

Satan's Eden no 125
The Word Seed pt 4
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Thank you. Let's pray, Let's bow our heads in the word of prayer. Dear gracious Father, we thank you, Lord, for being with us today and tonight. And Lord, we just ask that Your Presence would be here. And Father, we just glory in all Your Word. At this, we marvel at the way that You thought things out before the foundation of the world. Now you've actually brought them into manifestation. So, Lord, we just commit ourselves to that. In Jesus Name we pray. Amen. You may be seated.

So, this morning we're looking at Part 3. This afternoon is kind of the same. We're looking at the seed word.

And from **Show Us The Father 63-0606 P:51** Brother Branham said, *"Like Jesus said, **You take your traditions and make the commandments of God of no effect,**"* Now it's funny how you can take traditions, or you can even take a false word and you can just kind of make the word of God of none effect. And that means it just doesn't manifest because let's face it, if you put of the right kind of a change in the DNA cell, it just nullifies it. Basically, it doesn't produce anymore. *when you try to place God some historical God, or some pre-coming God.* In other words, the entire Christian people around the world, they're looking for the second coming, but they don't realize that there's already been an appearing before the coming. So, the preparation which was in the appearing is now, and I'm sorry, they think they're preparing by, oh if I can just pray more, oh, if I can just be a nicer person or if I can just do this. It's nothing about you. It's about what He's already done and actually, Him revealing to you what He's already done.

He's the same yesterday, today, and forever.** He's just as much God now as He ever was. And if you can take that attitude that that promise is unto you... Jesus said in **St. Mark 11:22, "Verily I say unto you, if you say to this mountain, 'Be moved,' don't doubt in your heart, but believe that what you've said will come to pass, (You can have what you said now even like Brother Branham said, you speak that word and believe in your heart. Even if it's a Pebble moving. It's already, the mountains are already starting to move. See, in our 20th century I got to have today mentality. It just defeats faith all the time. But if you just can sit back and wait and watch the word of God, He's doing what He's doing, Okay. So don't get ahead of God.)

you can have what you've said. I say, **'When you pray believe that you receive what you ask for; it'll be given to you.'** How much more promise could be made than that? You've got to believe it, because it is a seed. Now, if I... If you ask me for an oak tree and I give you an acorn, potentially you have an oak tree. It's in seed form. And when you want God in your life, just accept Him as your Saviour. **Potentially you are a full statted son of God. You'll grow into the statue of God, just like the acorn does: grows into an oak tree.**

Now, in other words, it takes a tadpole condition, before you have a frog. It takes a Caterpillar condition, before you have a butterfly. But the wings are already in the Caterpillar. I mean, when it's when it's still caterpillars, the wings are already there. So you know, your glorified condition is already in you.

So, you see, he is talking of attributes here. And if you say you got an oak tree, but you say the attributes of a willow tree, describe a Willow tree, but you actually say, well that's an oak tree, but describe it as a willow tree. You've got a Willow tree. You don't have an oak tree. You see, the attributes there are a Willow tree, not an oak tree.

then no matter what you may call it, the attributes of a willow tree bring forth willow tree.

So you know, people could say they got the message, but they got Pentecost, you understand because they got all the attributes of Pentecost. But they don't. And Brother Branham said: This message is 1,000,000 miles beyond Pentecost.

Show Us The Father 63-0606 P:50 The Word, Jesus said, is a Seed that a Sower sowed. And any germitized seed in the right kind of soil **will produce its kind.** And now, I realize that this is being taped. And these tapes... We have a tape ministry all over the world. And many people take... Just here tonight, where about a thousand people are listening, before this tape stops, there'll be ten times ten thousands hear it (See?) around the world. **And I go on record, and I say this about the Word of God being a Seed.** If you can take the right mental attitude towards any Divine promise of God, He'll bring it to pass. If you can get yourself in position to believe that, that promise was to you... But if you let some Ricky place it off on (with more education than he knows-gumption enough to knowed how to control it), can stick it off on some age gone by, or some age that is to come, it'll be of non-effect to you.

So, you can be looking, looking, looking, looking, looking for the second coming, but fail to recognize the appearing is already taking place. The Father came to Abraham before the promised son. That's the Bible, OK? God came

to us before He sends the Son. So you see, there's a seed for a season, and you have to plant that seed in its right season or it won't grow.

Plant regular wheat, as I mentioned this morning. In the fall it won't grow. Plant winter wheat, in the fall it will germinate in the ground under the snow, and in June you'll have your harvest. But plant regular wheat at the same time and it won't grow. Neither if you plant pumpkins in the fall or watermelons in the fall, they have to be planted in the right season. So, number 1, you've got to know what season you're living in, which in our season is the end and we are living in the appearing.

Investments 62-1124B P:3 *He's real. It's the simplicity of just accepting what He has said and seeing it be made a reality. **The Word is a Seed.** And if that Seed's put in the right ground under the right temperature, it'll grow if it's germitized. And we know this Word is germitized, 'cause It's God Himself. **"In the beginning was the Word, and the Word was with God, and the Word was God."** It's still God. It was made flesh and dwelt among us.*

So you see, when we think of the Word being made flesh and dwelt along this, immediately we think of, OK, well, God birthed himself or he made Himself a vessel and that vessel was God.

No, the vessel was not God. The vessel was the vessel of God.

And God stepped into the vessel. You see, God changed His mask.

Too many people think that Brother Branham preached that God was Christ, instead of God was in Christ. You see, there's a big difference between God was in Christ, and God was Christ.

You just have to get all your facts lined up with the scriptures. The people don't study the word today. They should, because listen, how many of you went through school and you had exams, and if you didn't pass the exam, you just stayed in that same classroom? Well, we're looking to be graduated out of here. And we have a Father who's testing us daily. And we are now living in that test. And if we pass a test, we go up higher. If we don't pass the test, we don't go anywhere.

Sir we would see Jesus 62-0724 P:54 *Now, **the Word is a Seed.** Now, most of you brethren are here, I suppose, farm. And you put a seed in the ground, and the next morning you go out and dig it up, and say, "My corn ain't growing yet," put it back, and cover it up. The next morning, "See if it's growing again." It never will grow like that. No, no. **Every time you dig it up, you delay it.***

Y-O-U, you. What did he say here? You delay it. Why is the second coming not taking place? You know, Joseph Branham put a quote on his website and said,

the reason is because the people aren't ready yet. And they got laughed to scorn by many churches I know of. They said, well, whoever you know, and he was quoting Brother Branham, but, you know, they just thought he was just putting down his words. The fact is that the only reason why we're not gone is we are not ready yet. The only reason why we're not ready yet is something that you're doing. Quit doing. God is working in you to will and to do. As long as you have any input into it. You are going nowhere. You have got to learn to die to yourself. Learn to die, to who you are and just let Him live your life for you. Like you said, every time you dig it up, you delay it. You are guilty. You are delaying.

*Isn't that right? What do you do? You know the earth was made to grow the corn (Is that right?), or the seed. And you plant the seed, commit it to the earth, and forget about it. **God does the rest of it.** Well, that's the way you do with the Word of God. You just plant It. See, I receive it Now. I'm not going to do a thing about it. I'm going to let Him do it. Then it's going to be done right. **Don't dig It up. Just keep on believing It. Commit it to God.***

So we're looking at each promise and having the patience to see it through to the manifestation of that promise. The promise is there, as he said, everything is in us, that will ever be in us when we are born again. But you have to have patience to see it through, till it manifests itself in you. Otherwise, you can do a great damage to it.

You know, people think that Brother Branham is just kind of Pentecostal. And God gave him a vision that he was going to shoot a bear. And you know what? He never saw the bear. He never shot the bear. And so, they say: Oh, I guess he missed the vision. I guess I just failed God. No, you didn't. It wasn't time. You know, Jesus, He caught fish after His resurrection, in His resurrected body, caught fish, served the fish and bread to the disciples in His resurrected condition.

Now, if God wants that prophet to have that bear, he's going to get that bear in his resurrected condition. It wasn't time. And they say, oh see Brother Branham, well then if you missed one vision, he must have missed another one. You don't remember how Brother Branham tried to rush it? The hat was supposed to be on the chair and the vision, and Brother Branham wouldn't have prayed, and nothing was happening.

Then he realized, oh, I messed it up. He said, would you forgive me? And he waited and just waited. And he waited from 8:00 in the morning to 8 at night. He waited and waited. And finally, the hat was on the chair. The man was in the chair next to it.

The old lady was in the chair next to it. And he got up and he rushed into the room and said: Thus saith the Lord, you're healed. And you know what? God healed the child at that time. He didn't heal it the first time, because Brother Branham didn't have the patience to wait. You and I have got to learn to have patience, to wait for the promise. And then the promise will manifest. Just keep believing it, keep repeating it, and it'll manifest. But as long as you leave it alone and keep watering it, it'll grow. Don't worry about it. It's a germitized seed, and every Word of God is a germitized seed himself. God is in His word, so it will grow. See, if God didn't promise it, then nothing's going to be there. But if God did promise, you better believe it, because it's going to happen.

*He makes It grow. That's right. See? Any promise that God makes, you just plant it in your heart and say, "It's mine. God gave it to me." See? Now, **you may not see any results right now. You never see a corn crop as soon as you plant your corn, but potentially it's there.** As long as you'll leave it alone, and keep watering it, it'll grow. Don't worry about that. If it's a germitized seed... **And every Word of God is germitized by God Himself. God is in the Word, so it will grow.** You know it will. There you are. We have to take His Word, accept It, believe It, commit It, and It grows. That's right. Don't keep digging It up now. Don't keep saying. Well, Lord, did I miss it today? Well, Lord, did I miss yesterday? No. Just keep repeating the promise to yourself. *You'll ruin It. You'll ruin your crop every time you do that. So just commit it to God and believe it.**

Now the important thing is to claim it and then give it back to God for safekeeping. He that's able to keep me from danger. We'll give it to him. We want to have a safe in the house so we can put our cash in, whatever, forget it. We want to do things ourselves to keep things. I'm just keeping it. I'm just trusting Him to keep it for me.

Show Us The Father 62-0722 P:51 *Listen to me. I'm going to say something big. Every time that you look at your symptoms, **you're delaying your healing.*** (Every time you're looking for the second coming, you're delaying it. Enjoy the appearing. Enjoy the shout, relish in it. It's wonderful. All right.)

*Don't dig it up again. It's committed to Him that promised to heal, Him that heals the rest of them. When you pass through the prayer line and hands is laid upon you, the Bible said, **"the prayer of faith shall save the sick."** Don't say, "Well, let's see if I feel any better, my heart any better, my hands..." Well, I just tell this to myself. Quit taking your blood pressure every day. Forget it. Don't be looking at the symptoms. I feel good. I'm going to live good. Forget all this other nonsense. I'm just going to live good. Claim my healing. You know, I said to myself, I went from a Walker to a cane, to a cane which Joan bought me, that*

had four legs on it. I used it for two weeks. I'm sorry, but I used it for two weeks. So if you want it back, that's fine, but I don't think you want it back. And then I got a cane, you know, at Ollie's for 9.99, a little cane. And I used it for one week and I said, you know what? I have to start trusting that now. I might. I might have days where I'm walking fine, and I have days where I'm walking like it with a little GIMP. I'm not supposed to look at the GIMP. That's a test. That's a trial. I'm supposed to look at the fact that he said you're healed. I healed you. All right, so you're delaying the healing by checking your blood pressure every day. All right. Committed unto God, because it's a seed.

*Don't do that. **You're delaying it.** Commit it to the ground because it is a seed. What does a seed do? Look at a little apple tree out here. You people raise a lot of apples. Look at a little apple tree when it's no more than what we call in the east, a sprig, a little tree about like that. (He's talking about an inch high.) **Did you know that every apple, that'll ever be on that tree is in it right then? If it isn't, where did it come from?***

Just think of an apple in the little tree, but it's in there. Just think about every leaf it ever has. Guess what? It's in there. It's in the DNA. Every blossom it'll ever have, it's already in there. You see the wings on a butterfly, it's already in the Caterpillar, the four legs on the frog. Well, when it's the tadpole, doesn't have any legs, because they're in there, it's like they come out from the inside out, somehow God produces them the way it's supposed to be. Right.

Where did it come from? And that apple tree that's going to produce you hundreds of bushels of apples, where did they come from? When you set that little plant out, about like that, just out of an apple seed, and set it out there, and every apple that'll ever be on there, it's got in it then, potentially every hundreds of bushels of apples that You'll collect off of it, and it ain't a half-inch high. Amen. There You are. Where does it come from? It's in the apple then.

Well, Paul said, if this body be dissolved, we have another one already waiting. You know, there's two of us, just like there's two of him. Fathers, it's beautiful. There are two of us. OK. And it's the same life in all of us because of 1 body or one spirit, you're all baptized into one body.

So, what was he saying here? He is telling you that the promise will come to pass, but the timing may be delayed due to our unbelief. Did you know that your fussing with others may be delaying the resurrection from coming forth? Did you know that? Then, if you know that, then just zip it. Don't fuss with anybody. All right? Did you know that Brother Branham said that God is waiting on us? That's right.

The atmosphere has to be correct. Did your kids know that your disobedience may be delaying our getting out of here? Do you know that you may be causing

us, the rest of us, like Achan's wedge caused Israel to have problems? That your disobedience to your parents may be keeping us from the Rapture?

You know that I may be dead and gone before you correct your behavior and start obeying your parents. I want you to do it as quickly as possible for my sake. You don't harvest your crops until they are fully mature. You don't harvest your corn the first time you see an ear of corn. You wait until all the ears begin to tassel. Then you check it for the water content, and if it isn't 85 or higher, you let it dry out until it is. Not when it is still green behind the ears, but when it is dried out and mature. So, stop your fussing, turn your eyes upon Jesus and look to the promises.

I would say the activities of your daily activities, that 95% of them are not focused on going home, All right? It's about what dress should I wear? What pants should I wear? Or maybe what pair of shoes should I buy?

You're constantly, constantly causing the return of Christ to be put off because you're not ready. All right.

I would say the activities of your daily activities, that 99% of them are not focused on going home. You should be unpacking not seeing what else you can get in your closet. Brother Don laid in bed for 7 weeks and wanted to go, but he was not ready, and I said to Him, you want to lay here another 8 weeks.

Keep it up, all right. He said, "What do you mean?"

I said God doesn't want you in that condition. He doesn't want to grow the Bible. Look, we sing this song, you know, there'll be no complainers there, all right? We sing this song.

There'll be no grouching over there. Quit your grouching.

Quit your complaining, all right, just listen. You are not ready to go. I said: If you want to stay another eight weeks. I said: God doesn't want you like that.

He wants you sweet. And he said, OK. Well, then he said to me: Will you pray for me?

And so, I prayed for him that he would get sweet. I didn't pray that God would take him out of here, but that he would get sweet.

Then I knew God would take him out of here. He'd be ready then, see.

And so, he was. And so, God doesn't want you like that.

He wants you sweet. He said: OK. And then get sweet and God will take you, because that's all that there was over there.

Brother Branham said we will be like those people beyond the curtain of time that were over there, and then we will be ready to go.

He wanted me to pray that God would take him, but I said I will pray that you get sweet, then God will take you. Brother Branham didn't see any grouchy people over there. He saw everyone was so sweet. Then you will go. And he accepted what I told him, quit his complaint and God took him home. We're all a living testimony, especially to your family. Our living testimony. What happened? OK, Brother Branham said. We will be like those people beyond the curtain of time that were over there, then we were ready to go ourselves. So just lay in the promise, but don't force the promise. In other words, the promises you're getting are your change, you're going, don't force it. Don't force God's hand to try to take you. You go when you're sweet and he'll take you home.

Brother Branham said in his sermon, **Jesus Christ the same 62-0718 P:42** *I believe that this Bible, this Word right here, the Bible, is God in print form. And I believe that the Bible is a seed. Those words are seeds. Jesus said a Sower went forth sowing seeds. This is it. The Word of God is a Seed. Jesus said it was. Then, if it is God in print form, and you receive It into your heart, and then the Holy Spirit waters that Seed, it brings forth what it's promised.* (Now, who's watering it? The Holy Spirit's watering. So who's going to bring it forth? God's going to bring it forth. You know, Paul said, one plants, one waters. But who gives the increase? God gives the increase.) *Any kind of a seed you sow, it'll bring forth that kind of a crop. Exactly right. We've sowed in this great revival going by a lot of intellectual seed. We've got an intellectual crop.*

That's right. If we would sow Gospel Seed, we'd have a Gospel crop. And we need to get back to the principles, and the Bible teachings, back to the Bible, back to the Holy Spirit upon the Word of God that makes the Word of God live. That's exactly what it was.

So, we have been showing you the Word of God is a seed, but they can read the same Word you read, but they read it wrong. It takes the Holy Spirit to make it live. To take it from a seed to a reality. And that is what we are now seeing.

Show us the Father it'll satisfy 56-04220 P:59 *That's it, friends. God in His universe. He speaks out to His people. You believe that? Now, we have to hurry; we can stay on that for hours. God is in His Word. Do you believe that? Every Word of God is a Seed. Jesus said so. The Word is a Seed. And what the seed is, it'll produce just exactly what the seed is.*

Notice he said the Word is a seed and he said it will produce just exactly what the seed is. Now that's Genesis 1:11. So keep that in your Mind. For it will produce what it is predestined to produce.

Making a way 56-0304 P:29 Notice, Christ came and He was the dying Animal, for He was already in prefigure slain before the foundation of the world. You see it? God spoke it and said it would be so. So when God speaks, it's forever confirmed in heaven. And that's where you ought to have faith. If you believe this to be God's eternal unchangeable Word, then every precept that's been spoken in God's Word is a Seed. And everything that God has spoke of in the Word is already confirmed in glory. And it's been given to you to act upon. So don't be afraid to take any phase of God's eternal blessed Word and anchor it in your heart. Now, it has to be in soil. Now, for instance, I took a grain of corn and put it in blue pumice stone, or something like that, it perhaps would not grow, because it's the wrong kind of soil. But if it goes into good fertile blacktop soil, (I think he meant black topsoil. And that probably is a missed thing. It should be a space between the two. It should be topsoil. It'll grow as sure as it's placed in there. But if you put it in a blacktop, I don't think it'll grow. But anyway, black topsoil will. OK.) it'll grow as sure as it's placed in there. And when the Word (Here it is now.), when the Word of God falls into a heart full of faith, It just has to grow; It's got to take hold.

Now, think about what he is saying here. Jesus was slain in the mind of God before the foundations of the earth, and in fact at the same time you were in the mind of God at the same time to be predestined to adoption of sons, positionally placed and ready for the redemption of your body. That's what Paul said the adoption is all about. So, we must ask ourselves, why? Why at the same moment in prehistory, in the mind of God, did He predestinate Jesus, the eldest brother in a vast family of brothers, to die and you, his other brothers, were predestined to adoption of sons? Think about that for a minute.

Well, as it turns out when the oldest son reaches full maturity, he receives 50% at the time of his adoption, and WE KNOW God took him up on the mountain and before witnesses of the Old and New Testament he adopted Jesus. That is why he could say that God has placed all power into his hands. Then when his father dies all other sons are to receive His share, the other 50% which the father possessed. But there is a problem because God would have to die first, but He can't die.

He is the only immortal King and cannot die. So, Jesus would have received 50% and God would remain with the other 50% ownership. And then, you're out. I'm sorry brothers, I'm just, you know, it's too bad. No, Jesus wasn't that way.

So, he worked out a solution. The first-born son had to die and that would free up his inheritance, and then God would raise him up, and we then could become joint heirs with Christ being filled with the same Spirit. **By one Spirit we are all baptized into one body.** And so that is why when he thought to predestinate you to this adoption of sons, He thought to slay His firstborn son to make everything work out.

You see the love you know the greatest, no greater love that a man has than he what lays down his life for his brothers. Why do you lay down his life for redemption? You really didn't need redemption. What you needed was his body redeem. But you didn't need your soul redeem. Your soul was from God. So what did He die for? So you could have inheritance and become joint heirs. When God raised him back up, you became joint heirs right then. Right? You realize you got the down payment, when you receive the Holy Spirit, you got your will. The will is read to you. It's right here. I've got it. If anybody wants to see their name in there, Come up and we'll look at it. All right, It's in there. But you got to wait for it. You don't kill Mom and Dad first like they do today. I mean, they have no patience.

Expectation 55-1001 P:14 Now, **we're going to speak a little tonight about to be expecting, what you can expect to receive.** And let's have our expectations high. And now, for the next few moments I want to speak on that. Now, the first thing you want to think of friend, is always the Word of God. As I said last night, **the Word of God is a Seed. And that Seed planted in the right ground will produce anything that the Seed represents.** (Every seed after it's kind is Genesis 1:11) If there's a seed, and it's wheat, if that wheat's germinated, and the right seed going into the right kind of ground, will produce wheat. Corn will produce corn. Barley will produce barley. And every **Divine promise of God will produce just exactly what it promised to produce, if it's put in the right kind of a place.**

Now notice, He makes the promise so that we can expect to receive that promise. But people don't expect to receive what He promised which is actually; What are you doing? You're calling God a Liar because you don't believe the promise He gave you. You see, if God told you He's going to do something, He's going to do something, all right? And that is what Peter actually told us would happen or would take place.

2 Peter 3:3-4 Knowing this first, that **there shall come in the last days scoffers,** (All right. Do we see them? Yes, we do.) **walking after their own lusts, And saying, Where is the promise of his Parousia?** Now they wouldn't be saying where is the promise of his Parousia if they didn't believe the Parousia. See, so they understand the Parousia. They got a doctrine called

the Parousia. They believe that He's here, but they don't know what He's doing. Well then you don't really know if you believe or not. Now notice Brother Branham said the word is a seed, and he said it will produce just exactly what the seed is. Now that's Genesis 1:11. Do you still see form? So where is the promise of his Parousia? ***for since the fathers fell asleep, all things continue as they were from the beginning of the creation.***

Well, you know what I happen to know of 82 things he's already done. And you had World War One, World War 2, you know, all these things that he talked about. Jesus talked about, Paul talked about, Peter talked about, James, and John talked about, all of them. So he's giving us a clue what he's doing. All right, so we should understand.

So, the promise is that there will be a Parousia in the last days, but we are promised also there are to be scoffers who will actually say, where are those promises concerning this Parousia? That's why they're leaving the message. They're not willing to wait. They're antsy.

Now, what are these promises associated with His Parousia? Well in ***Matthew 24:3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, (that word, coming, is Parousia.) and of the end of the world?***

4 And Jesus answered and said unto them, ... and then He told them 52 signs and events that He promised would take place, and then the Apostle Paul gave us another 20 promises or signs and events associated with Christ's Parousia and then Peter, James and John promised us another 14 signs and events.

Now the fact that He told, made us these promises is as Brother Branham said, to give us expectations of what would take place at His Parousia (Presence). You see if I study agronomy and I know the plant not only has a seed in it, but it also has to wait till it dries, then I will perform tests on it to make sure. Because I see the beans. You can all see the beans are there, but you have to wait for the invisible, which is the content of water in the plant has to be less than 85%.

So, you see that Parousia gave us 86 things that are going to take place. Well, when you can see 82 have taken place, then you know that 83 is going to take place, 84 is going to take place, 85 is going to take place. But it's a matter of what? Time. That's why I'm preaching to you these messages today is, that we have to get to the place where we are content. We're in it.

We're in the ark. You know what? I think the door is closed. I'm sure the door is closed. We're in the ark. Now we have to wait until the rain starts coming.

Can you imagine the heart of Noah telling his family every single day? I just kids, just slow down. You're used to. Everything's got to be instantaneous, you know? Listen, we built this ark in 120 years. Do you think another week or so is going to make any difference to God?

Remember 1000 years with man is one day with God. So, I tried to do the math and I just couldn't, I just got confused every time I tried to do the math. But just think $1000 = 100$ or equals one day. So, 24 then divided into that, you know. Anyway, we're looking at minutes. He's on his Road. He's on His way. The shouts already come.

He's already here. The voice is next, and we're waiting for it. Be looking for the signs. Be looking for what's to take place.

Be looking for Abraham and Sarah. Be looking for Brother Branham. Be looking for Paul. Be looking for each of the Saints from the ages on by, because they're on the road. You see if a day with God is only 1000 years of man, I think I did the math one time and said well then the 1/2 hour silence that's 22 1/2 years. So, God in the 7th seal you know he's already been it's already been 22 hours So where we at he's here just open your eyes, open your heart look at what God is doing and you can see He's doing it. Just sit back you remember you just soil, let that seed, that's growing up inside of you, let it come forth unhindered by your own ambitions.

He said, "**We're going to speak a little tonight about to be expecting, what you can expect to receive. And let's have our expectations high.**" So, do you know what to expect? You should, because we've made sure you understand these promises of His Parousia.

We're going down there. People walk on, and I passed 82 of these signs and events, and I know the next one's the resurrection. I know then after that, it's a change of the body, or vice versa, a change of the body and then resurrection. And I know that we're going to be caught out of here.

That's three events. And I can see them coming. I can't see them clearly yet, because I'm not there, but I know they're coming. Now am I going to get off the man walking, the people walking. Because it's going to slow. Am I going to try to speed up and run on the people walking and trip over my face and have my head down below the side, so I can't even look up and see Him? Or am I just going to have patience and wait for them to be right there? That's what I'm talking about today. That's what I've been talking about this morning. We're in

His ark. We're in Christ, love Him, love each other, and just be sweet like they were over there.

And pretty soon when the bride is all that way, she's going to be changed. Guys going to just do it. We'll wake up like, say, Sarah and Abraham, see that we're young again. And what a joy to know that you're finally made. Brother Justin, what a joy to see your kids the same age, you know? All right.

And since God set a law in **Genesis 1:11** that said, **“every seed will bring forth after its kind,”** then we are without excuse.

Now, from one last quote here, **Great Warrior David 55-0118 P:30** *You say, "Brother Branham, can I accept Christ as my Healer now?" Certainly. "Well, if I'm not well in five minutes, what about it?" You're healed anyhow. If you believe it, you wouldn't ask me that question if you believed it.*

There's no question in your mind when you really believe it. You don't question it; you believe it. Other people might question it, but you don't question it.

Now, let me tell you this, as long as it's in seed form, I can question it.

When is it going to happen? When is it going to happen?

When it's going to? But when I see this, the plant in front of me, I just have to say, oh, well, he's only this high, but you know what? He's going to stand this high when it's done. So I just have to sit back and watch the plant grow. I have to sit back and watch Christ in me to grow into the image. All right. Of the first born son. That's why I'm preaching to you these messages today, is that we have to get to the place where we are content. We're in it.

You don't question it; you believe it. Other people might question it, but you don't question it. *If you said to me, "Brother Branham, give me an oak tree." You're from down in southern Indiana where they have the big white oak and so forth. "Give me an oak tree." And I'll give you an acorn. Well, you've got a oak tree, potentially.* (In other words) ***It's in the seed form; but it's an oak tree; you've got it in a acorn.***

When we take God's Word, we got in a seed form.

I remember planting those trees that are almost 70 feet tall, the pine trees in my front yard. I remember planting them when they're 5 feet tall. And I thought, wow, will I ever see them? Well, I'm seeing them right now? You see, it just took patience to wait for them to mature. All right, It's in seed form, but it's an oak tree and you've got it in an acorn. When we take God's word, we got it in seed form. When we can accept divine healing by God's word, that settles it. Amen. It'll grow.

*When we can accept Divine healing by God's Word, that settles it. Amen. It'll grow. Take the old acorn, and bury it in the ground, and stand off there, and watch her for a little while, and see what takes place. Your oak tree comes right on up with it. Because **the life is in the seed, and God's Word is a Seed and It's alive**. If you can just simply receive it, take it out of that Bible and said, "It means me," (amen), then you got something. That's right. All the demons couldn't stop you from it. No matter what anybody would say, you wouldn't believe it because you know where you're standing.*

In other words, I can look in this Bible and there's over 800 Divine promises to God for us.

And I can say that's for me, all 800. I'm not accepting 799, I'm accepting all 800 and I'm going to get all 800. You know, someone give you a check and you say, well, you know, you owe me 100 Dollars. Use a check \$99.00. Are you going to accept it all? He says, Well, let's negotiate. No, there's no negotiation. You told me \$100.00, so you'll stand there till you get your \$100.

You see, that's what Brother Braham did. He saw **Malachi 4**, He stepped into it. He became **Malachi 4**.

He saw **Luke 17:30**. He saw **Revelations 10:7** and **Amos 3:7** and he saw those Scriptures manifesting in His own Life and he claimed those scriptures for him, and he manifested **Malachi 4**, and He manifested **Luke 17:30**, and He manifested **Revelations 10:7** and **Amos 3:7**. And so the Bride sees **Ephesians 1:3-5** You know we're predestined to be adoption. We see **Romans 8:14** and **16**, and **Romans 8:15**, And **Romans 8:19**, and **Romans 8:23** and **8:29-30**. We recognize these are promises are for us as **John 14:12** is promised to us, and we receive them and look for them to materialize around us.

Show us the Father 54-0811 P:27 *Why? If they hold their peace the rocks will immediately cry out. God speaks out of His nature. You believe that? **God is in His nature**. Watch how everything takes place. Millions of things we could speak of, if time would just permit it, how **God is in His nature**. Do you believe God's in nature? in His universe? Now, **God in His Word**. God's promised to bless His Word. "**He will watch over His Word to perform, take care of It.**" You believe that? **The Word of God**, Jesus said, **was a Seed**, and **It's the Seed of God**. **Every Word is a Seed**. "**The Sower went forth sowing seeds**," Jesus said. And **the Seed was the Word of God**.*

So, brothers and sisters, we have all that we have need of, it's in us through the baptism of the Holy Ghost. Just grow up into Him in all things.
Let's bow our heads in Prayer.

Gracious Father, we're so thankful, Lord, for Your Word and we just ask you, Lord, that we would finish off the service with communion and just glory in you. In Jesus Name we pray. Amen. Amen.