blessed? Is God turning your curse into blessing. Is God turning your nothingness into blessing? And thy store? What's the storehouse? It's where you put things that you don't really need today, but you may need tomorrow.

# But Deuteronomy 28:17 Cursed shall be thy basket and thy store.

The same basket and the same store that you're blessed in, becomes a curse, because you don't have enough to get you by tomorrow. You don't have enough stored up. You don't have enough in your basket. You don't have enough for day-to-day. Americans live on 3 days of food. That's the average home. Can you imagine 3 days of food? I can't. I'm sorry, but I just can't imagine going to the pantry and not finding what I want to find. But they do that every day. So they go out to eat and they're poisoned by what they're eating.

**Deuteronomy 28:6** *Blessed* shalt thou be **when thou comest in**, and blessed shalt thou be **when thou goest out**.

But then we see in verse 19 Cursed shalt thou be when thou comest in, and cursed shalt thou be when thou goest out.

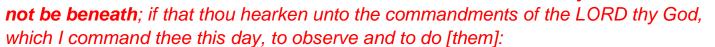
**Deuteronomy 28:7** The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

**Deuteronomy 28:8** 8 The LORD shall command the blessing upon thee **in thy storehouses**, and **in all that thou settest thine hand unto**; and **he shall bless** 



thee in the land which the LORD thy God giveth thee. (That's our Millennium,) 9 The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways. 10 And all people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee. (Oh, that brother Vayle, I don't want to get near him. He'll just chew me out. Well, good for you. I hope he does, if you need chewing. Let it be chewed, if I need chewing.) 11 And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.

**12** The LORD shall open unto thee his good treasure, the heaven to **give the rain unto thy land in his season**, and to **bless all the work of thine hand**: and **thou shalt lend unto many nations**, and **thou shalt not borrow**. 13 And the LORD shall make **thee the head**, and **not the tail**; and **thou shalt be above only**, and **thou shalt** 





Compare now each blessings of health and good economics to the cursing with poor health and poor economy. It is one thing for God to bless you with good health. He can say your health will be good. But when he curses you with poor health, He gets very specific and names the different plagues and diseases that will come upon those under the curse.

Deuteronomy 28:20 The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me. 21 The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it. 22 The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish. 23 And thy heaven that is over thy head shall be brass, and the earth that is under thee shall be iron.

**24** The LORD shall make **the rain** of thy land **powder and dust**: from heaven shall it come down upon thee, **until thou be destroyed**. 25 The LORD shall cause thee to be **smitten before thine enemies**: thou shalt go

out one way against them, and flee seven ways before them: and **shalt be removed** into all the kingdoms of the earth.

- **26** And **thy carcase shall be meat** unto all fowls of the air, and unto the beasts of the earth, and no man shall fray [them] away.
- **27** The LORD will smite thee **with the botch** of Egypt, and **with the emerods**, and **with the scab**, and **with the itch**, whereof **thou canst not be healed**. 28 The LORD shall smite thee **with madness**, and **blindness**, and **astonishment of heart** (Which is **Anxiety or neurosis**)
- **29** And **thou shalt grope** at noonday, **as the blind gropeth** in darkness, and thou shalt not prosper in thy ways: and **thou shalt be only oppressed** and **spoiled** evermore, and **no man shall save** thee. 30 Thou shalt betroth a **wife, and another man shall lie with her**: thou shalt **build an house, and thou shalt not dwell therein**: thou shalt **plant a vineyard, and shalt not gather** the grapes thereof.
- **31 Thine ox shall be slain** before thine eyes, and thou shalt not eat thereof: **thine ass shall be violently taken away** from before thy face, and **shall not be restored to thee**: **thy sheep shall be given unto thine enemies**, and thou shalt have **none to rescue** them.
- 32 Thy sons and thy daughters shall be given unto another people,

Your sons shall be sent to fight other people's battles, and your children will be trafficked. Never have we seen human trafficking like we see today. Over 30 million of our children are being sold into slavery to be used and abused. Why? Because we don't have time for God.) and thine eyes shall look, and fail with longing for them all the day long: and there shall be no might in thine hand.

33 The fruit of thy land, and all thy labors, shall a nation which thou knowest not, eat up; and thou shalt be only oppressed and crushed always:

**34** So that **thou shalt be mad** for the sight of thine eyes which thou shalt see. 35 The LORD shall smite thee **in the knees**, and **in the legs**, **with a sore botch that cannot be healed**, from **the sole of thy foot** unto **the top of thy head**. 36 **The LORD shall bring thee**, and thy king which thou shalt set over thee, **unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone**. (In other words, the god of materialism).

**37** And **thou shalt become an astonishment**, a **proverb**, and a **byword**, among all nations whither the LORD shall lead thee. 38 Thou shalt carry much seed out into the field, and **shalt gather but little in**; for **the locust shall consume it**. 39 Thou shalt plant vineyards, and dress them, but **shalt neither drink [of] the wine, nor gather [the grapes]; for the worms shall eat them**.

**41** Thou shalt **beget sons and daughters**, but thou shalt not enjoy them; for **they shall go into captivity**. 42 All thy **trees and fruit of thy land shall the locust consume**. 43 **The stranger that is within thee shall get up above thee very high;** 

Men like Kissinger, and Soros, and Schiff of the WEF and the Prime Minister of Peru, Inomoto, who drained the coffers dry before he fled.

and thou shalt come down very low.

44 He shall lend to thee, and thou shalt <u>not</u> lend to him: he shall be the head, and thou shalt be the tail.
45 ¶ Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

**46** And **they shall be upon thee for a sign and for a wonder, and upon thy seed for ever. 47** Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all [things]; **48** Therefore shalt **thou serve thine enemies** which the LORD shall send against thee, **in hunger**, and **in thirst**, and **in nakedness**, and **in want of all things**: and he shall put **a yoke of iron upon thy neck**, until he have destroyed thee.

49 The LORD shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand; 50 A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young.

51 And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which also shall not leave thee either corn, wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

(You can't get a decent cut of meat in Europe today, all you get is the left over cuts. They turned down the Lord years ago, and what has happened to them, is about to happen in the States.)

- 52 And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thyland, which the LORD thy God hath given thee.
- **53** And **thou shalt eat the fruit of thine own body**, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee.
- **54** So that the man, that is tender among you, and very delicate, **his eye shall be evil toward his brother**, and **toward the wife of his bosom**, and **toward the remnant of his children** which he shall leave:
- **55** So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith **thine enemies shall distress thee** in all thy gates.
- **56** The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,
- 57 And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all things secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.
- **58** If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

- 59 Then the LORD will make thy plagues wonderful, (you watch for germ warfare, it's on us...) and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance.
- **60** Moreover he will bring upon thee **all the diseases of Egypt**, which thou wast afraid of; and they shall cleave unto thee.
- **61** Also **every sickness**, and **every plague**, which is not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.
- **62** And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God.
- **63** And it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.
- **64** And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone.
- **65** And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there **a trembling heart**, and **failing of eyes**, and **sorrow of mind**:
- 66 And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:
- **67** In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.
- **68** And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy [you].

A pretty gruesome tale to be sure, but this is the word of the Lord, and we are living in the days of it's fulfillment as we shall see more and more so as the days grow closer to the end.

Proverbs 22:3 A prudent man sees danger and takes refuge, but the simple keep going and suffer for it."

**1 Thessalonians 5:3** "While people are saying, "There is peace and security," then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape."

**55 Respects 61-1015E** Let's take Noah for a moment. Now, Noah had a revelation from God, yet it was contrary to anything that science would prove to be true. But yet he had spoke to God, and God had spake to him. And he went about preparing an ark, where the scoffers and mockers (as the Bible said that they would be in the last days like they was in them days), that those scoffers scoffed at Noah. Why, they thought that he was out of his head because he was building an ark.

So but God brought judgment upon them scoffers because they would not listen to the messenger of God and come into that ark under his preaching, then God sent His Divine judgments on the earth. First He made a preparation for all who would receive it, to escape it, and then if they did not escape it, there's only one thing left. If they won't take God's preparation of escape, then there's only one thing left, that's Divine judgment.



E-17 Why 62-0622E When God makes a way of escape for the people, and the people refuse that escape, then God asks the question, "Why?" I think He has a right to. If God does all that He can for the people, and the people refuse to receive His help, then He has a right to ask why they didn't do it. I believe it'll be that way at the judgment. When God has made every preparation that could be made for the church and for the people and then they refuse it, God's going to ask us why we didn't receive it.

71 Looking Unto Jesus 64-0122 We find out here, there was another man looked by the name of Noah. He looked and saw the just judgment of God upon a wicked Word-denying generation, was being poured out. In his vision, as Noah was a prophet, God had give him a vision of how to build the ark, and instructed him how to make the construction, how it must be built. In this, how could Noah, unless this vision being the Word of God, when he seen this wrath and making a way of preparation... Always, before coming judgment, there is a preparation made. It always is the Word of God.

**87-4 Hebrews Chapter 3 HEB 57-0901M** America doesn't want the Gospel (You know that.); we just might as well admit that. This Anglo-Saxon people is finished; that's all. There's no more Gospel that America will receive. Oh, you get a few stragglings now and then; but just as the Gospel, it's over. And you can't even preach to them, can't talk to them. They won't believe nothing. See?



They just got their own hardheaded ideas, and they're set, and the next thing's for this nation is judgment. She's going to have it too. It may be through depression; it may be through an atomic bomb; it may be through a great plague, a disease or something; but she's ready. It's a-coming; thousands times thousands will fall.

The national debt clock changes by so many billions per day that it is not possible to place it in this study and have it be accurate by the time you read this. But it is already passed 31.84 trillion under the Globalist Obama and Biden. It is growing at 129% of the national GDP. Estimated population of the United States is **333,287,557** so each citizen's share of this debt is now **\$85,274.00** 

The National Debt continues to increase an almost \$15 billion per day. That means if you could count at a very fast rate of 5 digits per second it would still take you 7 billion 269 million 406 thousand, 392 years to do so. Since there has been only 7,000 years on earth and 365 days a year, and 60 minutes and 60 seconds per minute, that would means that we have a total of 1,314,000 seconds of life on earth in that time since the creation. But this is just the national debt. That means they would have spent 24 billion 231 million 354 thousand and \$642 per second since Life on earth began. The global debt is 10 times higher at 305 trillion so multiply the \$24 billion by 10 Times and you get 242 Billion of expenditure for every second of life has been in existence from the very beginning. You see what a curse we are living under? It will never get paid back.

Let's bow our heads in prayer.

Father, we seem to have given a message today which some might think is very depressing, and very much focused on what is coming upon this nation. But yet we have the blessings. And so, either we pay attention to the voice of the Lord our God, and our blessings, and the blessing should come upon thee and overtake thee

both in plagues and in finances. Or we shall be cursed like the rest of the nation, in plagues and in finances. So, Lord, we see today how the economic depression judgment is about to strike this nation. In Jesus name we pray. Amen.

Now tonight we're going to cover the last one. I think this is a pretty good study. Do you think so? Anyway, we're going to study this. And I tell you what, I was not looking forward to our study on the church and on the World Council of Churches, because I didn't know anything about it. But this morning, or actually last night and this morning, the Lord just opened up His word to me, and I begin to see it like never before. And so, you're going to be really blessed when we get to that one. But in between, we're going to have more questions than answers on the resurrection. And those are good questions the brothers are asking.