

Satan's Eden no 142
Watering the Seed pt 10 - Seed Life pt2
December 10, 2023
Brian Kocourek, Pastor

Let's bow our heads in prayer.

Gracious Father, we're so thankful, Lord, that You are here. And Father, we just pray that You would be with us today and help us, oh God, to speak Your word in Jesus Name. Amen.

You may be seated.

Well, this morning we're going to finish up the Watering of the Seed Part 10, Seed Life 2.

And before we begin, we'll be gone next Sunday. So I'm going to give you a vote and we can do it two ways. We can come here and then Brother Nathan, after song service, we'll click on the link and we'll play a video for you. Or we can have you just watch that at home and if you do, you can just hit streaming like you normally do and we'll have the link changed to the video.

So all in favour of not driving next week, but I don't want you to really watch it in your pajamas, but do the best for the Lord. All those in favour of not having service next week raise your hand. (Someone in the Congregation says, We're travelling next week.) You'll be traveling anyway, OK, we'll do the link, so I'll let them know just to change the link for a week and the week we get back on the 24th, which is Christmas Eve.

We're going to have a really, really good sermon. It's 12 questions and answers, 7 from South America, five from Africa, and really gets into the resurrection. I mean there's like splitting hairs is so defined that the things Brother Branham says and we're learning that, that we take every word he says. Not just kind of brush it off and say, that's OK, but we're learning, that every single word that he says has a meaning, has a significance, I'll just give you a hint.

One question is what Brother Branham says in this sermon that the resurrection will take place universally everywhere in the world. Then in this other one, he says watch the resurrection and things in there, and they take those two quotes.

They don't understand if the resurrection is going to be in the tent or it's going to be universal. Well, we get into that and I show you exactly what's going to happen, All right. And it's really phenomenal and it ties in with some of the things that I've already said last about two weeks ago. But it's really phenomenal. Just when you

take the prophet at his word and you take it then to the scripture and it proves right up. So that's the great thing is you take it right to the word, it proves it out.

So this morning again, we'll begin at **The Rapture 65-1204 P:54** *Then how do we get into this Body?* (That's important question.) **1 Corinthians 12, "By one Spirit we're all baptized into this Body," by one Holy Spirit baptism.** *If you want to put that down, it's 1 Corinthians 12:13: "And by one Spirit we are all baptized..." And the Spirit is the Life of Christ (is that right?), the Life of Christ. And the life of any seed, which He was the Word Seed, brings the seed to life.* *You get it? If that life is laying in the seed and this baptism of the Holy Spirit comes upon it, it's bound to bring that seed life.*

Brother Branham sat for four hours with Brother Vayle and they went over the evidence of the Holy Spirit. Brother Vayle said, just a minute. You said that when you got the Holy Spirit that you were out in the shed and it felt like it was raining, it felt like rain coming down.

And finally, Brother Branham looked at him and said, Brother Lee, we don't go by experience. We go by the word of God. So then in the Church Age book, they put down the true evidence of the Holy Ghost is that your heart is in the word for the hour in which you live. Now, I don't know if there's anybody in here who can say their heart is not into this word. If there is, I won't even ask you raise your hands because you'd be embarrassed. But anyway, I really believe that we're all filled with the Holy Ghost. It's a wonderful thing. And we've been baptized into one family. And Jesus is our older Brother.

..." And the Spirit is the Life of Christ (Because He said my words are spirit and they're truth.) (is that right?), the Life of Christ. And the life of any seed, which He was the Word Seed, Here's the important thing, *brings the seed to life.*

I had a brother come to me years ago and he said, you really made me upset today by what you preached. I was preaching on how you can think that you're born again, think that you receive the Holy Ghost, but the life is not there. And he said, I was raised up to believe that I am one of God's.

And I really believe that I'm, Abraham's seed, and I be in sinc. But what you said tonight, and I see my life and I said, well, I said, your life will produce Christ. It has to. Look. **It has to.** If you have a spirit, you don't have an unholy spirit in you and go out and drink and fornicate and everything. No. You have His Holy Spirit. And this man was fornicating and so he left church and he ended up going to jail for child molestation. So he answered that sermon by his life.

You get it? If that life is laying in the seed and this baptism of the Holy Spirit comes upon it (seed), it's bound to bring that seed life.

So today I want to look at this life that is in the seed, because that is what it is all about. If we have the same life, then of course we will have the same nature, (you can't deny that if you have the same nature, your actions and your speech will be the same because you have the same nature, the same spirit, the same mind). And then what He did, we will do, you can't help it. He said, you know these things that I do, you'll do also. You can't help yourself. It's in your nature to do the same things that He did. In the Spoken Word he said, "**Jesus was the example seed**".

Now, either that means something, or it doesn't. Anyone who would deny that certainly might have religion, but not the same Spirit that was in Christ. In fact, I would say they are void of the Holy Spirit and their churches are just a social institution. Wow, that's pretty strong stuff. Listen, I didn't get as strong as some people did.

Now for the last few weeks we talked about that the seed is predestinated with everything in it to begin with. So when you're born again, look, you've got the complete DNA you'll ever have. all right. You got the complete DNA of God you'll ever have. In other words, everything it will ever be, it was predestinated to be, because the seed contains the life. And the life has the very attribute, and characteristic, and will express what the original seed produced. "Every seed must produce according to what the original seed produced, or God didn't know what He's talking about. Because He said in **Genesis 1:11** "**Every seed according to its nature.**"

Now either God saw you before the foundations of the world, or He didn't. Either He planted in that seed all the attributes and characteristics that seed will ever express, or He didn't,

Or the Expanded Bible says, ***11 Then God said, "Let the earth produce ·plants [vegetation]—some to make grain for seeds and ·others to make fruits with seeds in them. Every seed will produce more of its own kind of plant [fruit trees on earth bearing fruit according to its own kind/species that has seed in them]."*** ***And it happened.***

It happened just like you said, just like you thought it happened.

And the seed must produce the life that is in it, that it will ever have. You don't have a watermelon seed and you put on the shelf because you're hoping that next

year it will maybe be a grapefruit. You're not born a human. And by God's grace, You were born a man because you are a man. The seeds there, you can't say, I feel like I'm a apple or I feel like I'm an apricot or I feel like I'm a toad. Good grief. You're insane. Just insanity. These people are mental.

And you know what? I ran across a very good quote the other day and Brother Branham said that when the bride is gone, this whole world goes into chaos. Aren't we seeing the beginning of chaos Now? We're seeing it. OK, so that's what's going to. I'm so happy when I see words like that, it condemns the world. But more, I tell you what, it just really glorifies my soul.

So the seed must produce the life that is in it, that it will ever have, and the Life in the Seed is placed in it to express itself with those same attributes and characteristics.

But you look at the seed, you can't tell what attributes and characteristics there until it manifests. You see, that's why it's so important that we come to this, that we have the spirit of adoption, the baptism of the Holy Ghost that we come to a full, mature adult in Christ. So we're blooming.

Sign of His coming 62-0407 P:36 *A vindication of God's Word being true, God bears record of His Word by His signs. **God's Word is a Seed**, (The Bible says in **Luke 8:11** *Now the parable is this: **The seed is the Word of God.***)*

...and that Seed has to bring forth of its kind (Genesis 1:11, every seed of its kind). And Jesus said that **the Word of God was a Seed that a Sower sowed.** (We just read you from **Luke 8:11**). So then, **every promise in the Bible has to produce its kind.** Amen. (That includes **John 14:12**) Now, how you going to get away from it? When they say there's no such a thing as the Holy Ghost in this day, that it was only give to the apostles, when Peter said on the day of Pentecost, when they'd all received the Holy Ghost... Now, look what they were doing. According to **Isaiah** and all the prophets that prophesied the Holy Ghost would be poured out...

Now, here's a man under inspiration with the Holy Ghost. Let me just say this too. Did you know that you all have the Holy Ghost in you? It's a light and it's about the size of a button, when It comes in, but it grows and grows. Listen, I have some pictures that I can show you that you would see that it just takes over your whole being.

Brother Branham, when he saw Brother Vayle, he said, I saw a light over your head. And so all these people say, oh, he had the pillar of fire like Brother Branham. Listen, 120 on the day of Pentecost, all had lights. They had licks of

fire. If you're born again, you have that lick of fire. You have the same thing Brother Vayle had. That's why you can say Amen to what he says, because it's the truth.

*Now, here's a man under inspiration with the Holy Ghost. He said, "**The promise is unto you, and to your children, and to them that's far off, even as many as the Lord our God shall call.**" Now, if you're scared of the scarecrows, you'll never get it. See? But if you're not afraid, come right on in behind the scarecrow. No matter what's done this and that, that has nothing to do with you or God's Word. Just stay right with the Word.*

In other words, all this chaos that we are seeing, hey, it doesn't involve us, although we're in the world and we suffer with it, we suffer because of it. Or it just grieves us because you can't separate yourself from the world that you're in, but you can be in Christ and overcome those things.

In Brother Branham's sermon, [Spiritual Amnesia-64-0411](#) he said, "**You can't forget it and be a Christian.** (What can't you forget and be a Christian?)

You must be identified with it. (What does identify mean? It means to become one with. You must be identified with it.)

You must be identified with St. John the 14th chapter, the 12th verse, "He that believeth with Me, the works that I do shall he do also." **Don't forget it. If you do, then you've got spiritual amnesia.** You've forgotten who you are. You've forgotten what **your** testimony means.

That's why I so want you to just keep a little dialogue, record, diary, whatever you call it, of the things where God has been in touch with you since you were born and how He has brought you into this message, how He has changed your life, all those things are very important because it gives you faith. It increases your faith, You realize it. Look, God didn't just throw a seed down like a man scatters, throws seeds to the wind. No, God put them in rows. In each row He put the right kind of seeds. And God has been there to till it and make it, and He just made sure that your life is a reflection of what it's supposed to be.

Notice he said you must be **identified with it** or you have *spiritual amnesia*. The word "**Identified**" means **to cause to be, or become identical**.

So you have to have a life that is identical with John 14:12. You have to.

Now, it doesn't mean that every week, let's see, I can chalk off of my list, every week I'm going to do this and that. No, it's what God does.

It's what you surrender yourself to.

Like I told Brother Vayle, when I began to preach, I said to Brother Vayle, I'm

really worried about the church because they're putting everything in Brother Branham. And I said, the problem is that the people need to hear this. And he said, what do you mean? And I said, well, I said to me, John 14:12 means that you have a mind that says whatever God wants me to do, I am willing to do it. And then that's John 14:12. Then God will do it. And he said, that's exactly right, Preach it. So I have been ever since.

"You can't forget it and be a Christian. You must be identified with it.

The word "**Identified**" means **to cause to be, or become identical . b: to conceive as united in spirit, outlook, or principle): to be or become the same**, as John 14:12.

Therefore, it means more than to just agreeing with **John 14:12**, It is OK, it was in Brother Branham. it means **you must become John 14:12** in your own life.

Now you can start to look at your life and see the things that He did, did happen in your life or are happening in your life or will happen in your life and you're claiming it. And now you become a witness to what He has done. That's all Brother Branham did. He said I'm not the One that came down. He said I was just standing there when He appeared.

Brother Branham makes it clear that **John 14:12** is for **every believer** as we see in,

59-0628E - "Questions And Answers" 172 88b. Brother Branham, ... Can any man do the works of Christ unless he was Christ? (In other words, if I'm not Christ, can I still do the works of Christ?) **That's what it is, "Unless he was Christ?" Sure.** Let's take Saint **John**, just a minute. **Saint John the 14th** chapter and I want you to look at this, now, if you can catch it right quick, Saint **John 14:12**, I believe it is. We'll get it right quick, and look what Jesus said about this. All right, **"Verily, verily, I say unto you, He," "whoever it is"**, (He's telling you what the he is. It's whoever it is,) **"He that believeth on me, the works that I do shall he do also." Any man,**

The man himself can't be Christ, but the works of Christ will follow every believer. See? **He'll do the works of Christ in any man.** (I like that, because I'm any man, Right. You're any man. And He's going to do them. Who's going to do them? He's going to do them.)

"He that believeth in Me, the works that I do, he shall do." Not, "I shall do," (Not just Brother Branham,) **"he shall do, he shall," not, "I."** **"But he believes in Me and has confessed his faith in Me and died out to himself and My Spirit dwells in him and he becomes a part of Me."**

Now **that don't make him Christ**. It makes him part of Christ with the rest of the Church. All right. He is not Christ, because that would be anti-Christ, you see. He would be taking away from Christ. But **he can be, do the works of Christ, any believer**. All right.

And if that doesn't do it, because that's four times they tell you what the he is, anyone, every man, every believer, etcetera.

Be certain of God 59-0708E P:49 If I had the Spirit of Christ, I'll do the works of Christ. Jesus said, *"If I do not the works of My Father, then believe Me not."* And **if the church** (Now that's this church included.) **And if the church does not do the works of Christ, then don't believe that church**. What are you coming here for? A little music. Go other places and get your music. But I give the Word here. Jesus said, *"These signs shall follow them (them plural,) them that believe."* And **we've perverted it by works of man, doctrines of man**. The Bibles said, *"In the last days, they'd be heady, high-minded, and lovers of pleasure more than of God, truce breakers, false accusers, incontinent, and despisers of those that are good."*

Do we see it, every day? It's on the news, it's in public, it's in the hospitals, it's in the education system. Everywhere.

You say, *"Them's communists."* **No, them's Christians, so-called, and church members**.

(You know the Speaker of the House is a So-called evangelical Christian, but you just watch him turn on us.)

"Having the form of godliness, but denying the power thereof." Saying, *"Oh, God did that in another age, not this age."* The Bible said, **"From such, turn away."** We're living in that day.

Notice he says in multiple ways that the "**he**" in **John 14:12** refers to (1) **whosoever it is**, and in (2) **any man** and in (3) **every believer** and again in (4) **any man**, and in (5) **any believer**, etc. Now this is the explanation for the question concerning **John 14:12** that a Vindicated prophet of God gave.

About Jesus - 55-0612 P65 People received the Holy Spirit, been born again, bore witness of the Spirit; signs and wonders has happened everywhere. What is it? It's Jesus Christ the Son of God, not with just Brother Branham, but with His Church, everywhere.

So that answers the question that they say, well, that's just Brother Branham. I'm going to go in on his coattail. I'm sorry, he don't have coattails. So you missed it.

He's not going to drag you in.

You're just as much into it, or more into it than I am. or more into, more into it.

I didn't stutter there. I'm trying to emphasize more into it ***than I am.***

Wow.

This just happens to be a gift. That don't mean it makes me any more than you, probably not as much. See?

If the resurrection would come tonight you, old-timers that's fought to win the prize and sailed through bloody seas, would go before me, and you would deserve to go. I'm just following the road that you paved; that's all. It's just a gift. God sent it, placed it; I had nothing to do with it coming. I was born that way, and it's just a gift to glorify Jesus Christ, or not glorify, but to magnify Him, bring Him out, let the people see that He's here. God does that through preaching the Word, through signs and wonders. He's the same Lord Jesus. Do you believe it?

And from his sermon, **63-1112 - Sir, We Would See Jesus 38** Brother Branham said, "***Now, according to the Scriptures, we are supposed to be "written epistles" of Him. The Bible says that we are "written epistles."***

Well, now let me just ask you something. How can you be a written epistle and called a Saint and you're living with someone who is not your own wife. There's a lot of that goes on in this message, and it's just covered over by the preachers. They don't say nothing about it. Well, I am saying about it. You're going to hell. OK.

And if, tonight, we would hunger and thirst to see the Lord Jesus Christ, we as Christian believers should reflect His Life, so much, till it would be His entire representative. We should be that. Wow! Wow!.

Every Christian should be represent and reflect the Life of Jesus Christ.

Every Christian. Are you a Christian in here? Is your life reflecting Jesus life? I hope it is. I believe it is.

Do you believe that? [Congregation says, "Amen."—Ed.] And I believe that every Christian should be reflecting the Life of Christ. He said, in Saint John 14:12,

Listen, it's going to be such a wonderful place over there, none of this chaos going on, none of these LGBT, they won't make it. They're going to be burned. All the

homosexual be burned. All the politicians are going to go. They'll be burned because they're compromised by their very nature. There won't be an education system like there is here. It'll be a God.

And it'll be God induced. If we have any learning, we'll learn from the Holy Ghost. That's what He said. He, the spirit of truth comes. He'll teach you. He'll lead you into all truth.

And I believe that every Christian should be reflecting the Life of Christ. He said, in Saint John 14:12, "He that believeth on Me, the works I do shall he do also." And then we know that that's true, that we are His representatives. And if we claim that Christ lives in us, and if Christ lives in us, then we should do as Christ did. We should reflect His Life."

It is very apparent here that William Branham believed John 14:12 was for every Christian, and that Every Christian should reflect the life of Christ and do the works of Christ.

Also from his sermon, **Mark of the beast 61-0217 P:38** William Branham said, "Now, remember, the Bible said, "Don't spare nothing." Little or young or old or all. **All that hasn't got this seal of God would be marked otherwise. And look who was marked out of it?**

Lifelong men who gave their lives for the clergy, priests and renowned men, great priests and scholars. Now, how many knows that's true? Why, sure it is. Sure, it's true. Just as scholar... Just as holy, just as sweet, (Or wasn't he a sweet man? Just as fine.) perhaps fine people, citizens of the country... But that's no excuse. **When God sends something and you fail to walk in it, then you're out; that's all.**

You either do or you don't. That's the way it was. All that didn't get in the ark, drowned, and that was all there was to it, no matter who they was. That's the same thing, all that's not in Christ today will perish without Christ. It's true. So, you can't say, "I'm a Methodist, or Baptist, or Pentecostal, or anything else; you've got to be of Christ. And **if you're of Christ, you do the works of Christ. That bears record and proves that it is.** It's just as clear as the Scripture, I know how to say it. That's just as plain as the nose on this big face, or big nose on this face of mine, rather. That's right.

So, what is he saying? John 14:12 means everything to you. It's your life. It is His Life.

Christ is the Mystery - 63-0728-138 They said, "We received the Holy Ghost when we believed." The Bible said, "Have you received the Holy Ghost since you believed?" There's the difference. See? That's right. See? And they say, "We're the Catholic church. We started early; we did this." The Methodist say, "We are based upon the Bible." Jesus said, "These signs shall follow them that believe." Now, **where's it at?** Uh-huh, see, right. "**The works that I do shall you do also, every creature, every person that believes in Him. Now, where's it at?**" That's His Words. "Heavens and earths will pass away, but My Word shall never fail." **Now, where's it at?** See? Oh, **it just shows... What is it? It's a hybrid condition.**

Well, I'm going to tell you where it's at. I know in this ministry. I gave you 52 things where God has been very apparent that He has done things for us. And I could take your own record and add to that and we'd have hundreds, hundreds of times, God has interceded for you hundreds of times. God is on the scene. And you are very aware, that it was God.

Just last week, that cyst was gone. Because what happened? Brother Terry asked us to pray outside. We all held hands. We prayed together. And then you were examined right after that. And guess what? They didn't find it. Hallelujah. OK, notice again. That's all of you praying. That's your prayers. That's your John 14:12. OK. That's one to put in your book.

Notice again he says "**every person**" and after he mentions **John 14:12** he then asks the question, "**where's it at?**". It supposed to be in the church, so "**where is it at?**" Therefore, it is supposed to be in the church, so where is it at, and what has prevented it from manifesting openly as he longed to see it.

As he longed to see it? I have people that called us Pentecostal. No. We're just going back to Pentecost, because we believe in John 14:12. Well, I'm sorry that you don't. Where is it at? I know it's here, but where else is it at? That's what I want to know. I want to see it manifest.

Christ is the Mystery - 63-0728 - 68 St. John 14:12, He said, "He (he, anybody)--So Brother Branham is telling you who he is, Anybody. **he that believeth on me, the works that I do shall he do also."** "Well, that was for another age." There you got your picture wrong again.

Notice his explanation for the word "**he**" in "**he that believeth.**" is **anybody.**

Notice he uses the word **anybody** for **he** that Jesus refers to in **John 14:12**. The problem is some believe **John 14:12** speaks only of William Branham where William Branham himself believed. It speaks of all believers who are filled with the Holy Ghost. And that also included Himself, especially with the greater works, as we all saw in his ministry, yet it is just as important for all believers.

Why did Brother Bosworth, who grew up before the message, but when he saw the works that Brother Branham was doing, he said that's what I prayed for, would come to the church all these years. He had 225,000 written confessions from people that said I was totally healed in your ministry. People that were listening over the radio were healed. I mean, there was an entire school for the deaf closed down. Wow, that's something.

And you know what? He got kind of giddy whenever he prayed for the deaf. He got giddy because he had already seen it manifest itself, to many other people. So now he had another one of those.

It's just like I get giddy when it's extremely hot and the people are suffering. And I get extremely giddy because I know that if I ask God to turn that weather down by 30°, he will do it because He already did it in. I mean we had a storm in Africa, but he did it here when we were in Kentucky and he did it in Argentina. So I get happy that anything about the weather, I get happy because I've seen the rain stop and I've seen the rain start. I've seen the winds stop it's just really wonderful. So, I get really kind of extremely giddy.

The problem is some believe **John 14:12** speaks only of William Branham where William Branham himself believed. It speaks of all believers who are filled with the Holy Ghost. And that also included Himself, especially with the greater works, as we all saw in his ministry, yet it is just as important for all believers.

Can you imagine Brother Branham's ministry if he didn't go forth with the signs of the Holy Ghost with him? Now can you imagine your own testimony with nothing to show for it, except for what? I believe this thing. I believe this. I believe God's sent a prophet. That's what they are doing and making a poor example of being a Christian

1963-0728 Christ is the Mystery (86-1) *And then the Word moves on down into the Body from the Head. What is it? This same word. Nothing can be added or taken from It. So **that same Word moves from the Head as the day comes close**, down into the Body, down into the Body **vindicating that they are One**. (What does John 14:12 do for you? It vindicates that you are One? It's your vindication that you are One) *They're Husband and Wife. **They're flesh of His****

flesh, Word of His Word, Life of His Life, Spirit of His Spirit. (So you can't throw out His Word, because the very fact you've got the Word and the signs are following shows, that vindicates you are a son of God. It manifests Christ.) See? Amen. How do you know it? **Bears the same record, same fruit, same Word** (See?), **manifests Christ: same Life, same God, same Spirit, same Word, same Book (Amen!), same signs,** "**Things that I do shall you also.**" Oh hallelujah. My...

From His sermon, **We would see Jesus 57-0226 P:21** William Branham tells us the reason why **John 14:12** is for all, and what purpose it is for. "**But now, while He's here working with His Church in the form of the Spirit... Then if His Spirit is with us, He will act just exactly like He act when He was here on earth. It'll make you** (as everyone of you) **act the same way, because it's not your spirit anymore; it's His Spirit in you, Christ's Spirit in you. "The things that I do... He that believeth on Me (Saint John 14:12.), the works that I do, shall ye do also."** See?

When you felt led to have prayer for the sister, that wasn't you, that wasn't Brother Terry, that was Jesus Christ living Himself out in you.

And when those people gathered around and held hands and prayed, I prayed out loud, some didn't, some prayed quietly, that was the Holy Ghost in you. Oh wow. John 14:12.

We'll do the same works, We will **think the same thoughts,** We will **live the same type of life.** **If the Spirit of God is in you, it makes you live like Christ,** Christ-like. Then you become a written epistle, (See, that's when you become a written epistle.)

*read of all men, **Christ in you, reflecting His Light out of you,** as God was in Christ reconciling the world to Himself, and reflecting God from His own body. No man has seen God at any time, but the only begotten of the Father has declared Him. God was in Christ. And what Christ's attitude was,*

God was in Christ. And you know what? The Jews killed Him. Why? Well, they just saw a Nazarene. They just saw the Son of Mary and Joseph. They didn't see the God that was in Him, but He did. And you know what? The apostles saw it in Him. And you know what? We see it in each other. All right.

No man has seen God at any time, but the only begotten of the Father has declared Him. God was in Christ. And what Christ's attitude was, was God's attitude, 'cause the two work together, the Spirit and flesh united together.

Identification 63-0123 P:51 *We've got to take the entire full Gospel. We must, and now, being that we have identified **ourselves** as full Gospel **people**, let's mold **our character**. **We're** invited to be molded in His Image, that **we** might reflect His Presence. **"And the works that I do, shall you do also. The Life that I live, so shall you."** **We're** invited by God to **take Him as an Example**, and let **our** character be molded like His. What a thing. My.*

Amen. Can you imagine on the other side, you won't be running into all this other riffraff that's in the world. Everybody you see will have the Holy Ghost or they're not there. Your God has set up a wall around His city and only those with His Spirit are going to live in it. Amen.

*Then when **we** let His character be in **us**, then **we have become sons by having the mind of Christ: mind, which is His character. Your mind makes your character.** **"Let the mind,"** Paul said, **"of Christ, this mind that was in Christ be in you."** *Let that mind of Christ be in you. It molds the character of a son of God.**

I talked to my granddaughter Ella, and you all know the story. And she wanted to hear from God. And I said, has God ever spoken to you His word when you're going to do something and change your mind about doing it? She said, yeah, the thing about the candy, sure, to take the candy. And God said, thou shalt not steal. And she listened to it and she didn't steal it. Well, you see, that happens to every one of us driving down the road. And the Holy Spirit says, don't look between those two houses. And if you disobey and you look, there's a woman out there, she's half naked. Now you've got to fight that spirit on you. You see, God's Holy Spirit wants us to be sensitive to His Word, to live like Christ, to act like Christ, to think like Christ

It is I be not afraid 59-0811 P:48 *If the spirit of a gangster was in us, we'd do the work of a gangster. If the spirit of a singer was in us, we'd sing. **If the Spirit of Christ was in us, we'll do the works of Christ.***

Only one true living church 51-0727 P:5 *Now, the Gospel, commonly believed, is the Word of God, and that is true in one sense. But **the Word of God is not Gospel alone. The Word of God is the Seed that produces the Gospel.** Jesus said **a Sower went forth and sowed seed.** **And some fell onto the stony places, and some fell by the wayside, and the fowls of the air devoured them. Some fell upon thorny thistle ground; some went over and brought a hundredfold.***

Now, the seed, you people here who are a farmers, **every seed will produce if it's in the right kind of a ground.** And **every Divine promise of God in the Bible will produce if It's met in the right kind of a heart.** It'll produce the promise. If you have need of salvation, believe that He saves you and accept His sacrificial death, and you shall receive what you've asked for.

So if you believe for your salvation, you've accepted it. You know that you're saved. Why is it such a hard thing to take that same faith and apply for your healing?

If you're weary and gloomy and feel like that everyone's against you, "**Come unto me all ye that labor and are heavy laden, and I will give you rest.**" **That's a seed.** Accept it.

And if you're sick, "**He was wounded for our transgressions, with His stripes we're healed.**" "Accept it. **It's a seed: will produce.** When you sow a seed, you don't dig it up every morning to see if it's come to pass. If you do, your seed will never come up. You got to plant it, commit it to the earth, and let it alone. It's up to nature, God, to water it and to see that it produces. Is that true?

So that's the way you do the Word of God. Accept it in a good heart, already fertilized, and all the creepers, and the rocky places, and the stony doubts taken away, and in good rich soil of faith, and believe it, commit it to God, and walk away, testifying that you have received what God has promised you. And **He's the High Priest of your confession,** to make right anything that you confessed that He has done. That's the Gospel.

Now, the Gospel isn't only the Word. Could you imagine people freezing to death, and I would paint them a picture of a fire. I'd say, "Look at the fire burning. Isn't it warm? Look at the people standing around, warming." But that's only a picture of something that has been. You'd freeze just the same, looking at the picture. What it takes is that fire to be reproduced again for your warmth. (In other words, a real fire.) And the Gospel that was in that day, it's written in the Word as a history, a painted fire of what was.

Accept the same seed that they accept, and **it'll be a living reality in you,** that'll bring you into the same experience that they had. Say, "Rev. Branham, is that the truth?" According to the writings of the Scripture, the great Saint Paul said, "**The Gospel come to us not by Word only, but through power and demonstrations of the Holy Ghost.**"

*And when Jesus commissioned the church to go into all the world and preach the Gospel: **Mark 16**, "Go into all the world and preach the Gospel to every creature. He that believeth and is baptized shall be saved, and he that believeth not... And these signs shall follow them that believe..."*

Thinking man's filter 65-0822E P:57 *Oh, my. There is that real filtration. Of all the sin of the world, and the love of the world, is dead, and this soul is drawing only one thing. Here it is, don't forget it. All you out there on the telephones, set this down in your mind.*

*When a thinking man begins to think who he's going to stand before, and what the Word of God is, when he begins to think, then **when he draws through that, there's nothing can get to it but the Holy Ghost.** What is it? **It's the germ, seed Word from the beginning**, that you was in God at the beginning, standing here drawing the seed Life.*

If every politician was a Christian, you wouldn't see abortion, you wouldn't see welfare, not in the mode that they have today. You wouldn't see LGBT laws, homosexual marriages. You wouldn't see any of that because they're going to have to answer to God for every decision that they've made. And if you voted for them, guess what? You are guilty.

It's like you put the pistol in their hand and say go do it. That's exactly. You can't be a Democrat and be a Christian, and you can hardly be a Republican and be a Christian. You might be a conservative Christian and be a Republican, but you certainly aren't a conservative Christian just because you're a Republican. There's many Homosexuals that are Republicans, but they're all going to answer to God.

The seed is in your heart by foreordination. Hallelujah. The seed is already in there by the foreknowledge of God, predestinated. *And when it draws, it can't draw through nothing else but the Word.*

That's why you've changed in your life. What did it? The Word did it and the Word did it. That's all.

Listen, this is so important to understand, so I am going to read it to you again.

The seed is in your heart by foreordination. Hallelujah. The seed is already in there by the foreknowledge of God, predestinated. *And when it draws, it can't draw through nothing else but the Word.*

*And then it's the taste of the thinking man, the righteous man, the holy man who sees the Bible, that **Jesus Christ is the same yesterday, today, and forever.***

What comes into that place down there? That Word that's in the heart "I've hid Thy Word in my heart that I sin not against Thee." What is it when it's drawing through the Word? There's only one thing will pass through the Word; that's the Holy Ghost. That's the only thing that can pass through the Word, is the Holy Ghost. And a thinking man's Filter gives a holy man a taste.

So, you see here that the seed is foreordained to be in you from before the foundations of the world. It is not something you added, it was always in there. You had it and were ordained to have it thousands, maybe millions of years before this body ever stepped on this place called earth. Why? Because you have eternal life.

Oh, I thought I'd just received eternal life. John 3:16. When I believed in Jesus, I received eternal life. Listen, if you have eternal life, you have a life that always was, always in the past, always in the future. Well, where was it in the past? It was in God. Now it's in you, you see, but it's the same life.

You had it, and all it took was for this Word to strike that seed and wham, you begin to change. You are coming into a real son of God, and all it took is hearing this word. Others can hear it and are not interested, it is not for them, it is for you.

Future home 64-0802 P:152 *You see, through the sexual intercourse here had brought from Satan, the serpent, which was not a reptile; had legs till his legs went off of him. He was the most subtle... the only beast that would coordinate with the woman. A beast seed won't do it now, man or nothing else. They tried it; won't work. See? The seed life of a male won't go into a female woman; it won't do it. But that was the closest thing...*

See a woman cannot take the seed of a monkey. Nor that of a dog, nor a cat, nor a rat etc. Only the seed from a male human. And the serpent was so close to the human male that she was deceived? Why? Because she committed adultery. She was a type of a make believer.

So an LGBT cannot mate with another LGBT and produce children. Two men cannot produce children and two women cannot produce children. They can't do it. And you know what? If you're an LGBT woman who dresses like a man and you try to bring forth a child, you're not going to do it either. They can plant an ovary in you. They can make your parse by surgery look just like a woman. And you know what? You're still a man. Your pelvis is at a 45° angle and the woman's is at like a 33°. There's things in your body that'll never change. If in 10,000 years down the road they look at your body. They say, well yeah, it was either a man or

that's a woman. They don't say oh, but he felt like he was a woman. So I guess we'll call him a woman. You see the science is not there.

At the end the two spirits will be so close that they would be deceived, if it were possible.

Matthew 24:24 *For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. 25 Behold, I have told you before.* (So, when did he tell us before? Because that is what He said.) *Behold I told you before.*

I'll tell you when we were told before, when we read the story of Adam and Eve and the two spirit were so close that the wrong one inseminated Eve and then she was inseminated by the right one, Adam. She was able to receive seed from two sources, and she got seduced by the wrong spirit incarnated in a vessel.

And it's all goes back to Genesis because every seed will bring forth of its kind, and we can identify Cain by his fruits. And thus, who was his father.

So, you see it was all part of God's redemptive plan to allow that beast seed to mingle with our human seed and brought about a need for His salvation. Then the Seed Word of God being planted in your body like a seed being planted into good ground, caused you to respond to the word of God that you heard. And then when you meditated upon that Word that released the God life in you, and through you.

John 1:12 *But as many as received him,* (in other words, those who were of such a nature to receive and hold onto Him, and His Promises, which is His Word), *to them gave he power to become the sons of God, even to them that believe on his name:*

Now this becoming sons of God, is not to being transformed from one specie to another. You were a pig and now you're a human.

But to become sons is like a tadpole that becomes a frog. It's born a tadpole, born without legs, but it grows out legs, because he was always meant to be a frog. Or like a caterpillar when it moves into its mature state, becomes a butterfly. Well, that Caterpillar is already a butterfly. It just needed to rest in the presence of the Son.

And when you are born again from God, you grow up to the state of maturity that you will be adopted and thus become from a man or woman into a son or daughter of God.

Not changing species, just changing, just allowing the word of God to have His proper place in your life now.

The Word *power* because it says, He's given you the power to become sons of God. The Word *power* is translated from the Greek word *Exousia* which means authority to become. You see if you don't have that Life in you, you don't have the authority to become anything. But if you have that Seed Life in there, then you have the authority to become what is already in you.

And then he tells us... **13 Which were born, not of blood,** (In other words, your parents had nothing to do with, *nor of the will of the flesh,* In other words, you didn't have anything to do it, *nor of the will of man, but of God.* You see only those born of God, can become what they are born to become, and that is sons and daughters of God.

The Masterpiece 64-0705 P:84 *Living, they produced in their early revival a holder of a certain portion of the seed Life; but when they organized, the Life moved out of it. That's proved by all history. Never an organization ever done a thing after it organized. It was dead. That's right.*

And the very fact that goes to organization shows what seeds in it. It's not the seed of God.

Watch, the life's traveling on now. It's moving on. Notice. What they have done, all these have done, is proved by history just exactly the way the church has come, never to be useful to Him again. Organization is laid on the shelf.

Like Brother Vayle laid eternal hell on the shelf until he understood that you have to have eternal life if you're going to have an eternal hell.

There never has been in all the history of church after it organized, but what it died. And the organization died and never did raise again. *Can't you see it? Men who are blind, open your eyes.*

Nature and the Word coordinating together and proving it right here that this is the Truth, that it is the Truth: That Life leaves the stalk to make the tassel; from the tassel it makes the husk; and from the husk it goes into the original again. Notice, never again to be useful to Him.

Now the warning comes for those who hear the word, but then stay in their organization. To organize is to die, so all these churches that have organized around a personality are dead, and it matters not who that personality is.

Whether it's Paul, whether it's Peter, whether it's Luther, whether it's Wesley, whether it's William Branham. If you organize around a personality, you're dead. Listen, if you organize around Jesus Christ, you are dead. That means you just

don't organize.

The angel told William Branham “*As (which means in the same way that) John the Baptist forerun my first coming so will your message forerun my second coming.*”

Notice you use the word as, as John the Baptist did.

So, it was not a ministry, nor was it a man, but it was a Message that will forerun his coming.

Even the Apostle Paul said, “*if an angel from heaven or even myself come to you bring something I have not spoken to you, let him be accursed.* That was **Galatians 1:6** and it was so important he said it again in **Galatians 1:9**

The Token 63-1128E P:93 *University can tell you what a seed's made out of, but it can't give a seed life. Your education only takes you farther from God.*

Now, all we have to do is look at the atmosphere you see around a campus of higher learning, so called, and it is filthy and debased human condition at its worst. But you attend church with others who have the Holy Ghost, and you will see a life completely different. One is yielded to worldly sensations of their peers, while the other life is yielded to the Word of God and led by the Holy Spirit.

That's why he said forsake, not the gathering together. Now I really feel sorry for people who aren't here that should be here, that know better, but they've given a priority to the world instead of to God. I really feel for them because they're not going to make it. Are you saying that they're not? Yeah, I'm saying they're not going to make it. You give your priority to God and you'll make it.

Sir we would see Jesus 63-1112 P:49 *Now, the way they told whether that prophet was right or not, was because they watched the prophet. And if he said anything, prophesied, and it come to pass, God said, "You hear that prophet, for I'm with him. But if it doesn't come to pass, then ignore what he says."*

That's no more than right. See? "If there be one, a prophet among you, spiritual or a prophet, I the Lord will make Myself known to him in visions,

Well we're supposed to have a prophet today, but how many visions has he had? Then God hasn't made himself known? I'm sorry, that's what the Bible said. I'd read it. *If there be one, a prophet among you, spiritual or a prophet, I the Lord will make Myself known to him in visions, speak to him through dreams. And if what this prophet says comes to pass, then hear him, for I'm with him. But if it doesn't, then don't."*

So, don't hear him. I don't care if it's a prophet or not, don't hear him. We've already had the 7th messenger. There isn't an eighth.

*So, Jesus standing there... And they had not had a prophet for four hundred years in Israel. And here stood a Man that seen an ordinary fisherman come up, and told him what his name was and what his father's name was. What an astounding thing. What was He doing? He was calling that man. And **when that Light flashed upon that predestinated seed, Life come quickly**; he recognized what it was.*

So, like I said before, **“to them who are of such a nature as to receive him these are true sons and daughters of God, and so they shall manifest what they already are by predestination.** That is what we read from **John 1:12**

Convinced then concerned 62-1125M P:70 *I want to ask you something. I'm going to inject a little thought here. You'll think it's Baptist but it's not; it's the Bible. Look. There was those well-turned scholars looked upon that sign that He done and called Him a devil.*

*But here's a prostitute, but **in her, laid that predestinated seed of God.** She'd never seen nothing like it. And **as soon as that Light struck the seed, Life sprung up. Why? It had Life in it to begin with.***

Now Brother Branham drew an illustration on the board, the first circle was the Pharisees, and that circle was all white. So just picture on the board, a circle in chalk. And then he filled it in, all white except for a little black dot in there. Then he draws another one. It's the woman and he draws a circle. And then she's all black. But there is a little white speck in there. And the woman who had not been living a righteous life was represented by another circle that was all black but had one dot of white within her. Now they both responded to the Word, the Pharisees rejected it, while the little prostitute received it.

The circle that represented the Pharisees, being all white but had a black dot inside then turned all black, while the circle which represented the woman and started out all black but had a white dot in it, turned all white. And so, this illustration showed what happens when you turn down the Word and what happens when you receive the word.

So if you receive the Holy Ghost it comes in like a button, then by the time you're adopted, it'll fill every fiber of your body. I'm looking forward to that time.

That's duality of Scripture, or parallelism of scripture which the Bible speaks of blessing and cursing throughout all or scripture.

Deuteronomy 28:1 *"if you hearken to the voice of God these blessings shall come upon thee and overtake thee."* (You don't even see it coming,) But vs **15** says, *"But if you will not hearken to the voice of God these curses will come upon thee (and will not even see them coming) and overtake thee."*

And **John 1:12** tells us *"to them who are of such a nature as to receive him these are to true sons and daughters of God and so they shall manifest what they already are by predestination."*

That is what we read from **John 1:12** *But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:*

So, you see you've got to water the seed. Hearken to the voice of God is to pay close attention to it. Not to hearken to the voice of God is to not pay close attention to it. Oh, I believe it. But, it's not important to me.

It's like people say, well, everything Brother Brian said, we see he's quoting the prophet. He's quoting the Bible, but we're not going to pay attention to it. You know what? You're lost.

That's all the difference between the seed living and dying. Pay attention and live, or don't pay attention and die. Look and live, or don't look and die.

Look away to Jesus 63-1229E P:97 *That they see the clearly a-vindicated Word like Pilate and the rest of them did, like the Roman soldier, but are you going to wait too late to do anything about it? He should've used the spear the other way. The doors will be closed, like it was in the days of Noah; and then it's too late. You might wake up some morning and say, "I intend to get out of this mess." Don't wait too long. **You'd better look and live now.***

They were told that if they only looked at the brazen serpent on the pole, they were to look and live, and that is what we are to do. Look and live.

They that are looking for Him. To them He shall come the second time.

Christ outside the door 58-0330E P:55 ***When a situation arises, and God acts on that situation, the way He acts the first time, He must act every time when that same situation arises, or He acted wrong when He acted in the first place.***

It's just that simple, Look and Live. He came down, He is the one who is working in you to will and then to do. All you have to do is look at what He is doing and live.

Let's bow our heads in prayer.

Gracious Father, we're so thankful Lord, to see the life of Christ in the believers. And Father we know that John 14:12 just professing it and we'll see more of it. And so Lord, we just commit our life and John 14:12 in that life as a reflection of Your life for all to see in Jesus Name we pray. Amen.

Well, God bless you.