Satan's Eden no 141

Watering the Seed in your mind pt 9
December 3, 2023, Evening
Brian Kocourek, Pastor

Let's just bow our heads in prayer.

Gracious Father, we're so thankful for You that You've been with us.

And Lord, we just pray that You'd be with us tonight and help us to understand better how to get in Sync with Your Holy Spirit. In Jesus Name, we pray. Amen. You may be seated.

We're going to take one more sermon. Actually, we'll get two more in watering your seed, in your mind, this one's a shorter message. We're going to speak tonight.

Sign of His coming 62-0407 P:30 Now, if it **discourages** them, the signs **discourages** and dismays them, it **encourages** the believer. That's right. It **discourages** one. Because why? It **encourage** the believer in the Scriptural truth. He believes the Word Signs... Remember I'm speaking on the signs of His appearing in this generation.

And remember, what was the sign of His appearing? Well, in the Bible, Matthew 24 says, what will be the signs of Your Parousia? So that's the appearing, that's the Parousia, the Presence.

The word dis-courage he is using here comes from two words which means to lose your courage. It is the opposite of the word en-courage.

So don't be dis-couraged, be brave, be thoughtful and have a purpose in your heart that whatsoever you set your mind to do, so shall you finish it. After all, are we not made in our Fathers image? And is He not the Author and Finisher or our Faith? And did He say, "*That which I have began in you I will perform it even unto the end*"?

And so He's here performing and we're so thankful for that.

And again from **Jehovah Jireh** he said, "When you begin to seek the flower bed of ease, you're on your road out.

Think about that. When you begin to seek the flower bed of ease, like how can I make things in life easier, then you're on your Road out. And I remember my grandmother was 68. Maybe she's older than that. But anyway, and all our daughters were, I guess her daughters were around in their 50s, sixties. And so she was more than that. But anyway, what happened she was weeding underneath her house in California.

They're all up on stilts, all the houses. So she was underneath weeding and she wacked her hip in there and actually broke her hip.

And her daughters, they all said, mom, what were you doing? You should be making life easier. And she said, listen, as soon as I lighten up and make life easier, I'm going to go. She said, I'll just be dead. Well, sure enough because she broke her hip, it laid her up and within two year she was dead. So when you begin to seek the flower bed of ease, you're on your own out.

I know many people in fact Terry can probably tell us some and Caleb my son-in-law, can tell us that some people, that they know they're in their 70s, mid 70s and they're just as tough, just as fit as a four year old. And so they say, why do you do it? And they say because when I don't, I'm gone. So, just mind that, that the better shape you are in, you want to be in better shape when you're older.

The problem with Americans, and I'm Speaking of myself, is, when I was 50, I could still kick a 50 yard field goal. Because I did it with Brother Steve. We went down to the park and I kicked the ball over.

But then, I got fat and lazy and not so much as lazy as, I didn't do anything. I mean, I went to 16 countries in one year, but I just got lazy from exercising and sure enough put on the weight then pretty soon I didn't want to exercise and pretty soon then I had my stroke.

So you don't want to do that. You want to stay fit right till the end, fit and trim.

I like that old poem: So anyway, he said, Must I be carried home to heaven on a flower bed of ease, While others fought to win the prize, and sailed through bloody seas? No, I must fight, if I must reign, Increase my courage, Lord.

Now he's saying a poem here.

Again another Poem, he told us goes like this, *A man of words and not of deed, Is like a garden full of weeds.*

So those are pretty good. Just memorize this. Say it after me.

A man of words and not of deed, Is like a garden full of weeds. All right, you remember that.

And that is exactly what I have been trying to bring to us in these message of the garden of the mind. What have we in our garden tonight, thoughts with Purpose or do we have just weeds? Are they really purposely planted, or do we just kind of do whatever happens that day? Mighty Conqueror Standing some time ago, I was in the Westminster Abbey at London, England, and I seen the form of the poet that wrote the Psalm of Life, Longfellow, and I thought of his poem, Tell me not in mournful numbers, Life is just an empty dream! (In other words) Just eat, drink and be merry.) And the soul is dead that slumbers, And things are not what they seem. Life is real! And life is earnest! And the grave is not it's goal; Dust thou art, and to dust returnest, Was not spoken of the soul. Lives of great men all remind us, that we can make our life sublime, With partings they have left behind us, Footprints on the sands of time. Footprints, that perhaps another, Sailing over life's solemn main, For forlong and shipwreck brother, Deeds shall take heart again. Let us be up then and doing, With a heart wherein we strive, Be not like dumb driven cattle, be a hero in this your life.

And from [Go Wake Jesus] he said, Be not like dumb, driven cattle. I've been to a lot of churches, and I've seen a lot of dumb, driven cattle. Because people just go along with whatever is being taught or they go along

with whatever people look like, they're going to look like, or they're going to just jump along the bandwagon.

But he says, have to be drove into anything. Let's believe, be a hero in the strife,

I told my kids when they're young, I said, look, I don't want you a bunch of followers. I want you to be a leader. In other words, I don't want you to just do what other kids do. I want you to set the example.

Isaiah 58:11 "And the Lord shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose water s fail not."

And the Holy Spirit is there to always water your seed. And He waters it with His word. Never forget that.

People who have no central purpose in life fall easy prey to petty anxieties. You ever notice that what people argue about the most is about the most stupid stuff you could argue about? I can understand arguing a point and making your point and standing up for a certain right or a certain principle, but most arguments are about really, really, really stupid stuff. Just look at them. It's just stupid stuff.

So he says People who have no central purpose in life fall easy prey to petty anxieties. So if your purpose in life is to say what He said, to live like He said, to live like He did, and just to be a reflection of Christ, then you won't follow the petty anxieties.

You'll follow the petty phobias, which are fears and cares of this life, and it leads to self-pitying, all of which are indications of weakness, which weaknesses

lead, just as surely as deliberately planned sins; to failure, unhappiness, and loss.

For weakness will not endure in a world where *the devil goes about like a* roaring *lion seeking whom he may devour*. In other words, you better be able to take on the lion.

Just as in nature, the wolf-pack usually looks for the weakest lamb, or the one straying from the flock, or many times a Buffalo that's old. He was a big bull, but you know what? He's just too weak to follow the herd, so he just kind of drifts off to himself and then they attack him.

So too does the devil look for the weakest of the flock to devour.

Therefore you should have a purpose in your heart, and you should set your sights on obtaining that purpose. You should make your purpose the centralized focus of your being. And your purpose should reflect the season which you live. Noah did, and he went in an ark. Right?

Even God has a purpose to guide and direct the sum of His own thinking. For without purpose our thoughts would only drift. When you have purpose guiding your thoughts, you have a control tower of your thinking, that takes over the control tower of your actions and speech as well.

Isaiah 14: 24 "The Lord of Hosts hath sworn, saying, surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand."

Now, William, if you purpose in your heart, you're going to do something, you're going to do it. If your purpose in your heart, you're going to be somebody, you're going to be that somebody. If you want to be a doctor, you'll be a doctor. Just purpose in your heart and you'll do it.

Next, we must cultivate away any seeds that are not in our desired harvest. If we have weeds growing up, we must cut them down before they take over our garden.

I remember my wife and I used to grow a garden and it was really beautiful at one point but at another point it wasn't, it was pretty ugly full of weed. If we went on vacation just for a week came back the garden was overtaken by weeds. So you got to stick with it. You got to just glean every day you have to glean your garden of your mind. You have to check it.

You have to say, Lord, if I am any otherwise minded, You must reveal it to me because I can't reveal to myself. So let me play a tape and hopefully, Lord, not hopefully, but Lord, I'm playing. I'm praying that you will guide me to the right tape that has the right words that'll glean my mind for me. Next, we must

cultivate away any seeds that are not in our desired harvest. If we have weeds growing up, we must cut them down before they take over our garden.

This must be done on a regular basis, for to fail to do so will allow to grow and use up the nutrients reserved for the harvest plants. In other words, am I wasting time bickering? Am I wasting time doing stuff that leads to nothing? Or am I actually preparing my soul for going home. And I have to remember that myself.

For to fail to do so, will allow to grow and use up the nutrients reserved for the harvest plants,

and thus it will choke off the life of the harvest plant, preventing them from maturing.

Now how many of you ever sit and just kind of vegetate in front of the tube? What are you doing? Are you planting things in your mind or are you just vegetating? I mean, we have to ask the question. Now if you enjoy a good football game and you're watching football game, you're watching for the place, you're into it. But, if you're just sitting there and you could just as well be reading a book or just as well be sleeping, something actually more profitable than watching the TV, then you're not really planting. You're not really getting the seeds ready for harvest over here. You're not really putting the nutrients for them. You're putting it to this other one.

Matthew 13:22-23 He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, Can you imagine that the word being choked. Yeah. You know who it's being choked from? You. If you let other things in. So, don't let other things in.

chokes the word and it (What? The Word) becomes unfruitful. 23 But he that received seed into the good ground is he that heareth the word, and understands it; which also bears fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

So a strong man, listen to this. A strong man cannot help a weaker man who is unwilling to be helped. And even then, the weak man must become strong on his own, for he must by his own efforts, develop the strength which he admires in others. *There is no one but himself that can alter his condition*.

Now I could have laid in that bed and done nothing and been dead by now. I could have vegetated away and just become a nothing. Or I could do what the therapist said and walk and walk and walk and keep your feet this way and juggle while you're walking and do all these things because it increases your abilities. So I could have chosen not to do that and just stay at home. Like they

told me at the Y.

They said, well, we had a man that had a stroke and he was so mad at everybody, and at the world, that he just refused to lift weights. He refused to, help himself. And so he quit. So I thought, well, I'm not going to do that. I'm going to actually find myself in just the same physical condition as I was when I was in my 20s. Now I'm not there yet, but I'm on my way. I'm actually doing push ups and things like that and finding strength where I didn't have it before.

A strong man cannot help a weaker man who is unwilling. That's a key unwilling to help himself.

How many times have you tried to help people and they just don't want to be helped, so let them alone. You're wasting your effort.

There's other fruits over here that you could put the nutrients in that fruit over there and that fruit will grow. But if a person over here is just kind of, I just want to go home or whatever. If they just, kind of take themselves out of it, you can't change their mind.

For he must by his own efforts, develop the strength which he admires in others. I was thinking, there's men in their 70s that work out every day and they look like they did when they're well, not quite as, but almost like they did when they're in their 40s. And I said if they can do it, I can do it, because they're nothing but a beast and I'm a son of God. So I'm going to do it.

So there is no one but himself that can alter his conditions.

You can only rise, conquer and achieve by lifting up your thoughts. You can only remain weak, and abject, and miserable by deferring to lift up your thoughts. But the circumstances you create out of shear effort give way to where you want to be today.

Example, if you want to see better than do something about it, don't complain about it, change your glasses. Do whatever you have to do. If you want to hear better, you can hear better. Clean your ears out and get a better hearing aide. I don't care what you do. Just do something to show that you want it.

The guy that says, oh Lord, I want this and this and this but isn't willing to do anything. God says, a double minded man is unstable in all his ways. So I don't know what they really want. They say they want it, but they're not willing to do it. Well, if you want something, go for it.

In order to do this, your purpose has to be that which brought together your thoughts with your energies, and actions, and therefore tying together your body, and soul into one energized being with one focus.

In other words, it's one thing to be in this body and be a vegetable. It's another

thing to be in this body and maybe have a vegetable body, but in your mind you're still young and active. Therefore, if you bring the two together, you're going to pull out of that condition of lethargy and become someone who's determined that they're going to produce again.

2 Timothy 1:12 "For I know whom, I have believed, and am persuaded, that He is Able, (He is able. That's the key.)
He is Able, to keep that which I've committed, unto Him against that Day.

So if you want it and you believe that it's from Him to have it, then go for it. You are the one who has to make the commitment.

E-35 God In His Word 57-0323 You put me on record tonight in these recorders. I have no apology for this remark that I'm fixing to make. I believe, and can prove, that the right mental attitude towards any Divine promise of God (will do what?)

Will bring it to pass. Yes, sir.

(OK, Will bring it to pass.)

The right mental attitude, but you've got to have the right attitude. **The attitude is what brings the results**. If you say, "Yes, yes, I believe it, but I don't know now." That's not the right attitude.

It's like one man said, well, you know Brother Branham, he ain't coming back. But if he does come back to the resurrection, if there is a tent, I'll be there. I don't think you will, because you don't believe it and you're not living for it. All right, so the right mental attitude say.()

"Yes, yes, I believe it. But (if you say,) I don't know now." That's not the right attitude. The right attitude is to receive it, and say it's "THUS SAITH THE LORD." Then it's right.

E-7 What Think Ye of Christ -1213M Then you set it out into the yard, and it just keeps growing. But you can praise God just as soon as you get the acorn. Is that right? Because you've got the tree already. Is that right? Now, when God said, "I'm the Lord that healeth thee." Just start praising.

You got it; you got it right then. You say, "Well, I don't see any results, but that don't make any difference, you got it anyhow.

The man that has a garden and has bags and bags full of seeds. Well, if you don't put them in the ground, they're not going to grow. You got to put them in the ground. You got to plant, you got to hoe. You got to do something about it. That's why he said, if it's just an acorn. Hey, I should be really thankful because

10 years down the road I got an oak tree.

Look at those trees in my front yard, those green ones are like 30-40 feet high, maybe higher than that. I remember when they're just a little shrub and I planted them. But see, potentially I wanted to block out the neighbors and potentially I put them in the ground. And now not potentially, but they are manifest. They do block out the neighbors. So he said, you got it right then. You say, well, I don't see any result, but that don't make any difference. You got it anyhow. See? 'Cause the Word of God is a Seed. Is that right? And we are sowed with the incorruptible Seed of God. See? It can't perish; it's incorruptible. And I... Amen.

Here's a statement that I usually make in the healing services, "The right mental attitude towards any Divine promise of God will bring it to pass." See? 'Cause it's a Seed. It has to.

In other words, you just have to have the patience to watch it grow.

E-52 God's Covenant with Abraham 56-0223 What do you do? You'll put the wheat in the ground, and commend it to God, and it's God's duty to see that it raises.

So if you have need of healing, you say, Lord, I'm looking for full deliverance and I'm counting on You to do it, and I'm saying it's thus, saith Lord. It will happen, and then just leave it. It'll happen. Did it happen today? It happened tomorrow. Don't be looking today, tomorrow, be looking down the road. It will happen. All right. And before long those trees will take over. They're just big.

So in the same way with the healing, if I were to have come here a year ago, almost a year ago actually and I couldn't walk and I couldn't use my hands and I was very frustrated if I would have given it right then. Adios, amigo. Nice knowing you. But I've really fought the fight. Apostle Paul sort of fought the fight. Well this amigo has really fought the fight. But you know what?

I can walk almost hundred, maybe 99 percent and talk, I really don't have trouble talking. I may speak in a sing song a little bit, but I think that's old age because I am not a young chicken anymore. Not chicken, but eagle.

That's the way you do the Seed of God. Listen to me, "the right mental attitude towards any Divine promise of God will bring it to pass."

(So anyway, he said,) *I don't care what it is, if you can get the right mental attitude towards the promise.* For His promise... "Every the Word of God," Jesus said, "the Word is the Seed." And every seed is a promise in there. And

if you can just take them seeds into your heart, no matter what it's for, God will honor it, and it'll bring forth just exactly what it promised. Oh, my.

E-15 Hear Ye Him 57-0519A There's something about the reading of the Word that's eternal. Every Christian should read the Word every day, (every day he said.) for Jesus said, "Man shall not live by bread alone,

but by every word that proceedeth out of the mouth of God." And I wish to state this too:

Hey, that's a great idea. When you get hungry for some bread, just eat the bread of life instead and see if you can't lose your weight.

And remember, that every promise in this Bible is good, and it will hold type, **God's guilty of His promise**.

And God's guilty know it's in the words He chose. God's guilty of His promise in that great word. He's guilty of His promise. Well, we think if a person's guilty, they're wrong. No, He's guilty.

In other words, He's got to live up to it. So He's got to live up to His promise. *mental attitude towards it, it'll bring*

it to pass. Every Divine promise in God's Word, if you can take the right mental attitude towards it, God will bring it to pass. Think of that. For It's a Seed that a sower sowed. And It's Life.

Inter Veil 56-0121 There is an intellectual faith. And there's a faith that comes from the heart. The old unbeliever said years ago, "When the Bible said, 'As a man thinketh in his heart..." Said, "That's crazy. There's no mental facilities in the heart." Said, "You think with your mind. There's no mental facilities in the heart." But last year they found that's wrong. God was right.

Right down in the heart, in the center of the heart, there's a little compartment where there's not even a blood cell in it. It's not in the animal heart, only in the human heart. And they say, it's the occupation, or the occupant of the soul. The soul lives in the heart. Then after all, God was right, when He said, "As a man thinketh in his heart."

Again, Brother Braham said, when the Holy Spirit comes in, it's about the size of a button. Can you see that little button? That's pretty small, but that he said it's light. It's a light. So we all are logos, we all are light beings.

E-6 Looking At The Unseen 59-0410 About four years ago up in Chicago, I was reading a great headline in a paper where that the medical science had

found a little compartment in the heart of a human being that did not even have a cell in it.

It was not found in the animal life; it was only found in the human body, the human heart. And they said, "It must been the dwelling place of the soul." So then man does think with his heart. You look with your eyes, but you understand with your heart.

And from **God Is His Own Interpreter** and this is kind of a short message. Anyway tonight it's a communion service so we'll just we have about two pages left.

10 God Is His Own Interpreter 64-0205 What I mean, "attributes" was His thoughts. And a word is a thought expressed. And then that was in His thinking. And when He said, "Let there be," and there was..."Let there be," and there was. And now, remember, you Christians were His thoughts before there was a world. And you are the manifestation of His thinking.

Can you imagine that? I mean it just unfathomable, that a million billion trillion, quadzillion years ago, that's a long time you were in God's thinking. Wow, you say, Oh my goodness. That's such a long time.

But 1000 years with us is only a day with Him. So it was just a few days ago maybe even if it was 10 days ago, that's 10,000 years ago. That's before the earth was even formed. Well, if it was 20 days ago, that's 20,000 years ago. You see, it's all in perspective. But you Christians were His thoughts before there was a world. And you are the manifestation of His thinking.

Before there even was a world, you were in Christ (amen), in God in the beginning. Amen. In God in the beginning.

72 Paradox 64-0206B If we're sons of God, the attributes of His thoughts before the foundation of the world, we'll think the same of Him. And remember, brothers, He is the Word. See?

Now I can say one thing in here. If Jesus is our older brother, then everyone of us ought to have the same thought. He's my older brother. Is that that hard to figure out? It's God's simplicity.

51 Identification 64-0216 Then, see, God came down. And **the Character of God was Christ**. He was the Reflection. He was God made visible: notice, God made visible. In the beginning was God. He wasn't even God then. No, a God's an object of worship. Only thing He was, was the eternal, **and in Him was attributes.** And those attributes were thoughts. And those thoughts was expressed to

words, and word was made manifest.

It's like the Bible says in Revelation Chapter 13:8. It says that He, Jesus, was the lamb slain before the foundation of the world.

That's not even 10 days ago with God, and you and I were adopted at the same time. Wow. So you see how God had to place things in your path to get you where you're at? That's a pretty nice God, because the footsteps of the righteous are ordered, ordered, ordered, ordered of the Lord.

46 Who Is This Melchisedec 65-0221E Now, in the beginning God dwelled alone with His attributes as I spoke of this morning. That's His thoughts. There was nothing, just God alone. But He had thoughts. Just like a great architect can set down in his mind, and draw out what he thinks he's going to build, create.

Now, he cannot create; he can take something that's been created and make it in a different form, 'cause God's the only One can create.

In other words, an architect in his mind, he can design, but he can't really create, because God only can create because God only can take something from nothing and makes them. But an architect, he'll take this wood and these nails and these blocks and this, cement, and he'll reformat in his mind to get the building that you're going to be in.

But he gets in his mind what he's going to do, and that's his thoughts; that's his desires. Now, it's a thought, and then he speaks it, and it's a word then. And a thought when it's expressed, it's a word. A thought expressed is a word. But it has to be a thought first. So it's God's attributes; then it becomes a thought, then a word.

So don't think of yourself. Here I am today and what was I yesterday and what I'm going to be tomorrow. You think of yourself as I was always in His mind to turn out the way He wants me. So what's my hang up? What's my hang up? He that began the work is going to finish it. It's God in you working to will and to do, so just let go and let God.

10-3 Invisible Union of the Bride 65 In St. John the 1st chapter said, "In the beginning was the Word, and the Word was with God, and the Word was God." And the same was made flesh and dwelled among us. Christ was the living Word. He always was the Word; He's still the Word; He always will be the Word. He was only the manifestation of the attributes of God, for He was the Son of God, and any son is the attributes of his father.

And just as you were in the genes of your father, in the body of your father when he was a young boy... You were in him, yet he could not have fellowship with you, because he didn't know you.

(In other words, He didn't experience you.) But then through the bedding grounds of a mother, you were brought forth into the earth and become in the image of your father; then he could fellowship with you.

Now think about how God wanting to have fellowship and went through the intricacies of making sure your parents met so that your image would be produced. Make sure that your parents parents met so that their image could be produced, to produce your image. Make sure your parents parents parents met so that they could etc. It's just all the way back to the Garden of Eden. That's how much God has been working in you, to will and to do.

And so were you sons of God and daughters of God before there even was a moon, stars, or a molecule; you were sons and daughters of God. For you are only the physical manifestation of the attributes that was in God at the beginning. For there's only one form of Eternal Life, and that was you before... That was you.

You're eternal. You always were. You're always in His mind. That ought to make you wonder, just cry in Thanksgiving.

You don't know nothing about it; neither did you know when you were in your earthly father.

But you're manifested in His image; in the image of God you are made, and you were manifested for the glory and the fellowship of God. And therefore, as sure as your genes had to be in your father before your natural birth, your spiritual genes had to be in God, because you're an expression of the attributes of His thoughts before the foundation of the world. That's right. No way around it. That's right.

Next time you find yourself doing something that you think is wrong, ask yourself, did God really intend for me to do that, or did He allow it? You see, Because if God allowed it, which is the right answer, He allowed it, But you're not in His perfect will, but he allowed it for purpose. And what's that purpose to shaping you?

What's really meant to be? You? See, you make mistakes in life, but you should learn from your mistakes. Otherwise, like Einstein said, if you make the same mistake over and over again, and think you're going to get a different result. You're insane. All right. So quit doing the same thing over and over again.

You never get from 2nd grade to 3rd grade by doing the same mistakes. All right? You take the test over and over until you get it right.

We have concluded our study on watering the seeds of your mind, next week

we shall take one more service and look again at the Word being a Seed, and thus a carrier of seed life. I'm going to talk about that seed life next week in detail. Or the Life that is in the seed must show or express its characteristics. And that's what we really want to look at, is the expression of the God seed that lays within.

Let's bow our heads in prayer.

Gracious Father were so thankful Lord, for this word. And we know Lord, that we are Your sons and daughters, it doesn't appear what we shall be. But we know that when He shall appear at His appearing, we shall be like Him, For we will begin at that point to see Him as He really is.

And thus seeing Him as He really is, we'll begin to see who we really are as well. In Jesus Name we pray. Amen.