

Satan's Eden no 133
Questions and Answers
Ministers Meeting for October
October 22, 2023
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These are the questions of South America

1.- Do you believe that what is happening in Gaza and what happened in Israel is the fulfillment of **Amos 1:6-7** and **Amos 2:6**?

Answer no 1: Well, first let's look at **Amos 1:6-7** and then we will look at **Amos 2:6**

Amos 1:6-7 *Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away the punishment thereof; because they carried away captive the whole captivity, to deliver them up to Edom: 7 But I will send a fire on the wall of Gaza, which shall devour the palaces thereof:*

OK, and let's Look at **Amos 2:6** *Thus saith the LORD; For three transgressions of Israel, and for four, I will not turn away the punishment thereof; because they sold the righteous for silver, and the poor for a pair of shoes;*

And **Amos 2:6-7** *That pant after the dust of the earth on the head of the poor and turn aside the way of the meek: and a man and his father will go in unto the same maid, to profane my holy name.*

Ok, so let's look closely at the Words spoken here.

Now, remember, this was Long ago and the Lord is speaking of what **they did, already done**, so before these words were spoken to **Amos** here. "*they sold the righteous for silver, and the poor for a pair of shoes*". And "*they carried away captive the whole captivity, to deliver them up to Edom*".

Now, we should not get so excited when we see the name of a place in the Scriptures, like (Gaza) for God has been dealing with that area for thousands of years.

Just because the scripture uses the name of (Gaza), it does not mean it is speaking of this day. Remember, there were approximately 996 years from when Samson took away the gates of the city of (Gaza), and that was 996 years before Jesus was born. Then he lived some 33-1/2 years and then he was crucified, and several years after that the Holy Spirit told Phillip to go into the desert of (Gaza) where he met the Ethiopian Eunuch and God opened his eyes to the Scriptures.

So we are looking at over a 1,040 years between Samson's episode with the gates of (Gaza) and the Ethiopian Eunuchs' experience with Phillip in the desert of (Gaza).

But what I want you to see is the Word of the Scripture, for **Amos** chapters **1** and **2** speak of a punishment for what **they had already done**. It says, "**they carried away**". Now, if it were a future event, it would have said, "**they shall carry away**".

So you see, they had already done this. It is spoken in the past tense. But it seems the occupants have never learned from their errors because they have done the same thing,

i.e.: They have carried away captives in this day, but not from (Gaza) but to (Gaza), but in that day it says in the Bible **that they carried them away and delivered to Edom**.

Now, the Bible speaks of Edom, and Edom is where the Edomites dwelled, then you will know this is in modern-day Trans-Jordan. Or that which borders the country of Jordan and Israel, which had they done that in this day, the Whole world would have known it.

But today they took them from Israel and carried them (into Gaza). So the answer is **no**, this does not speak of today.

But chapter **3** begins with what God will do before he does anything else, and that is "**He will send to them a prophet, to tell us what His will shall be**." And since our prophet spoke nothing on this subject, we must not make any ascertains about it.

Because one Word off is Satan's kingdom. Never forget that.

Oneness 62-0211 P:35 Satan will make you all kind of promises, but he has nothing to give you, because he don't have nothing. He don't have no salvation. What is Satan? Anything contrary to the Word. He doesn't have salvation. He doesn't have Light. His kingdom is darkness; the end thereof is death. Darkness and death is Satan's kingdom. "Brother Branham, repeat it again. What is Satan's kingdom?" Anything contrary to the Word of God. Now, that's cutting, but it's time for cutting. See? The branch, the tree, if it's going to bear, must be pruned. It's time. Anything contrary to the precepts of God,

the Word of God, is not God. What is it? What is sin? Righteousness perverted. What is death? Life perverted. What is the kingdom of Satan? Anything that's setting something to take the place of the Word, anything, any teaching. One word, just one word. You might believe every bit. Eve believed every bit of It to that one Word. That one Word's all she needed to disbelieve. That one Word is all you need to disbelieve.

Therefore, as Brother Vayle so often warned us, “**One Word off is Satan’s kingdom**” And that is what we just read Brother Branham say.

Again we hear Brother Branham say in his sermon called **Oneness 62-0211 P:26** *Now, let's think seriously, because we never be able to think anymore after this, after this mortal life is over. Your thinking is now. You cannot choose after this; you must choose now, for this is the day of choosing, making your choice.*

Now she, **One Word**, not a whole Decalogue, **just one Word**, she questioned God, because it was presented to her in that light that that Word was questionable. God's Word cannot be questioned; He meant just what He said. But she questioned it because it was presented to her, “**Oh, God surely didn't mean that.**” But He did mean that. God means every Word He says.

*And It doesn't need any private interpretation. It's just the way He said It. Well, you say, “**How do you know about the Bible?**” I believe that my God has guided this Bible;*

He watches over His Word. *He knowed that atheists and infidels would rise in the last days, so He's watched over It. This is exactly the way God meant It. It's the way It's to us now.*

*Now, we must believe It. **One Word off of It, and we lose our fellowship, go off into, to death, eternal separation from God, just as Adam and Eve did. We must believe God's Truth.***

That reminds me of a meeting in California, I believe it may have been 1965, and Br. James Phillip’s he remembers what took place there. There was a woman who came up front, and before Brother Branham prayed for her, he told her many things to get her to believe, and Br. James remembered the woman shouting and screaming every time a detail was mentioned to her, as to acknowledge what he was saying was the whole truth.

And then Brother Branham said to the woman, “***You are not here for yourself, you are here for your brother who is laying in the hospital dying, is that right?***” And she said, yes, so he said, “***take your handkerchief and go lay it on him, and when you have done that, he will be healed.***”

So she left with a group of about a dozen people and they convinced her to let them take it to her brother and lay it on him. But when they did that, the man died and they claimed it was a false word from God. And yet he had told **her to do it** and **she didn't do it**, she let others do it for her. So what Brother Branham told her to do by a vision, she didn't actually do.

So you see, God is very detailed and specific, Brother Branham had to wait until the hat was on the chair that he had seen in the vision before he could get up and pronounce healing.

Jesus bypassed 300 sick and infirmed to lay hands on one man who was infirmed. And Brother Branham said perhaps it was only prostate trouble. A whole lot of people needed healing, but God only showed him one person and that is the one laid hands on.

So even Jesus was tested, to see if He would stay with the vision, or do his own thing. So He had to wait to see the vision coming to pass before he could step into it. So make sure you are looking only to what God has for His elect in this hour or you might miss it while viewing all the other distractions taking place because there will be plenty of them.

For you brothers, I have much more to say about what is happening and I already said it last week, so go back and review what I said, and you will not get caught up in any of these distractions.

Question no 2.- What is the difference between the **Feast of Trumpets** in **Leviticus 23** and **the seven trumpets** in **Revelation**?

Answer no 2. Brother Branham already told us what the seven Trumpets is, he said that is **to the Jews**.

Recognizing your day 64-0726M P:20 *The time of the Gentiles has been in this Pentecostal feast. The trumpets, under, all of them was sounded under the Sixth Seal.*

*And we picked it up last Sunday under the Feast of the Trumpets, if you all want to get it. What was it to do? **To rush the Jews from all parts of the world back into their homeland. It must be there.** And the opening of the Seals under the Sixth Seal and under...*

The seven trumpets sounded in the Sixth Seal. Now, the seventh angel's Message is to open the mystery of the Seals, calling the eleventh-hour Gentile workers to receive the same pay that the first-hour workers got. See?

Now, Jesus taught it. He said there was some peoples went into the harvest. They were hired, and when they did, of a early morning, they received a penny for the day. And then at noon time someone else come in and went to work. And then at the eleventh hour, that's the last hour of the day, that someone come in and received the same kind of pay that they did at the first hour of the day, last hour.

It's so perfectly, how the first-hour messengers with the Word, with the Gospel, with the Truth, they came in at the day of Pentecost. Then there was a dark age that blocked them out. Then at the middle of the day, Luther, and Wesley, and them came in. And then there is to be an evening time Message, and to receive the same thing that they did at the beginning. The evening time Message is to restore back again, to bring back that same thing again.

Now, if you want to know more about the eleventh-hour people see my sermon in the parables series on the eleventh-hour people.

But notice the trumpets have nothing to do with the Gentile Bride, but all to do with the Jews returning to their homeland.

Recognizing your day 64-0726M P:19 *And then, why He wouldn't let me preach them **Seven Trumpets**... I even was ready to announce it, had the halls ready and everything to go into to preach the **Seven Trumpets**. And I said, "**There's something bothering me so bad.**" I said...*

*We kept on working, and Billy and all of us, trying to get everything ready for the air-conditioned building for this next coming week for the **Seven Trumpets**, having ten days--or eight days: had the school auditorium. **But the Holy Spirit wouldn't let me do it for some reason.** And I wondered why.*

And when I went in to pray... I told the wife, "I'm going in." And sincerely I knelt down before God to pray. And He revealed to me them that seven trumpets sounded under the Sixth Seal, and I've done preached it, supernaturally. See? It's the hand of God, the whole thing. It pertains to Israel; and we picked it up under the Sixth Seal, you all who have that, how the persecution of the Jews...

Feast of the trumpets 64-0719M P:106. *I want to say one more thing. Closely now, don't miss this. How striking. From the seventh angel's (messenger of the Seventh Seal) Message (and Revelations 10 was the Seventh Seal) to the Seven Trumpets, between those two times... Oh, God, how can we say this to make the people see it?*

It's between that Sixth Trumpet (and the Sixth Trumpet, and the Sixth Trumpet and the Sixth Seal sounds at the same time), and between the Sixth Trumpet and the Seventh Trumpet,

Now let me say this as a Chronology of what has already taken place. The Sixth trumpet is Israel returning to their homeland, which began in 1946 and the Message to the Gentile Church took place beginning when? 1946.

They began going to their homeland but not until 1948 were they granted statehood.

So you might ask? What is the return of Israel to their homeland called? It is a special term from the Hebrew Bible that is used to describe the process of returning to the Land and it is called "**Aliyah**", which means, to "**ascend**." It was used in ancient times in reference to Jewish pilgrims **ascending** to Jerusalem for the three great biblical Feasts of Passover, Pentecost, and Tabernacles.

So Brother Branham continues saying, "*There is a prophet to appear before the Gentiles to call the people back to the original Pentecostal doctrine; and the two witnesses of Revelations 11 appear to the Jews to send them to Jesus, while the Church is being taken up, all of them prophets.* Amen. The Word of the Lord cannot be broken. It won't be a denomination. Do you see it?"

Seventh seal the 63-0324E P:61 *Notice, but when the Seals were announced, they were all in one great Divine thing to call out a group of people. There was one trumpet sound and Seven Seals were broke.*

Notice, **gather His elected Jews from the four parts of the heavens..** He mentioned the six Seals as we have seen, but not the Seventh Seal. He's never said nothing in here about the Seventh Seal nowhere. See, right away, the 32nd verse **turns to a parables of the time of the calling of the elected Jew.**

Seventy weeks of Daniel 61-0806 P:53 Now, my missionary brother, that was to the Jews, a precious dear brother here somewhere, here's what I want you to catch and understand. See, **God quit dealing with the Jews right there, because God always deals with Israel as a nation. We all know that. Israel is a nation. Gentiles are a people.**

And He had to take a people out of the Gentiles for His Name. We'll get to that in a few minutes. **But now, in this seven church ages that we have went through in the Gentile time, from the crucifixion of Christ until the end of the church ages...**

Now, we got that, we've been through it all down. Now, we're getting to a place where we can hit the,... go into the **Seven Seals, Seven Vials, Seven Trumpets, and all that it pictures together, all dealing with the Jews and God's judgment to the people upon the earth,** and the remnant...

Gabriel's instruct to Daniel 61-0730M P:73 This is the one most important Scriptures in the Book. What does it do? **It tells the closing of the Jewish nation, the Jewish people. This Scripture, the seventy of weeks, it discloses and tells exactly from the time that Daniel started there until the end of the consummation. It's one of the greatest timepieces...**

How many has heard me say, **"If you want to know what day of the week it is, look at the calendar. If you want to know what time we're living in, watch the Jews"**? That's right. There's God's calendar taken from right here.

Any theologian, any Bible scholar, anyone will tell you that this is the timepiece, the Jews. Now what time we got? It has nothing to do with the Gentiles. These Seven Seals, Seven Plagues, Seven Woes, Seven Trumpets has not one thing to do. The Gentile Church will be in glory at that time. Don't have nothing to do with us, the Gentile Church; it only deals with Israel: "Daniel, thy people and Jerusalem..."

Now, **the feast of tabernacles** in **Leviticus** is for the Jews only. It calls for all the Jews to return to the homeland, and since I do not have a word from the prophet on it, I must hold my own thoughts in check.

Leviticus 23:33 *And the LORD spake unto Moses, saying, 34 Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD. 35 On the first day shall be an holy convocation: ye shall do no servile work therein.*

Now, modern-day Israel has turned this from a Holy Day and a Holy Convocation and a day of rest. But they made it into a Godless day of worldly pursuits, and a day of leisure and having what they call fun like sexual dancing which does not honor God but Satan, and pot smoking and drug parties.

This has nothing to do with a Holy Convocation which means a Holy gathering where the Word is to be read, and the people are to gather around the public reading of the Word, not beach parties and sexual dancing and illicit drug parties. But this is what modern-day Israel has done with the Word of God.

36 *Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein.*

37 *These are the feasts of the LORD, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:*

38 *Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD. 39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath.*

40 *And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days. 41 And ye shall keep it a feast unto the LORD seven days in the year. It shall be a statute for ever in your generations: ye shall celebrate it in the seventh month.*

42 Ye shall dwell in Tents seven days; all that are Israelites born shall dwell in booths: 43 That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God.

44 And Moses declared unto the children of Israel the feasts of the LORD.

Notice, they were to gather their harvest season fruits and offer them to the Lord and sit in tents. And there in their tents, they would focus on the things of God. But this they didn't do. Instead, they have made this a time of leisure.

Now, I think that at this time they were to be in their tents, and we are coming to ours, and ours will be a time of a Holy convocation. It will not be a time like big conventions where the people gather to fellowship, but their fellowship will be around the Word.

If you walk in the Light as He is IN the Light then you will have fellowship and the blood of Jesus will cleanse you of all sin (which is unbelief).

Br. Brian, these questions are asked to establish people in the truth, so scriptures and quotes, will be a great blessing, God bless you.

Question no 3: This question is about **persecution, tent, and third pull**. Here are the quotes:

3a) Tent and Third pull :

Why are People so Tossed About 56-0101 P:18 *And I seen that Light, that, they have the picture of, you know, that's always in the meetings; I seen that Light leave me, **and go to that building**, and go in that building; and a Voice said to me, "I'll meet you in there; **that'll be the third pull.**"*

The Seventh Seal 63-0324E P:98 *And I seen that Light was talking to somebody above me, that Light that you see there on the picture. It whirled away from me, like that, **and went over to that tent**, and said, "I'll meet you there." And said, "**This will be the third pull**, and you won't tell it to nobody."*

3b) Persecution and Third pull:

Shalom 64-0112 P:116 *... And we all know that the identification, we know what **the third pull is**, we all understand that. Now, you've got, you'll have the tape. You see? And it's... Now, **I think it'll just lay dormant** for a little while, **until the great hour of persecution comes on.***

Look away to Jesus 63-1229E P:20 *And now, on persons like ourselves, **we're going to be cut out of all that altogether.** That's exactly, because they won't be able to do it. It's tightening; and **then when that time comes, and the press comes** to a place to where you're pressed out, **then watch** (what I am fixing to tell you in a few minutes), **watch the third pull then.***

So Question no 3: So what is the link between tent, persecution, and third pull?

Answer to no 3: It can be all tied together with one quote where he said, **Jehovah Jireh 56-0224 P:50** *When we get our big tent up out here somewhere, we'll take plenty of time and go through them in-between the lines. Watch the resurrection thing how it moves in there, just beautifully. Just get in love with Him and He will reveal it to you. And then, I noticed that...**You know God what did to Abraham and Sarah there? I'll tell you what He done. He turned them back to a young man and woman again?** "Oh," you say, "Brother Branham, that's ridiculous." But He did. He turned them back to a young man and woman. He made...*

So the third pull is shown to us for a type. Hattie Wright was given life for her boys, the fish was given back its life, and the squirrels were given Life from just a thought. Creative Life, Resurrection Life, and Mercy Life, all three right in the three examples of the third Pull.

Question no 4" God keeps His Word 57-0120E P:24 *... The Lord Jesus shall come soon. But the spirit of the day... Oh, can you see? Take on your thinking. Can you see what's happened? **Before this great onslaught coming on to bring the mark of the beast,** and to fulfill the Scriptures **by forcing the people after the hold is gotten,** just like it is in other countries, **force them into things that they do not accept, to cause the persecution and the boycott to come.***

So the Question for no 4: Is this statement, fulfilled **only** during the Covid19 lockdowns, and now it's gone? Or are we supposed to wait for something bigger to come?

Answer no 4: I believe we have just seen the beginning of what will come, sort of like a preview of coming attractions so to speak. Because next time they will control what you spend, they will have their cryptocurrencies and no man will be able to buy or sell except they use this cryptocurrency which then they can really **corralle** you and put the squeeze down on you finically and boycott you from their

system unless you agree with them on all points of propoganda. Just what Revelations speaks of concerning the mark of the Beast.

For Question no 5: In **The Rapture 65-1204 P:75** *No, it's... The first thing is the sounding, or the first thing is the trumpet and, a voice, **a shout, and then a voice, and then a trumpet**. Shout, a messenger getting the people ready... **The second is a voice of the resurrection**. The same voice that, a loud voice in St. **John 11:38** and **44** that called Lazarus from the grave. Getting the Bride together, and then the resurrection of the dead (See?), to be caught up with it. Now, **watch the three things take place**.*

In your sermon, **Satan's Eden no 37**, "**What's the meaning of Shout, Voice, and Trumpet?**", you said "*So what is the Shout? **It is the Word, the Message for the hour**. And what is the Voice of the archangel? **It is the Word of God**, and what is the Trump of God? **It is the Word of God**. God descends **with His Word** because He is the Word. And **the three things He does are Word, Word, Word. Shout, Voice Trump, is Word, Word, Word. God by His Word does all three, that is the key**".*

In **Satan's Eden no 5**, "**Faith for the Bride age promises**", you introduced your sermon by saying "*Now, **we know the rapture itself is a process of three things which God Himself does** as he descends from heaven. Those three things are 1. The Shout, 2. The Voice, and 3. The Trump which God does all three in His descent as we see in **1 Thessalonians 4:13-18**.*"

So Question no 5: Can we say then, that "**Shout, Voice, Trumpet**", is **IN** The Message of the hour, **still unfolding itself, by revelation**, and the expression of God-Life increasing in the Bride?

Answer to no 5: Well, we can say the Word clearly states that the Lord Himself does all three, so it is Him who has brought the Shout, and will bring on the resurrection, and finally the catching away itself. William Branham himself said that he had nothing to do with it.

He himself said in his sermon **Anointed Ones at the End Time** "***I am not the one who appeared down at the river, I was only standing there when He appeared***", and he said, "***I am only a voice He is using***".

So never forget, we have nothing to do with what God is doing except to be ready for what He does next. Revelation is "a manifestation of Divine Truth", Not

what you manifest as truth, but it is a manifestation of Divine truth, so it is what God is manifesting to be Truth, not what you know to be truth. So it is nothing we can think or do, but what God is willing and doing. It is not what we can figure out, it is watching and seeing what God is doing. That is it.

The Shout goes from the Message getting us ready, to the Voice, which is the resurrection, then to the Trump which is the catching away. So which of these do we have anything to do with? None. But God does all three, and we just receive them as He does them. So it is not as though we have anything to do except for receiving what He is doing.

For Question no 6: Romans 12:1 *I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. 2 And be not conformed to this world: but **be ye transformed by the renewing of your mind**, that ye may prove what is that good, and acceptable, and perfect will of God*

So my Question for no 6: Can you explain what is “**the renewing of the mind**” and how does it bring the changing of the body?

Answer no 6: The renewing of the mind is the same as the **changing from Doxa to Doxa and Image to Image** in **2 Corinthians 3:18**.

As you receive new Truth, you adapt to it and His Word now becomes your Word. This process then takes you back to what you were in Him before the foundations of the world.

As Jesus said, **John 17:5** *O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.*

And then he said in **John 17:20** *Neither pray I for these alone, but for them also which shall believe on me through their word; 21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. 22 And the glory which thou gavest me I have given them; that they may be one, even as we are one: 23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. 24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.*

For Question no 7: E-35 God In His Word 57-0323 *You put me on record tonight in these recorders. I have no apology for this remark that I'm fixing to make. I believe, and can prove, that **the right mental attitude towards any Divine promise of God will bring it to pass.** Yes, sir. The right mental attitude, but you've got to have the right attitude. **The attitude is what brings the results.** If you say, "Yes, yes, I believe it but I don't know now." That's not the right attitude.*

The right attitude is to receive it, and say it's "THUS SAITH THE LORD." Then it's right.

Question no 7: What does he really mean by "The right mental attitude" and how can we get it?

Answer to no 7: He means just what he said here, and just what you quoted Brother Branham saying, **The right attitude is to receive it, and say it's "THUS SAITH THE LORD." Then it's right.**

We have one more Question from South America.

Question no 8: The resurrection and the earthquake, will he come suddenly taking the bride by surprise?

Answer to no 8: No, I don't think anything will take the Bride by surprise, but it will take the sleeping foolish virgin by surprise. But the Bride is looking for Him to come and we are expecting the earthquake to begin the process because that is the way it was in the Alpha.

Revelation chapter 4 pt 2 24 elders 61-0101 P:42 *So remember, what looks big to men. Now, that's the reason you don't have to have a lot of flowers. And when God comes again, **when Jesus comes again, you'll be surprised, that little wash woman back in the alley. You'll be surprised, that guy that don't say nothing, keeping his secrets to himself and walking around before God, humble. You'll be surprised.** It'll sure...I preached not long ago that the judgments, **"The Surprises at the Judgment."** It won't be a surprise to see the bootlegger there; he knows he's going. Sure. Won't be surprised to see the liar, the adulterer, everything there, that ain't. But **the surprise will be, and the disappointment will be, those who think they were going; yeah, and then be turned down.** Those who said, **"Well, wait a minute, my mother belonged to this church; my father belonged to this church, my grandfather and grandmother. I've been a member there all my life."** "Depart from Me, you worker of iniquity; I didn't even know you."*

“I didn’t ginosko you, I never had an experiential knowing of you.”

Hidden life with Christ 56-0213 P:75 So be sure, friends; **don't play with this; this is the Gospel. See? Don't just say, "Well, I believe I'll join church." There's thousands of people joins churches that'll never be in heaven. I preached here some time ago on the disappointments at the judgment. I said the bootlegger, and the gambler, and the prostitute, and so forth, they won't be surprised; they know what's coming to them. But what's going to be the surprise, is those fellow who thinks he's right and not. That's when you see your name is not on the Book; that's when it's going to be hard, when you think that you are a Christian, when you're not. "There's a way that seemeth right."** You believe intellectually that you are right. You've done the things that you thought was right; you've been good; you've been kind. Naaman was the same type. Many others of the Scripture we could call now. That isn't it friends, what I'm trying to say, the church of today: **Instead of wallowing around out there in justification and laying here on the altar, they ought to be in here consecrated. The time of miracles is at hand. The time of healings, the time of great things is at hand. But where is the church to receive it? See what I mean? We play with it. We tamper with it. And just petty around with it, and never get right into it.**

But as for the Bride, they are looking at what He did in the Shout, and are looking for what He will do in the Voice, which is the resurrection.

Brother Branham said in his sermon **Identified Christ of all ages 64-0617 P:51** **He only comes to those who are looking for Him.** Bear that in mind through this meeting. **He'll only meet those who are looking for Him.**

Christ is identified the same 64-0415 P:60 **He only comes to those who are looking for Him. God always does that. He comes to His own.**

Identified Christ of all ages 64-0401 P:56 Yes, that's how He was identified yesterday. That was Jesus yesterday. If He's the same today, **He'd do the same.** That's how He made Hisself known as the Messiah. **That's how they knowed Him, by that Word. Look...But the Hebrews was looking for it, and He... Remember, get this close now. He only appears to those who are looking for Him. Only appears to those who are looking for Him, makes Hisself known to those who are looking for Him.**

Sirs we would see Jesus 64-0304 P:46 *But notice, **He only comes to those who is looking for Him.***

We have examples in scripture of those who were looking for Him to come. There was Zacharias and Elisabeth and Mary and Joseph, and Anna, and Simeon and John his cousin, and two who followed him, Simon and Andrew, and the two sons of Zebedee, John and James, and Philip and Nathaniel etc. Those who were all looking for the Messiah to come. Will the Omega coming be any different for a God who changes not and came to His own in the Alpha?

Things that are to be 65-1205 P:27 *Therefore, the Bride in the rapture will come forth, and there it's all preplanned by God, all backed up. From the beginning He knowed every man, every place, who would set, all about it. It's all preplanned. God knew it would be here, and when He made it that way so that when we get there, He's gone to prepare a place for us, and when we get there, it'll all be prepared just like even this night is prepared, like this hour is prepared.*

And we know He is **making ready a prepared people for the Lord.** And you have been preparing for this very day.

Let us pray.