

Satan's Eden No. 130

Watering the Seed Thoughts in Your Mind pt 2.

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Let's bow our heads in prayer. Gracious Father, we thank You, Lord, for Your Word, and we thank You for this morning, it was sharp but sweet.

And Lord, help us also to come into that same spirit that You said, that You saw the people over there. It was just perfect love and really sweet. So, Lord, we just pray for our own spirits. In Jesus' Name we pray, Amen.
You may be seated.

And this evening we're going to speak from Satan's Eden again. This is number 130, and we're going to continue with Watering The Spirit of Your Mind. So, I'm just going to read some quotes to start with.

Brother Branham said in, **E-8 What Think Ye of Christ 53-1213M** *And if the right mental attitude, you just take the right mental attitude towards any Divine promise, **watch it materialize.** See? No matter how it looks, if it looks impossible, if God said so He makes it possible.* So, remember one thing, you don't make it possible, but God makes it possible.

175 Word Became Flesh India Trip 54-1003M *Every Word in the Bible is God's **thoughts laid in seed form**, that if received into the human being, and spoke by the same thought that materialized the Bible, brings the thing to pass. See what I mean? How powerful could the Church be? The Bible said, "Let this mind that was in Christ be in you. **As a man thinketh in his heart, so is he.**" Now, **your thoughts, if they become expression...** Like, God said, "Let there be a world." **Before it could be a word, it had to be a thought.** So God in the creation, created the world by His thought first, then spoke it, and **the thought, expressed became material.** See what I mean? **180** Now, you can express it by mental conception, but if it becomes a real revelation of God, that you see it before it happened, and express it in word form, **that word takes a hold and becomes material: a thought expressed.** Oh, my, how God could... See? **If your heart and your mind is so, and infilled with God's Spirit, until your thoughts become His thoughts...** (and that's your key.) **until your thoughts become His thoughts.** Amen*

*There you are. When your mind, and your leading, and your guiding, becomes a direct place, or a direct inspiration of the Holy Spirit that's moving your mortal being... Oh, my. What kind of people should we be? **If the very Holy Spirit has***

*you so embodied or empowered, that you don't use your own thoughts, you don't use your own mind, you don't use your own opinion; but the Holy Spirit has you so built, until your thoughts and your being is God's Spirit expressing Itself through you, what kind of a church would we be? What kind of a people would it be, this morning, if this Branham Tabernacle, this morning, was so filled with the Presence of God, why, when you didn't even use your own mind, didn't even use your own thoughts, didn't even have no alternative of your own, but just to be led by the Spirit...? **212** "As a man thinketh..." **It has to become a thought before it can become a word. And a word expressed, materializes.** I believe in my heart that I am a Christian, because I have accepted the Lord Jesus Christ; if I don't cry, if I don't move, if I don't do a thing. **In my heart first, I believe that Christ died for me in my stead. Amen. I accept it as a Christian; I believe it as a Christian; then it's in my heart. Then I express it in a word, "I am a Christian."** Hallelujah. **Then I start walking as a Christian, talking as a Christian, living as a Christian, being as a Christian.** And by my fruits I'm recognized by the world as a Christian. Hallelujah.*

So, Brother Branham is basically telling us step by step how it's done. First, it's got to be in your heart, then in your mouth, and then it'll come forth in your actions.

***John 12:24** Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.*

And in **John 16:7** we read, ¶ *Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.*

Now see, it's all up to Him, what He has done.

Now, Brother Branham spoke of the original seed being the Word of God and he mentioned in the Rapture Message that this life has been coming forth since Luther's Message, and on up through Wesley's, continuing up through the Pentecostal message, until it finally comes to a rest in the intelligence, which is the very mind of God, back in the people.

Now in looking at these three thoughts here, we see that,

#1) The seed contains the Life of the original. That's **2 Peter 1:3-4** *According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue: 4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.*

How do we become partakers of the divine nature? It's through His Word. That's what He said.

#2) The same Life that was sown in the Original Seed, which is the very Life that was in Christ Jesus, shall; That's **Genesis 1:11** The Law of reproduction **Every seed after its kind.**

#3) That Life shall return in this hour, not only among the people, but It shall enter into the people as well. And that's just a wonderful thing to think about.

That's **Colossians 3:4** *When Christ, [who is] our life, shall appear, then shall ye also appear with him in glory.*

He said, "**The Complete Seed,**" comes forth in Its Complete Body (which is the complete Life that was in the Seed has got to come back into human flesh in a Bride) in this hour. So, we are speaking of the Original Seed, the original Word-Life back in human flesh again. And that is why we are told our New Birth comes by a seed which is the incorruptible Word of God.

In fact, Jesus said in **John 6:63** "**My Words are Spirit, and they are Life.**"

And so, we see that the Word is a Seed carrier of Eternal Life. Now, this afternoon I would like to look at this thought of the Word being a Seed in a little different way than perhaps you have heard before. Since we are talking about the Word as a Seed, I would like to break this down to our own personal level for a few minutes. And we shall subtitle this Message "**The Garden of your mind.** We're going to be in this for about 5 sermons in total.

Now, we know that the Word is a Seed, right? Then if the Word is a Seed, there is a life that is in that seed. Every seed is a carrier of life. We know this by definition. But **what is in a Word? The answer is thoughts. Before there were any words there were thoughts. Then the word is an expression of the thoughts.** So, in essence, **the thoughts within the Word are the life of the Word,** right?

In other words, if I said to you, Salg, you might not understand what I am saying, because that word is Norwegian for Sale. But if I speak to you in Words that you understand, then when I say the Word SALE, it brings up many things to your mind. Immediately your mind goes into gear, and you begin to think of other things that are associated with a sale. If you are in real estate, you think of a house that is on the market.

If you are just a common ordinary person, you immediately think, sale of what? So, you can see that a word is not just a guttural sound, but it really has some

significance.

Now, what if I said the word SAIL? All right. In your mind, you're already envisioning A sail and a sailboat. All right, they say one picture is 1000 words.

1 Cor 14:6-11 ¶ Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine? 7 And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

In other words, how many ever saw the movie? The gods must be crazy, all right, the man spoke like, he was a clicking of his tongue and he actually communicated to one another of his tribe by the clicking of his tongue. Now you and I here, and we think he is crazy and he's not a god, he's just a man, but he's crazy. But no, they're actually communicating to each other through the clicking of the tongue.

8 For if the trumpet give an uncertain sound, who shall prepare himself to the battle? 9 So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air. 10 There are, it may be, so many kinds of voices in the world, and none of them [is] without signification. 11 Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh [shall be] a barbarian unto me.

So, if you came into this room and we asked you to speak here and you get up to the pulpit and you start clicking with your tongue or even speaking in tongues, whether it be angelic or being other human tongues, whether it be Spanish or French or whatever, the people wouldn't understand you. So, it needs an interpreter. Is that right? Well, it needs someone to clarify what is being said, and then to bring forth that to the people.

What Apostle Paul is saying here is that every sound has some significance in some language. Just to speak words that have no meaning does not do anything for anyone. But when we speak in words that can be understood, then those words can and will bring forth fruit.

Now Brother Vayle quoted Mitchener, who said that when words have lost their meaning, then basically everything's over. I mean when you come to a place, like many of the liberal minded people do, they can take things that to you mean one thing, to them it means another. Like my father told me, he said, when we used to say the word joint, it meant your finger. But then in the 1950s and 60s, it became

an apartment, all right. And then in the 1970s, it became marijuana.

So, the word joint means three things, to three different people, even though it's the same word. Well, that's why the word of God can mean something to you, and it means something different, to someone else. If you have God's way of thinking, have the mind of Christ, you will understand what the message is. But if you don't have the mind of Christ, then you can't understand the things of God.

In **Jeremiah 6:19** we read, *Hear, O earth: behold, I will bring evil upon this people, even the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.* Here God tells us that our thoughts actually will produce fruit.

And He also says that God will bring judgment. Their thoughts, the fruit of their thoughts, it will become nothing. And that's exactly what is happening today. We are seeing more insanity among us than we ever have at any time.

And we know that man is likened to a tree, as we see in **Psalm 1:1-3** *Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. 2 But his delight is in the law of the LORD; and in his law doth he meditate day and night. 3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.*

So, what is this season's fruit supposed to be? Brother Branham said the fruit is a teaching of the season. Now Noah didn't have the fruits that you have. All right. Wesley did not have the fruits that you have. Justification under Luther. You have it, but you have more than what he had.

Here we see that a righteous man is likened to a tree that is planted by the rivers of water. And we are told that *his fruit will bring forth in its proper season* and *his leaf shall never wither*. Now what does God mean by this metaphor?

We know that God likens His Word to **Water** and Eternal Life to the River of Life that flows from the Throne of God as we see in **Revelations 22:1** *¶ And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.*

Next, we see that this man is planted. That means he cannot move, but he is fixed in this place which means that he is rooted in. And his **roots** are reaching out for the waters of Life, and he is living of the waters of Eternal Life. And of course, we know what these Waters of Life are.

It is the Word of God, for we are told by Paul in **Ephesians 5:26** that we are ***washed by the washing of water by the word.***

And since this tree, or righteous man has a good water supply, his leaf will never wither, as Peter said, ***we are born again of a Seed that will not perish, the Word of God that Liveth and abideth forever.***

Remember I told you this morning I read a quote where Brother Branham said that you have constantly got to water the Word, and he said you water it with the Word. In other words, when Word is piled upon Word upon Word, it will bring to pass, and it will actually give you a dynamic revelation. You might have come with a mental faith, but now you have something that's quickened.

And so, we see this speaks of Eternal Life, for the Life in this Tree will never wither. But I want you to also see that the greatest thing about this tree is that it is constant, and It will always bring forth its fruit in the proper season. And so, we see that ***the fruit is tied to a season.***

Just like I've told you, you don't plant winter wheat in the spring, you plant it in the fall. It has to germinate over the wintertime and comes up in the springtime and it's harvested in June. You cannot plant certain things just any time you want to. You can't plant a pumpkin in October. It'll die in the winter. So, the fruit is tied to a season. I want you to get that in your thinking, because we are living in the season. It is a seasonal fruit.

Now we hear Jesus speak of knowing a man by his fruits, in the book of **Matt 7:15-20** ***Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. 16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? 17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. 18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. 19 Every tree that bringeth not forth good fruit is hewn down and cast into the fire. 20 Wherefore by their fruits ye shall know them.***

And Brother Branham told us in the anointed ones at the end time. The fruit here is the teaching of the season. So, if it is a teaching of the season, then a good tree cannot bring forth the teaching from another season. And neither can a corrupt tree bring forth the teaching for the season. So, that tells you where they're at. There are many impostors even among us, in this message.

Now, what does Brother Branham mean by this? ***You will know Him by his fruits?*** A closer examination of this scripture allows us to see that you will be able to tell **who and what** a man is by his fruit. Then **it is the fruit that identifies and declares the man.**

Now remember, he begins by warning us about false prophets. And he calls them wolves in sheep's clothing but then talks about fruit. He is using metaphors to get a point across. But what are these fruits that he is speaking about? Some would have you think these fruits are the fruits of the spirit or the fruits of the flesh, but Brother Branham told us in his sermon "***Anointed Ones at the End-Time,***" "***The fruit is the teaching of the season.***"

Therefore, we must ask ourselves, "***What is teaching, but the very thoughts of the person made known through words***". Therefore, if we break down this thought of what a man's fruit is, we find that **it is his thoughts, what he is thinking**. And we find that a righteous man will have the right thoughts for the right season. Or better said, A righteous man will have thoughts that are a correct match for the season in which he is living.

Those who were elected in Moses' days did not look to Noah's Message for the bread of life in their day. They received Moses' Message in Moses' days.

In Jesus' day, those who were looking to Moses missed Him when He came. And so, we see that the righteous man is like a tree that is planted and rooted in the waters or Word of Eternal Life, and their thoughts will be in season for their day and therefore they shall never wither.

We began this morning speaking on the watering of the seed thoughts that are in your mind, and tonight I would like to continue where we left off.

Now to further understand how our mind is like a garden, we shall look further to the book of **Proverbs 23:7** Here we read, "***For as a man thinketh in his heart so is he.***" Therefore, a man is what he thinks in his heart. Now that's what I tell people. Don't ever, ever, ever say, well, I must be a foolish virgin, or I think that I'm a foolish virgin. Because you know what? You speak it. You're going to be it. Start claiming that you are the Bride of Christ. All right.

Therefore, a man is what he thinks in his heart. Now, we already have shown that our thoughts are likened to the life in a seed.

And listen, people might say stupid things like that, but that's the devil in you. Like Martin Luther said, he'll come into your branches. But just don't let him make a nest. In other words, just don't let him stay there. Just kick him right out. When you hear thoughts like that, they're contrary to the word, just kick him right out.

Okay.

Therefore, a man is what he thinks in his heart. Now, we already have shown that our thoughts are likened to the life in a seed. Therefore, we conclude that **a man is literally what he thinks**, and **therefore his character is the sum of all of his thoughts**. "As every plant springs forth from a seed that was hidden in the earth, and could not have begun without a seed, so **too every action that we do**, and these are very important words. That's why they're in bold. **every action that we do, springs forth from a seed that was planted in our minds as a thought.**"

That's why these mass murderers are nothing but a bunch of kids who spent their time on video games shooting other people, and then their actions carried out by shooting other people. You see, they got to do it in their mind first, then they do it. Therefore, **our actions manifest what thoughts lay in our heart.**

That is why Brother Branham said, the mark of the beast is not a mark on the hand or on the forehead, but rather in the forehead, or in his thoughts, and in his hands therefore in his actions. What he thinks and what he does, therefore identifies that he is a beast. That is your mark.
The Mark of the beast. You see, it's the characteristics of the beast.

Mark of the Beast 54-0513 P:74 *Now, you see what the mark of the beast is? It's the mark of apostasy.* (In other words, you don't believe the Word.) *It's a person who just thinks that, "Well, I belong to church, and I'm just as good as the next fellow. Am not I belonging to this church?" And you realize where your church organization that you're depending on, where it come from? Do your realize? The Bible said, "He that worships the beast, receives his mark, or the letter of his name (Now, watch.) in forehead or hand." That's knowledge or deed. That don't mean you got a big tattoo on your face. It don't have to be that. It's not talking of the outward. It's talking of spiritual. You watch him and see what he knows about the Scripture. Listen to him and see where he goes to. "If any man don't have this doctrine, there's no Light in him," the Bible said. See? See? Watch where it goes to. Watch what he does. You say, "Well, I belong. I'm Protestant. Yes, sir. I belong to this certain church. Yes, sir." And on Sunday you just have about enough respect for it to come in out of the rain. He goes down, instead of going to prayer meeting, you'll close up the church and set and watch television. He goes out here and he drinks and carries on and acts like the rest of the world, yet he belongs to the church. Remember, that's the mark of sin.*

Now listen, right in this message, I know a church that Brother Reggie Pugh told

me, that his son went to, in a certain city in a certain place. And there was a message church that actually claimed to follow Brother Vayle and you would expect that they'd be living the life. But you know what he said? Every person who attended from that church that was at the party that they held, got drunk. Every person. I had another brother tell me that his wife was involved with wife swapping with a Deacon in that church, and she left him for another man.

Now you tell me that that is a mark of God or the mark of Satan. You tell me that they're preaching the truth or they're preaching their version of the truth. You see, like the serpent came to Eve and gave her his version, which is, Thou shalt not surely die.

In **Luke 6:45** Jesus tells us that ***the words we speak all come forth from the abundance of the heart.*** And the word heart as we know, ***means the understanding*** which is the compilation of all of our thoughts. Therefore, our actions and speech are only the fruitage which comes forth to manifest the seed life within

In **Gen 1:11** We saw the law of reproduction, ***that every seed must bring forth after its own kind or nature.*** And you're going to bring forth either God or the devil.

Therefore, the life that is in the seed must become manifest. And therefore, whatsoever life is in the seed will come forth in an outward manifestation in due season. ***Our thoughts then are the seeds of our actions.*** And therefore, if a man is righteous, it is because he has righteous thoughts. **Prov 12:5 *The thoughts of the righteous are right: but the counsels of the wicked are deceit.***

Therefore, what distinguishes a righteous man from a wicked man? His thoughts first, and then his actions following. **Ps 10:4 *The wicked, through the pride of his countenance, will not seek after God: God is not in all his thoughts.***

Brother Branham taught us the simple principle that before you can actually do the sin-act in your flesh, you must first think it in your mind. Therefore, the Greatest battle ever fought is in the mind.

Let's just bow our heads in prayer. Gracious Father, we know we have had another short sermon. Yet Lord it's a very good sermon and actually, because it's under 25 minutes it's a perfect sermon. So anyway, we just thank You Lord and we ask that these few words just help us to understand the nature that we have. Is it reflecting You, or is it reflecting the devil? And help us just to think about that, in Jesus' Name we pray.