

**Satan's Eden no 138**  
**Questions and Answers**  
**Ministers Meeting, November**  
**November 25, 2023**  
**Brian Kocourek, pastor**

Amen. Let's bow our heads in the word of prayer,

Dear Gracious Father. We're so thankful, Lord, that You are here today knowing Father, that so many end time signs, there's hundreds of them are apparent in front of us. We know in the days of Noah it says they multiplied. We see that there's already 8 Billion people. At the time of William Branham, there's about 1 to 2 billion. And so, Lord, in the last 50 years, it's just tremendously increased and that's a sign. And so, Father, we just commit our life to You, and we just ask You, Lord, to help us prepare for the going home. In Jesus Name, we pray. Amen.

You may be seated. I guess we won't be seeing Sister Halina for about a month. She's just had a surgery. So keep her in prayer. How about your mother? Is she OK? And Sister GAIL is she OK? Yeah. Well, let's just keep them in prayer. And there's a lot of afflictions happening to people.

I'm going to talk today about what we went over yesterday. We had about 36 ministers from around the world, I think about probably 12 to 14 countries, and it was very good. Most of the thoughts were on the resurrection season.

There's a few that were not, but we'll just go into those. So the first one was.

**Quotes for question number 1) Look away to Jesus 63-1229E P: 64** *Brother Lee and I did everything we could, and give the ministerial association a breakfast free, just to come down and speak to them. Brother Lee Vayle, of course, is a scholar and a Doctor of Divinity. He really earned his degree.*

**So the Question number 1)** What kind of degree, is the prophet was he speaking about?

**The Answer to Question number 1)** This may strike you as funny, but the degree Brother Branham is talking about, Brother Branham actually gave him a doctorate degree in understanding the Message and of course God told him to do it. Brother Vayle had only taken 3 courses that he took as correspondence course. But His real degree was given him by God through a vindicated prophecy.

Well you ask, well why did he give him that? Because their ministry worked as such. The Angel of the Lord would show Brother Branham certain doctrinal things to bring out. And then he would bring one or two scriptures. He would give him, actually the Angel of Lord would give him one or two scriptures, and then he would preach it. And then Brother Vayle would come up and study it and then give him a whole bunch more. And so he was, a real stalwart in the word.

We look at men like Sam Walton who started the Walmart corporation. He had an eighth-grade education. You look at all the men of old, hardly any of them had a degree. We know that Apostle Paul perhaps did, and Moses perhaps did, but many of the men like Peter couldn't even write his name. And so, God uses, who He uses and, and we should be satisfied with that.

That was their (Brother Branham and Brother Lee's) inside joke because, like in the old days, the Cowboys, if you had a cowboy out there that was really well read, he read a lot of books. Well, people call him Doc. And so Brother Branham called Brother Vayle, Doc.

So, all these ministers think Brother Lee Vayle is a theologian and then base their dislike of him based on their own misunderstanding so is based on ignorance of the actual relationship between the two men, one who is vindicated by God, and one was indicated.

You know a lot of people think William Branham was a dumb hillbilly and that God just used him. But William Branham read almost every book there is on the early church fathers, the anti-Nicene fathers, Fox's Book of Martyrs. I mean there's just tons of books that he read, and most people today don't have the time to read. I'm sorry, but they're too busy with their jobs. So, he only had an eighth-grade education, but he was well read beyond a college education.

**Question no 2)** As ministers, would you share with us the main things, principles or experiences, you learned from Brother Vayle's ministry which helped you, all along your ministry as a Message Doctrine teacher?

**Answer to Question no 2)** Well first of all before I get into that I would just like to say that Brother Vayle taught us the principles and *the doctrine of the Bible which is the Message. People say Message as though Brother Branham taught any different from the Bible, but He taught us what this Bible teaches and called it the Message. It is Bible Teaching.*

*Brother Branham said, he only taught what the Apostle Paul taught and if he added anything that would make him a false prophet. He did not add anything. So, rest assured he only taught what is in this Bible, to teach. And Brother Vayle told me if you teach that Alpha is Omega. In other words, the First Age is the last Age. And Twins, and vindication in each sermon that you preach, you will never go wrong.*

*Alpha is Omega is of course, the understanding that what took place in the first age must repeat again in the last age. If it doesn't, then God is not the same, yesterday, today and forever. You see, in the Pentecostal realms. They say all these wonderful things about God, but they make Him a changing God. In other words, it was OK in His day or the old days to have holiness, but in the new days, anything goes. You can call yourself a Christian with tattooed from head to foot. Well, I'm sorry, but you can't call yourself a Christian. You can call yourself a lizard because that's what you look like. And why would you want to identify with a lizard instead of with Jesus?*

Brother Branham said in, **Masterpiece the 64-0705 P:99** **The Alpha and Omega is the same.** He said, **"I am Alpha and Omega."** He never said anything in between, **"I'm Alpha and Omega, the First and the Last."** That's it. **The first ministry and the last ministry is the same. The first Message and the second--last Message is the same thing.**

The same Pillar of Fire that came down to Apostle Paul. The same Pillar of Fire that came down to William Branham. So, God is the same He changes not.

He said. **"I was in Alpha; I'm in Omega."** **"There'll be a day that won't be called day nor night, but in the evening time it shall be Light."** See? **Alpha and Omega; it's become the first and the last.** Oh, my, brethren, we could stay hours on that.

So I just like to say, that we don't come here to play church. We come to sing some songs, we worship, but we don't come to dance around and all this nonsense that we see today because that's not what the Bible called for. The Bible called for holiness and sobriety. And so we come here to study the Word and to learn more of the Word than we had before. We walk away with more, than what we came with.

**What is the attraction? 65-0725E P:67** *And the other day, standing there, turned the picture to the right, and there's Jesus as He was in the Seven church Ages, the white wig on, showing **Supreme Deity.***

Now we've got actually the picture could be turned a little bit to side (Brother Brian points to the Cloud picture) and you would actually see the same. The Hoffman's Head of Christ, you can see in the back of the church is the same.

And he said, ***He's Alpha and Omega; He's the First and the Last; He is the Supreme Judge of all eternity, standing there, confirmed the Message of this hour. And there shall be Light about the evening time!***

Well, you see if He's the same judge, then you know James 5 says, why grudge you one against another. For behold, the Judge standeth at the door. Well in the Laodicean church, He's also standing at the door, but He's put outside the church. Well, what has been put outside the Church in this day, The word. And who is the word? God in the beginning was the Word, and the Word was with God. The Word is God. So you see, they've got religion. It's all about feelings, all about emotions, but it's not about the Word. Now why would we study, go to college and study and everything else to become, say, a nurse or some specialty, like electronics and things like that. But we don't study the Word. Let's face it, the word promises eternal life. Jesus said, you quote the word, but in the word is eternal life.

So, people don't really look at it, they read it like a book. They don't really read it word for word. I'm surprised and I'll show you some things this morning that are tremendous. When you just study the word take it one thought at a time, that's God's thoughts to you. You see in the beginning was the word and before He was word, He actually was a great intelligence and then He spoke the word and that brought forth His Son and things. But you see, Jesus said, Father, I pray that they will become one as we are one.

Well, how can that be possible? I mean the Oneness teach it, like God and Jesus were one like their finger is one and yet He was standing there on the River Jordan and the Spirit of God came down like a dove. That's two right there. And he says, not Trinity now, but that one God, that one Lord entered into the man. And now God had a vessel to be seen and heard. And you could see the word, you could feel the word, you could touch the Word. And it was all God doing it. Jesus was just the man that God used.

He was the vessel God used. He was the Son of God. But you see, you can't tell me like the Trinitarian say, well, there God spoke from heaven, the dove was above Jesus or lighted on Him. And then you got the Son. Now you got three of them. No, you don't have three of them. You have one God. And He had a Son. God said to Mary, He said a virgin shall conceive, that's what the scripture says. And so she conceived, and she said, I have gotten a child from the Holy Ghost. Well, just a minute now. I thought the Father was God. You see, now you're saying the Holy Ghost is His Father. Now you got two Fathers, the Father and the Holy Ghost. It doesn't work. All right. So you see,

you got to read the scripture, right. You have to read it. You have to rightly divide the word of truth.

**What is the attraction? 65-0725E P:67** *And the other day, standing there, turned the picture to the right, and there's Jesus as He was in the Seven church Ages, the white wig on, showing **Supreme Deity**.*

And he said, **He's Alpha and Omega; He's the First and the Last; He is the Supreme Judge of all eternity, standing there, confirmed the Message of this hour. And there shall be Light about the evening time! What's it all about? What was it?**

He also taught us the Bible doctrine of "**Twins**" which is understanding the **duality of scripture**, that there are "**blessings and cursing**." All you got to do is read Deuteronomy 28 and you'll understand that the 1<sup>st</sup> 15 verses are all the blessings. If you obey the Voice of the Lord your God, all these blessing come upon you and overtake you. But if you don't hearken, verse 16 and on, if you don't hearken to the Voice of the Lord your God, then the same things that became blessing to you, now, are a curse. That's blessings and cursing, you see. Brother Vayle called it "**parallelism of scripture**." OK, you've got blessings, and you got cursing's. They run parallel through scripture.

Brother Branham simply called it "**blessings and cursing**." But Twins is a study that shows right in the same camp, in the same Message of revival, in every church, there are two types of believers, One who is a genuine believer and one who are only make believers, and "**every revival produces twins**" or these two types of people. You see every church has make believers in it. I'm sorry, hopefully this one doesn't. But you know what? I can't say that because I'm not God. But I'm just saying, check your heart make sure you're not. But it also has believers.

**Blind Bartimaeus 61-0124 P:49** ***Every revival produces twins.** (Every revival you see, you had a Cain, and you got an Abel. You had an Esau and Jacob. You had a Peter and Simon the sorcerer. You had Jesus and Judas. You had Moses and Balaam. All the way through the scripture, you see the there's a blessing and there's a cursing. There's ones of God. There's ones who are not of God.) And so he said **Every revival produces twins. The two sons of Isaac is well represented. Every time there's a revival, there's an Esau born, and a Jacob born.***

And yet Romans 9:13 says before Esau was even born, God hated him. So you see, the omniscience of God, He knows what you're going to be because He planted that seed in His Mind before the foundation of the world. And if God planted the seed of

who you are, that's the only way that you have eternal life. I'm sorry, eternal life is not some magic. Oh, just say John 3:16 and you're saved. Hogwash. God knew the beginning from the end. God predestinated the beginning from the end. He made you, who you are. The Bible says that we're ordained of God. Even before you were in your mother's belly, I ordained thee a prophet to the nation's. God knows every gnat that ever will be. He knows how many gnats it takes to make a pound tallow. So, God just knows everything. So, people think that God is just, well, He's just a little bit more than a doctor's degree, He's just, a little bit more maybe intelligent, maybe on the same level as a greatest nuclear scientist. That's a bunch of hogwash. That is so condescending to God.

***There's an Esau, and a Jacob one religious' man of the world gets starchy, and takes some seminary experience;*** (Listen, Cain was religious. Did you know that? Did you know he built an altar? Did you know he worshipped God, The same God that Abel worshipped? What made him different? Seed. Exactly.) ***and the other one wants that birthright regardless of how he has to get it.*** (You see, Jacob was willing to cheat and everything else to get the birthright, because he wanted the birthright.)

*If he has to be a holy-roller, or anything else, he wants the birthright, I don't care. That's what's the matter with the people today. They're afraid of that birthright. Oh, how that they hate that. But it produces twins. The men of the world, very religious inclined, do good alms and things, but cares nothing about the birthright...*

***Those two great factions has been fighting since the world began. And they're about ready to come to a head right now, where something that Jesus said, "they'd be so close alike they'd deceive the very elected if it was possible."*** (But notice, that if it was possible. But it's not possible. If you are God's elect, you'll see through what church you're in. You'll see through the denominational imprint that the church is under. And you will stick to the word.) *It's true. You see what a deceiving hour that we're living in. Stay with the Word, brother. Don't leave that Word. That's right. The Word will speak for itself.*

***Ephesian Church Age 60-1205 P:56 Now, as I said to begin, 'fore we start off on this again, every revival produces a pair of twins. One is a spiritual man; the other one is a natural man of the earth, "I joined the church; I'm just as good as anybody."*** ***And that's what this (THIS) revival produced. That's what every revival produced.***

***That's what Luther's produced; that's what Irenaeus' produced; that's what Saint Martin's produced; that's what Columba's produced; that's what Wesley's produced; and that's what Pentecost produced. Just exactly.***

All you have to do is look at the guy in Florida who's tattooed like a lizard from head to foot, and he hits people in the forehead and then they fall down. Well, no wonder they fall down to get hit in the forehead. It's like, oh, I've got some secret, or the man who you're blowing (Brother Brian blows out to the congregation). I know she didn't fall down, Brother Steve, honestly, it's a bunch of sham and it's disgraceful to think that these people, he must have really bad breath. That's all I can say. (I would fall down if someone had bad breath too). But they started doing that stuff in the 60s and Brother Vayle, talked to Brother Branham. He said in that guy's church, he said people, these women are falling down, prostate in front of him. Brother Branham said to Brother Lee. That's a filthy spirit. What woman is going to lay down in front of man? Come on, what woman is going to lay down for a man?

I went to some of these Pentecostal meetings, and let's face it, it's just really disgusting. They had like 5 offerings in one service. Then they brought in a kiddie pool and had a quart jar of water from the pool of Bethesda, and they've sprinkled it in there. The organist was really going to work and everybody's looking at them and everything else. And I was standing there thinking, boy, these people are really crazy, and so, this is the pool of Bethesda. Listen by His stripes we are healed. It doesn't take the pool of Bethesda. So, it's all drum drama. The guys that have 10,000 people and they have TV stations and everything else, they're just a bunch of shams or just out for the money. One of them has four jets. What do you need 4 jets for? I mean, one would be good enough if it was a biplane. Give me a break, four jets? Well, he can afford it and so he preaches a prosperity doctrine, and he is after the money.

So anyway, every revival, every time God sent a messenger to the ages, like in Luther's day it was said, that it wasn't a miracle that Luther could hold his head above the Catholic Church and get away with them. The miracle was that he could hold his head above the fanaticism that followed his ministry. Because when Luther went into hiding, they came out of their hiding, and they all went and destroyed churches and everything else. And Luther actually had to come out of hiding to stop it. He was the only one that could stop it at that time. So, it's going to produce a bunch of fanaticism.

*You see how they've gone to seed, built their churches, and went on off, and big fine places, (I'm still reading from Brother Branham here now.) and (my, goodness) stand up and repeat the Apostles' Creed, "I believe in the Holy Roman Catholic church, and the communion of saints."* (You know, if you are baptized in the titles, the Father, Son of Holy Ghost, you're baptized in Catholic dogma. You're a Catholic. They even teach it, that you're a Catholic.)

*Anybody that believes in the communion of saints is a spiritualist. Anything communes with the dead is of the Devil.*

Let me just say this too. All right, So if you use the titles of Father, Son, Holy Ghost, which is the Lord Jesus Christ, you're still teaching a false baptism. In other words,

you are a man who has on a belt and suspenders, and you have a rope also holding up your pants because you're afraid they fall down. In other words, you're very, very, very, very insecure. So why would you want to listen to a man that is that insecure. On the other hand, you got the Oneness that teach while we're baptized in Jesus Name. Well, you know what? I've been to Mexico, and I've been to 11 countries in South America of the 13 and there's a lot of Jesus's that I've met. Right. So if you're baptized in Jesus' name, which one of them are you baptized in? You see it doesn't tell you it's the Lord Jesus Christ because the Lord is the Father. Jesus is the Son who the Father dwelt in. Because you know when He was baptized at the River Jordan, God entered Him. Notice up to the age of 30 He had not one miracle. But after the age of 30 when God entered Him at the river Jordan, then He went forth and it was miracle after miracle after miracle after miracle after miracle. They never tried to crucify Him up to age of 30, but when He came forth with the word, they couldn't stand it. So, you see, you just have to rightly divide the Word.

*Anybody that believes in the communion of saints is a spiritualist. Anything communes with the dead is of the Devil. That's exactly right. **We have one Mediator between God and man,** (And notice what he says. Because this is the Bible.) **that's the Man Jesus Christ. That's right. That's what Peter said.***

He was a man. He had a body, soul and spirit He was born with. Then God entered into Him and thus God took over that vessel. Used the vessel for 3 1/2 years. But you know what? At Gethsemane, guess what happened? God left Him at Gethsemane. You know why? Because He couldn't die as a God. He couldn't die as a God man. He had to die as a man. And I was talking to the minister. Well, so-called minister one time and he said, Brother Branham was wrong when he said that God left Jesus in Gethsemane.

He said, because there's no scripture for it. I said there is scripture for it. If I can show you scripture, would you believe it? He said, yeah, I said OK three times, in the New Testament, it says, my God, my God, why hast thou forsaken me? You know what forsaken means? Totally abandoned. How can you totally abandoned something and be part of it? How can you be God and die? Now listen, if you're a God and you can die, then the devil can kill God at any time he wants to. You see how foolish their thinking is? That's why you can't sell it to a Jew. That's why you can't even sell it to a Muslim.

Because God was in Christ reconciling the world to Himself. So if God was in Christ, Christ was not God. God was in Christ. In other words God who is the Logos was in the part of the Logos which was His Son, and God came in 3 1/2 years and then He left Him.



*I have studies on the internet on Twins called "Gemelos" in Spanish and "Les Jumeaux" in French. These studies go into definitions, Source, seed, and attributes defining who is who.*

You get your who's who from, the publishers, they always want your money, so they can put you on the who's who. And they say, oh, you're great, this and that. Listen, there's no great one. There's only God, He's great. So, they puff you up, and make you think you're great.

*These studies go into definitions, Source, seed, and attributes defining who is who. Jesus said, "**By their fruits you will know them**". And we know that the fruit is the teaching of the season, so what they teach proves who they are. A good tree cannot produce bad fruit. A bad tree cannot produce good fruit. So if you find that he's a bad tree, stay as far away from him as you can. If he finds a good tree, then go get your fruit.*

*And of course he taught "vindication" which simply means that there was one prophet with the word and everything we teach must be in agreement with what he says or we are wrong. And that vindicated ministry tied with the Bible, becomes our absolute.*

In other words, Brother Branham is not our absolute. The word is, that he preached. Just like he said, I didn't come down. He said, I was only standing there when He appeared. It's not what I say, it's just what I surrendered myself to. He said I'm just a voice that God used. Well, that's any minister will do the same. He is just a voice. And if he's preaching the word, because William Branham said I only teach what Apostle Paul taught. And Apostle Paul said if you say anything other than what I taught, then let him be cursed.

*Now, brother Branham taught 8,800 times; I know, because I did the research years ago, that the Lord is Present. He used words like "**there is Appearing before the Coming**", and he used words like "**He is here**", "**His presence is here**", and "**He is present**" etc. To show us who had come down with a shout or Message.*

Our Brother Vayle took it one step further and he showed that the word Parousia is used 23 times in the New Testament. And I took it one step further and showed you that not only Jesus taught it, Paul taught it, Peter taught it, James taught it, and John taught it. But what did they teach?

That there are certain signs and events that will take place at His Parousia. You see, there's always an appearing before the coming. In other words, the Father appeared to Abraham before the promised son. You see, it has to hold the same pattern, or it

isn't God. God doesn't have a pattern for you, a pattern for you, a pattern for you. He has one pattern. So because He changes not. So, there's actually 86 different events that are to take place at the Parousia of Christ. Just read your Bible, Matthew 24. There's like 52 times of the 82 that Jesus said, they said what will be a sign of Your Parousia.

And He said nation be rise against nation. There'd be wars. There'd be rumours of wars. There'd be persecution. The fig leaf will bud forth. That means Israel will be in their homeland. There he lists 52 of them. And so I asked everybody in modern day Christianity, do you know how many there are, and do you know what they are? And you know they say, well, Israel's in their homeland. Yeah. That's good. You got one out of 86. You know what that is, in a school exam. That's an F. You ought to study your Bibles. What day we are living in. This is a modern-day Satan's Eden. And I'm taking this series right now from Brother Branham sermon on Satan's Eden. Just showing you an example. And we'll get to this in a little bit.

You know all about the new world order, right? Well, guess what? It's a perversion of when God makes a new heaven and a new earth and a new world order run by God. So Satan wants to beat Him to the punch, and he's trying to establish his own new world order, and we reject it. We only receive what God has for us.

Brother Branham also taught us the "**Godhead**" correctly. You see the Oneness are over here and they say there's just one God, that He is the Father and He is the Son. He's the Holy Ghost. And then you have the Trinitarians who say, no, there's three of them.

There's actually a committee. I guess they're Baptists really. But he says there's a committee. It's one's a father and he's got a son on the board, and he's got the Holy Ghost on the board. And so they make their decision together. Give me a break. Anyway, it's just folly. Okay. It's Babylonia actually Anu, Ea and Enlil. It's a God of the wind. God the Son and God the Father. So it's just Babylonian Trinity, but the Oneness is actually a kind of a Trinity because they got the Father Son of Holy Ghost in one person as well. But see, the truth of it is and I've written a book on the Godhead that has 365 scriptures in it, and I just did it for reference. And I could have gone with a lot more scriptures, but I just wanted 12 for each item. And so we had 37 differences between the Father and the Son. And we had like 12 scriptures where Jesus claimed that God was his Father. Then we have 12 scriptures that says there's only one God.

Then we have 12 scriptures that says God is the God of Jesus. Like Apostle Paul says, blessed be the God and the Father of our Lord Jesus Christ. All right, So what do you do with that? Well, the Oneness say, he's one like your fingers one. And that's wrong because how can God be one with his Son in that way? And then they kill the

Son. And so they say God died. God can't die. He's the omnipotent king. He cannot die. So you see, God had to leave His son to let Him die for our sins. But the Oneness don't believe that.

And neither do the Trinitarians believe that it was God died for us. And they're all, they all say God died for us, but they just have no sense of what the scripture says. I mean, either the Scripture is right or it's wrong. Either there's predestination in the scripture and if there isn't then take your Bibles, go search out the word's predestination and rip every one of them out there, because it's false Doctrine. You see that's what they teach. I mean I remember years ago Jimmy Swaggart who was actually not a very holiness ordained preacher.

Anyway he said, well predestination is a lie from the pits of hell. So I actually had an old Bible. And you should bury those things. By the way, you don't burn your Bibles, bury them, give them a good Christian burial. So anyway, I had this old Bible, and it was pretty ragged. And so I got up here one day and I said, OK, let's find Apostle Paul says you're predestinated to the adoption of sons and says, we're predestinated there, so we'll just rip it out of a Bible. I ripped it out of my Bible and toss it. Well, then Peter said we're predestinated sons. So, I rip that out. And another place, Apostle Paul talks about predestinated to glory, rip that out. And I just had papers all over the place and I got the point across. I wasn't trying to be dramatic. I was just trying to say, look, how dumb can you get? If it's in the word of God, it's vindicated to be true. He said, I am the way, the truth and the life.

**Quote for 3) Christ revealed in His own Word 65-0822M P:49** *You see these **little pockets** going through the air they call "**saucers**," so forth. People so that... Well, we better leave that alone. "**Hear how these people come up missing?**" you say. Don't hear from them; they're standing there, and they're not there.*

***That's the way the rapture's going to be.*** (Now picture this in your mind.) *One of them* (One of what? He was just talking about lights, little pockets going through the air. They call them saucers, not God calls them saucers. They call them saucers where they say a flying saucer came down and took up Enoch. All right, it is Chariot where they say a flying saucer came down and took up Moses. And yet 2000 years later, they were seen in Palestine with Jesus. No, they don't know what they're talking about.)

But he says that's the way the Rapture is going to be. One day one of them *would drop right down, and this terrestrial body*, (Apostle Paul talks about it in First Corinthians 15. Bodies terrestrial. And when we die, we go to what? A body Celestial. Right? Listen, *will take on a celestial body*. So the terrestrial body will take on a celestial body. Where'd the celestial body come from?) *And they'll be hide, hair, or*

*bones left. It'll be transformed in a moment of time, dropping right out of space and taking you home that...*

What's going to drop out of space? Your body's celestial. You see, we're not reading the scriptures like the scriptures tell us. It's very plain if you just let your thinking go and say what is God saying here?

He says, *We see all this going on now, and **the Pentagon wondering about these lights, and mystic lights**, and everything they're seeing in the sky.* (And when you receive the Holy Ghost. You receive a light the size of the button on your shirt. That's what Brother Branham said. You see God appeared to Paul as a light, the Pillar of Fire? And what did all the people on the day of Pentecost get? They got lights of tongues.)

*You seen they had one here in the paper at Jeffersonville this week and so forth, **a mystic light** saw. Oh, they don't know what that is. But listen, **little children, it's going to pick you up one of these days** (See, see?); don't worry. Now let's just go on a little bit further.*

**So the Question number 3):** “ ... **the Pentagon wondering about these lights, and mystic lights**”, **So question is** “what are them lights, he’s speaking about”?

**Answer to 3)** Brother Branham taught us those lights are investigation judgment angels.

**Christ is the mystery 63-0728 P:290** *Did you notice the **Angels that come down investigated** Sodom before Sodom was destroyed? You remember that? There was a bunch of Them come down: three of Them. One of Them stayed with Abraham. You remember that? (That was God). **They were Lights from heaven that came down in the investigating judgment.** Ones... Look where they're all found. Around the Pentagon and things, they find them. **That's the world judgment, Sodom.***

*And there's One represented, will be represented amongst the Church--would be Christ Himself a-vindicating Himself. See? **Sights on in heavens above and signs in the earth below.** Certainly. Identified...*

**Christ revealed in His own Word 65-0822M P:50** *You remember, Jesus said, "**As it was in the days of Sodom...**" What happened just before Sodom? **God came down with some Angels, and they had an investigation judgment.** Said, "**I've heard the cry that is so sinful, so great, so I've come down to find out whether it's altogether the truth or not.**" Is that right?*

*Watch, **that main One that stayed with Abraham could discern the thoughts** was in Sarah's heart behind Him. Now, you'd look around just a little bit and notice (See?);*

*watch what It's doing, the same thing today. It's an **investigation judgment**. When after while the church, when It can stand that place and **every seed has been brought to its spot, they'll be gone.***

*They won't know what happened to them. One will be going one way. See? One will be going over to the pastor's house, and one will be going here or down there; and the first thing you know, they're not there. For Enoch which was the type, God took him, and he was not found. Come down to investigate...*

Now we also know that we have what the scripture calls a guardian Angel. All right, now we've heard of Daniel and Gabriel and the different mighty angels. But you know Daniel's a prophet... And notice the Angel came to the prophet. And that's what happened this hour. And Gabriel, he comes to the Jews. And so we know that when we're gone, the mighty Gabriel will turn the gospel to the Jews and the 144,000 be saved. But notice if you all have your own Angel, which is your celestial body. Apostle Paul said there's bodies terrestrial, body celestial. And he says when this terrestrial is gone, basically you take on your celestial, he said we have one already waiting in the heavens. Not just paraphrasing, but you just read it for yourself.

1st Corinthians 15:40. All right, so if we already have one, then where is it? It's here. It's being seen by some, but it's here. You know what it is here for. It's watching over you. And you know what? One day it'll come down and it'll join with your terrestrial body. You'll receive a glorified body. And it's gone. All right. That is a really wonderful thing to think about.

**Knoweth it not 65-0815 P:96** *See, the world don't know what that is. You know... You know, it's all in... We know what it is. See? **We know it's investigating judgment Angels** (You, see?), and they... How that the Pentagon, all about how it comes right down to the intelligence; **how they go like a flash and be gone**; How many have ever seen them?*

You know, they've got videos, and they show this thing going through the air like this little light. And also, he just takes off. What can do that? I mean, a Terrestrial body can't do that, but a spirit body can. They say, well, wait a minute. Now I'm going to get into this in just a minute. So this is, we're understanding more and more and more about who we really are. We are sons of God and daughters of God. Therefore, we are logos. He is a logos. And we are part of Him. Part of the thinking He set aside in this great brain of God, He set aside. Here's Brother Justin. Here is Sister Joan. Here's Brother Steven. And so He says now this every attribute that He will ever have. I'm going to place in them that seed when he's born. Then I'm going to come down one day and quicken it. And he's become the son that I always wanted to have. She's going to become the daughter that I always was looking for.

Notice he says, ***We know it's investigating judgment Angels (You see?), and they... How that the Pentagon, all about how it comes right down to the intelligence; how they go like a flash and be gone; pull away from anything they got. See, and they don't realize what it is. See? Let them think whatever they want to. (In other words, don't argue with them.) They call them flying saucers or whatever; they don't know. See?***

**The Sixth Seal 63-0323 P:20 *This is the time of the investigation judgment. That's right. (Now, we'll get that on the trumpets when we come to that, whenever the Lord provides, or the vials.) And we'll find out on that investigating judgment, just before the woes went forth, and we see that that is true. And the three angels that struck the earth crying, you know, "Woe, woe, woe, unto the inhabitants of the earth."...***

So, these white orbs or whatever they call them is nothing but investigation judgment angels according to our prophet who was vindicated to say those things to us so we can watch and be ready. Now that ought to make you live better when you realize your terrestrial body is being watched by your celestial body and God is waiting for the two to join together to take you up. It ought to make you want to live so much like Christ that people think you are.

**Question number 4)** Is there a link between these "**saucers**," and our going back home, as he said «**little children, it's going to pick you up one of these days** »?

**Answer to 4)** That is what our prophet said, so I believe your own Spirit Body (your angel) will come together with your physical body, your body celestial and your body terrestrial and away you will go.

See, once you're joined together, you can travel like a thought. You can appear, disappear. Now that just leaves a question, the Bible says when the Old Testament Saints were raised up, there was as many as 500 witnesses. Brother Branham said that they see Abraham and Sarah and they look, and then Abraham would say we are being watched, and all of a sudden, they disappear. Now how could they disappear with a terrestrial body, it had to be a celestial body that they saw, because they hadn't got their change yet. So they got to come back in this hour, you see, the first should be last, the last should be first. So we're going to see the Saints even all the way back to Adam. Because if the 1st is last and the last is first, that means the last age is the first come up and then the very last very last word to come up will be Adam. Wow. And then the son of God the first-born, Apostle Paul called Him in a vast family of brothers because in Genesis 1:3 that light that came forth, it was a spoken word of God, which was God giving birth to that son. So you see that Logos, the Son of God is a Light Being, the Bible says. But yet He had flesh and earth. He was born, and

then that flesh that celestial light came down and then dwelt that body making Him the God man. so our prophet he tells us ...

That is what **1 Corinthians 15:30** teaches us all about our celestial body and our terrestrial. And we have one already waiting. And notice that was God foreknew, He also did predestinate to be conformed to the image of the first-born Son. So think of Jesus as our pattern. And so they're conformed to His image of the first-born son that he might be. Read it Romans 8:29 that He might be the first born in a vast family of brothers. Wow. You mean Jesus is my brother? Yes, He's the first-born of God. He is our brother. Wow. Then why did He die for me? Listen, when God predestinated you in Ephesians 1:3-5 to the adoption of children, and it says before the foundation of the world, He did it. Before the foundation of the world He predestinated.

In Revelation 13:8 It says the Lamb was slain before the foundations of the world. Well, now, why did God slay you? Because you're sons. God had to slay His oldest son to give you a birthright. Did you know that? Listen, in the understanding of adoption, Joseph was adopted. Actually, he wasn't the first born, but he was the right kind of son. And, if you're not the right kind of son, you could be born again. You can be filled with the Holy Ghost. And you know what? If you never grow up to be like Jesus, you'll never receive an inheritance. You're still a son. You'll still be over there on the other side, but you won't be in the New Jerusalem. But why did God predestinate His Son to die while He was set the same time, predestinated you to the adoption of sons? Tell me why did He do that? Because when the first-born son, he's given 50% of his father's domain.

And then when the father dies, of course the other 50% was split up for the children. But we have a Father who can't die, so therefore Jesus would have received it all. Or at 50%, God would have retained the other 50%, and then you'd have nothing as His sons. So Jesus died. Now guess what? The inheritance is available for you and me. And that's what happened on the day of Pentecost, is God came down and the very **light** and life that was in His Son came back upon us. And now we have that little light in US. And we now are joint heir with Him because he got to raise him up again. So because He was raised up again, we become joint heirs with Christ. Now how you can't be joint until something happens to make you joint. So that's what I'm just telling you this story so that you understand. You see I don't think of Jesus dying on the cross so much as redemption, although it is. I think of it as no greater love than a brother has, that He laid down His life for His brethren, because He wanted us to share in what He has. You see He was not a selfish man. You give Him everything and he says OK, but I don't need it. I know that is the kind my kids say, Dad, you're the hardest one to shop for, because you got what you want.

Well, I don't need anything. I mean just give me some food and a bed and that's it. When you realize that you can have it all and you say, but what worth is it? What good is it if I see my brothers are poor, if I see my brothers are downtrodden, if I see them in bad health and all these other things. So, that's why for this purpose, have I come to do thy will, Oh God. Jesus didn't want to go to be crucified, but you know what? He was and He let himself be. He yielded His vessel to His spirit that laid within. And so that's the way that all sons will do.

**Quotes for number 5) Strait is the gate 59-0301M P: 52** *You say, "Preacher, you mean to tell me you doubt a dozen out of this millions and four billion people in the world?" **I doubt whether there'll be a dozen that'll make the rapture.** Think of it. I'm telling you what Jesus said here in the Gospel. Think of it.*

**Leadership 65-1207 P: 108** ... *And do you feel that you're not where you ought to be at this hour? 'Cause the rapture could come at any time. See, it'll come. There'd only be, if that statement I made awhile ago is true, **there'll only be about five hundred people in the rapture,** that's living will be changed.*

**So Question for no 5):** What is your opinion, concerning these 2 quotes, **I doubt whether there'll be a dozen that'll make the rapture** and "**there'll only be about five hundred people in the rapture**"?

Well, let's add another one to it, in the days of Noah where 8 souls saved. So 8 souls saved and there are 6 million people on Earth at that time. So you say, OK, it's going to be 8, it's going to be 12, is going to be 500, he said. Well, because you see when a cow mates or any person mates, the sperm, there's a million sperm that are discharged and there's a million eggs, but only one of them was ordained to life. Think about that. A guy might have 12 kids, but he injected 12 million sperm, and she had 12 million eggs. And only 12 of them hatched. I mean that's one in a million.

So the question is, Well, first thing only God will know who His Elect is and Who is not, it could be as little as 12 or perhaps as many as 500. But remember, there were only 1.5 billion people on earth at that time when he said that, and only 500 million people who called themselves Christians.

Now think about that because what has happened in the last few years? I mean, since 1950 it was about 1.5 billion people on earth. There's only 500 million Christians. Today there's 2.4 billion people that claim to be Christians. He was counting the Catholics even back then that claim to be, and 2.4 billion today that claimed to be Christians out of 8.043 billion. What's happened in the last 50 years? There was a man who invented the game of chess back in the 15-16 hundred and he went to the

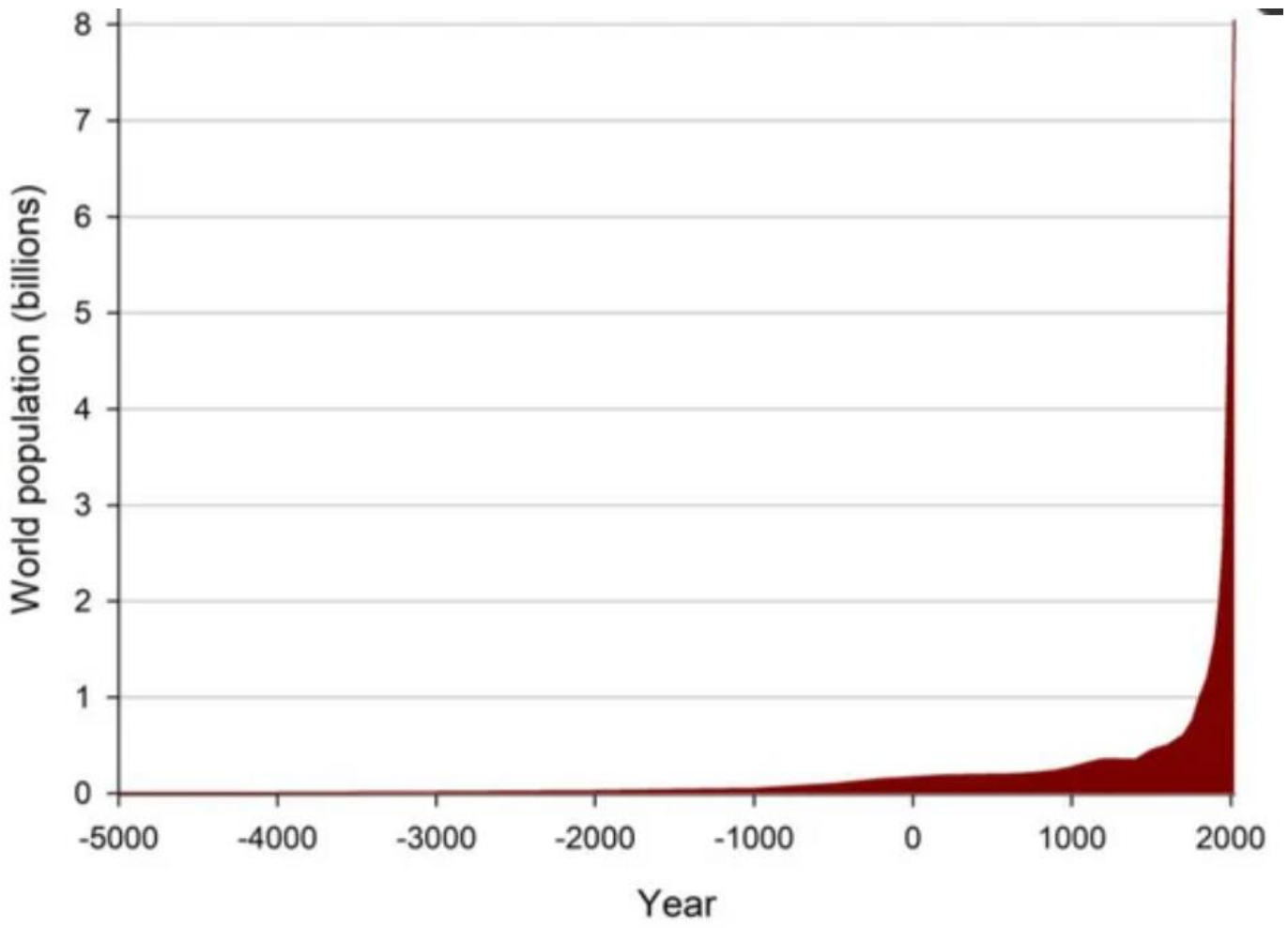


king. He presented his game. The king loved the game, said you can have everything, even up to half my Kingdom. Just name your price, he said. OK, he said. Give me just two grains of wheat on each checker there's 64 of them and just give me two grains and four grains and double it every time that 8 grains and 16 grains and 32 and see what's going to happen is he would have owed the man the entire 1980 world record wheat production.

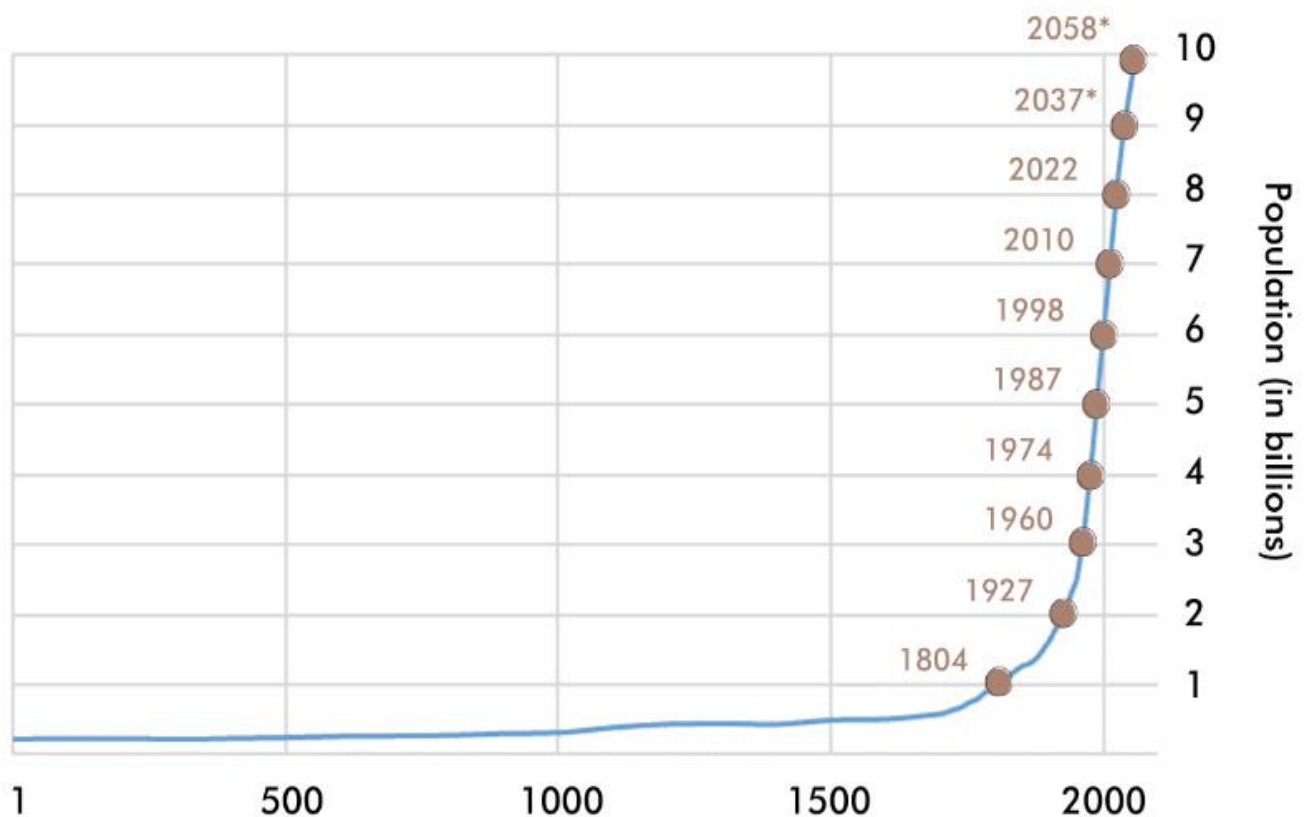
Now think about this, as it was in the days of Noah, 8 souls were saved. Well, Noah was the 8th from Adam. Actually it was more than that. He was I think Methuselah. Yeah, Enoch and Methuselah and then and then Noah. So he's actually the tenth. But if you take both lineages, God's lineage and Cain's lineage, and then you say, if you have just 24, just twelve children each, you're going to live 800 years or 900 years. So you're going to have, 12 children. That's not so many. But your mission in life is go and therefore replenish the earth. Multiply and replenish the earth.

So I'm going to do what God told me and I'm going to enjoy it, right. So I'm going to multiply and replenish the earth. So Adam, it says he had Seth, we know he had Abel first, but then he had Seth, and he had sons and daughters. How many is that? Well, the minimum would be two of each because he said sons and daughters. That's plural. But it doesn't tell you how many he had. He could have had 12, he could have had 20, He could have had a whole lot, but he had, let's just say 12 and let's say Enoch. You look at Enoch's lineage, same thing. You see all kinds of Sons born and everything else and well in one generation back then was like 800 hundred years.

I mean, they continued on producing sons and daughters. But let's just say that each generation had, a dozen, a dozen of Adam's line, a dozen of Cain's line. That's 24. Now the second generation, you have 48, now third generation you have 96, now the 4th generation you have 192 or something like that. So anyway, by the time you get to the 7th generation, you have 6.1 billion people. Think about that. I'm going to show you a graph of what's happened with the birth in the last few years, that we've gone from 1.5 up to 8 billion people in only 50 years or maybe 70 years.



# World Population, 1 CE - 2058 CE



There is nearly 8 billion today, and about 2.4 billion call themselves Christians. So, one in a million Christians today would be maybe 2 thousand elected.

**Invisible union of the bride 65-1125 P:100** *They ought to see it, them Jews in their day, when they seen it manifested there before them as a prophet said He was. He said, "**Search the Scriptures; in them you think you have Eternal Life.**"*

Now let me just say this. If I'm standing there, and I see a man who doesn't have any eyeballs and all of a sudden, he has eyeballs because this man called Jesus prayed for him or a person is deaf, and Jesus prays and now the man here is fine. I would say, hey, God has to be with that man, because man can't do that. So God is doing it. No, they wanted to crucify Him on the Sabbath and He said He was the Lord of the Sabbath.

***They are They that testify of Me. If I do not the works of My Father, don't believe Me; but though you can't believe Me, do the--believe the works that I've done."*** *They said, "Our father's eat manna in the wilderness for forty years. We know where we're at." He said, "**And they are everyone dead.**"*

You know that out of the 2 million people that left Egypt that were over the age of 20 at Kadish Barnea, only two, Joshua and Caleb, entered in. Now think about that one in a million. There you go. One in a million.

*That's eternally separated. Everyone died. There was only three. **Two come out of two million. That's one in a million. Why... An injection, the sperm from male and female, there's usually one egg fertile. There's one egg, one germ that's fertile.***

(There is one fertile sperm that mates out of a possible 1 million with about 1 million eggs and there is only one that is ordained to life.)

Now you see the picture here, let me just turn this way and you see the graph, the picture, and notice it looks like a hockey stick. You see that? I don't have the date, so let me see if I can read it from here. I have it on my phone. If you want it, I'll give you a copy of it. Brother Peter sent it to me. But this is a graph of births. So for years and years and years, for thousands of years there was just a flat line. And then all of a sudden in 1950 there was you see the hump starting about the middle of the hump you see that's about 1950 and that's when the double unto double. That's when you had the 1.5 billion became 3 billion then become, it's now up to 8 billion. So you just see the rise in the human and it's the same characteristic as it was in the days of Noah.

So shall be when the son of man is revealed, as it was in the days. What were in the days? There were 6 billion people on earth. But from Noah they had Seth one child, but he also had sons and daughters. Let's say 24. Then the next generation 48. Next generation 96. Next generation 192. Right Next generation 384. Then the next generation, and it just double S and double S and double S all of a sudden that up to 3 million at about four generations. So then all of a sudden, times 24, all of a sudden, you're getting into the hundreds of millions. Now all of a sudden you're getting into the billions, now you're into 6 billion. I mean, it doesn't take much, but you see the same thing as repeating again. It's beautiful.

**Leadership 65-1207 P:108** *While we have our heads bowed, our eyes closed, and please bow your heart at the same time, will you? I want to ask you a question. Do you really look at yourself to God? And do you feel that you're not where you ought to be at this hour? 'Cause the rapture could come at any time. See, it'll come.*

*There'd only be, if that statement I made awhile ago is true, **there'll only be about five hundred people in the rapture, that's living will be changed. Why, taking all Christendom together, Catholic and all, there's only five hundred million people (See?) claims Christianity. And one out of a million, be five hundred people.***

In 1950 there were 2.5 billion people, but now we are approaching 8.043 billion. Where did all these people come from? Out of the woodwork.

*There's that many people missing every day across the world that we can't even account for them. See, it'll come, and you won't even know it. (The appearing is taking place. The Parousia is taking place, and the world don't know it. They're too busy with their speaking in tongues or too busy jumping around and dancing, in the spirit, they call it, but it's actually a fornicating spirit and they're too busy doing all these things and they don't realize it's come and gone.) People will go on preaching, and saying... See, and it'll all be past. Like Jesus said. They said, the disciples said, "Why say the scribes, say, 'Elias must first come'?" He said, "He's already come, and you didn't know him, but they did to him what they said they would do."*

**Modern events made clear by prophecy 65-1206 P:50** *Let's stop here just a moment. I hope I don't choke you out. But look, let me ask you something. Let's just take that, say for instance, that this count would be right. When the sperm, the male and female come, if you ever known test tubes or hybreeding and so forth of cattle, you'll find out that the **discharge from the male puts out about a million germs.***

*And the **discharge from the female puts out a million eggs.** But did you know **there's only one of them that's fertile?** Them little calves, or whatever they are in these millions of germs, a million germs, they'll be that one little germ will work itself up among the rest of them germs and go right over and find that fertile egg and crawl into it, and the rest of them die.*

**One of them is ordained to life; the others are not, though they're all the same. One out of a million...** *What if it'd be that way tonight? **There's five hundred million,** supposed to be, I think, Christians in the world, about that figure, just a round figure. **If the rapture would come tonight then, and the living going, there'd only be five hundred people.***

Now I think I actually saw the stat, it was 558,000,000. So it's, pretty close well there. And he said it's a rounded number.

*Well, there's that many missing any day almost, that they can't count for. The Bride will be taken away and we'd wonder what it's all about; and the people going right on preaching, saying they're getting this, and that, and the other, and look what a deception that would be. Say if it would be that; I don't say it is; I don't know; I'm no authority of that. God's the Judge of that. But look how easy it could happen in all figures and things, how it could be proven.*

**Rapture the 65-1204 P:49** *Now, so were you in... **If you've got Eternal Life, you were in God before there ever was a world.***

How can you say, well, I got eternal life in 1974. You always had eternal life. How can you be redeemed, if the word redeemed means you owned it at one time and now you just got it back, you redeem your thing from a pawn shop. It was yours, taken

from you, but now you got it back. You see? So how can you say that you got eternal life if you didn't always have it? You see, So the germ had to quicken what was there.

***You are a part, a son of God, an attribute of God. He knowed the very age you were coming. He predestinated you to that age to take that place, and no one else can take it.***

*Care how many impersonations and things, **you've got to be there, because He knew you'd be there.** Now, you are made manifest; now you can fellowship with Him, and that's what He wants.*

*He's longing for fellowship, to be worshipped. But if your life did not always was as an attribute in God, **you're just a mimic of Christianity. See? There'll be millions;** Notice. That's his day **and billions** That's our day , **of them that'll just be mimics of Christianity.***

There wasn't a billion people in that day so he was also telling us what will be.

**Quotes for Question number 5)** Considering the following quote, “**Choosing of a Bride 65-0429E P : 81 ... There's approximately five hundred million Christians in the world tonight counting Catholic** and all: five hundred million so-called believers in the world.

*If the rapture come tonight, that would mean, **if one out of a million was a count** (I don't say it is.) but if it was, **five hundred people** in the next twenty-four hours would be missing. You'd never even hear of it. There'll be that many missing anyhow that can't even be counted for.”,*

**So Question number 5)** “Can we presume that it will be more than five hundred people in the rapture, as Christians number increased since 1965?”

**Answer to Question number 5)** And the answer is yes. I think I have answered this already, but just look out for yourself and Loved ones and believe as Joshua did for Him and His family (apply the Token as Israel did) and leave the results up to God.

**Quotes for question no 6) Going beyond the camp 64-0719E P : 12** (This is really beautiful and we're going to get into some stuff here real quick). *All of us know Brother Bill Dauch (he invented the corrugated box) setting here in the corner. And oh, how thankful we are for all of God's great blessings. May it continue to be with us until that last trumpet blows. And you know, we'll be caught up together to meet the Lord in the air. **Think of it. Missing people, they can't see you no more, but you're getting together with the rest of the group.***

So in your mind, think of who is the group? Who is the group we're going to get together? Well, the Bible says the living and the dead. The living and those that have gone down before us.

**So the Question for number 6** : "... **you're getting together with the rest of the group**", is he speaking about the tent or the Lord's presence in the air ?

**Answer to number 6)** The Bible says we are gathered together first and then we are caught up to meet Him in the air. So, I believe we will be gathered in the tent, during the time of the Resurrection, then we will be caught up to meet Him in the air.

**2 Thessalonians 2:1** *Now we beseech you, brethren, by the Parousia* (So it's going to be during the time of Parousia), *by the Parousia of our Lord Jesus Christ, and by our gathering together unto* Unto what? Unto *Him*, Not a specific church, not a group of people, not one denomination, not this or that. But to Him. That's where all the churches make their mistake. Oh, get you into our church and we're going to have a great big Hallelujah gathering. No, we're gathered in Christ, the Word. So, there is to be a gathering to the Word during His Parousia.

**Ephesians 1:10** *That in the dispensation of the fullness of times he might gather together in one* (In Christ the Word) *all things in Christ, both which are in heaven, and which are on earth; even in him:*

So the living Saints and the Saints have passed before us, all gathered together in the Word, gather together in Christ.

Notice this gathering is both those who have gone on before, and those who are remaining alive at this time.

**1 Thessalonians 4:16** *For the Lord himself shall descend from heaven with a shout,* (We know that's a message.) *with the voice of the archangel,* (We know it's a resurrection), *and with the trump of God: and the dead in Christ shall rise first:*

Notice there is a gathering to the Word for the Living, under the Shout, which is the Message, then a resurrection and then the trump which is the catching away. So what happens in between? Well, the resurrection is all the Saints that have gone on before. Now they join together with the living Saints, and we're gathered. So, he lets us know here that the dead shall rise first and then get together with the living for the catching away.

**1 Corinthians 15:52** *In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible,* (That means in their celestial body,) *and we shall be changed.* Notice, they are raised up, and we are changed then at the last trump we are caught up together.

**Satan's Eden 65-0829 P:18** People, ignorantly worshipping Satan, thinking they are worshipping God. As we're warned by prophecy in **II Thessalonians** that... Let's just read that: **II Thessalonians**, the 2nd chapter. Let's just get it a moment, if I can right away. I'd like to read that just a... I believe **II Thessalonians**. I got the Scripture here and say... **Now we beseech you, brethren, by the coming (Parousia) of the Lord Jesus, and by our gathering together unto him**, And see the coming of the Lord and the gathering to Him, as **God will gather His people to Him in the last days: the gathering of the people to the Lord, not to the church, to the Lord... gathering together unto Him. That ye be not soon shaken in your mind, or troubled--troubled, neither by spirit, nor by word, nor by letter as from us, as... the day of the Lord is at hand. Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin...**

(man of sin, watch what he is now) ... **man of sin be revealed, the son of perdition, (That was Judas. See?) Who opposes and exalts himself above all that is called God, or that is worshipped; so that he as God setteth in the temple of God, showing himself that he is God.**

**Anointed ones at end time 65-0725M P:153** "**Where the Carcass is there the eagles will be gathered.** Where the Carcass, where the killing is, there the eagles will be gathered. **Where the fresh Meat is, the Word of the season, there the eagles will gather.**" But after it's rottened, then the vultures will swarm to it. See? See what I mean? When a kill's made, here comes the eagles, but after it lays there and gets rotten, then here comes the vultures. The eagle won't have nothing to do with it. See? Jesus said, "**Where the Carcass is, where the Manna fell, the night the Manna falls fresh, there the eagles will gather for it.**" That's the Manna for the day. See?

**Questions and answers COD 64-0830E P:115 430.** When and where will the people of God gather for the last Word? **In Christ**. Yep. For the last day, they'll **gather in Christ**, Don't forget that now. We got a gathering place; we got it just exactly.

**Questions and answers COD 64-0830E P:68 407.** Will there be, or is there now a place for the Bride to gather together to live, like when Moses led the children of Israel? I'm going to answer that question for you; it was just revealed to me. I'm going to tell you the truth. Yes, sir. There's a place for all the Bride to gather. You want to know where it's at? **In Christ**. Correct. Just gather in there; we're all together.

**Jesus Christ the same 63-0627 P:2** Now, I believe it was said once in the Bible, "How sweet that brethren to dwell together in unity. It's like the anointing oil that was on Aaron's beard, that run to the hems of his skirt. I think there's nothing any more precious than to see a--a unified people in the Spirit of the Lord, to be unity, all agreeing. You know, I think the ten days that they were waiting for the original and first outpouring of the Holy Spirit, how that must've been a unifying time, of the people all in one heart and one accord.



Now I was going to say it before I forgot it, but I'm going to say it again. In John 17, verse 20-22, Jesus says, Father, that they may be one as we are one. I've given them Thy glory. That word is Doxa. It means the opinions, the values and the judgement. Now, early in the in the chapter 17:5, He says, Father, restore to Me the glory that I had with You before the foundation of the world. What's the glory? It's the opinions, the values and the judgement. Now what does every father want his child to learn? He wants to learn his values. He wants to learn his opinions and his judgments, the things that he does. In the Old Testament, the first five books is called the Pentateuch or the Torah, I guess. And it actually the word Torah means the father's instructions. You see. So it's all about learning the father's instructions, and that's what the word is all about.

*And every time that man gets together like that, since then, the Holy Spirit always meets with them. The Bible said, Jesus speaking, said that, "**Wherever two or three are gathered in My Name, there I am in the midst of them.**" So now, we know truthfully that Jesus has gathered with us, because we have gathered in His Name.*

And again I just want to say in John 17:20-22 that when Jesus says that they may be one **even as**, You and I are one now, how can we be one with God, even as Jesus is one with God. He says I've given them thy glory, thy word thy opinions, thy values, thy judgment so that they can be one, even in the same way, even means, in the same way that we are one. So God is not one like your fingers one, but His words is the same, yesterday, today and forever. So, if you have His word in you, you have His life in you as well. Because my words are spirit, and they are life.

**Questions and answers COD 62-0527 P:56 *The gathering of the people will be not clannish, for a group here. It'll be a universal resurrection gathering together, and the rapture will come the same way. Because He said, "When one fell asleep in this watch, one in that watch, one in--on down to the seventh watch. And then when the Bridegroom come, all of them awaked, every one all the way from the time of Genesis until the end of Revelation. (Wow) Every one of them awakened, that's right, to get ready to go in."***

What's he saying? He's saying all of the Saints from Genesis up through Revelations which includes 144,000 all come together to get what they already had the first Resurrection, they already had. But you know what? They were seen. And then they weren't seen. In other words, they were in a Theophonic body, but they never got their body changed yet. So now we know that Adam, all of us are getting our change at the same time. That is one glorious Hallelujah. I can't wait to see Adam. I can't wait to see Moses. I can't wait to see Noah and Enoch and Elijah and Moses. And you know what that tells me? That Moses and Elijah will be there at that meeting. And then guess what? While we go to the marriage supper, they go to Jerusalem and preach to the 144,000. Wow. But you get to meet him first. That's such a great thing. Wow. I'm just so excited about what God has in store for us. It's just really tremendous.

**And then when the Bridegroom come, all of them awaked, everyone all the way from the time of Genesis until the end of Revelation. Every one of them awakened, that's right, to get ready to go in."**

Now, you see, He shows that all the dead will rise forth from the grave at His coming, the righteous, the Bride, the sleeping ones that's in the grave will rise at the resurrection. Then He shows that the people that are living on earth, it'll be one here and one there, it will not be a bunch of people gathered together in a little group, "For there will be one in the field, or two in the field, I'll take one and leave one," there comes one of the church out of daylight. On the other side of the earth, "There'll be two in bed, I'll take one and leave one." Is that right?

**Questions and answers COD 62-0527 P:55** Now, **the gathering will be unto the Lord.** As Jacob in the **49th** chapter, he said, "**When Shiloh comes, and the gathering will be unto Him. There'll not be a lawgiver go until--from between the feet, until Shiloh come,**" speaking of Judah, "**and to Him shall the gathering be.**" Now, so many people are looking for a church, a great group of people to be caught up together, a church, a denomination, some creed something to be caught up. **That's not it.**

**That's not it at all.** The gathering of the people, when God calls His flock together, He may take two out of Jeffersonville, two out of Indiana, two out of Kentucky, two out of Mississippi. That's exactly what He said; **not them words**, but He said, "**There'll be two in a field,**" that's where the daylight's at; "**I'll take one and leave one. There'll be two in the bed,**" the other side of the earth is night-time, "**I'll take one and leave one.**" See?

**Oneness 62-0211 P:107** **God's gathering the elect from the four winds of the earth.** He said **He'd send angels and gather them.** Is that right? **Gather them together,** (Now notice that if they are gathered, you say, well, how is it that two could be in Jeffersonville, two could be in Louisville, two could be in Los Angeles, two could be in in Los Vegas, Two could be in whatever. Listen on. Gather them together. Under what this Angel or ministries.)

**separate them from the tares. Amen. The tares will be burnt, not the wheat.** That's right. But they're so headstrong; they're going to have it or not, don't make any difference. Oh. But **God's chosen Ones are commanded to come out from among them. "Be ye separated,"** saith God, "**and I will receive you. Touch not their worldly things, and I'll be a Father to you, or God, and you'll be My sons and daughters. Yoke yourself not up with unbelievers but come out of it.**" God wants separation from the world. He wants to be unionized with you, Himself. And no manmade scheme of organization, denomination, or any manmade theories will ever stand. It'll take God, the Holy Ghost in you to unite you to God.

*And how do you know you got it? **The Holy Ghost that wrote the Word will bear record with every Word; and the same things that the Holy Ghost did in the Old Testament,***

***It'll do in the New Testament: will do now just the same, because Jesus Christ is the same yesterday, today, and forever.** And you're not yoked with organizations and the world. You're not yoked with them. Yoke yourself not up among them but come out from among them. Ye are yoked to Christ, yoked to the Lord Jesus Christ.*

**Oneness 62-0211 P:105** *This thing of this Council of Churches is nothing else in the world but a--a stir of the foolish virgin, to be left here on the earth for a picking for the antichrist. **But the real church of God will float like old Noah did and go on into glory just as sure as I'm standing here. That's why He's gathering them together. That's what the Voice is speaking forward today.***

*That's what God's a-doing, **is gathering one from Los Angeles, and one from Philadelphia, and one from Georgia,** (we think of Atlanta) **and so forth, gathering them together, His people that's willing to believe the Word of the living God.***

So he said, wow, if there's a minister, gather them together. But yet they're separate because they're in different cities. What about that? You live in Lebanon, don't you? We live in Oregonia. You live in St. Paris, don't you? And you live in New Carla. Where do you live in? Which one of you 2 live in Wyoming. You both live in Wyoming? So, 2 out of Wyoming. See.

You live in near Amelia Batavia. You see, he's gathering them by a ministry, but he's gathering them to the word to Christ. And yet one city there, one city. You live in Batavia. See, we're all different. We got people hooked up about 300 on online and they're all over the world and they're fourteen countries and there's like 97 cities. So you know, and then in the cities, you might have a brother here and maybe a family over here. So, it's universal.

You're included. Did you ever see it that way before? We used to think one in this state and one of this state and one of this state and say oh man, it's going to be a competition. It's going to be tough to get in there. Well, no, it's not. It's one in the city, one here, one there on the other side of the world, one here, one there. We're gathered in what? In Christ. Doing what? The word. Oh, I love it. I get so excited when you take the word, and you just take it what He said. You don't take a denominations or influence over that, because they want to get lots of people. We want to take what God said.

***"As it was in the days of Noah, so will it be in the coming of the Son of man, wherein the few was saved, just a very few."** All right, our Holy Ghost ark will float*

*right above the judgments of God, 'cause we're already judged, as we've confessed Jesus, and He took our judgment.*

Isn't this beautiful? When you begin to see it, and as it was in the days of Noah right there and you say, wow, in the days of Noah, they multiplied and all of a sudden, they had 6 billion people in only a handful of generation. And then you say in this hour, all of a sudden, the last 70 years you've gone from 1.5 billion to 8 billion people. I mean it's incredible where they all come from, and they had to be, because as it was in the days of Noah. Now if you look at that verse and say, how was it in the days of Noah? Well, they ate, they drank, they married, they gave in marriage and all. See, they were so busy with today's living and just their activities that they put God aside. And then it says that their thoughts were only evil continuously. Well, and it says, and there's violence in the earth. Have we ever lived in a time where there's violence in the earth? It's today. Are the thoughts continuous evil? Absolutely. You can't vote for a right man, because there isn't a right man to be voted for. You got to make your vote for Jesus.

**Unbelief does not hinder God 62-0128M P:56** *So just look at what Caiaphas could have called together, what's called a great campaign. Sometimes pastors like this of an ordinary-sized church, sometimes they maybe get the idea that "Because that I'm not out like Billy Graham, or Oral Roberts, or something like that, maybe God doesn't love me as well."*

**Listen, don't you never believe that.** *Some of the most powerful meetings I ever had was in little bitty churches, sometimes seven or eight of us in a home somewhere, praying. See, God promised to gather... No matter how small the church was, He promised to gather with us. "Wherever two or three are gathered in My Name, I'll be in their midst."*

You don't need a big church. You just need to believe the word.

**Question number 7)** This is really choice. This is really great. What is your opinion concerning the "**World New Order**", as the world is going through many changes now?

**Answers to question number 7)** There is to be a New World Order, the Bible speaks of it. But this is God's New World and God's order, and Satan wishes to pervert this truth in His Satan's Eden. Remember, there's going to be the first earth passed away and the 1<sup>st</sup> heaven passed away. And God creates a new Heaven and a New Earth. And guess what? It's going to be under His order. That's the new world order that we're looking for. Not what Satan can give you. Hitler tried to give a new world order.

So, rest assured "**there is a way that seemeth right unto man, but the end thereof is a way of death.**" Keep your focus on God's plan, and discount anything Satan will try and pervert.

**Birth pains 65-0124 P:30** We are told by God's prophets that we are to have a **new heaven and a new earth**. If you want Scripture for that, it's **Revelations 21**. I could quote it for you. I have it here. John said: **I saw a new heaven and a new earth: for the first heaven and... first earth was passed away... It was gone. Now, if we're to have a new earth, the old earth and the new earth cannot exist at the same time--or the new world and the old world cannot exist at the same time.** (This is 1965) **There can't be two world orders together at the same time.** (We are going to God's new world order. The world can have their new world order, it's going to pass away.)

*Now, in order to get the new earth, the old one has to die. Now, if the old one has to die, then it's giving birth pains for a new one now.*

Now isn't that wonderful? Oh, I tell you what I get so excited to know that all this stuff that the UN is trying to push down, our gullet, is just nothing but Satan trying to build his Eden. You see, Satan wants to have a new world order before God does. But he ain't going to have it. God won't let it happen. OK, that's really nice.

**Question no 8) Question from another African country)** Dear Brother Brian, May God the Father be with you and watch over your health. I would like to know if the shepherd has a right to forbid one of his church members to pay the tithe? You know, it sounds really nice. You know old sister, you're poor. You don't have to pay your tithe. The Bible and the scriptures and Brother BRANHAM statement is difficult to find, and I need your advice about this concern.

**Answer to no 8)** Let me just give you what our prophets thoughts are on this.

**God Being Misunderstood 61-0723E604-Q-136** Can a Christian go to heaven if he or she does not pay tithe? Now, that's one that I could not answer Scripturally. Does a Christian not get to heaven because they do not pay tithe? I could not say yes or no to that. **But I do believe that every Christian is obligated to pay tithings because it is a commandment of the Lord. "And blessed is--are they that do all His commandments, that they might have a right to enter into the Life, the Tree of Life."** Now, **I do believe that tithe-paying is essential to a Christian experience.** For I'll get to that in another question in a few moments; I know there's another one in here pertaining to that.

**God Being Misunderstood 1-0723E617-Q-146** Brother Branham, don't you feel that everyone who claims to be a Christian should pay tithes, pay their tithes into the storehouse of the Lord? Please give Scripture to this question. All right, if you will... That is right, that **the Bible said in Malachi the 4th chapter, "Will a man rob God? And you say, 'Where have we robbed Thee?' In tithe and offerings. Bring all your tithe and offerings into My storehouse and prove Me," saith the Lord, " if I**

***will not open up the windows of heaven and pour out a blessing that there'll not be room enough to receive." That's a challenge to any individual.***

*And if I only had the time and would not get to this little Scripture that I wish to get to in about the next ten minutes, I would like to give you a personal testimony of how that I was even hungry, and my mother and them hungry, and my daddy sick, but I took my tithes out first and give it to God, and you ought to see what happened. I have never seen in my life, that any man or a woman, that if you only make one dollar a week, will bring the ten cents of that money and put it into your storehouse, your church where you come, if God don't bless that, call me a hypocrite. Yes, sir. That's a challenge to anybody. And every Christian... That goes to this other question. Every Christian should pay tithes. That's right. It should be done.*

Now I had a minister in Uganda, and he said we have about 30 men in the church, and they don't have jobs. So they don't really tithe. And I said, well, do they eat? Yeah, they eat. I said how they eat. Well, we have lots of food. I mean, you can go outside, pick a banana, you can go outside, pick a pineapple, you can go outside, pick coffee, there's all kinds of fruits and vegetables. I said, well then if they pick ten, they should bring one to the church and then you can sell them.

And now you get tithes. Oh, I never thought of that. I said also, if you got 30 men, I said buy 30 shovels and now you got a work crew and you can get yourself some jobs digging ditches. Well anyway, so then, they kind of hedge and hawed, because they wanted support. So what we did was this church has bought 22 different parcels of land for 22 churches, some as big as 8 1/2 acres and some as small as 3 1/2 acres. And what I said was, well, how many people do you have in church? We got 30 Families, all right. Divide the 8 acres by 30 families and what is that? That's a quarter acre apiece.

So, you're going to take a quarter acre and you're going to give that each family in the church 1/4 acre (1000 square meters). So they can grow their food, they can grow now they can grow whatever they want. They can grow all the greens you want, the fruits you want, whatever they want to grow, they can grow. And I said then the other families can help them and then they can help the other ones. It's like the Amish building, all gathering together and building a barn. So, now then when they get their crops, bring a 10th of that crop to the church. And I saw piles bigger than this pulpit area of different stuff that was grown and piled up for the church.

And so now the pastors can sell that, their boys can sell the crops, at a fruit stand. And now they got money for school, they got money for shoes, they got money for everything else. And they say, well, it used to be that the Pentecostals would make fun of us because, we all were poor. And we didn't have shoes. We didn't have this

that now we have shoes. Now we have everything. So, if you do it right, God's way, it'll be done. But there is a way that seems right to men, but you got to do God's way.

**Questions and answers COD 61-1015M P:85 161.** *Would it be wrong to use tithes on church building funds? Well now, here--here's a touchy little thing for the church now. No, correctly, tithes is to go to the minister. That's right. In the Bible they had a box they'd set at the door in the Old Testament when the--building. This box was a fund where the people put in there for the repairing... You've read it many times in the Old Testament. They kept up the buildings and things like that...*

**All the repairs on the buildings was taken care of out of that fund.** *But a tenth of that went--a tenth of the tithings--all the tithings went to their priests, their pastors. Yes, tithings are to go for nothing else. I know people take their tithes and give them to a widow woman. That's wrong. If you've got anything to give the widow woman, give her, but don't give her God's money. That's not yours in the first place. That's God's.*

**Speak to this mountain 59-1123 P:57** *And we was talking about building the new church up there, the tabernacle, and Mr. Wright said to me, "How's the pledges coming on up at the Tabernacle?" I said, "Brother Wright, I'm not there enough to know." And said, "You know what?" Said, "Sister Hattie wanted to pledge fifty dollars towards that church, and Brother Roberson, the trustee of the church, one of them, the chairman, wouldn't let her give it." Said, "Because that'd take her about six months to dig fifty dollars out of them hills over there." And said, "But she gave twenty dollars, and Brother Branham, she wants..." I thought, "You know what? I got twenty dollars here in my pocket.*

*Meda give it to me to pick up some eggs." I said, "I'll just give her that twenty ,fore I leave back. And just... She's away from here, and you'll never know it. So, I'd bought her ice boxes and things, 'cause I felt so sorry for her up there, that little old mother trying to work away on that hill." And so, I thought, "I'll just give her these--this twenty dollars, is what I'll do. When I leave, I'll just slip it so she'll get it and that's her twenty dollars she paid in on the church up there." So, I thought, "I'll just give her that." So when I said... Something said to me, "But your Lord stood one day by the side of a wall and seen rich men putting thousands of dollars into a treasury. And a little widow came by, and she only had three pennies, all her living. And now, what would you have done if you'd have stood there? You'd see that little widow put them three pennies in, you'd run, say, 'Oh no, sister, don't do that, don't do that, because we got plenty in here; we don't need that.' But Jesus never told her not to do it. He let her go ahead and do it. Because He knowed He had something for her down the road (See?), little something better." You, see? So, He just let her. God loves a cheerful giver. So, I said, "Well, I will just keep my money in my pocket then (See?), and that's all right then; I'll just let it go 'cause maybe the Lord..."*

So you see, don't get involved, one to another. Like I called Brother Billy Paul. I said, Brother Billy, I just have a question on tithing. How did Brother Branham teach tithing?

Because I know of a church that, they're told to give 20%, 10% for offering and 10% for the tithe because your blessing come from the offering. And he said no. He said Brother Branham just told the people about tithing, but he didn't tell him how to do it. In other words, he didn't say from your gross or from your net, you just obligated to pay it. Pay your tithes. So that's the way it should be. As little stress as possible. Just do it and you'll be blessed.

**Questions and answers COD 64-0823E P:91 307.** *Should a person pay tithes to an individual, or should a Christian work? Sure he should. He's the one man that will work, is a Christian." Pay tithes to an individual?" It depends on who the individual is. See? That's right. In Hebrews 7, the first-time tithings was talked about ...*

*In **Hebrews** the 7th chapter, when Abraham, returning from the slaughter of the kings met Melchisedec, he paid Him a tithe. That was Melchisedec, the King of Salem, which is King of Peace, and King of Righteousness, which was nobody but God Himself. See? But when you pay tithings... Really, where you owe tithings is where you get your food. "Bring ye all your tithings into My storehouse, saith the Lord. (That right?) And prove Me wherein saith God, that if I'll not open the windows of heaven and pour out a blessing that you would not have room enough to receive it." I challenge any man or woman that's not a tithe payer to accept that.*

Well, people will say, what about the minister? Say you got more than ten families in the church. Well, Brother Vayle said a minister should live on about the tithe of 12 people, the average tithe of 12. Well, what about, like a lot of these preachers are driving Cadillacs and they're driving big fancy cars, they got all kinds of things, they're preaching about tithing, everything else. What do you do with that? Well, listen, that's greed. But I will say this, I know a preacher that did that. And of course his reasoning behind it. He said I had a brother tell me I'm just making too much money. He said, OK, I will just kneel down and pray and we'll just ask the Lord to cut down your income so that there'll be less tithes. Oh, no, no, no, no. Don't do that. He was being funny. But let me just say this. I know a minister who carries around \$80,000 with him all the time up in Canada.

I don't know him personally, but I know who it is who does it, because I was told by somebody in his church. Well, that's flaunting. This church here, the people. I've never taken up an offering. I've never taken up a missionary offering. Oh, let's bang the pan and pull in all the money for missions and stuff. And yet this little church has given out \$1.8 million since the year 2000 or 2001. Now where's the money come from? It certainly doesn't come from you.

It comes from everywhere. It comes from outside. But see, I don't live on it. I take a housing allowance that pays my utilities, pays my taxes, gives me a few dollars every month to live on and the rest of it goes to missions and we've helped out brothers and the money that comes from the outside does the same. It all goes in the same tithing



pot. And I just use it, and I've helped out brothers, but I've never asked you one time for a missionary offering. And yet you people have built 35 churches and 38 homes. You people did it. You see Apostle Paul took up a collection from the brothers in the early church there, and he sent it down to Jerusalem because they were starving. So we look out for one another around the world. That's the way it's supposed to be. And then at the white throne when I'm held accountable for every penny I can say, Lord it went here, one there, one there, one here.

You see, what are the guys going to do with the big bank accounts? And they're pulling for money all the time. They're going to have to, not only pay like Brother Vayle said, they're not only pay interest on the tithes that came in but to pay interest on the interest. And in other words you're going to be accountable for even the interest you got. So that's the way it should be done, and I mean this little church is sent out thousands of dollars' worth of clothing, thousands and we sent out a whole skid load through I think there was 30 or 40 big skid of Brother Vayle's tapes and with recorders that go with them, and we sent out 350 laptops and about 50 telephones.

We just are helping out ministers all the time we send out I've got one left in the back but we sent out brothers who they take my sermons and take Brother Vayle's sermons Brother Branham's sermons and they print them into their countries and so we sent them the gadget that correlates and then puts holes through it and then comes out in a book.

So, we're constantly looking for things and ways to do right now we're going to be helping out the families that were actually the children of the families that were persecuted in DRC. Two of the women were killed, a little 6 year old girl was killed and the brothers who tried to stop them, his hand was split right down the middle with machetes. And so there's evil people in this world. So we want to do what we can to help out.

**QA God being misunderstood COD 61-0723E P:19 136.** *Can a Christian go to heaven if he or she does not pay tithe? Now, that's one that I could not answer Scripturally. Now, this "Father, Son, and Holy Spirit," if the minister is sincere, just let us know (You see?), we'd be glad... Brother Neville, myself, or Brother Beeler, or Brother Collins, or any of these ministers here who are ordained to this ministry, and so forth, can do so. Now, but now:*

*Does a Christian not get to heaven because they do not pay tithe? I could not say yes or no to that. But I do believe that every Christian is obligated to pay tithing's because it is a commandment of the Lord. **"And blessed are they that do all His commandments, that they might have a right to enter into the Life, the Tree of Life."** Now, **I do believe that tithe-paying is essential to a Christian experience.***

*For I'll get to that in another question in a few moments; I know there's another one in here pertaining to that.*

**Malachi 3:10** *Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.*

Well now I want you to pray for me in dispersing of the help. We have a Brother Jacob; I think you know Brother Jacob. He's in Burkina Faso. Now Burkina Faso's government is run by a 35-year-old guy right now. They forced out of their country all the big shots that were ripping off the people and had millions of dollars stored up in their rooms and stuff like that. And finally the government came in and just took it over kicked out the presidents and they did that in Niger, they did it in Burkina Faso. What other countries over there did they do that? And I think it was like 4 countries including Mali.

They kicked out the French. The French have been taking their uranium and their gold, and they say, hey, wait a minute, What are we getting for it? You know, goodbye. You're not getting more uranium. Well, France got 26 power plants that are run by uranium. So what are they going to do?

Well, The thing is, Africa's finally taking back ownership of their country. They've been built for years by the Chinese, by the Americans, and whoever, by the British, by the French, the worst of all, by the Dutch. And now they're starting to think for themselves. And they got leaders that say. If we're sending out billions of money and we take that money and give each family a stipend. Now all the people will have some way of getting food and getting clothing and this and that. See, they're starting to think like they're supposed to think. So, you can see how it should be done.

Now the quotes of Brother Branham, these quotes of his and the scriptures is not saying, hey, we're up here to gather your tithe and so we can live sumptuously. No, they're saying, look, there's the right way. There's the wrong way. And if it's done the right way, it'll have dividends for others.

So let's just be praying for these people. Like I said, Brother Jacob, we've been building his house now for two years. But because we don't have the funds, we're actually handing out, a few thousand at a time. But he's got it almost built. He's got, I think he just needs the floors put in and some windows put in. No, I think he got the windows, but he needs floors and electric is what he needs. So, just be praying for him and the others. I mean if you've ever seen Brother Ben's house, you know he did a masterful job and of course he's a Carpenter too. So he's a pastor and a Carpenter to build his house. I told him, I said Brother Ben, your church is on a hill.

It's nice when it rains the water goes away from the church, it stays dry. But your house, you got a hill going this way and a hill going this way. And when it rains, it goes in the front door and out the back door and it goes in the side door and out the other. So, it just fills your house up with mud and everything else. So find yourself some acreage on the top of a hill where there is no mosquitoes and then we'll take it a stage at a time. So over the years I helped him with this house. It's a very nice house now. And finally instead of lugging water on 2x5 gallon buckets that were over, on a yoke, basically he now has running water. So you see we've done what we can to make the lives of people a little bit better. But like Brother Branham said, if you pack them, you end up carrying them. So we don't want to do that. We just want to help them and then they have the initiative to continue on.

So let us bow our heads and pray.

Gracious Father we're so thankful, Lord, for all that You've done. And Father, we're thankful for Your Word, especially because it's preparing us for going home. We see how peculiar Your wording is, that when we read them, each thought at a time. It's such a lovely discussion. And so, Lord, we just pray that our hearts will be open to Your Word, and to see that Your Word, because it is a seed, and You said every seed will bring forth after its kind, after its nature.p

So, Lord, we know that Your Word will manifest in due season and is manifesting, and we are seeing the manifestation of it. So we thank You for this. In Jesus Name we pray. Amen.