

**Satan's Eden no 123**  
*The Seed Word, Part 2*  
August 27, 2023  
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Gracious Father, we're so thankful, Lord, that you are here and that you will be taking us out shortly. And Lord, we know that 1000 years with man is about a day with God. So sometime in the next hour or so, even less than that time, you're planning to take us. So that shows how quick it is. And so, Lord, we just commit ourselves to going home. In Jesus name we pray. Amen.

You may be seated.

Well, I still have 12 sermons ahead. And actually, they're all finished and they're ready to upload. So, they're really exciting, really exciting. And so, we're going to look at the Seed Word, Part 2, because we're looking at the thoughts of Brother Branham on the Seed is a Word. And so, this fall, be expecting again, they're going to mask you up and they're going to, social distance and stuff. So, if you don't have to go any place, just don't go, don't be part of it, of what they're doing.

I'd rather stay at home and just enjoy myself than standing in line, with a mask on. And some people with two masks on, who knows? And they're just retarded, not retarded, because that's a bad word to use. They're insane, all right? The world is insane. If you look at the governments of the world, they are really insane. And why would anybody want to provoke Russia to a nuclear war?

It's to annihilate all the citizens, because they have bunkers and things, they think they can hide. Brother Branham said, You could be 50 miles down and you're still going to get rattled to death. And he said, like putting something in a tin can, just shaking it. He said that's all you're going to be. And they won't be able to get out because those doors weigh 25 tons for half of a door.

So you got 25 tons, and it takes a lot of hydraulic pressure. Well, if they're covered by all kinds of debris, stuff like that, you're not going to open them up. How're you going to get out? There is no safe way, except we're in Christ. So anyway, but it's coming, and just forewarning you to stock up, but just, make sure that you don't have to go to too many places. And if you're have to take a flight someplace and they say: Hey, you got to get the job, then don't take the flight, drive, say, well, it's just too far. It might be 3 hours by plane for me to go to Arizona. Hey, I'll drive to Arizona

before I'll subject myself to a mask.

From **Seed not Heir with Shuck 65-0218 P:63** *She is now a dry shuck. It's passed. The Spirit of God passed through her.*

All right. Talking about the church is passed, the spirit of God passed through her.

*It's true. And she will not be heir with the a-vindicated seed Word. She sure will not be. She'll not be in the rapture.* (He's talking about those who are holding to a Word for another day) *She'll be a church member, may come up in the second resurrection, be judged according to what's she's heard.*

Now, how many people do you know, were one time a follower of William Branham and this message and now have gone back into some kind of trash? Those people are lost. I'm sorry. They're lost and, you know what? Once they reject the Word, there's no coming back. So is it with God. It's all or nothing.

So, let's face it, if they have heard the Word for this hour and have rejected it, then they are through. That's it. They turned down God's Word, and He will turn them down. To turn down mercy there remains only one thing and that's judgment.

**Door to the heart 58-0316E P:89** *After mercy has been spurned, judgment's left.*

And from **Escape hither come quickly 58-0202 P:29** *Notice. Each time that the messenger come, the messenger was always rejected by the church.*

See, I just don't understand your being of, well, you don't have very many people in church, if you were really of God, you'd have all kinds of people. No, if I was really of God, I got to have few people and if I'm not of God, I'd have all kinds of people. So get that thinking out of your mind because those people are lost. They're church people. And we're going to show you some things that are really exciting. Brother Branham says in Satan's Eden, he said this is the most deceptive age, but it's a religious deception. And he said, they're worshipping the devil. They're worshipping Satan thinking they're worshipping God through the church. So what do the church members do? What does the pastor do? Oh, come to my church, sing and dance and everything else.

Just come to my church and put the word aside and just have all kinds of music and stuff. Like one man had 3 1/2 hours of music and one hour preaching. Give me a break. God is coming for a Word Bride.

Word, W-O-R-D, Word Bride. He's not satisfied with just a person who attends church. There's a lot of people in this country, 65% of them still say they're Christian. Ha, that's a big joke. They're more like Pagan.

And from **Escape hither come quickly 58-0202 P:29** *Notice. Each time that the messenger come, the messenger was always, (always, always) rejected by the church.*

*Now, you go back through history and find out. There never was a time that God ever sent a message in any age, but what the church, (church, church,) rejected it.*

I'm not checking my teeth here. I'm just saying for emphasis, the church. Who's right? Who rejects it? Not the guy out in the street, not the wino or the bimbo or whatever. It's the people in church. They reject the word for their traditions and for their creeds. OK?

(And then he says,) *“And though it was a message of deliverance, the people turns it down. It's mercy and deliverance, and the people turn it down.”*

No wonder there will be a judgment because they turn down God's Word. If you turn down God's Word, you are turning down God. If you turn down my Word, you are turning down Me. All right. So if you turn down Steve's word, you're turning down Steve. No way around it. Because as a man thinketh in his heart, so is he. And out of the abundance of the mouth, the heart speaks. So you're turning the heart of God down by traditions and creeds.

(And again he say) *If you're here tonight and just a church member, what's your judgment going to be when we all have to stand there and witness that you heard the Truth?*

We will be witnesses, Brother Michael, of those who've been here and left and turned it down, we are witnesses. Don't have to fight with them. Don't have to make any statements until then. At the white throne, you'll be standing with God, or you'll be sitting with God in the White throne. And you will judge those people who turned down this word. You know, they'll

say, oh, I served you. I healed them. I prayed for a purpose, and she had a headache and she got healed. I'm a healer. I'm better than William Branham. No, you're not. You're just deluded. A deluded person.

(Now back to our quote from) **Seed not Heir with Shuck 65-0218 P:63**  
*“Pentecost is like her denominational **vulture** sister setting now in large council seats of the ungodly (certainly.), listening to her worldly politics head, feeding her on **vulture** food of dead rabbits of something that passed by fifty years ago. That's the condition of the Pentecostal church. Oh, my.*

You see, I have taught you before that the vulture can eat the same food as the eagle. An eagle eats what is a fresh kill, but the vulture or buzzard eats what has already been killed. It can't smell it until the wiggle worms are in it.

**Luke 17:37** tells us, *“And they answered and said unto him, Where Lord? And he said unto them, wheresoever the body is, thither will the eagles be gathered together.”* (Now that word for body is soma, which is the freshly killed body.)

And the other scripture is **Matthew 24:28** which says, **28 “For wheresoever the carcass is, there will the eagles be gathered together.”** Now it uses the same thing for Eagles, but it really means a Ripper of the beak.

Notice he does not use the word body here as he did in **Luke 17**. He uses the word carcass instead, and the Greek word here is Ptoma which is the poison ptomaine. And ptomaine is when you take something and eat on it and its rotten, and been dead for some time, it has become ptomaine poisoning.

And many people have been killed by ptomaine poisoning

**Masterpiece the 64-0705 P:89** *Like in Israel, a perfect type. (If we had time... I just got a few minutes left.) But in the perfect type in the beginning, everywhere that Pillar of Fire went was Life; God was that Light. And I don't care if it was midnight or whether they was in a good, selected place, when that Pillar of Fire moved, the trumpet sounded (the gospel trumpet), and Israel moved with It. Hallelujah. When the trumpet sounded, Martin Luther moved out with it. And he organized... Killed... **Not he himself, the men after him. And then God took the Life out of that, brought It on, laid It down in the grave. Then out come Wesley. ...Seed, Word begins to form itself, and Life is brought forth out of...***

Now remember, Brother Branham says he's coming for His a vindicated word. You know what? Guess what?

Not only is William Branham A vindicated word for this hour, but you too. Because you heard him, you received him, you received everything he had to tell you.

So, brother Branham is letting us know that the Word brings Life.

**Masterpiece the 64-0705 P:88** *Oh, and notice. Then the husk when it comes forth looks just like the grain. But when **the grain Life begins to leave the husk to go in to make the Grain (the Bride), the husk opens up and excommunicates the Grain.** Is that right in nature? That's exactly what she did. In **Revelations 3** we find out the Laodicea church age put Him out. Now, see, **it didn't back in the other ages**, because there was something else yet to be made. **It just passed through and went on to another.** I told you all along, there's no more denominations coming. We're at the end. And they put Him out, because why? He's the Word again. He's like the one that fell down there. **He's the same doctrine that come forth from the beginning. And when the seed Word begins to grow forth, the husk puts It from itself. The Life leaves all the others to follow it; that's the true believers; they follow the Life, wherever the Life goes.***

Because the word is life. So you're in the life. I've got a message coming up. It would be 131 or 132. I think it is 131. And just to show you that you can say you believe the Godhead. You can say you believe the Parousia, and that's just doctrines. I'm sorry, they're just doctrines. But unless you see the word taking place and manifested, you don't have the same life in you. So that's going to separate people in this message.

Those that say, I believe the Parousia, I believe what the Bible says. They say, "Where is the promise of his Parousia?" Well, I can list you 86 promises. I know exactly where they're at, and I know exactly who did them. But see, they're looking for them down the road, down in the future, someplace. They got a doctrine called Parousia. They believe God's here. They believe the appearing for the coming, but they're missing what God is doing. There's no life there. They got intellectual understanding.

Notice in this last paragraph he speaks on the atmosphere that is necessary to maintain that life. He says, "**when the seed begins to grow, when the seed begins to mature, then the husk puts it out,**" So he's talking about it can't live in the wrong atmosphere. It just can't live in it.

And there is something about the Word that you believe. If it has life in it, then you can't help but to grow with it, but if you don't have life in what you are feeding on, it may stimulate you intellectually, but it doesn't grow. But you know when you are hearing a living Word, not only is there life growing in you, but you will hear it every time you listen to it or hear it on a tape. The same Word will feed your soul with Life.

That's why things that you could hear from 20 years ago or 40 years ago and you heard him 40 years ago or you heard him 20 years ago, but today you hear it again and it's life. It's like you never heard it before. It's like, wow, this is really something. Okay. Now notice in the last paragraph he speaks on the atmosphere that is necessary to maintain life.

He says when the seed begins to grow, when the seed matures, okay. So he's talking about, that it can't live in the wrong atmosphere. That's what I want to get across to you is, there's an atmosphere of life that's with the word, the living word. But there's an atmosphere of just churchianity with anything else. You know, people might come to your church because of your music. People might come to your church because you give them a 15 minute sermon, whatever it is, but it's not the word. People might come to your church because you have some nice traditions, or you have focus on the family or something else, but it's not the word. So there's no life there.

**Wisdom verses faith 62-0401 P:106** *"Ahemmm! Deacons..." You're at the door in a few minutes; they'll throw you right out. See? **The Word can't grow there, just can't do it; no, just can't do it. See? It just simply can't. See? And then he comes spraying his poison on top of it to try to kill the germ life in you.** (That's ptomaine)"Now, we've got a group of people in the land today that believes that God heals. Why, of course, we know, reasonable sense shows that God gave us doctors to heal!" Now, you ask a good, sensible doctor if he's a healer. He'll tell you, "No, sir. I can move a tooth, but I can't heal the socket it comes out of." That's right. "I can set an arm, but I can't heal it." Certainly right. God is a Healer. See? Now, **how is something ever going to grow in such stuff as that? How can the seed Word ever grow in such as that? It just won't do. It can't grow in that kind of an atmosphere.** It just certainly don't.*

So if the doctor say, I can't heal you, I can just reset your arm or pull a tooth or do something like that, then why do they think that mRNA vaccines are going to heal you? They're not going to heal you, they're going to kill you. That is right. So, the evidence is there. All right, Myocarditis and pericarditis and all these things.

So again, we are looking at the atmosphere for Life to exist in the seed Word of God, and Gods Seed Word can't live in an atmosphere of unbelief. It takes the right Word, a living Word that contains life, and you're feeding on that Word to Grow Faith muscles. But put a seed in sandy soil and it won't grow, because there is no moisture to Grow. Or put the seed in soil that has been radiated, or poisoned with chemicals, and it won't grow.

I am the God that healeth all thy diseases. Right? So COVID comes along. What are you going to do? Take a shot? Or are you going to go to God, who heals all thy diseases? Well, I take my choice with God, rather than with man, because man has proven that what he manufacturers is only for money. It's all about money.

Take the money out of the picture and maybe you're going to see some good done. But until then, nothing good will come of it. Sending money to Ukraine, it's like, they grab people off the streets, they make them into army men, they send them in the front lines to be killed. There are no people to have babies there anymore. It's a dead society. They got to import now different people from different countries, but those people from different countries won't go there, because they got the government that they have. So, they're doomed. OK they're doomed to die as a race of people.

Now from **Spoken word original seed 62-0318E P:82** *What is it? **The mind is the womb for the spirit.** What? To take in or let out. That's how they commit adultery, is taking, let some Satan devil spirit put in them **something against the Word of God; then she's committed adultery.** Eve received (Listen to this.) **wrong seed word, Satan's lie, against Jehovah's Word: results was death.***

So, something is put in the womb of the mind to poison the Word, that will not allow it to grow. Like some creed or tradition, or a music program that's way bigger than it should be. Now, you know, it's like some churches you go to, and I just say this to be nice. I say, you go to that church if you want music. In other words, you want a real good time. And then maybe for an hour or two just stay playing music, and you enjoy the music, it's nice music and that's it. But then as soon as they preach, I get up and get out of there, because I tell you, you're not going to get word that's living. You're going to get word that's death. You can't have both. I'm sorry, you can't have both.

You know, it's like the brothers in Africa. I had to tell them of because they were rattling the rattles. You know they had pastor has seven rattles and full of ball bearings, and it was a metal balls full of ball bearings and who's rattling. Rattles and the Bongos had a one-hour competition of bongos and stuff. And so, for two hours before the service, they were just singing and just dancing and just jumping through the aisle. And you know, the big women were exhausted, laying back in their seats. And I just got up there and I scolded the entire bunch. I said you're all wrong. I said, I don't know where you get that kind of music from, but that's certainly not of God. I said, if you listen to the prophet, you see, he said two songs before service, maybe 3. And they are good godly songs that make you meditate; they make you think about your salvation. I said, then, if you want, after the preaching is over and you want to get up and have your good time, that's up to you. But to do it God's way is to come reverently, sing a few songs and be praying. And then you'll hear from God. But those people were just laying in their seats, just perspiration pouring out of them. And then the next day the three rainbows showed up to vindicate that what I said was the truth.

So, and the pastor actually got up there and he said, what Brother Brian told you is the truth. We've been taught wrong. So you see people get upset with you. They think, who are you? And you know what? If you bring them the word of God, you're responsible only to the word of God. They are responsible for what they do with it. So, all this going around the church getting up and dancing around, it's a bunch of nonsense. It's a bunch of nonsense. The prophet didn't do it. Show me that in the scripture

Oh, you say, well they did sing around. You know that they went around Jericho 7 times, and they were singing and the Trumps were playing.

Yeah. And what happened? God did a miracle. Didn't he? Show me a miracle in these Pentecostal Message churches. Show me one miracle that takes place because of what they're doing. It doesn't happen.

They don't have the miracles. I've seen plenty of miracles in this ministry, but we stick with the word. They don't stick with the word they stick with ... And if you stick with the Word, you're sticking with God. But they don't stick with the Word. They got their program. They got their church. They don't try to get people to come to hear the Word. They try to get people to come to make the church bigger. Why? There's more money in it. Get it. Somebody's going to pay their tithes somewhere. So if you get them in the church, you can have them. And then what are they doing with the money? Are they sending it over to missionaries and stuff like that? No.

**Who is this Melchisedec 65-0221E P:34** *Like you women claiming you*



got the Holy Ghost and going out here and wearing shorts and things, how could you do it? How could the Spirit of God in you ever let you do such a thing as that? It just can't be so. Certainly it can't be. **He's not a filthy spirit; He's a Holy Spirit. And then when you become subject to that Spirit, it throws your whole being subject to that Spirit.**

(In other words, I've seen guys married 2-3 times. And they think, I got the Holy Ghost because I spoke in tongues. And I say, no, you got the unholy Ghost because you've been committing adultery all this time, and living in sin. So, if you get the Holy Ghost, you're going to live a holy life because the nature in you has taken over. So when you become subject to the spirit, it throws your whole being subject to that spirit.)

*And that Spirit is nothing in the world, but this **Seed Word made manifest**, (But remember, they can read the same Bible you read, but they can't see it manifest. All right, but you see It. How do you know He's here? Because He's manifesting His life in me. That's how I know He's here. He's invisible. How else would I know He's here?)*

*or quickened (Hallelujah.), made alive. And when the Bible said, "**Don't do this,**" that body quickly turns to it; there's no question. And what is it?*

(Remember, Ella, you were going to take that piece of candy. And guess what? God spoke to you, did He? And He said, thou shall not steal. So guess what? You quickly turned to His word and said, "That has preeminence." All right.)

***It's the earnest of the resurrection.***

*This body will be raised up again, because it's already started. It was once subject to sin, and mire, and corruption, but now it's got the earnest; it's turned heavenly. **Now, that's the earnest that you're going in the rapture.** (You hear that? You keep listening to God.) **It's the earnest.** A sick person laying dying, nothing left but death, that's all can happen. I've seen the shadows of people done eat up with cancer and tuberculosis and see them persons a little while after that perfectly normal and strong. **If there is no Divine healing then there's no resurrection, 'cause Divine healing is the earnest of the resurrection.** Amen. You know what the earnest money is don't you? It's the down payment. "He was wounded for our transgressions; with His stripes we're healed."*

I remember when Christina was 3 years old and had ITP. It was a form of leukemia and was measured by her blood cells count. We noticed it when we had an open house for the church, and she came upstairs full of bruises. We took her to the Doctor, and he diagnosed it and rushed us

down to the Shiners' Children's hospital where they took a corkscrew-like device and screwed it into her right hip for a blood marrow biopsy.

I had to hold her feet down. And I tell you what, she was stronger than you think at three years old.

She was, you know when you get a Corkscrew into your hip, you would squirm too.

And believe me, being her dad the last thing you want to see is your baby hurting. Talk about going through all the emotions. Just even thinking about it. That just tears me up. Anyway, that was on Monday. The doctor told us she had the worst blood count he had ever seen. Tuesday Brother Vayle came down and we went to the hospital where we both laid hands on her. And I testified to everyone who would listen, that she would be out by Sunday because it was Easter. And I remember saying, Easter is Resurrection, and Resurrection, is the highest form of healing. Quoting Brother Branham here. And you know what happened? She was released on Easter. She was in there for six days and on the 7th, she was let free from her prison and I think that's where she decided right there. She was treated very nicely and decided she was going to become a nurse. So just think about those things with your children. OK?

**Path of life 62-0621B P:7** *And I'm among the people... If you, many of you... It's no secret; you all have my tapes, all of you. But among the people out there, I just don't approach on Scriptural, strong doctrines, as I would like I was in the Tabernacle or something and on the tapes where ministers could take it, and study it. I come up this morning with a Greek from the old country, and he's got my six-hour tape on the "Seed Word." (Spoken Word is the Original Seed) And he tells me that he just goes just a little bit each day, and take those, and break it down, and bring it into the Greek; and how he was showing how (me not knowing nothing about it)--how it just sets together like that. That's for study. All right, now notice again, he says, on the Seed Word. That's what the whole sum is about.*

**Wisdom verses faith 62-0401 P:173** *So see, the seed Word of Life can't grow in that kind of an atmosphere of wisdom. It just can't do it.*

**Show us the Father it'll satisfy 53-0610 P:40** *Now, in His Word, every Word of God is a Seed. And every Seed will produce just exactly what it is. You farmers know if you plant a grain of seed, if it's a wheat, it'll come up a wheat, whatever it is. And every Word of God... **Jesus said a sower went forth to sow seed. And the Seed, God said, Jesus said, was the***

***Word of God. Is that right? Then the Word of God will produce any Divine promise in here that's made. If it'll fall in the right kind of a ground, it'll produce just exactly what it said it would.***

So you see the word is a seed, and in that seed is a carrier of life and the life is God's Life. And if God said it, He's obligated to His Word. No if, and but, about it, God is obligated to His Word. It's going to happen.

So, we are looking at the Word seed and know according to **Genesis 1:11** that ***"every seed will produce exactly what Life is in that seed."*** That is what God promised in His Word.

So, it behooves us to pay close attention to the Word of God because it contains the Seed Life of God in it. And everything He promised in His Word, is a seed, that once watered will bring it to pass. It'll bring it to pass. And God interprets His Word by bringing it to pass.

In other words, you then have in you all the word seed of God. You have everything in you that you ever will have. A watermelon seed has all the attributes. The Rhine, the white, the pink, the juices. It has all. Every attribute that it will ever have, is in that little bitty seed. And that little bitty word of God is in you. You have it by measure. He had it without measure.

***Satan's Eden 65-0829 P:46 Notice, here's a thought. Don't forget it. I'll get to it some other time, or some other message, but you know, God said, "Let every seed bring forth of its kind." Is that God's commandment? Now, what good is any preacher or anybody else try to make that Word say something else? See? Every Word of God is a Seed (Jesus said so.), a seed a sower sowed. So, if Mark 16 is God's Word, it'll bring forth if its kind. If Malachi 4 is God's Word, it'll bring forth of its kind. And every other promise must bring forth of its kind.***

Like Ephesians 1:3 through 5, about the election, you're predestinated to election. Romans that talks about you, manifesting as sons of God. Romans that says that you already have a glorified body waiting. All those promises of God are already there.

So, you must know what Life is in the seed and what type of Life it is supposed to produce.

When I begin to see that the Bible says that sons of God will manifest as the sons of God, I realize he's talking about me. He's talking about you. So we should be talking about it, about our manifesting as sons and daughters of God.

**Show us the Father 53-0907A P:83 God in His Word, you believe God is in His Word? Every seed of God, every Word of God is a Seed.** You believe that? Now, it's just like a seed you planted. If it's wheat, it'll come up wheat. and every Word of God is...**Every Divine promise of God will come to pass exactly if you'll put it in the right kind of a ground and let it grow.** Do you believe that? Place it there; say, "Lord, by His stripes I was healed. I am healed. I accept it, Lord, and I'll never say nothing else."

*I tell you, brother, that spits the dust in the devil's face right there, for it's THUS SAITH THE LORD, I'll stay right there live or die. I'll stay right there. That's my convictions. That's my stand. There's where... On Christ the solid Rock I'll stand. All other grounds is sinking sands. Stay right with it. Yes, indeed. It'll produce just what it said.*

Now that's why Brother Vayle... Several times he was very sick after his 70s. And Brother Vayle said, people have said to me, you know this brother so and so, he prays for the sick and he gets good results. And Lee said, I don't care, that man is off the word. Why would I have someone off the word to pray for me? I can pray for myself. Or he'd call me, and I'd go up and pray for him. You see, why would you want to go to someone who's a Trinitarian or Oneness even, because, you know, gifts and callings are without repentance. So, they might have the gift, but they're off the word. They're false anointed ones.

**Show us the Father it'll satisfy 56-0422 P:59 That's it, friends. God in His universe. He speaks out to His people. You believe that? Now, we have to hurry; we can stay on that for hours. God is in His Word. Do you believe that? Every Word of God is a Seed.** Jesus said so. **The Word is a Seed. And what the seed is, it'll produce just exactly what the seed is.** If you...*In the Bible He was called Jehovah-Jireh, Jehovah-Rapha, and Jehovah our banner, Jehovah-Manassas, all those redemptive names, all that was promises, Who Jehovah was. Every Divine promise of God will come to pass if it fall in the right ground.*

**I will restore 54-0809A P:35 Jesus said, "Every Word of God is a Seed."** *Is that right? A sower went forth sowing seed.* He said, "I, the Son of man, has sowed the Seed, and the seed's the Word of God." **And every time you see this Bible say anything, it's a Seed, and it's absolutely... And we're sowed with the incorruptible Seed of God. And if a man will take any Divine promise of God in his heart and water it with faith, it'll produce just exactly what it said it would do. Amen. Don't care what it is. Just take God's promise in your heart and there... and then goes on.**

So listen. He said that every Word of God, every promise in this Word is a seed. Which means it is a carrier of life. And if it is a carrier of life and it's God's Word seed, then it is a carrier of God life. And all you have to do is believe it, that is you planting it into your life and it will materialize in your life.

Now, he didn't say it'll do it today, didn't say it'll do it tomorrow, but it will do it. You don't take up the seed that you planted in your gardens every day to check its progress. But one day you're surprised because it's there. One day Abraham and Sarah were surprised because they were young again and they could have the baby.

**Hear ye Him 56-1215 P:18** *You people here in this country's apple raisers as I understand. You have a lot of agriculture, raising fruit. You know when you, that little apple tree's just about one half of an inch high, that **every bushel of apples that'll ever come off of that tree is in it right then.***

*You know every hundred pounds of leaves that'll ever fall off of that tree is in it right then. **Every blossom is in it right then. Every branch is in it right then.** If it isn't, tell me where it comes from. Where is it at? Where does it come from? What do you do? **You take the seed and you plant it.** The little tree comes up, and it's planted. You have to keep watering it. It has to drink more than its portion. It has to drink, and drink, drink so much till it pushes out. And it'll push out limbs; it'll push out leaves; it'll push out apples.*

*It's in it, but it has to keep drinking. And **every Word of God is a Seed. And if that Seed can be planted by the inexhaustible Fountain of Life, which is Christ, the believer has to drink beyond his imagination, drink and push out. Push out everything you have need of, 'cause it's in you when you receive Christ. And we are planted together in Christ. And He is the inexhaustible Fountain of Life.***

So everything is in you right now, that will be for eternity. The way that you will look, everything is already there. We have a body. We have a glorified body already waiting. Is that what Apostle Paul said?

So here he is telling us that we don't have to add here and take away there. And Sister Cindy, I'm sure that you will much prefer Brother Don as a 20 year old, then in the 70s. All right. He was much more handsome and much more fun, and everything else.

He said it's all there to begin with, and it is Life. The fan doesn't take more electricity than the light bulb, it's all 110 volts. The Microphone doesn't take more electricity than the furnace, it's all 110 volts. So, we don't need more faith for healing than we need for our finances. It's all the same faith. And neither will we need more faith for a resurrection than we needed to hear the Shout, which is the Message. He descends with the Shout, Voice and trump, but it'll take the same faith to receive one as the other.

You realize that? It'll take the same amount of faith, that you believe in this message, that one time the season of resurrection is on. You have it. You already have that faith. It's already in you. So you're going to receive it. You're going to see it when it takes place. That's beautiful because it gives you rest. You don't have to work yourself up into something. You don't have to go to the gym every week and work out, so you're there. You're just going to be there because you have the same faith.

**Expectations 53-0507 P:16** *Satan hasn't got any legal rights at all over a Christian. Every time a man gets saved, God just writes out a whole big bunch of checks like that, and puts His Name at the bottom, said, "Here they are. Fill them out." Are you scared of it? Fill it out. "Whatever things you desire when you pray, believe you receive it. It'll be given to you." Mark 11:24. See? Just believe it. And every Word of God is a Seed that'll bring forth... It'll bring forth what it's purposed for. I see many of you down here raising cotton, apples, peaches, fruits. When that little apple tree is no bigger than that right there, every apple that'll ever be in that tree is in it right then. Dozens of bushes of apples is in that little tree, right then. Why, you say, "Brother Branham, no." Well, where'd it come from, if they're not? They're in the tree right then.*

Then you know, every frog that you see in the world, was once a tadpole. Every butterfly you see, was once a Caterpillar. All right? And the wings were already in the Caterpillar. Where are they? Where are they? I dissect this thing and I don't see any wings, but they're there because the attributes are in their DNA. They have wings. You see it.

So, we see something he said here that I want you to think about. He said "**whatsoever things you desire when you pray, believe it and you receive it. It'll be given you.**" That means whether it might be the Shout, Voice or trump. That is a whatsoever, isn't it?

In other words, oh, if I can only get enough faith for the resurrection. You already have it. You see, I didn't have this in my notes, but I'll just say this. The Bible says that faith is a substance. Right? But he also says that it's

the person. He says Jesus is the person, He's the exact representative of the person of God. And the word person is hypostasis. And the word faith is a substance, it's hypostasis. So, in other words, I don't have faith in the electricity in this building. I have faith in the installer. He did it right, because it worked once. It's going to work again. You see, I don't have to get on the airplane and say, I don't know if I can ride in this plane, it might crash. No, the person that designed it, it's already made so many flights. You know what's going to make it fall apart? It's not going to fall apart unless somebody puts a bomb in there. All right. So whatsoever you desire, when you pray, believe it and receive it.

I think we all have been under the wrong delusion that we will have to have a different kind of Faith for the Resurrection. And since we think it is different, then we don't have it yet. But that is not true. He said whatsoever you pray for, believe it and it's yours.

Whatsoever you believe for. How many are believing for the resurrection? You got it. It's already in you to have it. You're already ordained to it before the foundation of the world. You didn't have one thing to put into it. He set you in under the Shout. He's going to set you under the voice and under trump, and you're gone. All right.

**Expectations 53-0507 P:12** *Let us bow our heads a moment. Our heavenly Father, thank Thee for Thy Word and **may Thy Word become a living reality** here, tonight. The Word dwelling in our flesh... **Every Word of God is a Seed. And every Seed sown correctly in the right kind of ground will bring forth just exactly what it's supposed to. Corn will bring corn, wheat will bring wheat. And every Divine promise of God will bring forth what it promised. May the Seed fall in good fertile ground, bring forth a hundredfold for we ask it in Jesus' Name. Amen.***

That's why, when Peter says that mockers will rise in the last days and they will say, "Where is the promise of His Parousia?" Now, they wouldn't say, where is the promise of His Parousia, if they didn't believe in the Parousia. Or they wouldn't say it at all. I mean, why would you say where's the promise of a three-ring circus if there's no three-ring circus? Why would you say there's a promise of a Resurrection? If there's no resurrection, why would you say those things?

But so they say, where is the promise? In other words, like Brother Branham said they can read the same Bible you read, but they cannot see the manifestation of it. I pointed out to you that we see 82 of the 86

manifestations of the Parousia presence. Jesus was asked the question, what are the signs of thy Parousia? And he gave them 52, and Paul gave them another 20. And Peter, James and John gave them another 13. So, they're saying, where are the signs of thy Parousia?

Shows that they believe the Parousia, but they just don't believe the signs, or they can't see them. They think they're still in the future someplace.

Now, I am going to tell you something that will blow your mind. He said in his sermon, **Show us the Father 53-0907A P:86** *Don't resent that? That's the truth. **The rapture is in us now.*** Can I just leave that up there for you to look at? The Rapture is in us right now. That is the statement that you want to hold on to for the rest of your life.

***I will prove it by the Gospel. "Those who He called He justified, and those who He justified, He hath glorified." Hallelujah. Then in heaven today we're a glorified in the Presence of God right now.***

Brother Branham, when he was caught up to the other side, he saw Brother Hickerson there. And he said, Brother Hick, I saw you there. And yet Brother Hickerson was standing right before him. So, who did he see? He saw the young Brother Hickerson, the alternate universe, Brother Hickerson, the glorified Brother Hickerson. This body that we're living in is just a housing. Brother, Sister, but it doesn't hold your spirit, your spirit is in the presence of Jesus Christ.

All right, so he says, men in heaven today. Oh, that then, in heaven today, We're in a glorified. We're glorified in the presence of God. Right now ***I'm just pushing out to it. Amen. Glory. God's in His Word. You believe it? All right. Got to hurry now. Many things we could say there, but God is in His Word. Every Word of God is a Seed. You get it? And you just have to hold on to it. Now, many people look at their symptoms. They say, "Oh, Brother Branham, my hand is no better. I still have this pain." That don't have nothing to do with it. It's what mental attitude you got towards God and His promise.***

You see, the farmer doesn't dig up the seed every day to check its progress. He just leaves it there because he knows that someday, one of these days it'll begin to manifest. And then I'm going to have all kinds of soybeans.

So, if we are glorified already, then we don't have to wait until tomorrow, we are today, right now. Br. Don is right now in his glorified state. He doesn't have to wait until tomorrow, He is that way right now. We don't have to wait until tomorrow to get ours, a thousand years with man is one



day with the Lord. So, in the next few minutes of His time, we are already glorified with Him.

Wow, if we could just think like God thinks, we'll be there. Our hope is in God.

**Our hope is in God 51-0929 P:14** *How marvelous it is to look at the Scripture ...* Now let me just say this. If you knew without a shadow of a doubt, they're going to pull a gun to your head, they're going to kill your body, but you're going to be instantly in the arms of Christ, what would you care? Go ahead, put it right there. Because I'm already there. I'm already in His presence. I'm already glorified. So, help me to get out of the 70-year-old body, because I'm not going to conform to your things that you want us to conform to. I'm going to conform to the Word of God. That's why, every time I get a summons for jury duty, I just say, well, I'm a minister of God and I hold the word of God higher than I hold the law of America. So, if you want me, that's fine, but I'm just going to tell you that the Bible says thou shall not kill. Then I'm going to stand with the Bible. Every time, they just let me go. We don't want your type. That's very good, because I don't want your type either. So, all right, now our hope is in God, Brother Branham said.

*How marvelous it is to look at the Scripture just a moment, because the time is up, about twelve, fifteen minutes. I wanted to finish telling you the vision that was last night, the little boy being raised from the dead in Finland. How many here had that wrote in their Bible before it come to pass, you heard me speak of it in the auditorium, raise your hand? I asked last night? About the little boy being raised from the dead in Finland. Let's see your hands go up, the ones...*

*All over the building, everywhere, look at it. See, that was long before it took place. Always speaks that way, and you just write it down, that it's perfect. For it's not man that's speaking; it's God. This is God's voice to the people, **every Word of God is a Seed and will produce just exactly like it's spoke in the Bible, if it be received in good ground.** Now that's God's voice to His Church.*

So if William Branham could years before say, I see a boy rise from the dead in Finland. And then two years later he goes to Finland, and a boy is raised from the dead, and he's got it written in his fly leaf of his Bible, that says in Finland will be raised from the dead. This is it. Then what happens? The boy is raised from the dead. You see, we have this word. This Bible is full of those promises. All you got to do, is just identify when it's taking place and step into it. All right. This is God's voice to the people.

Every word of God is a seed and will produce just exactly like it spoke of in the Bible, if it will be received in good ground. Now that's the voice of God to his church.

**Angel of God 51-0720 P:19** *And God in His sovereign love has sent down this gift to manifest before you to let you know that He never died back there, He rose again. And He's the resurrected Christ with us tonight, His same power, His same manifestation. Though you don't see Him, yet you know He's here. You see Him in the Spirit form working. Judas said, or Thomas, rather, he said, "If I can touch His side, and I can touch His hands, I'll believe Him." He said, "How much greater is their reward who has never seen Me and yet believe." He might not materialize Himself before you tonight, but He's here. And every Word of God is a Seed, and it'll materialize if you'll believe it. Just accept it in your heart, believe it, and it'll come to pass.*

**God's only provided place of worship 65-1128M P:22** *Great Author of this Book, "It is a Seed," we are taught, "that a sower sowed," so said the Author. Now, we do realize that a seed will grow if it's in the right kind of ground.*

**Works is faith expressed 65-1126 P:55** *Now, here, predestinated plan is in plain view. Just as other seed, the Word of God is a Seed and must have the ground prepared beforehand. If you sowed seed, just throwed it out there on the ground, it would do no good; the birds would pick it up. You throw it among thistles and thorns; it'll choke it out pretty soon. Jesus' parable said so. So the ground has to be made ready first. So, God, in sovereign grace prepares the heart first. He prepared you before the foundation of the world to receive Him in this age. He foreknew you by his foreknowledge and ordained you to Eternal Life. He knew you; therefore He prepared you.*

You see, we come to this church to be prepared. A seed is sown. It's sown in the heart. And it's just a matter of time and that seed will manifest itself.

**Power of transformation 65-1031M P:33** *And all of this great thing that He knowed would come to pass, after He had spoke it, He could take a rest. Everything under control... His Seed was His Word, and His Word is a Seed. Jesus said it was. And everything would be all right, because He had said for it to bring forth of its kind, transforming only to its kind.*

See? **His Word had to be of its kind.** *If He said a palm tree, He didn't mean a palm and oak mixed together. He meant a palm tree here, and an oak tree here, everything positionally in its place. Oh, if we could only learn*

*that, that **what part of the Word we are, we must take our place, no matter what it is.***

Well, I know what part of the word I am. Ephesians 1:3-5 says that before the foundations of the world He adopted me. I know that I am already glorified. I know that, I'm not waiting on it, I am. I know that I am to be manifested as a true son of God. How will that happen? Well, you just watch, all right? It'll happen when it happens. God interprets His word by bringing it to pass. So anyway, I hope that all of you are looking at the word of God for everything that is in it, for you personally, because it's there for you.

I think if we could only embrace this thought that every Word of God is a seed, and we are only watching that Word go from Word Seed to reality. Then we will understand the mind of God much better and know better what it is that He expects from us.

**Satan's Eden 65-0829 P:46** *Notice, here's a thought. Don't forget it. I'll get to it some other time, or some other message, but you know, God said, "**Let every seed bring forth of its kind.**" Is that God's commandment? Now, what good is any preacher or anybody else try to make that Word say something else? See? **Every Word of God is a Seed** (Jesus said so.), a **seed a Sower sowed**. So if **Mark 16** is God's Word, it'll bring forth if its kind.*

*If **Malachi 4** is God's Word, it'll bring forth of its kind. And every other promise must bring forth of its kind.*

So, if he said, "He that believeth in me". Now, how many are in Christ? You have to be in Christ, believing. How many are in Christ, believing. He that believes in me, the works that I do shall he do also. Then expect it. It'll happen, it'll manifest. The reason why it's not manifesting for those people, is because they believe that he is William Branham. So, if William Branham is the only one that's going to ... Their doctrine is, William Branham is the only one going to manifest the works of God. Then they will never manifest them. They'll never see it in their life. But if you believe that William Branham was just one of many, then you also will receive it.

**Seed of discrepancy 65-0118 P:19** *And we know that Jesus was the Word; St. **John 1**, said, "**In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt here among us.**" **Then the Word is a Seed; then the Seed become flesh and dwelt among us.***

*If Judas was the seed of the enemy and the discrepancy, it also become flesh and dwelt among us in the person of Judas Iscariot. He never had no real, real faith. He had what he thought was a faith. There's such a thing as having faith, and a make-believe faith. And a genuine faith of God will believe in God, and God is the Word; it'll never add nothing to It. The Bible tells us if we add one word or take one word away, our part will be taken from the Book of Life: **Revelations 22:18**, the last closing chapter.*

**So, you see, if you do not have the Spirit of God, you can look at that same Word and never really know what it is talking about.**

That's **1 Corinthians 2** *what man can know the things of God except the Spirit of God be in him.* So, it is not surprising that Satan's seed will never understand the things of God. So why try to explain it to him?

You know after two admonitions, just reject it. It doesn't mean, treat them badly. Just don't bother trying to share the word, because they don't believe it.

**Seed of discrepancy 65-0118 P:11** *Now, He said, "The Seed of God, the Word of God..." Jesus said in a certain place, **that the Word is a Seed. And every seed will bring forth of its kind.** And now, if the Christian, the children of God, the children of the Kingdom has become **the Seed of God, then they must be the Word of God, the Word of God manifested in the age that they're living in,** for the promised Seed of that age. God gave His Word at the beginning, and each age has had its Seed, its time, its promises. Now, when Noah came on the scene, and he was the Seed of God, the Word of God for that age. When Moses came, he could not come with Noah's message; it wouldn't work, because he was the Seed of God at that time. Then when Christ come, He could not come with Noah or Moses' age; it was His time, for a virgin to conceive and to bring forth a Son, and He would be the Messiah.*

**Feast of the trumpets 64-0719M P:52** *Yeah, **children of the Light accept His Word. Keep walking and watch more unfold.** (I'm going to repeat that. Keep walking and watch more unfold.) Don't leave It, no matter what anybody else says, stay right in That and just keep walking with It. **Watch It unfold and reveal Itself.** The Word is a Seed; a seed in the right kind of ground will bring forth its kind.*

Notice he said, **watch more unfold.** And that's what we are doing. And then he said, **Watch It unfold and reveal Itself.** The Seed becoming a

reality. Remember, when it becomes a reality, it's no more seed. It's life, all right. It's a reality. We are watching the reality of His Word unfold before our very eyes.

Let's bow our heads in prayer. Gracious Father, we thank you, Lord, for this word. And we just ask you Lord to help the people see every divine promise of God in your Bible for them, that it is theirs, and that it was already, by the new birth was placed in them, to begin with. And so, we ask it, in Jesus Name, we pray. Amen.

Now see, it doesn't matter if His word is this big (Brother Brian lifts up the Bible) or if He engraved the entire word on the head of a pin and placed it in you. His Word is a Seed and everything in it is yours.  
Amen.