

Satan's Eden no 116
Ministers Meeting July 2023

July 15, 2023

Brian Kocourek, Pastor

Let's bow our heads in prayer. Dear Gracious Father, we're so thankful, Lord, for just having this privilege Lord, as these few days left on earth, to come together to get prepared, Lord, for seeing the great number 82 coming up, the change of the body. And Lord, we know that it's in your timing. But yet we do know that one day with God is 1000 years with man. But let us think your thoughts. So tomorrow we wake up and we'll change. In Jesus' name we pray. Amen.

You may be seated. You know, I think about Abraham and Sarah. They woke up one day and they were changed. And they got so excited they started supporting with each other. So anyway, we had questions and answers yesterday and we had 44 people there.

So I think it's really, really good, because if you look at the questions they gave, and the answers, you see that the brothers are all coming into a unity of the faith, which is Hebrews 4, says, When the fivefold ministry come, when they come into the unity of the faith, then it's all over. And it was just so heartwarming to see from all over the world, and what their questions all had to deal with right now. You know, no longer did you have questions about marriage and divorce and things like that. You know, kind of the like Paul said, moving on it's going to the doctrine of Christ.

Question no 1: Hebrews 11:39 *And these all, having obtained a good report through faith, received not the promise: 40 God having provided some better thing for us, that they **without us** should not be made perfect.*

[Well, you know, that really tells you that we don't get a change before them. We actually get a change with them.]

Also, from His sermon **Stature of a perfect man 62-1014M P:142** *You get it? These people who died in here are **depending and waiting on us**. So, this church has got **to come to perfection in order to bring the resurrection**, and they're under, souls under the altar, waiting for this church to come to its perfection.*

[So we're looking for this church to come to this perfection.]

Question no 1: Is there **a certain link**, between the living and the dead, which will provoke or make the resurrection come to pass?

Answer no 1: Sure, the link is this, we have the same Word. The same Life is in us. They died in faith having the same word. We die in faith having the same word. See, Brother Branham didn't come to bring a new doctrine or a new revelation or anything. He came to restore. He has restored us back to Paul's day. So when we see Paul, he'll be 20, like I am. All right. Brother Vayle will be 20, like I am. Brother Branham will be 20, like I am. Justin, you'll be 20 like they are. We're going to be brothers and we are brothers. And so, we see that they have the same revelation that we have. And this perfection we're talking about, that the bride comes to, is not a perfection as like we're perfect people it's a perfection as we're a mature people in the word. Okay? So that was not just for the end time bride that is all the bride of all the ages.

“By one Spirit we have all been baptized into one body” [So they were baptized into one body. You baptized in one body.] Remember It is **“He that in you working to will and to do His good pleasure.”** That was not just for the End Time Bride, that is the Bride of all ages.

And Paul said in **Romans 8:10** *And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.*

(The correct understanding brings you to a correct way of living. That is a right kind of thinking, you think His thoughts. **“Let the mind which was in Christ be in you.”** That was said for all ages, that is not new to us at the end time.)

And then He said, **11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.**

That has been for God's bride since the day of Pentecost 2000 years ago.

12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. 13 For if ye live after the flesh, (After self) ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

That is the promise of the Holy Spirit since the original days of Pentecost.

14 For as many as are led by the Spirit of God, they are the sons of God.

15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

You think those people who gave their life for this Gospel, did it in fear? They had His Spirit, not fear. They willingly went forth and said: Hey, put your arrows right here, right there, OK? Take your guns, you know, Mr. President, and put them right there because I'm ready to go. And they didn't have fear.

16 *The Spirit itself beareth witness with our spirit, that we are the children of God:*

God's own Spirit bears witness in you. God's own spirit bears witness with you. How? He does things that you would like. He puts in your mind to will and then then He does.

So, if the same Word given back then, produced results, so it will do the same today, the same Word, the same Life will produce the same results today.

Church Age Book Chapter 2 - The Patmos Vision P:32 *That's the way the church is. The vine has been split and limbs have been grafted in. They have grafted in Baptist limbs, Methodist limbs, Presbyterian limbs, and Pentecostal limbs. And those limbs are bearing Baptist, Methodist, Pentecostal, and Presbyterian fruit. (Denominational seeds from which they produce their fruit.)*

But if the vine ever brings forth another branch of itself, that branch will be exactly like the vine itself. It will be the same kind of a branch that was brought forth at Pentecost. It will speak in tongues, prophecy, and have the power and signs of the resurrected Jesus Christ in it. Why? Because it's thriving on the natural resources of the vine itself. You see, it wasn't grafted into the vine; it was BORN in the vine. When those other branches were grafted in, all they could do was bear their own fruit for they were not born of that vine. They don't know about that original life and original fruit. They cannot know for they were not born of it. But if they had been born of it, that same life that was in the original stem (Jesus) would have come through THEM and manifested through THEM.

[Brother Branham said when he was down in California, he saw a tree that had like oranges and tangelos, lemons and other things. And he said how could that be possible? He said: Well, because the branch bears its original fruit.

So you bring in the Baptists and the Methodists and the Episcopalians and the Catholics and whatever denomination they are, and they're going to bear

Baptists and Methodists and Presbyterian fruit, because that's what they are, even though they're living off the vine, which is Christ. OK, so he says it was grafted into the vine.]

John 14:12 *Verily, verily, I say unto you, He that believeth on Me, the works that I do shall he do also; and greater works than these shall he do; because I go unto My Father.*

So it is just a matter of Timing. Remember, 1,000 years with Man is only 1 day with God, so start thinking like God thinks, and tomorrow you and them will get your change together. Also never forget that William Branham did not come with a new Message, He said: *"I only preached what Paul preached"*.

And Paul said: *"If any person comes to you preaching anything contrary to what I taught, let him be cursed."* That is **Galatians 1:6 and 1:9**

So you see how important it is to say what Paul said. Therefore, if you cannot find what brother Branham tells you in this Message, from the Bible, you better start looking for it, because it's there. And if you cannot find it, that is because you don't understand what he said to begin with.

Just like when Brother Branham said in Revelation 12, the tail of the devil, he looked at the serpent. He took his tail and drew a third of the stars.

So you see it wasn't his tail, you know, like he has a tail. But it was a tale that he told. In other words, it wasn't the TAIL. It was a tale that he told. You say, well, wait a minute. Now, where's the Bible verse for that? Well, in Isaiah 9 and 15, it says the ancient and honorable. He's the head. But the prophet that teaches lies, that's the devil, that's the tale. So you see, he was exactly with the scripture on that. And people just don't read their scriptures, and they don't have an ability because they're not born again, I'm sorry.

Question no 2 First quote: **What Holy Ghost was given for 59-1217 P:29**
Same Holy Spirit that saved the Lutherans, that sanctified the Methodists, that baptized the Pentecostals, **is now setting in order the coming of the Lord Jesus**. When it'll be so powerful, that Body **will come into this group** of church **that'll draw the rest of them from the grave**. There'll be a resurrection.

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Answer no 2) So we are looking at that one who is here and he is the same one who was back 2,000 years ago. **Jesus Christ is the same yesterday, today**

and forever. God was in Jesus Christ reconciling the world unto Himself.

And that same God is here carrying out His Parousia which according to Jesus, and Paul, and Peter, and John and James He has 86 signs and events associated with His presence. And you say: Well, how do you know that? Because he said so. He said so. He said there'd be wars and rumors of war. He said that many will be persecuted. He said all these signs and events. And if we just stop and think, yeah, those are signs and those are events that's taking place. Then if these signs and events all declare His Parousia, then that one is here performing what He said He would do. And He is in the church working in His Elect again "**to will and to do**" just as the Apostle Paul said He would do.

God is here and he's doing it. We're just sitting back and we're hearkening. You know, if you harken to the voice of the Lord. So we hearken, we're paying attention to what he's doing. The rest of the world is not paying attention. They're focused on the Ukrainian, and this and that. And they even don't understand why Russia is down there. Brother Branham, in 1951 said: "When Russia goes for the oil." So, you know, if they believed in a vindicated prophet, they would have been looking for this to happen, but they're not.

Question No: 3 We would see Jesus 62-0712 P:84 ... so has the church in the days of Luther, days of Wesley, days of Pentecostal. And now just before the Headstone comes into it, that church has to be honed so perfect, till the same ministry that He did here, His same Spirit, so predominant, will bring that same Body right into it, and resurrect the whole thing. That's exactly. Amen. Glory to God.

So who is doing it? God is doing it. So you know, "I'm tired of waiting." "It's going to be a week from now, or it's going to be a month from now, or a year from now, or 10 years from now." No, just stop, stop, stop that. Think like God thinks, "Tomorrow, tomorrow I'm getting my change." Because listen, in God's mind it is tomorrow. You know, He hasn't changed with times. God's not an object of time, but He has said, Okay, tomorrow it will happen. In other words, He said after two days, right? We've already had 2000 years, so it's coming tomorrow, tomorrow. Tomorrow I'm waking up with my change, tomorrow. I'm 20 years old tomorrow, Paul's 20 years old. Tomorrow, William Brown's 20 years old. Tomorrow Lee Vayle is 20 years old. Tomorrow, Michael and Don and myself, you know as old crusty guys, are going to be 20 years old.

Question No 3: Does the Spirit fulfill the resurrection **through** the end time Bride?

Answer No 3: No, he told us the resurrection lays in Him. "**He is the Resurrection and the Life.**" That is what He said Himself, and He changes not. Then that is what the Parousia is all about.

What was the ministry of William Branham? It was the Holy Spirit. Christ. He said, Christ. He said the messenger of this age is the Lord Jesus Christ. Brother Branham was just a vessel. Just a vessel. You and I are just a vessel. But He's doing it, see. And so, He is the Resurrection. He is the Life. So He's already started His resurrection because He came down and performed through William Branham. And He performed all these things. And we see all these things that He has done, 81 of the 86, and we're going down the escalator. He's doing it. We don't even have to walk. We're just for the ride, and He's going to take us into it.

Br. Branham would often say, "*If the resurrected Lord Jesus is here, He will perform the very same thing He did back then*".

And then He goes to the woman at the well, as well as what God spoke to Abram and Sarah, turning His back to the woman in the tent.

And then He told her the secrets and the desire of her heart. And people didn't catch it. That's the same thing God did to Sarah. Before she got her change.

So God use a man. He is your brother. Therefore, She, the bride cannot do anything but what He wills her to do, and then does Himself.

Brother Branham said in his sermon **Spoken word original seed 62-0318E P:175** Notice, what harmony. **Jesus never did anything until seen of the Father or the Father showed Him first:** Harmony between God and Christ. See? **John 5:19. So will the Bride, and He shows Her His Word of Life, He shows Her, and she receives It. She never doubts it. Nothing can harm Her, not even death; for if the Seed be planted, the water will raise it up again. Amen. Now, I got a great big "Hallelujah." Here is the secret: the Word is in the Bride and the mind of Christ to know what He wants done with the Word, and She does it in His Name. She has THUS SAITH THE LORD. Then it is germitized; so the Holy Spirit waters it until it is grown and serves its purpose. They do only His will. Amen. I'll believe that. No one can persuade them different. They have THUS SAITH THE LORD, or they keep still. Then they will do the works of God. For it is Himself in them, continuing His Word to fulfill as He did complete in His day. All things when He was here, He did not complete all when He was here, for it was not time yet.**

Well, they don't come in with things like the 2 Lords, or Two souls, or 7 thunders or whatever, they just say what He said. You know, he said: The Thunders are

contained in the seals. So I don't have to think about it because he said it, all right? So I don't have to think about: The Lord said on my Lord. I know that there's only One Lord. So how is that possible? Because God entered his son, you see. So you don't have to come up with the message, plus, or some great revelation. Like one minister told me, he's a brother. He's been in this message for many years. And he said, well you know, my preacher, he told us: I'm going to preach to you what Brother Branham didn't preach. Well why would we care? It's not going to perfect us. What Brother Branham brought was for perfection, and it was given to a fivefold ministry who break it down to be perfected by it. So I'm not interested. My defense at the white throne is: Hey, I only said what he said, and I took it back to the scripture. So if I'm wrong, I'm sorry. But You said it, and Your scripture said it. Other prophets said it. So it must be right. And you're kind of a cranky person or whatever. So what? That's my personality. You know it. It has nothing to do with what I believe. Well, you got to get your eyes off of the flesh and get your eyes on: What does he really believe? Is he right? Yes, he's right. He's right. So then, just leave the body alone because you know what? I won't have those Peccadilloes when we spend eternity together. I'm just going to be OK. And you'll be okay. We're not interested in what you have to say. I'm interested in if you cope a prophet. I'm interested in that.

But if you have something to say, like, Brother Branham was a liar because, you know, he said 77, and seven hundred. Well, give me a break. He's a human being too. But the prophet apologized for it many times and he still brings it up. Oh, well, one man wrote a book. He said Brother Branham was wrong in these 23 places and I'm going to correct the error. Well, who are you to correct it? I'm sorry, just shut your fat mouth. You know, he's an adulterer anyway, so why should I even listen to him. You know, I'm talking about something overseas. But you know, he wrote this book out there and said: Brother, he made 23 mistakes. Well, he didn't make 23 mistakes. You didn't understand 23 times, at least 23 times. And now, because you're correcting a vindicated prophet, you don't understand.

Listen, If God tells you to go do something, then you obey Him, humble yourself, obey him. Then you can expect for God to do what He told you. And if it doesn't happen, then you didn't hear him correctly. And if you didn't go, that's your problem, all right. But if God says it, God will do it. And who are you? You're just a vessel. Maybe none of us were witnesses back when Brother Branham was living. And yet you saw God do things that were real, that were genuine. Not, William Branham was doing it. Absolutely not. He said: My biggest enemy is myself. And our biggest enemy is ourselves. Because we have to learn to listen to that still small voice.

Question no 3) From his sermon **Perseverance 62-0608 P:94** ... *That's right. Now, I believe that there's a church coming into **that perfection, that ministry of perfection**, where the offices, where **apostles, prophets, teachers, pastors, evangelists for the perfecting of the church, them pastors, and teachers**, and so forth, **will be so with the Word** [that's the key right there. So with the word] **until the whole thing will work right up to the coming of the Lord**. I believe that, and I believe we're nearing that time now. I believe it's so.*

Question No 3: Would this mean that "**the ministry of perfection**" in this age, which is the Lord's ministry will have to deal with the fivefold ministry as well?

Answer No 3: Yes, that is what he said. Now remember we are perfected by the Blood, but this perfection he is talking about is for the maturing of the church. Getting it ready for their adoption or change of the body.

Ephesians 4:4 Tells us. *There is one body, and one Spirit, even as ye are called in one hope of your calling; 5 One Lord, one faith, one baptism,* So if you say there's two laws, then you're saying something contrary to scripture, because Paul said it, and Branham said it. And Jesus said it. And Moses said: Behold o Israel, the Lord, thy God is One Lord. That's the first of all our commandments.

6 One God and Father of all, who is above all, and through all, and in you all. 7 But unto every one of us is given grace according to the measure of the gift of Christ. 8 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. 9 (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? 10 He that descended is the same also that ascended up far above all heavens, that he might fill all things.) 11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; 12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: 13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: 14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; 15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: 16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

So, although we are forever perfected by the Blood of the Lamb, Yet God has dressed the Bride using five gifts he has placed in the church for dressing her in His Word, making her ready. Helping to bring her to maturity. Now, you might say that was the job of Malachi 4, to dress the Bride. You said, Brother Branham was going to dress the bride. You don't understand the scripture. The prophet of God has given us a word, and he handed it down to a fivefold ministry who are faithfully taught, and they are using the same word to dress you. It's up to the fivefold ministry to dress your people. The Bride had one man over them all but a whole host of people to dress her with the robes she was given by that one. So many people want to put it all into one, the shoulders of One man, but that is not the example given to us in the Bible. He might have been over the entire group of (Virgins), but this Bride is a many member Bride. And there are five offices that she is dressed in.

Titus 2:10 Not purloining, (Purloin means to hold back, to withhold the truth, and we are told not to do so.) **but shewing** (or manifesting) **all good fidelity**; (This means you are in constancy professing, you are a straight shooter and won't compromise with anybody.) **that they** (Who are they? The Ones you are speaking to.) **may adorn** (be dressed in) **the doctrine of God our Saviour in all things**.

And **2 John 90** tells us **if they have not the doctrine of Christ, they don't even have God**.

And that is no different than what the Apostle Paul said,
"If they have not Christ, they are none of His."

In other words, you're dressed in the word. You are to be dressed in the doctrine of the Word.

Question no 4: Putting on the whole armor of God 62-0607 P:76 Now, God fortified His army. What with? **Himself, in the form of prophets, apostles, teachers, pastors**. What did He do? What was God doing? Listen, did you ever think what that office of the church is? It's God's dress, inside dress, an apostle, a prophet, a seer. Foreseer, before Satan ever gets to it, done told it. What is it? God dressed up in His church. **These offices are God's dress-wear. When you see those offices, pastors, teachers, evangelists, what is that? That's**

God's dress-wear, God's Presence, God's Spirit, and It's working through man.

Question no 4: Without any fanaticism, can we say that His Spirit will be totally identified in the Fivefold ministry in these last days? Though many today are denying those gifts, as being placed in the church by God, Himself!

Answer no 4: Well, actually, God identified with One Man, but we are Identified with Him by saying what he said, and therefore getting his people ready. I can show you where God put them in His Bible and they have a clause, “*until we are all come into the Unity of the Faith.*” Now, you tell me who is in the unity of the Faith today? So, if God put them in there, when did he take them out?

In other words, when people say that there's no Fivefold Ministry, we got a prophet. “We don't need a fivefold”. They're liars. They're just absolutely liars. The curse is upon them because Paul said: “If you say anything that I didn't say, you're cursed.” So I'd rather not try to do that. Because, actually, when you take the fivefold out, your name is taken from the book of life. And so, those people that add false doctrines to what the prophet taught, they get the tribulation. So, I'd rather be sitting in a place where we just say what he said.

Speak To This Mountain 57-1215 E-31 The Bible said there's five offices in the Church that is ordained of God and put in the Church--office holders. First are apostles, prophet, teachers, evangelists, pastors. They're God's foreordination. By predestination, by foreknowledge He saw it, placed it in the Church for every age.

He has placed them in the church because people just can't comprehend what the Word teaches, so he ordains these gifts to break down the word so people can understand it.

E-61 As The Eagle Stirreth Up Her Nest 59-0815 He sends His Word. If you won't believe His Word, then He puts in the Church five different offices: First, apostle, prophets, teachers, pastors, evangelists. They are for the perfecting of the Church. And in each local body, He put nine spiritual gifts in the local body. That's gifts that go from one to the other. But these are ordained and predestinated of God. Gifts and callings are without repentance. You know that? Sure, they are. Now, then “God sets them in the Church”.

Now he said it. Paul said it. He's saying the same thing. Paul said that God sets them in the church. Okay. So who are we to take them out?

E-3 God's Provided Way Of Healing 54-0719.1A *Gifts and callings are without repentance. **Those things are first given of God. Them offices is set in the church by God.** And in my opinion, **there's where so many of this day, has made a mistake.** When we say, "Now, I will go over and seek for God to make me this, that." You cannot do that. See? You are what you are by grace, nothing that you can do within yourself. God gives. **God has set in the church apostles, teachers, and prophets.** Is that right? **God has set in the church for the perfecting...** So not the bishop has them, or the elder has, or someone else, but **God has.** And they are, ... **Those offices are put in the church.***

I told a woman one time at work, she was wondering how she could get promoted. I said: Well when you think like a senior buyer, and you think like a manager, you act like a manager. You talk like a manager. You dress like a manager. And you do the work of a manager. I said you'll be promoted just because you are. But I said, but when you sit at the drinking fountain and gossip all day, I said, you're not going to make it as a manager. You got to quit that out. You got to start acting like a manager, thinking like a manager, talking like a manager, and all those things are manager. And then, if you walk like a duck, talk like a duck, and quack, and everything else, you are a duck, okay. So it's not a matter of someone else putting you in there.

E-84 Hear Ye Him 58-0301.2E *Now, friends, **there's five offices in the church:** prophets or evangelists, pastors, teachers, and apostles or missionaries, either one you want to call it, both the same word. **God set this in the church for the perfecting of the church.***

E-102 Perseverant 62-0729 *I pray that these men of God, Your servants that... **You've got five offices in the Church.** You said You have ordained in the Church, **first: apostles, then prophets, teachers, pastors, and evangelists.** **God, You set them in the Church.** Maybe they cannot prophesy, and say things. **Maybe they do not have discernment. But they are man who are teachers and pastors.***

In other words, every one of them in five old mystery preaches a certain way, if he's a pastor, he preaches a certain way. If he's an apostle, he preaches a certain way. If he's a teacher, he preaches a certain way. If he's an evangelist, you know, evangelists are really hot. But they're preaching the same gospel if they are a true fivefold ministry. It's just the way that they do it, that has a different size to it, has a different ring to it.

54 Questions And Answers 64-0823.2E *There is five offices elected of God. "For God has set in the Church apostles, prophets, teachers, pastors, evangelists." **God did that.** Man has deacons and so forth, and everything else, but you see, but **God set in the Church for the perfecting of the Church**--can't divide it.*
[So don't even try. God did it.]

E-52 Thirsting For Life 60-0304 *People say, "I can stay at home, be just as good a Christian as I can at church." **You can't.** The Bible said, "**Not forsake our assemble ourselves together, and that much more as we see the time coming.**" If you're a Christian, you long to go where other Christians are, and fellowship with other Christians. **So you cannot stay away from church and live the same life. You can't do** it, because it's like, "I'm hungry, but I will never go to a table. I just... I will never eat. I just, I ain't going to do it." See? **You've got to go and feed on the Word of God, and fellowship one with another.** We need one another more now than we ever did need each other is now. **When you get yourself singled out from the rest of them making yourself just a little different, you don't want to associate with them because they believe this, and don't want to associate with that, you're getting on dangerous ground, right then, keeping away from church.** Find the one of your choice, **and remain there, and be a Christian brother to all of them. That's the way to be a real Christian.** Then we've got fellowship protection; people love you and pray for you.*

Brother Branham and family went to church in Tucson one Sunday. And the next Sunday Brother Branham said: Come on, time for church. And Billy Paul rolls up and said: I ain't going. And Brother Branham said: Why don't you go? He said: Because they didn't say anything about you. They didn't even acknowledge you. And Brother Branham said: I didn't go there to be acknowledged. I went there to worship. Now get yourself ready for church. So, Brother Branham did it. Why don't the rest of them do it today? I don't know. They just don't believe what the prophet said.

Identification p 3 64-0216 ***If you don't have a church, you must see you'll die spiritually. You'll just dwindle away. If you don't have a church,** why don't you go and talk to them? They'd be glad to help you. They're brothers in Christ. And they'd be glad to help you. Isn't that right, brethren? Yes, very happy to help you, and help you along, do anything that they can for you. **Good, faithful men, someone who'll watch over your soul and care for you.** Do that.*

E-7 BALM.IN.GILEAD CLEVELAND.TN 59-0707 Now, there's five offices **that God put in the Church**; there's nine spiritual gifts that accompany that offices and all the members of the Body. The first is apostles, which is missionaries. The word "apostle" means "one that's sent." The word "missionary" means "**one that's sent**," the same word. Apostles, prophets, teachers, pastors, evangelists, **these offices God sets in the Church. They're all in operation or should be.** [Notice the Word: "or should be." So those people that say that we don't need it, I'm sorry, but they need the Holy Ghost. Because if you got the Holy Ghost, you'll believe all things, right?

[But they don't. Okay. You know, people, I know I'm going to get mocked for this say, well, you're saying that people don't have the Holy Ghost. Yeah, I am saying that they don't have the Holy Ghost. Because if they have the Holy Ghost, they wouldn't contradict the prophet. They wouldn't contradict the apostle Paul. Right?]

We cannot bypass one and say there's teachers without saying evangelists. We cannot say there's evangelists without saying there is apostles.

We cannot say there's apostles without admitting there's prophets.

[Oh, see, they all believe Joseph is a prophet, but they don't believe that there's five in the fivefold ministry. They only believe there's one office. And see, many of them say: Well, there's only one prophet, and that's Joseph Branham. Now, some of them will say: "And he's actually got twice as great a ministry as William Branham." But that's so nonsense that it doesn't even make any sense. But anyway, Joseph won't say that himself. But he'll say that he's a fivefold minister. He's a prophet. But they don't believe there's pastor and teachers and evangelists, whatever. Well, anyway, there are pastors, and there are prophets, and there are evangelists, and there are teachers, and there are apostles.]

All of them are for the perfecting of the Body of Christ. The Lord gives me visions. Those things begin when I was a little baby. I do not believe that man can be called of man and be a successful minister. I believe gifts and callings are without repentance, that God by His foreknowledge foreordained His ministers into the Gospel, and the gifts into the Church.

[So he said: "You cannot be put in there in the fivefold by a man. You've got to be put in by God.]

156-2 Smyrnaean Church Age *In every age we have exactly the same pattern. That is why the light comes through some God-given messenger in a certain area, and then **from that messenger there spreads the light through the ministry of others who have been faithfully taught.** But of course, all those who go out don't always learn how necessary it is to speak ONLY what the messenger has spoken. (Remember, Paul warned the people to say only what he said,*

I Corinthians 14:37 *If any man think himself to be a prophet or spiritual, let him acknowledge that the things that I write unto you are the **COMMANDMENTS OF THE LORD.** What? came the Word of God out from you, or came it unto you only?*

*They add here, or take away there, and soon the message is no longer pure, and the revival dies down. How careful we must be to hear ONE voice, for the Spirit has but one voice which is the voice of God. Paul warned them to say only what he said, even as Peter did likewise. He warned them that **EVEN HE (PAUL)** could not change one word of what he had given by revelation. Oh, how important it is to hear the voice of God by way of His messengers, and then **say** what has been given them to **say** to the churches.*

[Now notice, Paul warned them to say what he said, not play what he said, not read, not to get your Bible out. "And we're going to read now from Paul and from Peter." And say what he said, Say it, say it, say it.

He warned them that even he, Paul, could not change one word of what he had been given by revelation. Oh, how important it is to hear the voice of God that the way of his messengers, and then say, not play, say what has been given to them to say to the Church.]

Question no 5: CHURCH AGES BOOK SMYREAN CHURCH AGE 48 *Those in the bride do only His will. No one can make them do otherwise. They have 'thus saith the Lord' or they keep still. They know **that it has to be God in them doing the works,** fulfilling His own Word. He did not complete all His work while in His earthly ministry **so now He works in and through the bride.** She knows that, for it was not yet time for Him to do certain things that He must now do. But **He will now fulfill through the bride that work** which He left for **this specific time.***

Question no 5: What work is he talking about in this quote and what does he mean by "Specific time"?

Answer no 5: First, let me say what the bride will not do. They will not do the sign of Messiah which is to discern and tell them the secrets of their heart. That is only for His prophets. And He did not do that with every prophet either, but only a selected group of Prophets.

But what Does he mean by specific time? Right now is this time. You will do the following:

From His sermon, **We would see Jesus 57-0226 P:21**, here William Branham tells us the reason why **John 14:12** is for all, and what purpose it is for. *"But now, while He's here working with His Church in the form of the Spirit... Then if His Spirit is with us, He will act [Notice, he will act.] just exactly like He act when He was here on earth. It'll make you act the same way, because it's not your spirit anymore; it's His Spirit in you, Christ's Spirit in you. "The things that I do... He that believeth on Me (Saint John 14:12.), the works that I do, shall ye do also."*

[So, if the bride today is not doing the works of Christ, then I would say that Christ is not in the bride. In other words, not in that bride that you call bride, but He is in someone. All right? Because someone is doing the works of God.]

See? **We'll do the same works, think the same thoughts, live the same type of life.**

[Isn't living the works of the Holy Spirit? Absolutely, sure it is the way you live. That's God living in you to will and to do. You See? That's Him doing it. It's not you, it's Him. That's why you know I can't understand how people can think in terms of: "Well, I'm such a good Christian." No, you're not. Your righteousness is filthy rags. And I don't want to get graphic with it, but it is.]

If the Spirit of God is in you, it makes you live like Christ, *Christ-like. Then you become a written epistle, read of all men, **Christ in you,** reflecting His Light out of you, as God was in Christ reconciling the world to Himself, and reflecting God from His own body. No man has seen God at any time, but the only begotten of the Father has declared Him. God was in Christ. And what Christ's attitude was, was God's attitude, 'cause the two work together, the Spirit and flesh united together.*

You see, His very Life in you is His very Nature. If His Nature is living your Life, then you will do what He did. There is no way of getting around it.

1963-0728 Christ is the Mystery (86-1) *And then the Word moves on down into the Body from the Head. What is it? This same word. Nothing can be added or taken from It. So **that same Word moves from the Head as the day comes close**, down into the Body, down into the Body **vindicating that they are One**. They're Husband and Wife. **They're flesh of His flesh, Word of His Word, Life of His Life, Spirit of His Spirit.** [I'm going to add, and it's not adding too, but: Nature of his Nature. Spirit of his spirit. See? That's what nature means: Spirit.] See? Amen. How do you know it? **Bears the same record, same fruit, same Word** (See?), **manifests Christ: same Life, same God, same Spirit, same Word, same Book (Amen!), same signs,** **"Things that I do shall you do also."** Oh hallelujah. My...*

[So, if you're living like Him, talking like Him, thinking like Him, you're doing the works of Christ. You don't have to do great big miracles. You know, people think that they got to do: "Oh, I got to stop storms," and all this stuff. And you don't have to do it. Just live like Him, talk like Him, act like Him. And you know what? The works will follow.]

Christ is the Mystery - 63-0728-138 *"They said, "We received the Holy Ghost when we believed." The Bible said, "Have you received the Holy Ghost since you believed?" There's the difference. See? That's right. See? And they say, "We're the Catholic church. We started early; we did this." The Methodist say, "We are based upon the Bible." Jesus said, "These signs shall follow them that believe." Now, **where's it at?** Uh-huh, see, right. **"The works that I do shall you do also," every creature, every person that believes in Him. Now, where's it at?** That's His Words. **"Heavens and earths will pass away, but My Word shall never fail." Now, where's it at?** See? Oh, **it just shows... What is it? It's a hybrid condition.***

See, when he says, "**Where is it at?**" We'll start looking in your life and you see, look, I would have had an accident, but God saved me. I would have done this, but God did this. I went to the mall and God spoke to me and said, why don't you go over here? I went over there and there was a great sale. Right. Now you say, well, that's not God. Yes, it is. Yes, it is. Brother Branham opened his door, and three little leaves whirled around. And he looked at that, took his hat off, and he treated it right. He took it with respect and said: That may be God, all right, or: That is God. You've got to start looking as God looks.

Notice again he says: "**every person**". And after he mentions **John 14:12**, he then asks the question, "**where's it at?**" It's supposed to be in the church, so "**where is it at?**" Therefore, it is supposed to be in the church, so where is it at, and what has prevented it from manifesting openly as he longed to see it.

[That's why I say you should be keeping a log. Honestly, you should keep a diary. And when God acts in your life for you, you should write it down. And you'd be surprised how many times God has interceded in your own life, and He did things for you, and you were just along for the ride. Like the old proverb, you know, The footprints on the sands of time. The person was walking hand in hand with Jesus, and they said, but during the hard times there was only one set of footprints. He said, Why is that? He said, because that was Me carrying you. All right.]

And finally, he said in his sermon "**Questions And Answers**" 172 88b. *Brother Branham, **Can any man do the works of Christ unless he was Christ? That's what it is, "Unless he was Christ?" Sure.** Let's take Saint **John**, just a minute. **Saint John the 14th** chapter and I want you to look at this, now, if you can catch it right quick, Saint **John 14:12**, I believe it is. We'll get it right quick, and look what Jesus said about this. All right, *Verily, verily, I say unto you, **He**,* [And then he explains who it is] "**whoever it is**", "*He that believeth on me, the works that I do shall he do also.*" **Any man**, The man himself can't be Christ, **but the works of Christ will follow every believer.** See? **He'll do the works of Christ in any man.** "*He that believeth in Me, the works that I do, he shall do.*" **Not, "I shall do," "he shall do, he shall," not, "I."** "*But he believes in Me and has confessed his faith in Me and **died out to himself*** [That's the key right there.] and **My Spirit dwells in him and he becomes a part of Me.**" Now **that don't make him Christ.** It makes him part of Christ with the rest of the Church. All right. He is not Christ, because that would be anti-Christ, you see. He would be taking away from Christ. But **he can be, do the works of Christ, any believer.** All right.*

[Now, if you believe that God can only do the works of Christ in Brother Branham. Then what you are saying is, you don't have the Holy Ghost, you don't have the nature of Christ, you don't have the life of Christ. You don't say what He says. You don't think like His thought. You see, that's what you're saying, that His life can only be in one person, and that's William Branham. It's just so stupid. I mean, I can't understand how stupid that is.

Well, "he" is a personal pronoun and it means single. No, just listen. When you say the word he, you're Speaking of a people. Now sometimes it could be one person, but other times it could be a group of people. And you just say he, like of the United States. She, it's a person, but it may also be many people, many tongues, many, you know, come together, like speaking of the Catholic Church, She is the whore. She is the whore, or of a woman. See, speaking of the church, you see. Oh, yeah, Personal pronoun.]

Notice he says in multiple ways that the "**he**" in **John 14:12** refers to (1) **whosoever it is**, and in (2) **any man** and in (3) **every believer** and again in (4) **any man**, and in (5) **any believer**, etc. Now this is the explanation for the question concerning **John 14:12** that a Vindicated prophet of God gave.

And from his sermon, **63-1112 - Sir, We Would See Jesus 38** Brother Branham said, "*Now, according to the Scriptures, we are supposed to be "written epistles" of Him. The Bible says that we are "written epistles." And if, tonight, we would hunger and thirst to see the Lord Jesus Christ, we as Christian believers should reflect His Life, so much, till it would be His entire representative. We should be that. Every Christian should be represent and reflect the Life of Jesus Christ. Do you believe that? And I believe that every Christian should be reflecting the Life of Christ. He said, in Saint John 14:12, "He that believeth on Me, the works I do shall he do also." And then we know that that's true, that we are His representatives. And if we claim that Christ lives in us, and if Christ lives in us, then we should do as Christ did. We should reflect His Life.*"

[So, you can't be a Christian and say, "He" only belongs to William Branham.]

Question 6: Rising of the sun 65-0418M P:41 *As Christ was the first One to raise from all the prophets and so forth (although typed in many places, He was the First-fruits of those that slept), in the Bride coming of Christ, coming out of the church, there'll have to be a Sheaf waved again in the last days. Oh, my. Waving of the sheaf, what was the sheaf? The first one that come to mature, the first one that proved it was a wheat that proved it was a sheaf. Hallelujah. I'm sure you see what I'm talking about. It was waved over the people, and the first time there will come forth for the Bride age, for a resurrection out of dark denominationalism, will be a Message that the full maturity of the Word has turned back again in Its full power and being waved over the people by the same signs and wonders that He did back there.*

[What was he talking about? Himself. Christ in him?]

Question 6: Does this concern one man, or those who will attend maturity in the last days?

[When I go and take a wave sheaf out of my land, when they take it and they test it for the water level. If it's 85% or more, then they will harvest the rest of the

crop. The rest of the crop is not a wave sheaf. There's just the one that's wave sheaf.]

Answer no 6: Yes, it is William Branham, the Alpha ministry and the Omega ministry will be the same.

2 QA on the Holy Ghost COD 59-1219 P:29 ... Now, it was nearing the day of the feast of Pentecost, from the cleansing of the sanctuary, the killing of the Pascal lamb until the coming of Pentecost, which was **the first-fruits of the harvest, the jubilee, the Pentecostal jubilee**. And on the buildings...Now, I've been in the countries. The oriental countries seldom had a stairway inside. The stairway was outside. Outside the temple, we are told, there was a stairway that led up **to a little room way along: go up**, and up, and up, till you get up to a little room up there, **like a storage room in the top of the temple**, some kind of **a little room, an upper room**.

Question no 7: Does this mean that the waving of the first fruits, who will be the living saints, will be done in the tent?

Answer no 7: Not necessarily, I would not go that far as to say the Bride unless you include the One man ministry of William Branham. Now the wave sheaf is definitely Christ because God changes not. Therefore, it was Christ in William Branham in this hour, was the wave sheaf. He was the one who had a pre resurrection meeting. He will have the post resurrection meeting. But he always uses a man, one man.

Now we have questions from South America

Question no 1. If brother Branham says: "*My ministry is to declare Him and that He is here*", is it correct to say, "Our Father who art in heaven", when brother Branham points out that He is here?"

Answer no 1: We are not Catholic, we don't say prayers, we pray.

Oddball the 64-0614E P:45 *We don't say prayers; we pray. She said, "We're no more Catholic." She said, "We believe like you believe. We want you to take all of us and baptize us the way you baptize. We want the Holy Ghost."*

So, I guess that about sums it up, we don't say prayers, we pray.

In other words, we don't say, Our Father who art in heaven, hallowed be Thy name, Thy Kingdom come. We say, God, I know you're my Father. I don't care where You're at, but I know you're here. And I know You're listening to me. And so I come in Jesus' name, Your first born son. See, that's where you pray. You don't pray prayers. Jesus was telling us how to pray. He didn't say we're supposed to have a prayer called "Our Father". You know, He was acknowledging that.

Question no 2: Brother Lee Vayle said he once thought Alpha was parallel to Omega. But he said, Now I think Alpha is equal to Omega. [Well, I don't recall those words. I think he said, Alpha is Omega.] My question is: Just as Jesus after his resurrection spent forty days preaching about the kingdom of God and performing miracles, will brother Branham also resurrect at the time of the end and be the one to do the same at this time?

Answer no 2: It was brother Branham who said, *Masterpiece the 64-0705 P:99 The Alpha and Omega is the same.* [Didn't call it parallel, he said they are the same.] *He said, "I am Alpha and Omega." He never say anything in between, "I'm Alpha and Omega, the First and the Last." That's it. The first ministry and the last ministry is the same. The first Message and the second, the last Message, is the same thing." I was in Alpha; I'm in Omega.*

Well, who was the prophet of the hour? Guess what? It's the Lord Jesus Christ. But He works through a man. He's working through a man.

Now, what happened in Alpha? Jesus had a pre resurrection ministry and a post resurrection ministry. So too must this ministry be the same, a pre and a post resurrection ministry or it would not be the same.

Question no 3: Is the Beast that rises from the sea, Rome, or is it the pope of Rome? Is the Beast that rises from the earth, the United States, or is it the leader of the World Council of Churches?

Answer no 3: I will be going into much detail on that next week when we begin our miniseries on the World Council of Churches. And really it's just an outstanding sermon on the image of the beast and who he is.

The beast which rises from the sea, is Rome. It says it's a city that set upon seven hills. But it's the Vatican, which is in Rome, so within the city is a city. It's

a city state that is in Rome. It is called The roman catholic church, not The Vatican catholic church. It is called The roman catholic church,
The beast that rises out of the earth, is the United States. But the Image of the beast is given power to rule by her.
So you see, the United States is the beast that rises up, but she gives power to the WCC, World Council of Churches.

Question no 4: According to **Revelation 19:20** and **Revelation 20:10**, are the beast and the false prophet the same person or are they two different people?

Answer no 4: I think it will be best to answer this with some quotes. There are many, so I will just give you a few to save time. Basically, the antichrist is Satan, in a man. And when he is crowned and breaks the pact with man, that same satan, in a man, becomes the beast.

Fourth seal the 63-0321 P:73 *Now, we find out here that this **Satan, after being kicked out of heaven, incarnates himself in the beast, and now he is a beast. Antichrist, false prophet, and now beast** and given the name of death, and hell follows him: **fully Satan on his throne...** Oh, my. On the earth, **he's Satan representative on the earth**; that he now is head of the kingdoms of the world, the very same kingdoms that he offered to the Lord Jesus in **Matthew 4, Satan now becomes a full king.** Now, this happens later on. **He's a false prophet now.***

[Why is he false prophet? Guess what? Why is he false prophet? Well, he's religious, right? He was a false prophet, because what he says, are lies. There is not a Trinity. There is not a Mary worship. He's teaching lies.]

He will become beast after a while when he breaks his covenant there with the Jews.

[So we won't see it because that's in the middle of the tribulation.]

Fourth seal the 63-0321 P:68 *Now, you see, he was cast out of the earth and becomes incarnate. **As the antichrist spirit become incarnate into a man, that man changes from one thing to another, from an antichrist spirit to a false prophet, and then the beast comes into him. Just exactly like the church grows.***

[So you've got parallels, the Holy Spirit through the churches, through justification, through sanctification. The same Holy Spirit through Baptism. And the Holy Ghost, same Holy Spirit now incarnates the bride at the end time.]

He does the same thing, the first rider is white. It looks religious but it's a blasphemous doctrine called Nicolaitan, man over people. Secondly, he then becomes a red horse. Third he becomes a Black Horse which is death. And finally, he incarnates and becomes a beast. OK, so you got the false prophet, you got the Antichrist, becomes false prophet, and he becomes a beast. So, it's the same satan all the way through, the same God all the way through.]

His church went from antichrist to false prophet, and in the great age to come the beast that is to rise up, so the church comes the same way, through justification, sanctification, and the baptism of the Holy Ghost as Christ being in the people, just exactly. And he's got the antetype of it over there, the (See?), the type of it, rather. There he is just exactly. That's him: kicked out of heaven.

Fourth seal the 63-0321 P:64 *Now, then we find out his mystery here in his church and state. The fourth stage of his ministry, he's called the beast. First he's called the antichrist (See?), then he's called false prophet, and he's called the beast. Now, we find him here being called as the beast. Now, I want you to notice that's after the fourth horse, and in this fourth horse, if you'll notice, all... The first one was white, and then the next one was red, and the next one was black, and the fourth one a brindle. All of these other three was represented in it, because pale is red and white and so mixed together. See? He... **It's all mixed in this one horse. See? And there he become four, or actually the three in one, and it was all mixed up in that one thing.***

So, Antichrist is the Catholic Church. It's been the Catholic Church all the way through. And who leads the Catholic Church? The false prophet leads the Catholic Church, and he's Antichrist, you see, and he'll become the beast. All right.

With God we are all baptized into One Spirit. The same is it with satan. They are all baptized into one spirit. it's all one spirit. So, you know, you got two spirits in this world, God and Satan. Guess what? Who's leading you and who's leading them. That's why they're so wicked. That's why there's wars and rumors of wars, and that's why there's child abductions, child sacrifice and everything else. They're just false worship of Moloch, you know.

Question no 5: If the beast and the false prophet of **Revelation 19:20** are two different persons, **(I just explained it is one person, satan all the way through who incarnates the last pope)** after the rapture and during the Great Tribulation, is the beast (Satan's superman, Satan incarnate) the last pope of Rome and the false prophet the leader of the World Council of Churches? Or

the opposite, the beast is the leader of the World Council of Churches, and the false prophet is the Pope of Rome?

[All you got to do is just read The Fourth Seal and you have your answers.]

Answer no 5: Satan incarnates the last pope. We see God all the way through and the 4 riders on the four colored horses is the same rider on different manifestations, so we are watching Satan all the way through from the beginning, the Spirit, then the doctrine, the manifestation in the Catholic church until finally he is incarnate in the last Pope. He is crowned and Satan's Eden is now in full manifestation. And God destroys it all.

Let us pray. Gracious Father, we're so thankful we won't see that time, but we do see it because we see the seed of it, but we won't see the manifestation of that one thing. But then again, that's not one of the signs of the Parousia. So we don't even think about it because the Parousia is for us, because we're in this presence. So Father, we just thank you for these things and we know there's things for the Jews and things, for people that goes through tribulation. I'm not interested in what you have for them, because it's not for me. I'm just interested in what you have for me. And that is what you have for your bride. So, Lord, we just thank you for these things and ask you to bless them. In Jesus name we pray. Amen.