

Satan's Eden No. 129

Watering the Seed Thoughts in Your Mind pt 1

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Let's bow our heads in prayer. Gracious Father, we're so thankful to be here today. And Lord, we just ask you to be with us and help us, Lord, to turn that corner. In Jesus' Name we pray. Amen.

This is watering the seed. Thoughts that are in your mind. Now, we've been preaching for about six weeks on quotes from Brother Branham, talking about the word is the seed.

But what I want to do is change course a little bit for the next six weeks and we're going to really have an in-depth study on how we can affect the seed that's in us.

And so, let's just bow our heads one more time in prayer.

Let's pray, Dear gracious and loving Father, you gave us a principle to think about in these last days, which even your Son Jesus, our Brother spoke to us when He said, "*Out from the abundance of the heart the mouth speaketh*". And You also said in your Word, "*As a man thinketh in his heart, so is he.*" Therefore, we realize Father, this speaks of all men. And we know we are the product of what we sow in our minds, and we believe the reason you came down in this hour, is to change our minds and renew our minds so that we might receive a bodily transformation.

For You told us in Your Word that "*we are transformed by the renewing of our minds.*" Therefore, Father, we approach Thy Word with reverence this morning as we seek to have our own minds changed, and we ask that the *mind that was in Christ Jesus come into us.*

That is our desire this morning Dear Father, and with these thoughts in mind, we graciously ask Your transforming power to touch us in our minds so that our hearts might become regenerated with Thy Life, for we ask it in Jesus' Name Amen.

Now, we have been focusing on Brother Branham's thought that *the seed is the Word of God*. We went into the New Testament parables where Jesus explained that the seed which the Son of Man sowed is the Word of God.

Now, this morning I would like to look again at several paragraphs from The Spoken Word Is the Original Seed because not only does Brother Branham speak to us concerning the Word of God as a Seed, but he also expresses that the seed must be watered if it is to produce or manifest the life that is in that seed.

I want to say that one more time. We're going to look again at some thoughts Brother Branham gave us. Because he's talking about not only God's Word being a seed, but also how to express that seed that lies within us. You know, because you could have seed in you and if it's not watered by the spirit, it lays dormant. Just like the seeds that David [Joseph] had, laid dormant for many, many years, 2000 years. And then they planted some. They said, this still grows seeds.

So, this morning we are going to examine the watering process to show how the watering of the seed is necessary to bring the seed to life, or rather to bring the life in the seed into manifestation.

Spoken Word is the Original Seed pp 71 *Now, the parable is this: **The seed is the word of God. What is the Seed of Life? The Word of God.** Therefore, for Life, you can't come through a creed; you can't come through a denomination; you got to come back to the Word. Now, the seed of Life. All right, His Word is His Seed, and His Spirit is the Water.*

*Now, right back to **John 3:14** there, you get it again. You see? See? **The Spirit is the Water.** Now, look, **John 3:14**, we understand what it means if you want to read it. "as Moses lifted up the brass serpent in the wilderness, so must the Son of man be lifted up. See?*

*Now, if Moses lifted up the brass serpent, for the same cause Christ was lifted up, now what is it? Moses lifted up the brass serpent so that the people that was perishing might have water for life. And look, Jesus... (Oh, God.) **Jesus is the Word of God.** Now, we're going to hammer that down this afternoon (See?), prove it.*

72 *Jesus is the Word of God, and He was bursted open, that Life, the Life that's inside the Seed, that this Life, which, is Spirit, Water flowing over, **the Spirit over the Seed of God will bring forth the Life of the Seed.** And to bring forth something else, there's some other kind of seed there then.*

That's what I want you to notice. We're going to get into this a little bit.

*Amen. Do you understand? If the Spirit of God comes forth to water the Seed, if it's the Seed it's watering, **it'll produce the Life of the Seed.** That clear? **Produce the Life of the Seed, for that's what It's give for.***

73 *I believe the Bible is the Word, the whole Truth, and **Jesus is the Word made manifest;** He and His Word is One and the same. What was He? Now, look. **He***

was that Seed. (Now, I've got to hold something back in order to get it in here this evening. You see? It's hard.) ***He was that Seed that Eve should've produced.*** Do you get it? He was the Seed that Eve was to produce, but she hybrid it by disbelieving God's Word.

In other words, as I mentioned last week, first of all, she heard the serpent quote the scripture, but he was off [the Word]. In other words, he's misquoting the scripture. And she took that, over, what her husband told her because God had never told her. God told him [Adam] before she was created. So, then she quoted another man instead of her husband, and that's where the seeds started. Okay, that's where the life begins. That's where it led to the act.

So He was that Seed, and the only way that Life could be, in the reproduction of Life, Life had to come through that Seed, and that Seed had to die in order to spread out the Life. Can't you see it? That's why the Water was given: to water the Seed.

Now, we know that the word of God is a seed. We've been preaching on it for six weeks now.

In fact, the Apostle Peter tells us that the Word of God is an incorruptible seed. And if the Word of God is an incorruptible seed, then what is a corruptible seed? Can anybody tell me what's the corruptible seed? Come on, y'all know, wrong word. Coming from who? Not coming from God, Coming from man, right. You say, corruptible seed?

Yes, that is what Peter said in **1 Peter 1:23**. He said there is ***an incorruptible seed and a corruptible seed***. But he says: The incorruptible seed is the word of God which lives and abides forever.

1 Peter 1:23 ***Being born again, not of corruptible seed,*** not of a man's creed. You see it? You see why Brother Branham hit creeds all the time. Not of a man's doctrine, not of a church's organizational teaching, ***but of incorruptible, by the word of God, which liveth and abideth forever.*** So according to the Word of God, there is a corruptible seed and an incorruptible seed, and the difference is in the Life.

You see, Eve had a corruptible seed from the serpent, and she had an incorruptible seed from her husband, while she chose the corruptible seed from the serpent over her husband. And it produced the life of Cain.

One lives and abides forever, so it is an eternal life in that seed. Therefore, the other life would have to be other than incorruptible and eternal.

From his sermon, **Jesus Christ the same 62-0718 P:42** Brother Branham said, *“I believe that this Bible, this Word right here, the Bible, is God in print form. And I believe that the Bible is a seed. Those words are seeds. Jesus said a Sower went forth sowing seeds. This is it. **The Word of God is a Seed. Jesus said it was.** Then, if it is God in print form, and you receive It into your heart, and then **the Holy Spirit waters that Seed, it brings forth what it's promised.**”*

That's really tremendous because it's God working in you, to will and then to do.

(Then Brother Branham says...) **Any kind of a seed you sow, it'll bring forth that kind of a crop.** *Exactly right. We've sowed in this great revival going by a lot of intellectual seed. We've got an intellectual crop. That's right. If we would sow Gospel Seed, we'd have a Gospel crop. And we need to get back to the principles, and the Bible teachings, back to the Bible, back to the Holy Spirit upon the Word of God that makes the Word of God live. That's exactly what it was.”*

Now, I got a call yesterday from a minister who heard from another minister about a sermon I preached years ago that I called “**The Garden of Your Mind**”. And I thought, you know that sermon ties in so well with what Brother Branham is saying here, and I know it has been many, many years since I preached that sermon, but I believe the Holy Spirit wants me to bring those same points out again.

So, I'm going to touch on it, for the next couple of weeks, on the garden in your mind, because it's very important. It's something I preached, maybe 10 to 20 years ago. It's very, very important for us to understand that everything that's in your mind is a seed. Now all you have to do is water it and it becomes a reality to you. If you don't water it, then it dies.

In fact, that is the way we best learn is through rote teaching, which is over and over and over again until those principles become so ingrained in our minds that we just cannot forget them.

So, we will again examine the principles we laid down for you concerning the watering of the seeds, that lie within our minds. Because the seeds we plant in our hearts and our minds have life in them, and it just takes a watering to bring them into manifestation. And we know that every seed we plant in our mind and heart will come into manifestation if we just water it.

There's a lot of people into positive thinking, this kind of thing. Well, they've got a principle there, that they're using and that's the seeds in your mind are there, and if you water them it's going to produce.

And since we are studying about the Original Seed is the Spoken Word and we find Brother Branham is speaking about the Word of God being a seed that must be watered for it to come alive and manifest the Word of God in our Life. Therefore, he is laying out for us the law of reproduction whereby **whatever seed is planted**, the life that is in that seed cannot come forth into a manifestation of the same nature of the seed that is planted until it is watered.

Therefore, I will ask the question, “*How many of you in here would plant watermelon seeds but in reality, you are expecting grapefruits?*” Anybody. I challenge you. Anybody.

None? I'm shocked!!! Of course, none. You know better than that. So then why do we sow certain kinds of seeds in our life and then expect the results to be different than what we have sown?

Let's begin our Message this Morning by reading from the following scriptures.

Matt 13:24-30 ¶ *Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: 25 But while men slept, his enemy came and sowed tares among the wheat, and went his way. 26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also. 27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? 28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?*

Now see, there's a question of many, many ministers in this message. They're tearing up the fields, and we shouldn't be doing that. We should just say, look, I don't care what you believe, the word says this.

29 *But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. (So just listen to what he said.) 30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.*

Mark 4:4 *And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.*

Genesis 1:11 *And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.*

As we examine these scriptures this morning, I want you to see that there are three things we should notice.

#1) He is speaking of a Seed that was sown into the ground, and we know by definition that a seed is **Life**. And of course, if it's life it's a nature.

#2) This life that is within the seed must come forth in a **manifestation** and bring forth an **expression** of the Life that lays within it, and it cannot express anything outside of what life is within itself.

#3) By viewing that life expression **you will know what Life it is**, which is identification. That's why we live holy, so we can be identified, as to being sons and daughters of God.

Now, let's begin by looking at point **#1)**. ***The Seed that is sewn is the Word of God.***

Mark 4:4 *And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.*

We read in **John 1:1-4** *In the beginning was the Word, (Well, now God's the Word.)*

and the Word was with God, and the Word was God. 2 The same was in the beginning with God. 3 All things were made by him; and without him was not any thing made that was made. 4 In him was life; and the life was the light of men.

Notice that **in Him was Life**, and that is why all things were made by Him. Because it takes **Life to bring forth Life**. And He is the Word. So, this Life is in the Word.

Let's read the parable that Brother Branham used in this sermon, The Spoken Word Is the Original Seed.

I just want to go back to it. He uses a parable from Luke 8:14 and if you get a chance go back and listen to Brother Branham's sermon, The Spoken Word is the

original Seed, because you know we preached 266 messages on it and Brother Branham preached 6 1/2 hours on it and Brother Billy Paul told me his daddy said, that is the message. So, if you really want to know what the message is, go back to that sermon.

Let's turn in our Bibles to **Luke 8:4-15** ¶ *And when much people were gathered together, and were come to him out of every city, he spake by a parable: 5 A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it. 6 And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.*

7 And some fell among thorns; and the thorns sprang up with it, and choked it. 8 And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear. 9 And his disciples asked him, saying, What might this parable be? 10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand. 11 Now the parable is this: The seed is the word of God. (See, that's a very important point.)

12 Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

13 They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away. 14 And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of [this] life,

(What happens? The weed grows up and chokes off. What? The plant produces no fruit because it's choked off.) *and bring no fruit to perfection. 15 But **that on the good ground are they, which in an honest and good heart, having heard the word, keep [it], and bring forth fruit with patience.***

Now notice that **the seed that was sown is the Word of God**, and yet we see that unless this Word or Seed is sown in the proper place it will not produce Life.

In **1 Peter 1:23** we read this morning that the Word of God is not only a seed, but an incorruptible seed. Therefore, it is called a seed, and yet we found in 1st Peter that there are two types of seed or words which are sown. A corruptible word, and an incorruptible word. And the evidence that we have received an incorruptible Word in the right kind of soil, is that we shall live and abide forever. Now let's take this thought one step further.

If Peter is telling us that there are 2 different types of seeds, one which is corruptible and the other which is not corruptible, and if one is called the Word of God, then the other must be the words of one, who is not God. Therefore, if a seed must manifest its life, then one life will manifest attributes, that are eternal while the other will manifest attributes, that shall surely perish.

Furthermore, we know that the Son of Man went forth sowing the Word Seed, and the man in black was Satan who goes behind Him with his own version of the Word, which is another gospel or one of a different nature. So, if he sows a different seed, it must have a different nature, for the law of reproduction says every seed will bring forth after its kind.

From the Message **Israel in Egypt 53-0325 104**, Brother Branham said, *Well, they say, "I don't need anybody to teach me. Glory to God, I got the Holy Ghost." Well then, the Holy Ghost was wrong when It said It set some in the church, teachers. God put them in the church as teachers. That settles it. Why'd He put teachers in there, if the Holy Ghost is going to do all the teaching? See? **What people needs is their brains baptized**, besides water. That's right.*

Again, in the message **Demonology 2 Religious 41-78 53-0609 178** he said, *I said, "Instead of baptizing your body, **you need your brains baptized.**" That's right. **You don't stop to think of things. You don't try to consider it.**"*

It's just like all these people around the world and I'm not saying anybody in particular but are listening to the Prophet's message over and over again, and it becomes like background music. Some of them just listen to it in their car, because it's convenient. So, they do that and they're not getting anything out of it. It's just a drone.

You should be studying this word. Like we took 266 messages from just one of Brother Branham's sermons. We've taken 129 so far, from just another one of Brother Branham's sermons.

And in the message, **Blasphemous Names 62, 22-1** Brother Branham said, ***The biggest part of our faith is mental faith.*** We'll see. If you're just listening to the message like a drone, you're not even getting that far. A mental faith.

*By hearing the Word it brings us to a mental recognition of God. But if this coming from above, oh, brother, if it ever strikes this, there is a godly, spiritual faith. Then what does that faith do? That faith recognizes only the Word. No matter what anything else says, it only recognizes the Word, because **"In the beginning was***

the Word, and the Word was with God, and the Word was God. (And the Word's still God.)

And the Word was made flesh and dwelled among us." And when the Word Itself is pouring into our faith,

Now listen, what do you say? We're thinking? Now with the spirits going to pour into their faith? No. When the word itself is pouring into our faith, **our mental faith becomes a spiritual revelation**. You see, why is it so important to talk the Word?

You see, why it's so important every day, we have certain brothers we share just quotes with.

The Prophet is getting us ready, and we share certain quotes, and we want our mental faith to be boosted by the Word so that it becomes a spiritual revelation. Catch his words here, when we pour the word through the mental faith, we have it becomes anointed by God.

"And upon this foundation I'll build My Church," (See?), *not upon a mental conception of church joining, a mental conception of that, but upon the revelation. When them streams of grace has poured into that mental faith that you've got, then upon this, a spiritual revelation, "I'll build My Church and the gates of hell can't prevail against it."* See?

Now, in studying the law of reproduction **the next principle** I want to bring out is this...The life that is within the seed must come forth in a **manifestation** and bring forth an **expression** of the Life that lies within it, and it cannot express anything outside of what life is within itself. Therefore, every seed must bring forth after its kind or nature.

That's such a beautiful sermon. And you know I should really put that in red because that's the Bible.

E-39 God Revealing Himself to His People 50-0813E. *The right mental attitude towards any promise of God will bring it to pass. Do you believe that? The Word is a Seed (Is that right?) that a Sower sowed in the ground. And every Seed will bring forth of its kind. If you need salvation, the Seed's here. If you need healing, here's the Seed in the Word. The Word of God is a Seed. Put it in your heart. Don't dig it up every morning to see if it's sprouted, put it in there and leave it there. It's God's business to bring forth the harvest. You just leave it there; water it by faith and praise every day thanking God for it. All right.*

E-50 At Thy Word 53-1204 *I don't know how I'm going to do it, but at Thy Word, Lord." That's it. **Take God at His Word, and God's spoken Word must--will materialize and produce just exactly what It says It will.** Listen. The right mental attitude towards any Divine promise of God will bring it to pass. I don't care what it is.*

If you want corn, you plant corn, water corn, leave corn alone. It'll produce corn. Is that right? Wheat will produce wheat. The promise of salvation will produce a Christian. The promise of the Holy Ghost will bring It to you. The promise of Divine healing will make you well. Any Divine promise of God... **And the Bible said that the Word of God is a Seed.** Is that right?

Well, let's just bow our heads in prayer.

Gracious Father, we were thankful, Lord, for the sermon. I know it was very short this morning, but Lord, there's just one thing I want the people to walk away with and that's to trust Your Word because Your Word will produce exactly what You meant it for. And so, Lord, we just commit ourselves to Your Word and we ask that You will bless it.

In Jesus' Name we pray. Amen.