

Satan's Eden no 122
Questions and Answers from Ministers
August 2023
Brian Kocourek, Pastor

Let's just bow our heads in a word of prayer. Gracious Father, we're so thankful Lord for this day and we ask you Lord to help us with these questions, and we just ask you to let them sink into the people's minds and give them a real readiness. In Jesus Name we pray. Amen. You may be seated.

I just thought I would add this morning that we have on the map, we had last month 14 countries, 43 state regions, 80 cities and 225 IP addresses and that's just on the Christian Media streaming device. So it doesn't include YouTube right now. There are questions of the Brothers from South America, and we had yesterday a very good meeting, for we had about 15 countries and 30 brothers,

These are the questions of the Brothers from South America

Question no 1: Who is Michael the Archangel, and why did the prophet say that he is Christ?

Answer no 1: Yes, he did say He was Christ but never **Jesus** Christ. We have to be careful, or you will try and make Jesus God. Remember Jesus was the Body that Christ came in to live in. Remember, Jesus was God, but he was not God.

Questions and answers COD 64-0830M P:62 *Now remember, we are not the Word, but we are the Word. Uh-huh. Now, you got it? **Jesus was not God, but He was God. He was a Man, yet He was God.***

Now if you have a mind of the Oneness, you can't understand, it's in a language that you just can't understand it. But that's what he said, OK, a vindicated prophet of God. In other words, the body itself is not Deity. Brother Branham said that. He said, But Deity dwelt in the body.

2 Corinthians 5:19 *To wit, that **God was in Christ,***

(See, if I have a glass of water, then the glass itself is not to be drunk. You don't drink the glass, you drink the water that's in the glass. And Christ was in the body and not the body itself. OK,)

*To wit, that **God was in Christ,** reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.*

It said God was in Christ, it never said the man Jesus was God. But God was in him. He was God because God Lived in Him, but the body was not deity, but deity dwelled in that body.

God's gifts always find place 63-1222 P:50 *The man, the body was not Deity, (So Brother Branham said he was not Deity.)*

but Deity was in the body. This body has to perish. The very Christ that's in you is the only thing that can raise you up. That's Deity, God in you.

(So, God was in you. All right. God is in Jesus. Now, He's in a different measure in Jesus than He is in you, because we all have a portion, but He had it without measure. Now, as for Michael and Christ Brother Branham said,)

Only one way provided by God 63-0731 P:22 *If you noticed, Lucifer is exactly doing the same thing today that he did at the beginning. See? Lucifer, at the beginning, wanted to build himself a kingdom which was greater and more beautiful than **Michael's Kingdom, Christ.***

Again from **Christ is the mystery 63-0728 P:256** *Notice, Lucifer in the last days is doing as he did at first. What did Lucifer do? The first thing that Lucifer done to separate the fellowship of God and man, he wanted to build him a united kingdom of greater splendor and seemingly more cultured, **a greater kingdom than Michael, Christ had.** You got it? Now, now, if you miss it, just hold up your hand and I'll say it again. You see? See? Lucifer at the beginning, his purpose in heart was to achieve a brighter and **greater thing in heaven than Christ had** (Is that right?) by seemingly a more cultured, more beautiful, more splendor than **the Kingdom of Christ.***

Now, we have seen the prophet make statements to Michael being Christ but in this next verse he out right says that Michael was Christ.

Beginning ending gentile dispensation 55-0109E P:36 *"And at that time Michael shall stand, the great prince." **Michael was Christ, of course,** Who fought the angelic wars in heaven with the devil.*

So, there's no getting around this statement, because the other ones, they could say, well, maybe just his mind was going from one to another.

But in this statement, he actually says Michael was Christ. OK.

So, if the prophet out right said Michael was Christ, he also said the Logos that came out of God was Christ as well.

Question no 2: What relationship does **the strong Angel of Revelation 10** have with the Angel Michael?

The questions are, since we have many worshippers of the Archangel Michael, I guess down in South America, there's people that actually worship Michael. they have praised him and worship him in some churches and they also say that he is Jesus Christ, that is why these are my questions, blessings.

Answer no 2: Ok, I just showed you the Michael was Christ, but so was Melchizedek. So, do we worship Melchizedek? So was that Pillar of Fire, Do we worship the pillar of

fire?

So is the rock. In the wilderness. The rock was Christ do we worship the rock? You see people kind of get strange ideas and they don't know how to place the body. They don't know how to place the fullness of the Godhead in the man. Ok, I just showed you the Michael was Christ, but so was Melchizedek, So was that pillar of Fire, that met Paul on the road to Damascus. The Lord Jesus Christ was God in his Son. Jesus is the Man and Christ was the God in the man. The angel that was in **Revelations 10:1** was the angel of the covenant none other than the Lord Jesus Christ, the same Angel that watched over Israel in the Dessert.

Christ is the mystery 63-0728 P:298 *That great Angel of the Covenant, that One Who was with Moses in the wilderness, that One Who come to Paul on the road to Damascus, that same One permitted His picture to be taken with us; the same One that was in the picture in the "Life" magazine the other day, the same Word by the same God, through the same channels, by the same way, by the same promise: "Wherever two or three are gathered in My Name, I am there in their midst." Then He's here. The Angels of God are encamped about those who fear Him, that hangs only to His Word. No man can respect that Word without fearing God. See?*

It is I be not afraid 62-0726 P:88 *Now, we all know now that the Angel of the Covenant, that Pillar of Fire was the Angel of the Covenant, which was Christ. Do you believe that? You brethren will believe that, the ministers, sure. See? Moses forsook Egypt, esteeming the reproach of Christ greater treasures than that of Egypt. See? Now, that was Christ in that Pillar of Fire when He settled down on the mountain. Now, when He come here on earth, He said, "I came from God, and I go to God." Is that right? And after His death, burial, and resurrection, after His ascension, Saul, which was later called Paul, was on his road down to Damascus to arrest the people that were in this way. And right in the middle of the day, that big Pillar of Fire appeared before him, and knocked him down, and put his eyes out. And a voice said... Now, nobody saw the Pillar of Fire but him. Do you believe the Magi followed a star? No observatory saw it or anything, looking at the heavens all together. They never saw it, 'cause they wasn't looking for it. See? He just appears to those who He will. Now, Saul was struck down. They didn't see no Pillar of Fire, but it was so real to Saul till it put his eyes out. And a voice come from It, said, "Saul, Saul, why persecutest thou Me?" He said, "Who are You? Who is this Pillar of Fire?" He said, "I'm Jesus. I come from God. I go to God."*

All that God was He poured into Christ. He was the Fullness of the Godhead bodily. And all that Christ was, He poured into His church. "That day you'll know that I'm in the Father, the Father in Me, I in you, and you in Me." See? It's God. It was God above us, God with us, God in us. See what I mean? There it is, the same God.

Now, Brother Branham, just said it's Jesus. And now he says it's God. You know why? Because Jesus said, I come in my Father's name. Therefore, the name of the Father is Jesus, and the Name of the Son is Jesus.

All right, now we all take our father's name. Mine is Kocourek. And my dad was Kocourek, and my grandpa was Kocourek, and my great grandpa was Kocourek. So, we

all take the same name. And in fact, the whole host of heaven, that's all the born-again believers, their name is Jesus. Did you know that. That's what Bible says.

Not that the Pillar of Fire is in us, but the God who lived in that Pillar of Fire, lives in us. And since Jesus came in His Father's name, then His Father's name is Jesus.

We would see Jesus 58-0612 P:55 *Look. When He was here on earth, how many knows that that was the Pillar of Fire that followed the children of Israel in the wilderness, that It was Christ, the Angel of the covenant? All right. And how many knows that that was **Jesus in Jesus**, (There you go. Jesus the Father in Jesus the Son.) that same Spirit? Look, when they questioned Him, Saint John 6, calling your...?... attention to it. They said, "**You say you're greater than Abraham?**" And said, that, "**Why, you're only fifty years old, yet.**" He said, "**Before Abraham was, I AM.**" I AM, was in the burning bush. Is that right? A Pillar of Fire... When He was here on earth, He said, "**I came from God, and I go to God.**" Did He say it? And then, if He came from the Pillar of Fire, He returned back to it again. After His death, burial, and resurrection, Saint Paul was on his road down to Damascus and big bright Light struck in his face and blinded him. None of the rest of them saw It. Paul saw It. It blinded him; he fell on the ground. What is this Pillar of Fire, again? "Saul, Saul, why persecutest thou Me?" "Who are You, Lord?" "**I'm Jesus.**" Is that right?*

So I asked the question, was it Jesus the man or Jesus the God? It was Jesus the God, the man was sitting on the right hand of the Father. Sitting on his Father's throne.

Unwelcomed Christ 55-0911 P:16 *They said, "Well, if that picture of the Angel of the Lord, that you have on the platform over there," said, "what about that?" I said, "That's proof, scientific proof, that Jesus Christ still lives and reigns." I said, "That's the same Pillar of Fire, or Light, that followed the children of Israel, and brought them through the wilderness, and taken them to the promised land. And any reader knows that that was the Angel of the Covenant, which was Jesus Christ." And I said, "He was with the Father before the foundation of the world. He's always been. And He's the same today."*

My angel shall go before thee 53-0213 P:5 *And **that Pillar of Fire, or the Angel, was the Angel was the covenant.** I believe all ministers would agree with that, that that was the Angel of the covenant. If it was the Angel of the covenant, then it was the Lord Jesus; It was God the Holy Spirit. For Moses chose to--to suffer the reproach of Christ, and counted it greater riches than the treasures of Egypt. You see? Of Christ... **That was Christ the Logos, the Angel of the covenant that led the children of Israel** out of Egypt to the promised land which was just a foreshadow. As He did in the natural then, He does in the spiritual today.*

Expectation 51-0930 P:49 *And I know, and **any scholar knows that that Angel was the Angel of the Covenant (Was that right?), which was Christ.** That's true. It met Moses, in the burning bush; it was the Pillar of Fire. Not Moses done the works, but*

*it was that Pillar of Fire that led him; That done the works. **And I believe it's the same Spirit that was upon Christ, is here today.***

Testimony William Branham 60-0210 P:28 *Now, just one more moment. Now, listen real close. **All of us know that the Angel that appeared to Moses, was Christ. It was the Angel of the covenant. You believe that? The Angel of the covenant.***

Early spiritual experiences 52-0713A P:63 *You love Him? What am I trying to say now? **Jesus is here with us.** (Now, was the man Jesus there? So, when people are looking for the second coming, they're looking for the man. But see, Brother Branham said there's appearing before the coming. So actually, it was God who came down, just like God came down to Abraham before the promised son. You see, it's all the same.) **Jesus is here with us.** I've kept you longer than I should, yes, way longer. I'm so sorry. Forgive me, just enthused. But that you might understand that the same God... How many believes that the Pillar of Fire, **the Pillar of Fire that led the children of Israel was the Angel of the Covenant? Let's see your hand. That was our Lord Jesus. Is that right? It was Christ, the Anointed.***

Well see now, if that was our Lord Jesus, then it wasn't the man, it was the God of the prophet, God of Jesus. OK, so when the Bible says that God hath made this Jesus whom you crucified both Lord and Christ, well, if there's only one Lord, how did He do it? He had to come into him to make him Lord in Christ. He. the Spirit had to come into the vessel in order for the vessel to become Lord. Because you can't have two Lords. You can't have two Christs by one Spirit, we're all baptized into one body, you see? All right, It was Christ, the anointed.

*Well, look. He appeared to Moses, but it wasn't because He was with Moses. He's with the whole church. Is that right? Could it be possible that this same Pillar of Fire that we see taken here now, could that be the Angel of the Covenant? Could it be our Lord Jesus Christ? Could the Angel of the Lord Who appeared to Paul out there, Who told Peter on the house top, all these things, like He did in the days of Agabus, and so forth? Isn't that the very analysis, the very symptoms, the very same thing that He did in the days, in the New Testament? Then look, Christians, Holy Ghost filled people look this way. **Then the sign of the Old Testament, Jehovah God, the Pillar of Fire, is with us.** And the same God that was with the apostles, our Lord Jesus Christ, is with us indisputably through science, through the world, through the Christians, through the church, through everything is perfectly a vindicated. It's the same today. The both New and Old Testaments... **God of the Old Testament was Jesus of the New, and the Holy Spirit of today.** You know that. Don't you believe that? To blaspheme the Holy Ghost today, is just the same penalty, or worst, **than blaspheming Jesus Christ, or God the Father.** Don't you believe that?*

So you see when Brother Branham is speaking of Jesus Christ, he is referring to the Father of Jesus, Who lived in Jesus making Him **both Lord and Christ.** That is what the Bible teaches.

And you always have to look at the context of how he's saying it. Because he says, Jesus was in Jesus. Well, which Jesus was in Jesus. God was in Jesus. That's what the Bible says. God was in Him, reconciling the world to Himself.

Acts 2:36 *Therefore let all the house of Israel know assuredly, that **God hath made that same Jesus**, (The man Jesus) **whom ye have crucified**, (that's the man Jesus) **both Lord and Christ**.* (And He only did that by stepping into Him.)

How did God make him both Lord and Christ and keep the continuity of Scripture. He came into Him and thus the One God, who was the one Lord now lived in His Son giving Himself a body to live in.

Blind Bartimaeus 59-1127 P:53 *Has anybody ever seen the picture of the Light, the Angel of the Lord, the Pillar of Fire? It's... They got it. Scientists has it. Washington has it. Now, **the Church has got it in reality**. They got it on a picture. **You've got it in reality. It's here with us. It's leading us just as it led Israel, still leading the Church**. Jesus said, "**I come from God**." Do you believe that Jesus was that burning bush that Moses--was out there? **You believe that was Christ?** It was **-the Angel of the Covenant, the Logos that went out of God, Christ**. When He was on earth, He said, "**Before Abraham was, I AM**." You know Who "**I AM**" was. He said, "**I come from God, and I go to God**." Now, if this Angel that's here with us, if He's the same One that was in Christ, the Logos was in Christ; if that's in us, It'll do the same thing that It did when It was in Christ. Is that right? This can't be...?...*

Question no 3: Do you know anything about the "Blue Beam Project" (also known as the Divine Illumination Project)? Can you tell us a bit about this theory?

Answer no 3: The Blue Beam Project is a **conspiracy theory that has been around since the mid-1990s**, originating from Serge Monast, a Canadian investigative journalist. The theory claims that NASA and other powerful forces are attempting to implement a new age religion with the antichrist at its head and start a new world order via a technologically simulated second coming. I supposed they intended to use a projection of a hologram. It is conceivable that those who are not elected will fall for this but cannot say for sure they will try this. There has been more talk about UFO, but such talk should not affect your revelation of God nor His Word. But I would not limit Satan's use of technology to scam so called Christians out of their faith, they really don't have a revelation anyway, they only have an intellectual basis for their faith, so I suppose you could use a hologram to make them think contrary to the word. Why not. It says the purpose of the project is to destroy traditional religions and replace them with a new-age belief system using NASA technology. The theory has resurfaced again during the pandemic caused by the spread of the coronavirus. However, there is no evidence to support the theory. Actually, there is a company named "Bluebeam" which is a construction software that helps architecture, engineering, and construction teams connect office and field with a reliable, easily accessible single source of truth. So basically, it's just a conspiracy theory.

Question no 4: What are the major prophetic events that pertain to or are related to the seventh seal?

Answer no 4: The seventh seal speaks of one event only, and that is "**the coming of the Lord**" for the gentiles. That is the only thing we will see and then we are caught up. But then it all starts to the Jews, but I do not go into that, what He does to the Jews because it does not pertain unto us, it pertains to the Jews only at that time. And frankly I am not interested in that, only what He has to do with us.

Seventh seal the 63-0324E P:20 *Then when the Seals were open, God (notice here), He omitted revealing even any symbol of the Seventh one. See? It's a perfect secret with God. Notice, now we're going to read in the Bible in the Seventh Seal. That's found in Revelations the 8th chapter. And when he had opened the seventh seal, there was silence in heaven about the space of a half hour. (And that's all we have on it.)*

Christ is the Mystery of God Revealed 63-0728 56 *God's great mystery of how... It's a secret. He kept it a secret. Nobody knowed nothing about it; even the Angels didn't understand it. See? He didn't reveal it. That's the reason under our seventh mystery, when the seventh seal was opened, there was silence. 57 Jesus, when He was on earth, they wanted to know when He would come. He said, "**It's not... Even the Son Himself don't know when it's going to happen.**" See, God has this all to Himself. It's a secret. And that's the reason there was silence in heaven for a space of a half hour. And Seven Thunders uttered their voices, and John was even forbidden to write it (See?)--**the coming of the Lord**. That's one thing He hasn't revealed yet, of how He will come, and when He will come. It's a good thing that He doesn't. No. He has showed or revealed it in every type that's in the Bible.*

Souls in prison now 63-1110M P:109 *The Lamb took His Book when the Seventh Seal, just ready for it to be opened--the Sixth Seal Remember, He hid the Seventh Seal from us. He wouldn't do it. When the Angel stood day by day telling it, but then He wouldn't do it on that one. Said, "**There's silence in heaven.**" No one knew. **It was the coming of the Lord.***

So what He does once He comes, we're going to the wedding supper. It's done. So, there's only one event that's His coming.

Now what he does to the Jews, I don't care because it doesn't affect me. Okay. It only affects the Jews, so He will interpret what He does, by bringing it to pass.

Question no 5: I have found a quote where the prophet says he is not PROPHESYING but PREDICTING that in a few years every religious organization will be forced to make a decision and they will have a union of churches and a big boycott will follow this union of churches and all denominations they will be forced into it and it will come to pass that very soon if people do not join an organization or a church then their doors will be closed.

What is the difference between prediction and prophecy?

62-0708 A Super Sign 141 163 *Let me make a prediction. I'm not prophesying. I'm predicting. I predict that in the next few years that **all organization religions will be forced to take a stand. And they will have a union of churches, and a great boycott will follow this union of churches. All denominations will be forced into it; all of them. If they don't, there will be a horrible boycott.** Nearly every one of them today has (not knowingly) joined that World Council of Churches, selling their birthrights; Protestants, "brothers," with the "mother," Catholic of Rome. They'll do that. You know the Bible said that the tares will be bound, bundled first. They are bundling all in one great group. The Bible said they would make an image unto the beast. I believe it'll come to pass, that shortly, that if people do not join some organization, some church, go in, their doors will be closed.*

Answer no 5: Ok, so when He is prophesying, He is letting you know this is Thus Saith the Lord from God Himself. But when he is predicting He doesn't have to Say Thus Saith the Lord because the Lord has already said it in His Word in **Revelations 13**. You see? So, he reads Revelation 13, and by that he can predict what's going to happen. You can do the same. All right?

Now, whether he says it by the Spoken Word (prophecy) or whether he says it, because it is already Spoken and written By God, which is prediction, we still have the same effect. That is what prediction is all about. There has to be a reason to predict. You just don't predict based on nothing. He was predicting based on Revelation 13. A prediction is based on empirical evidence. If you read my four sermons, I just concluded on the World council of Churches you will find enough empirical data to be satisfied with his prediction.

Now we have some Questions from the African Brothers.

Rising of the sun 65-0418M P:48 *Until the church or the people... All these Easter bunnies, and ceremonies, and big churches, and finery will fail and pass away, until that church becomes both **Dynamics and Mechanics**, and the Spirit of God that moved Him to do the things that He did, if He hit on sixteen cylinders, so will the Bride. Amen. For He said in **John 14:12**, "**He that believeth on Me, the works that I do shall he do also.***

Question no 6: A) Can you please explain these two words Dynamics and Mechanics, as it's dealing about quickening power and resurrection?

Answer No. 6: A) The mechanics is what the scriptures tell us, and the Dynamics is when the Holy Spirit quickens it to us.

Jesus told us, "We must worship God in Spirit and Truth". In dynamics and mechanics. You see, that's it. And if you do not have the spirit, you will never understand the Word. And you will not understand it. You must worship God with both Dynamics (understanding) and mechanics (the word). **I Corinthians 2** tell us "No man can

understand the things of God unless he is spirit filled". **1 Corinthians 2:10** *But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. 11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God knows. 12 Now we have received, not the spirit of the world, but **the spirit which is of God; that we might know** the things that are freely given to us of God.* (So in other words, you've got to have the Spirit, to know the things of God.)

13 *Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. 14 But **the natural man** (the man who has not been born again) **receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them**, because they are spiritually discerned.* (And so, if you don't have the Spirit of God in you, you cannot spiritually discern them). **15** *But he that is spiritual (spirit filled) judgeth all things, yet he himself is judged of no man.*

Question no 6: B) Is there a difference between « *He that believeth ON me* » and « *He that believeth IN me* »?

Answer no 6: B) The world believes on Him, but the elect believes in Him. But to believe in Him, you have to be in Him believing, that is what the prophet taught.

Oneness 62-0211 P:15 *Jesus said, going to the grave of Lazarus, "I am the Resurrection and Life. He that believeth in Me, though he be dead, yet shall he live. And whosoever liveth and believeth in Me shall never die." "Believeth in Me, not on Me, but in Me." Being in Him, believing. "If ye abide in Me and My Words in you." In Him, believing... Oh, my. I hope the Holy Spirit gets that right down to you. Now, you're the little flock; that's why through the week, praying and asking God, I chose this text to show you where we stand. Believing in Him, you cannot believe in Him until you come in Him, or, He comes in you, then you're believing in Him, then you have Eternal Life. You're believing on Him until you receive Eternal Life, then Eternal Life is God's Life in you, then you're believing in Him. "Ye in Me, I in you, that they might be one, Father, even as You and I are one." God in Christ, Christ in the church... See? "Just as We are One, so they be One." Then how can you be one? "If ye abide in Me, My Word's in you..." See, abide... "My Word's in you, then ask what you will." For it isn't you no more, it's the Word that's in you, and the Word is God.*

So, everybody understand that? The big difference between believing on and believing in?

Question no 7: Position in Christ 60-0522M P:87 *Is that right? Waiting, God trying to place His church in position to manifest Himself, getting one that He can work through like this, say, "There's My Spirit flowing freely. There It is. That, that, I can work here." Get another one over here and place him, "I can place him." Adoption, placing, manifesting, ...*

So **Question no 7**: Which is the link between these three words: Adoption, placing, manifesting?

Answer No. 7: The link between these three words is **manifesting**, because then the Word has been **materialized**, it has become a reality to you, and you are placed, and ready for adoption.

Question no 8: Brother Brian, as parents, we are wondering about our kids, that's why the following question is asked: **Expectations and what love is 54-0228A P:100** *That in this great resurrection, all the old will be young there forever. What death's doing to you now, death will be done away with. And just what life was to you when you were a young man or woman, that's what you'll be in the resurrection. Oh, you who lost those little babies out yonder, maybe pre-matured or whatever, they'll be there in the resurrection. Jesus is coming soon.*

Questions and answers COD 54-0103E P:41 *Unless you are borned again, circumcised of the Holy Spirit... You've got to be... I don't care how good you are, what church you belong to, how good your parents were, except you as an individual has been borned again by the Holy Ghost, you'll never go in the rapture. See? You can't go.*

So the Question is: How can babies be in the resurrection, without being born again?

Answer no 8: That's a good question. But the answer is by Election, that is the only way. God knows all, and He knows your end before it begins. So, you know, he said, I love Jacob and I hated Esau before they were even born. So, in Love he allows certain things that we do not understand. You were predestinated to receive the Holy Ghost, or you were not. And before you were even born and came to this world God knew you and predestinate you and foreordained that you will be there. It's up to him.

Jehovah Jireh 61-0226 P:51 ***"No man can come to Me except My Father draws him. All the Father has given Me will come to Me."** What are you scared about? What you afraid? You say, **"Well, maybe I'm just not the right kind of Christian."** How can you come to God without God calling you first? And all that He foreknew, He has called. Is that right? **All that He called, He has justified. Is that right? All that He has justified, He hath already (past tense), has glorified.** Amen. It's a finished work from the foundation of the world. Christians, don't you see you're living under your privilege? **You don't know who you are.***

Works is faith expressed 65-1126 P:59 *Just seeds has to have the ground prepared first. **"Therefore, all He foreknew, He called. All He called... All He foreknew, He predestinated."** If you want to read that, **Romans 8:28-34**, and also **Ephesians 1:1-5**. **See, all He foreknew, He did call. All He called, He justified. And all He justified, He has already glorified.** There's nothing out of order. We think there is, but look in the Scriptures. It's just hitting exactly the way God's Word said it would. We see the Message*

is rejected today. Isn't that just what the Scripture said they would do? Sure, all these things are ordained of God.

Proving His Word 64-0816 P:107 Daniel spoke of it, *how the wise will be in that day, and how the unwise, and so forth. All right, so much, but I just keep getting too far away; the clock's moving too fast for me. Notice, now watch, He noticed after... Now, watch what taken place here. "And all He foreknew, He called. All He called, He has justified. All that He has justified, He hath glorified." Your journey's finished; you're living out your part.* (See, we are just here for testing. That's it. But God's already knew that we're going to pass the test. So that's why we already have a glorified body waiting.) *Grace is what God did for you. Works is what you do in appreciation. Proved by His same thing, that He knowed all things, this virgin-born Son. He knowed where there was some fish in the water, that Peter and them had seined right over and had caught nothing. That proved His Word. Is that right? He knowed all things. And when He got ready to pay His taxes, it showed that He owned all things. He knowed where a fish was that had just enough coin in his mouth to pay for the... Somebody had dropped it out there, and that fish just picked it up. And He said, "Peter, go down and cast the line in (See?), and take up that fish, and get that coin out of his mouth. And go on and satisfy them; pay the taxes." Oh, yes.*

Adoption or placing 60-0522E P:13 We'll start at the 8th verse, to get a little background. *Wherein he has abounded towards us in all wisdom and prudence; Having made known to us the mystery of his will..."The mysteries of His will..."* And remember how we hung on that? How many was here this morning? Let's see. How we stuck on that, **"the mystery of His will."** Now, it is not just a little thing; then it's a mystery. God's will is a mystery. And each man has to seek out the will of God for his or herself, God's mystery. How do we find out? Paul, it was known to him. He said **he didn't confer with any man, no flesh and blood.** He went to no school, no seminary. He had nothing to do with it. **But It was revealed to him by Jesus Christ, Who met him on the road to Damascus in a Light like a Pillar of Fire,** and It called him. And he went to Arabia, and there dwelt three years. Oh, don't you imagine that was some time, Brother Egan? Three years Paul was down there in Arabia, rented him a little building somewhere, walking up and down the floor with all the old scrolls. They didn't have the new ones; Paul wrote them, mostly. Right in these old scrolls, how that God, at the beginning predestinated us unto Eternal Life, how that He would send Jesus, that through this Sacrifice we'd all have a right to the Tree of Life. **"Those who He foreknew, He called; those who He called, He has already justified; those who He justified, He has already glorified."** God, since the beginning of the world, predestinated us to the adoption of sons. **Now, the whole creation groaning, waiting for the manifestation of the sons of God.** Oh, I'd imagine Paul had a wonderful time. I'd like to have been there with him, wouldn't you?

Hebrews Chapter 6 and 7 57-0915M P:81 I've often wondered, "I wished I could've heard that Voice say, **'Come unto Me, all ye that labor and heavy laden, I'll give you rest.'**" I'll probably never hear that literally like He spoke it then, but I want to hear Him say this at the last day, **"It was well done, My good and faithful servant; now enter**

*into the joys of the Lord that's been prepared for you." Since how long? "Since you got saved?" No, brother. "Since the foundation of the world, when I saw you, and foreknew you, and ordained you to Eternal Life." **You were blessed then.** "All that He hath foreknew, He has called." Is that right? "All He hath called, He has justified. Those who He has justified, He has already glorified." There you are. He foreknew us, called us, justified us, and **we're already glorified with Him at the end of the world, going to our reward.** Aren't you happy? Sure, it'd make you love Him, when you couldn't help yourself, and here He come and done that for you.*

Now, Brother Branham explained that although He called you from before the world since he knew your end from your beginning, He may take you because He doesn't want you to have to suffer a certain way, so he Just takes you. He told Brother. Shakarian that he took the baby because he saw it was going to have a certain trial, and he did not wish for the baby to go through that. But I will say this, If that baby is ordained to be there it will be there and there is nothing going to prevent it from being there, not even a premature death.

All right, so that gives us grace to know that if you had a premature child, that you'll see him in the resurrection. And the reason why God took him before his birthing is because he knew that he would maybe get among a wrong crowd, or something like that. And so, God spared him a life of misery.

Question no 9: From **Israel at the red sea 53-0326 P:46** ... And **Matthew 27** says that **many of the bodies of the saints that slept in the dust of the earth, rose, and came out of the city, and appeared to many of them in the city.** I can see Sarah and Abraham coming down the street, saying, "Oh, honey, look there. They've changed these things a little bit. Look around here how this looks." Somebody said, "Who is that couple there? It seems like they're straggers." They say, "We're recognized."

How can I overcome 63-0825M P:42 ... Remember, appeared to those in the city. See, **the rapture will be like that. We'll see each other, and we'll see them.** The rest of the world won't see them. It'll be caught away as a secret going, waiting for that time, then returning back to the earth for that glorious millennium, then the thousand years. The rest of the dead live not for a thousand years, and then come forth the general resurrection where all Israel...

So, our Question is: According to the first quote, the dead were seen, which is the Alpha ministry, but in the second (Quote) one, they will not be seen during the Omega ministry, what can you say about that?

All right, the answer is, he said they were seen. He said they weren't seen by the world. Now who saw them in the Alpha Ministry?

Was it just people in the world? And then how did Apostle Paul know about it?

How did the Apostle know about it? It wasn't seen by the people in the world.

It was seen by the people that were in the resurrection. I mean, the people that were

living and watching the resurrection, the believers.

It was believers just the same as we. They, without us, cannot be made perfect.

So, when they appear we will see them. I will see Brother Don as a 20-year-old man. But maybe his sisters won't. I don't have a clue. Maybe other people that are living in the neighborhood won't see him, but the elect will see him. You boys, I believe you're elected. You will see him.

Answer no 9: He said they were seen, so we must ask this question by whom? And in our day, they will also be seen by whom? In both days it will be by those who remain and are living during the period we call the resurrection season.

Remember **Alpha and Omega are the same. Masterpiece the 64-0705 P:99** *The Alpha and Omega is the same. He said, "I am Alpha and Omega." He never say anything in between, "I'm Alpha and Omega, the First and the Last." That's it. The first ministry and the last ministry is the same. The first Message and the last Message is the same thing.*

So, if they're the same then, he wasn't saying that they won't see him in this age, but they will see him in that age. He was saying that the ones who saw him, were believers. The ones who saw Abraham, Sarah, and whatever, the other wouldn't recognize who Abraham, Sarah are. They wouldn't recognize any of them, but the believers might.

Question no 10: **Christ is the mystery 63-0728 P:226** *His Presence in the individual with a personal a-vindication of Himself expressing Himself, a-vindication of the great revelation of God... Look, only in an individual, never in a group: an individual, not in a group, His identification is with an individual. You get that?*

So the Questions is: **A)** Is the prophet speaking about the end time messenger only or the whole bride? **B)** Is this speaking about **John 14:12** as well?

Answer no 10: When he says the word individual, you have to look at the context or you can miss His meaning. Like he says, it is "**a one-man message**", that speaks of the prophet alone, but then he tells us how it goes from the one man to the people through a ministry of others who have been faithfully taught. But when he says "**to an individual**" he means just that. Its that individual with God and God alone. It's never a group, or a church. It's to the individual only.

Harvest time 64-1212 P:96 *Quickly now let's go to this next thought here if we can. "In vain they worship Me." Those Pharisees, learned, oh, morally good, but called by Jesus, "devils." Them learned theologians, Jesus said, "You're devils, and the works of your father you'll do." Said, "You garnish the tombs of the prophets, but your fathers back in that same time... Them prophets come forth to tear down those religious systems." That's what they done. Prophets... Where does the Word come, to a theologian or a prophet? Not to the theologians and the school. **It comes to a prophet always.** God never changes His system, never. Always has, always... Not to a group; **to an individual,***

*never to a group: individual, yes, sir, **a prophet**. And they said...Jesus said, "You garnish the tombs of the prophets, and your fathers put them in there." And they're doing the very same thing under the blindness of Satan's seminary. See?*

So, you see, here that individual is a prophet. His context was a prophet. Why? Because the word comes to a prophet, not a group of men. Like those who believe the Thunders will be revealed to a group of seven men. Never does God reveal anything to a group of men, He reveals His Word to a prophet, that is **Amos 3:7**.

Mighty God unveiled 64-0629 P:52 *Notice. Now, we find out that It was **hid to the unbeliever, but revealed** to the believer. Notice. Moses had to enter this Pillar of Fire alone; no one could go with him. It was not... It... What does that speak to us? That you don't come into this by joining a Pentecostal group. See? **He never revealed It to a group; He revealed It to an individual**. And that's the way it is today. You say, "I belong to a church. I belong to this." But that won't work. See? And for **anyone to try to follow Moses, to impersonate it was death**. And so is it today, spiritual death to try to impersonate. That's what's the...*

Now, in this case he is talking about how God brings His Message. In this case it was through one man, Moses. And he was an individual, not to a group. But then that individual speaks the revelation that God spoke, and it goes to whosoever hears, which can be individuals in the Group. Because a group is made up from many individuals.

Oneness 62-0211 P:79 *He tried to do everything to get it back, and the only way He could establish it was come back to **an individual like He was at the beginning. That's the way it is today to an individual**: not to a denomination, not to an organization, not to a group of people; **but to an individual**. Notice, to re-establish oneness between God and man...*

And so here again He tells us How God chooses one man, and from that man the others hear.

Escape hither come quickly 58-0202 P:26 *Notice Cain's people. Cain's people were the smart, scientist people. Cain's people was religious, had big church, big churches, educated, scholars. They went to working in science. They brought out metal. They built houses. They were great builders in great things. Look at it today. Look on that other side, how religious they are. But **the people that went into the ark was the people who were humble farmers**. Right. But the other side got the intellectual conception, when the true side of God has the revelation of Jesus Christ, not by written word, but by spiritual revealed truth. Amen. Oh, blessed be His Name. **God reveals Himself to an individual, and quickly** He becomes Deity on the inside of him. He's a son or a daughter of God. "Speak to this mountain; don't doubt but it'll move." You get it?*

Now in this case he is talking about many individuals. Are you an individual and yet you attend a church that believes the Message? So, if it is to the individual only, he deals

with then it's not everyone who makes up that local body because, in there are 3 kinds of believers in every church. I hope you see that when brother Branham says the word "**Individual**" you must understand the context he is speaking about, or you will drive yourself crazy as many have already done.

So, like I said, when he says, God deals with the individual, he's not only talking about a prophet, but he's talking about you, the individual, not the whole group, because there's three kinds of believers amongst that group, you see. So, it's just the individual, an individual alone with God.

Let's just bow our heads in prayer. Gracious Father, we thank you, Lord, for these questions that we had. And so, we would just pray that they settle in and just give us some rest. In Jesus Name we pray. Amen.