

Satan's Eden no 146
Questions and Answers Part 1
Ministers Meeting for December/January
January 7, 2023
Brian Kocourek, Pastor

Amen. Let's bow our heads in a word of prayer.

Dear gracious Father. We, Lord, come before You in the precious Name of Your Son, and believe Lord, that we are sons, that we were in You before the foundations of the world, and that nothing else that has life in this world, outside of the life that was in You, comes to nothing. So, Lord, we realize that we are part of Your great purpose and plan to be a Father, and we are Your children. In Jesus Name we pray. Amen.
You may be seated.

Now this sermon today is from yesterday, and we have actually been holding on to it for three weeks because they were having elections in Africa and so they had trouble with the Internet. So we decided to hold off the meeting till January 6th.

So, these are the questions and answers for the December/January minister's meeting. There are 12 questions here, and since there are so many, I decided to break it into two services, one in the morning which will only cover 2 answers, and then we'll cover 10 answers in the afternoon, but it's actually shorter.

The first 3 questions came from a local French minister's discussions on "Resurrection and Rapture".

Quotes for Question no 1) Questions and answers COD 64-0823M P: 38
*... They've died everywhere, in China, Japan, around the world; and **the coming of the Lord will be universal, this rapture will.** Watch the changing. "There will be **two in the bed**; I'll take one and leave one," the same moment, "There'll be **two in the field**; I'll take one and leave one," **one on the dark side of the earth** and **one on the light side of the earth.** See? It'd be a universal rapture. Yes, the church **will all be together**, but after, **after the resurrection and the rapture has set in.***

Question: We noticed that the prophet said "**After the resurrection and the rapture has set in.**", if we believe that the bride's resurrection will take place in the tent, so will the rapture, then how can we understand, what he said next: **one on the dark side of the earth** and **one on the light side of the earth.**

Answer No 1) Ok, I know the angel said to watch the resurrection and things in there concerning the Tent and the little box in the vision to the prophet.

Jehovah Jireh 56-0224 P:50 *When we get our big tent up out here somewhere, we'll take plenty of time and go through them in-between the lines. Watch the resurrection thing how it moves in there, just beautifully. Just get in love with Him and He will reveal it to you.*

Now he didn't say, watch the resurrection in there. He said to watch the resurrection thing. Well, what part of the resurrection thing isn't the catching away, the change of the body and we know the change of the body being in the tent. So the resurrection thing is a change of the body. All right. Because then he goes on.

And then, I noticed that... You know God what did to Abraham and Sarah there? I'll tell you what He done. ...?... He turned them back to a young man and woman again. "Oh," you say, "Brother Branham, that's ridiculous." But He did. He turned them back to a young man and woman. He made...

Ok, so we need to examine this statement closer because one word off is Satan's kingdom. So, notice he said, "*When we get our tent set up out there...*" so immediately we are thinking about what happens **IN** the tent, but he does not say that, he says, "**Watch the resurrection thing how it moves in there.**"

So there's a big difference, between watching the resurrection thing, how it moves in there, and watching the resurrection take place in there. You understand, you got to be very careful with your wording because how could he say it's universal, the resurrection takes place all over the world. People died over in Asia and different places, and yet they're going to be raised up in the tent here. It doesn't make sense, but it does make sense, they're raised up there and then they come to the tent. Now, how do they come to the tent? Well, we'll get into that question in actually the second half of this sermon today.

So, our attention should be how the resurrection "**THING**" is moving in there, because then he turns our attention to what is moving in there, and he says, "**You know God what did to Abraham and Sarah there? I'll tell you what He done. He turned them back to a young man and woman again.**"

So, he is talking about the **THING** of the resurrection which is associated with the tent, is the change of the body. Now remember this. They get their resurrection, we don't have a resurrection. So how could the resurrection be taking place in the tent?

We're there. We're living. We're there. OK, but we're changed.
Oh, that's the resurrection thing.

We get our change in that room. So, it looks like the resurrection will take place wherever the body is buried. Some in one place around the world, others in other places around the world. The only one place that all these people have in common is that they were buried in Christ. They were in His Word. Now, the Resurrection Thing is the change of the body, but that happens not under the voice, that happens under the last trump. And we can find this in scripture.

1 Corinthians 15:40 *There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.*

So, the Apostle Paul is telling us there are two types of bodies, one which is celestial, that's your spiritual body, which Brother Branham called your Theophany which the word "**Theo**" means "**God**" like we use the word "**Theology which is the study of God.**"

And the other word is "**phany**" which means body. So, this is the body God had ordained for you in his thinking before the world was established. This is what the image He predestined you to look like.

41 *There is one glory (Doxa) of the sun, and another glory (Doxa) of the moon, and another glory (Doxa) of the stars: (Sons) for **one-star (Son) differeth from another star (Son) in glory. (in Doxa)***

In other words, William Branham had much more doxa than we've got. But you know, Brother Vayle had more than we've got, but you know we've got more than many people do.

In other words, every son has a measure of the Spirit of Christ, but Jesus had it without measure.

Ephesians 4:7 *But unto every one of us is given grace **according to the measure of the gift of Christ.*** (The measure of Christ that we have is the measure of His Spirit that we have.)

You see, I remember one time a fellow was saying, well, I can't understand Brother Vayle. You know, Brother Branham said he's spirit-filled and he's got so much word, but he's got such a lousy spirit. And I said, just a minute. I said,

The measure of the word is the measure of the spirit. You can't change what God's word says. You know when John turned to look and see the voice speaking to him, he saw what? The light. OK, so you can't say those things. It just doesn't make any Bible sense.

2 Corinthians 10:13 *But we will not boast of things without our measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you.*

In other words, I will not say it in its full measure, but I will say it so the measure you have, can receive it. It is not time yet for the full measure to come, for he says it will come when God gives you the Spirit of Wisdom and Revelation in the knowledge of Himself.

Romans 12:3 Paul says, *“For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; In other words, just because He's giving you an understanding, don't make you a big person or a little person in His Kingdom. You're a person in His Kingdom, but to think soberly, according as God hath dealt to every man the measure of faith*

And I'm telling you, I've been having a Hallelujah time in my study because I've seen things now, that I never saw before. When it comes to election, I'm studying. I've got 4 sermons on election and election of God. A God in sovereignty, He is sovereign in His election, and He's sovereign in His reprobation.

And you say, well, wait a minute now, how could God be sovereign in reprobation? All right. You're going to find out. And I'm kind of using that as a teaser. We're going to get into that. And it's really dynamic because, you see, I'll just give you a hint.

Look up the word I never knew you. Now people say, well, didn't I do this? Didn't I do that? And He says, I never knew you. Well, we say that just meant God knew Esau, and he hated Esau. No, God didn't know Esau. He hated anything that was interjected into His plan. Now that gives you a hint right there, that only those in His plan are given eternal life. Those outside His plan are like brute beasts, which have their ancestry, come from a brute beast, and they are made to be destroyed.

So, you do have it with a measure, and every man has his measure, and you are not to think beyond what measure that you have.

Way back the 62-1123 P:106 *Do you believe with all your heart? Talk to some of these people. I never seen them in my life. I don't know what's wrong with*

them now. That's the Holy Spirit. That's a vindication that I've told you the truth. The way back is the way I told you. The church is lost in the wilderness, wandering around.

God, our Father, is here among us, in us, like He was in His Son, Christ Jesus. Only He was in Him without measure, in us by measure, but the same Spirit. Can't you see it? Don't you know it? Believe it with all your heart. Where are we at? Have faith in God. Believe these things.

Listen, how are you going to have a sovereign God who has mercy on one and will not have mercy on another, without believing in God? I mean, my goodness, why wouldn't you want to?

I mean, look, when you realize that you were actually, not just talking about theologically, but actually in God's thinking and in His mind, and therefore an attribute of God and your life there, is a reflection of His life. It's His life actually in you. Not just a reflection, but it is His life in you. Then how could God ever destroy you? He'd be destroying Himself. Oh, cut off a finger, cut off 2 fingers, cut off your toes, cut off your ears. What kind of a God would you have? So God knowing you and not knowing them, He said. I never knew you. You were not in My thinking. Oh, Esau, He said, I hate him. And Brother Branham said that was before the foundation of the world. But Esau was interjected. He didn't come out of the mind of God. So God hates everything that is not in His word.

You see it. If it's not coming from God's word, He hates it. That's why it can be destroyed. You say. Well, I just don't see that. Well, listen, do you destroy weeds? Why destroy weeds and not the wheat?

Why do you not destroy the vegetables in your garden along with the weeds in your garden? Because the weeds are useless, right? They were interjected into the plan. My plan was to have a garden bristling full of all kinds of good vegetables and everything else. But the wind blew a bunch of weed seeds into my garden. So what do I do? I burn them. So if I can burn them, why am I upset with God for burning those things which are interjected into His plan? You understand.

And we're going to, when we get into this, this is just really, really packed full. And so I think we will come to an understanding of our sonship better than we have ever done before because we will realize we are part of God. Not it's a theology. Not just, We think we are. We know we are. All right.

God, our Father, is here among us in us, like He was in His Son, Christ Jesus. Only He was in Him without measure, in us by measure, but the same Spirit. Can't you see it? Don't you know it? Believe it with all your heart. Where are we at? Have faith in God. Believe these things that Jesus said. How could He be the Son of God and lie? How can He make a promise, and it's not

true?

Shall not the judge of all the earth do right? See.

It's because we've not been inoculated. Come back to the Balm. Come back and let the real Holy Spirit, not an emotion, not an excitement: yet it is excitement, yet it is emotion. But let It come in and vindicate Itself. Open up. It'll do the things that He always did. "He that believeth in Me, the works that I do shall he do also?" Do you believe it now?

Now, notice he said, Jesus was without measure, for in Him was the fullness of Deity, but you only have it in a measure. And every man has a different measure. That's what the Bible teaches, He had Deity without measure.

Colossians 2:9 For in him dwelleth all the fulness of the Godhead bodily.

John 3:34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.

And of course, He never said that about us. In fact, he said we all have a measure.

Matthew 23:32 Fill ye up then the measure of your fathers.

So if we have a measure which is God's doxa, and we have a measure of that doxa, they have a measure of what their fathers sought before them. Because every seed comes after its own kind. You see why serpent seed, understanding it, is so important. They were an interjected life. They're not supposed to be here. They weren't in God's plan to be here.

But through the laws that govern the law of life, God allowed His laws to be, to bring forth a redemptive plan. Oh, it's just a beautiful thought, just a beautiful thing. Not just a thought, it actually is the reality.

Now, we then see every star or son has a different measure of Glory. So, let's continue to read **1 Corinthians 15:** and we will pick up, at verse 42.

42 So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: 43 It is sown in dishonor.

Look, it is sown in corruption. It is raised in incorruption. Now I can see myself fitting the scripture more and more every day. As the body corrupts itself in age, it's beginning to take on the manifestation of this word, All right.

It is sown in corruption; it is raised in incorruption: 43 It is sown in dishonor; it is raised in glory: it is sown in weakness; it is raised in power: 44 It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body,

(So now the Apostle Paul said,) “**so also**” (speaking of this different measure. He says,) “**so also is the resurrection of the dead**”.

(So, we will always have this different measure, as we did in our natural self, so also will we have in the spiritual body we go to.)

In other words, there are going to be some on the other side that are still prophets. They can still do things that you can't do, but it doesn't matter because you're a son. That's all that matters. You're a son or daughter of God.

45 And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.

46 Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.

This simply means we come first in our natural makeup, then we are given our spiritual body. Now remember, we come here for testing. Some are in it now; others will never die but their spiritual body will join with their natural body and they will be changed.

47 The first man is of the earth, earthy: the second man is the Lord from heaven. 48 As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly. 49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

Not we might. We shall.

Then he tells us something very important, that this natural body will never make it, it must have that Spirit body joined to it or it cannot inherit the kingdom of God.

50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. 51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

So how is this to take place? He tells you.

52 *In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, (all around the world,) and we shall be changed.*

Wow. So, we're going to be changed around the world? No. In the tent, in the little box. That's what the vision showed.

So, the resurrection we know happens universally around the world, under the Voice of the resurrection. This is why I have taught that there is to be a time period which I call the resurrection season.

Now, remember the Alpha and the Omega ministry is the same, and if Jesus had a pre-resurrection ministry of 33-1/2 years and then a post-resurrection ministry of around 40 days, so then also the prophet of God to this Omega generation will have a pre-resurrection ministry of 33 plus years of, which he did, and a post-resurrection ministry of about 40 days which is about 6 weeks give or take a few days.

And every quote about the tent he says he would like to take about 6 weeks to do it and that is 42 days if we go the full six weeks, but if it is the same as Jesus it will be 40 days which means the work will be cut short by just a couple days. So there you are.

53 *For this corruptible must put on incorruption, and this mortal must put on immortality. 54* *So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.*

Now, when does this mortal put on immortality? At the Last Trump. And what happens at the last Trump? I think it's kind of interesting, the parallel because you've got in the natural you have Trump, was the 45th president, something like that. Biden's 46.

Well, then Trump will be the 47th at the last Trump. All right.

So anyway, God kind of has His own sense of humor. I think that He's even allowing this to go on. But of course, I don't believe that there will be an election. Now I could be wrong, but I believe that that Daniel 8, shows that he's done. He's taken out. He was taken out of power.

Now when does this mortal put on immortality? And let me just say a little bit about that. So Biden is at a 30% approval rating.

That means he's got about 30% of the vote. Trump has 40 some percent of the vote.

And then, of course, there's a couple of people that add up to about 15% or so or maybe 20%. They have another 30%, but Kennedy Junior has about 20 or 19%, OK? And then you got the Green Party, there's two people there, and you got the other party, which is, another 1% or two. So you add up all those percentages and there's no way Biden can get over 30%. He knows that you think he's going to let the election go on. He's going to do what they did over in Ukraine.

That showed us what's coming here. He canceled the election, and said, oh, we're at war right now. We can't have elections. So I believe that we won't see an election.

Now we might get to the primaries, but that's about as far as we're going to get. They've got 102 indictments on Trump, 102. They're going to try to find him guilty hook, line, or sinker anyway, but they're not going to do it. And more and more these people are showing that they don't really even use lawfare.

So if they can't use lawfare and the machines are going to be watched closer, what's the last option? Just don't have it.

And this nation goes into depression so it's all coming down to that point. We're going to be gone. I'm not worried about no election. I'm just waiting for my body to be taken out of here.

1 Thessalonians 4:13 *But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.*

There is to be a gathering together of the Living and those who have gone on before.

Let me just interject this too, all right. We know those of us that are old enough to know there's only a handful in here when Clinton came in, because there was the guy with the nose. What's the name? He was from Missouri. The rich man. Maybe it's before your time. OK, what happened around 1980, huh? Perot. So Perot got 19% of the vote, which should have gone to Bush. That's why Bush lost the election.

Clinton only got 42% of the vote. Now 42% of the vote shouldn't even get you in there. They should say you got to have at least 50% or forget it. But 42% of the vote, that's the highest he ever got.

That's the highest he ever got, 42%. So, by having a third party, it allowed someone to be interposed on us. Well, that's the same thing that's going to happen this time. So they're not going to let it happen.

It happened before World War One, when Wilson came in, all right, Theodore Roosevelt wasn't going to run for president. So his vice president ran and then he decided the last minute I'm going to run. So, he came up with the Bullwinkle party and he ran. He got like 19% of the vote and took away from his vice president.

And therefore Wilson won it with a very low amount of people. But still, look at the things that happened under Wilson. We had, the banking system and all this other stuff that happened, taxation, the banking system all this started under Wilson. So, they're not going to let it happen.

You see how he says, don't worry about those who are asleep, God has everything under control at His Parousia. You're in good hands.

14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will **God bring with him.**

Notice he says, Don't worry about those who are asleep, God won't leave them behind, at His Parousia He will bring them with Him. So He raises them from the dead. But they still have to come together for the body change to be glorified. OK.

15 For this we say unto you by the word of the Lord, that we which are alive and remain and to be caught away, unto the Parousia of the Lord shall not prevent or go ahead of them which are asleep.

In other words, we will all go together. You see, they without us cannot be made perfect. So we have to get our change because they're being changed when they come up. But we gather together so we can all go together. Old Testament, New Testament, everybody OK. In other words, we will all go together.

And in order for that to happen there will have to be a gathering together of the Living with the dead first.

16 For the Lord himself shall descend from heaven with a shout, (which we know from the Rapture sermon is the Message) with the voice of the archangel,

(which he also told us is the resurrection) *and with the trump of God:* (which is the change of the body) ***and the dead in Christ shall rise first:***

So, before the trump, before the change of the body, the resurrection takes place. And then the dead in Christ is risen first.

So, he is telling us the resurrection must take place first when the saints come back incorruptible, but we have to be changed first before we can go be caught up to meet Jesus in the air. Therefore them without us are not made perfect. They don't come into His presence.

17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

Now I could say something on that, but we'll get into that a little bit later.

You see, at His Parousia, He comes down with a message, and Brother Branham said this is not about him, it's what He's doing. It's all about Him, speaking of God, and I am just a voice to tell you what He's doing.

Anointed ones at end time 65-0725M P:193 Now, I want you to know this is sure. And you that listen to this tape, you might have thought today that I was trying to say that about myself, being that I was packing this Message. I have no more to do with it than nothing, no more than just a voice.

And my voice, even against my better judgment... I wanted to be a trapper. But it's the will of my Father that I declare to do and determined to do. I wasn't the One that appeared down on the river; I was only standing there when He appeared.

I'm not the One that performs these things and foretells these things that happens as perfect as they are; I'm only one that's near when He does it. I was only a voice that He used to say it. It wasn't what I knew; it's what I just surrendered myself to, that He spoke through.

It isn't me. It wasn't the seventh angel, oh, no; it was a manifestation of the Son of man. It wasn't the angel, his Message; it was the mystery that God unfolded. It's not a man; it's God. The angel was not the Son of man; he was a messenger from the Son of man. The Son of man is Christ. He's the One that you're feeding on.

You're not feeding on a man. A man, his words will fail, but you're feeding on the unfailing Body-Word of the Son of man. If you haven't fed fully on every Word to give yourself strength to fly above all these denominations and things of the world, will you at this time do it, while we pray?

And then of course the scripture concludes **18 *Wherefore comfort one another with these words.*** And it's very comforting to know that God is here.

Now, back to **1 Corinthians 15:55 *O death, where is thy sting? O grave, where is thy victory? 56 The sting of death is sin; and the strength of sin is the law. 57 But thanks be to God, which giveth us the victory through our Lord Jesus Christ.***

58 *Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.*

Blind Bartimaeus 56-0407 P:44 *Watch the resurrection. And weigh all that comes out of the graveyards. You say, "How many of you died trusting God? How many of you died, trusting medical science?" (In other words, you get the medical science or you're going to trust God when the plagues come.) And see how it would out weigh. Certainly.*

Why do you think Br Don Shearer was so upset when they revived him and kept him alive on life support, when they finally took him off of it, he was able to go home. But by placing him on life support they were preventing him from receiving his promise, to be in a different body.

But just as soon... They're looking for every little thing. "This is not right. This is phony. This is that." Just because it's Christ... The world belongs to the Devil. And the Bible plainly says that every kingdom on the earth is ruled by the Devil. Jesus Christ recognized that and said so. So, we're no exception.

In other words, all these things that are happening in the world, they're going to affect us. They do affect us. Those things happen; they affected Noah, OK? They affected Moses. All right? They're affecting us, but we have a promise from God, a victory, that He will be with us through that time. He was with Shadrach, Meshach, Abednego. He was with Daniel and the lion's den.

Just look at the wickedness. Just look what's taking place, them trying to find

fault, trying to... And they never... Let that poor old blind woman give her testimony of the glory of God.

You know it's interesting but you watch these things on the Internet where they're interviewing a bunch of liberals and they show them that their logic is just flawed and they start to open their mouth to tell them, this is fraud, and look at this and look at this and they get about one or two pieces of information. They just walk off. They can't stand it. Why? Because they can't stand the truth. He that cometh to the light will be saved. But they that are rejected, will not come to the light.

Let that poor old blind woman give her testimony of the glory of God. You see a little bitty place, if you paid for it, in the back of the paper about that big. Sure, she's a colored woman to begin with. See?

*She'd be way back in the back of the page somewhere. But, let me tell you, sister, if you're setting here. Your name might not be on "Who's who," but I believe it's on the Lamb's of Life. And I'd rather have it there, than all the pomp of the world. **For one day we've got to leave here.***

What good does that do then unless we're recognized there? Just as impossible as it is, is for an automobile to run without gasoline, it's more impossible for you to ever get to heaven without being born again. It just won't work; there's nothing to work with it.

You see, if you have no identification before the world was framed, you have no identification now. You weren't in the Lamb's Book of Life then. You aren't in it now. You might be in the Book of Life, but see, you have your names taken out of the Book of Life but not the Lamb's Book of Life. Never.

Quotes for Question no 2) We believe that the resurrection concerns the bride as the prophet said:

So, we have this quote from Brother Branham.

Restoration Of The Bride Tree 62-0422 P:225 ... I'll send forth the evening Light, and It'll bring back, bring back the Word, making It manifest. I will restore all that I've promised. All that I've promised, the same Holy Spirit will bring and bear the same signs. I'll have an Easter, **a resurrection, for the Bride, the same as I had for the Bridegroom.**"

But in the following quote, he said that the resurrection will be for all the saints even Adam and Eve, **Hebrews Chapter 6, JEFF IN 57-0908E P: 85 ... One of these days we're coming down to the end of the road;** the sun will refuse to shine; then God will call.

*Adam will reach over and shake Eve, and say, "Honey, here it; **it's time to wake up.**" Eve will reach over, and get a-hold of Abel, and say, "Come forth, darling; it's time to wake up." Abel will get a-hold of Seth; and Seth will get a-hold of Noah; and Noah will get a-hold of, oh, **on down, on down to Abraham, and down as they come.***

There'll be a great shaking and awakening when the Son of God comes. We'll stand in His likeness at that day.

So Question no 2: What do you think about it?

I believe that most people in this message have believed the lie that the Bride is only those at this end time, who believed the Message, and they are unaware that all elect believers from Adam on down are called the bride of Christ. They are the elect of God. I remember talking to a Minister and he's saying about, oh, like Adam and Eve and all them, they're really not part of the bride. Well, yes they are. They're the first part of the bride. All right.

There is no quote that says that the elect of God, the Bride of Christ, is only from this age. God has His elect, and Adam, and Seth, and to name a few more, Moses and Abraham and David, etc. are just as much a brother in a vast family of brethren as Christ is the oldest brother in this family of God. The Bride is from all ages.

How I can overcome 63-0825M P:107 Paul preached this Word and wrote this Word, the same Word that we're trying to follow, because he took the Old Testament, and patterned it, and showed that it was a type, that **all** of the Old Testament was a perfect type of the New. O Lord, may we follow that example.

We see our Lord, what He did, and we realize that those Old Testament saints, this morning, we find out that they did go. When Jesus raised, they went with Him. And, Lord, we believe that we'll go when He sounds the trumpet. We believe it, that the Bride will go forth at that day, and will join with the Hebrew group of **It**, (join with the Hebrew group of it. What's it? The bride) and together there'll be a wedding supper in glory.

We will resume this afternoon with the rest of the questions.

Let's bow our heads in prayer.

Gracious Father, we're so thankful, Lord, that You've given us an understanding of this message. And Father, we just pray that it brings a rest, it

brings a peace, that surpasses all understanding to us. In the Name of Jesus Christ, we pray. Amen. Amen.