

**Satan's Eden no 147**  
*Questions and Answers Part 2*  
*Ministers Meeting for December*  
January 7, 2023  
Brian Kocourek, Pastor

Amen. Let's bow our heads in a word of prayer.

Gracious Father, we thank You Lord again, for the continuation of Your Word. Father, we're looking so much forward, to Your great meetings at what we're going to be having. And so, Father, we just ask that You get us ready for them. Be with us now and maybe we really think in our minds about what You've done at this hour. In Jesus Name we pray. Amen.

You may be seated.

**Quotes for Question no 3) Going beyond the camp 64-0719 22** *"They which are alive and remain to the Coming of the Lord shall not prevent, or hinder," the word is, "those which are asleep," not dead. No, Christians don't die. They're just taking a little rest, see. That's all. Oh, my! "And the trump of God shall sound; and the dead in Christ shall rise first," appear to many.*

***And all at once, you happen to stand and look, and, well, there's a brother, and you know it ain't long.*** *In a few minutes, "We'll be changed, in a moment, in a twinkling of an eye. And together with them, be missing on earth, caught up to meet the Lord in the air."*

**So, the Question for no 3:** The way that the prophet explains the resurrection process in this quote, seems to take place out of the tent, am I wrong?

**Answer no 3)** Do you mean outside the tent, or out of the tent? In other words, out from the tent. It seems to me that if the resurrection is universal, then the resurrection of the dead happens everywhere. But the angel told Brother Branham when he saw the tent in a vision, "**Watch the resurrection and thing in there.**" So, it is those things we want to differentiate. We the living, don't get resurrected. But we do receive a change of the body in that little room. And the ones resurrected cannot be made perfect without us. That is what the scripture teaches.

Remember, there are seasons. The first season is the Shout which is much longer season than the second, which is the voice or resurrection season, like 33 1/2 years versus 40 days. Then the Trump which will be a very short time.

The gathering together must take place first for the catching away to take place. Now, don't feel bad about not having your mind honed, that is what He is doing by these beautiful questions.

**Quotes for Question no 4) Acts 8:39** *And when they were come up out of the water, **the Spirit of the Lord caught away** Philip, that **the eunuch saw him no more**: and he went on his way rejoicing.*

**Hebrews 11:5** *By faith Enoch was translated that he should not see death; and **was not found**, because God had translated him: for before his translation he had this testimony, that he pleased God.*

**So, Question no 4:** What's the difference between both of these experiences?

**Answer for no 4)** Remember, ones translated out of here and one is translated up out here? One was raptured up which is transported to a higher place, while the other was transported to another earthly location. So then, why do we have the two examples? Because Enoch is a type of the Raptured saints, while Philip is a type of how we, the living, and how the dead that are raised up universally, will be able to come to the tent.

And of course also the people around the world. God doesn't depend on anybody with an airplane. He's going to do it Himself. I don't know if that is right or not but it makes sense, and why would God show it in type to us?

Remember Philip was different from Enoch in that Enoch went up, and Philip went out. OK, we are going to go out, gather in the tent and then go up. OK, So you got two things here out there. Remember, that's just a pattern. God does things in patterns. And so we see the pattern.

**Quotes for Question no 5) Look away to Jesus 63 -1229E P: 16** *... I am warned of this, that soon, right at this time now, it's just happened, so it could identify its presence among you. See? But it will not be used in a great way, (he's talking about the third pull), **until this council begins to tighten up.***

*And when it does, when that does... The Pentecostals and so forth can almost impersonate anything could be done, but when that time comes, **when the squeeze comes down**, then **you'll see what you have seen temporarily**, be*

*manifested in the fullness of its power.*

**So, our Question for number 5):** Does this mean that the bride will taste tribulation?

**Answer to question number 5)** And the answer is a quick, resounding **No**. Our prophet taught us that the Bride does not go through the tribulation, but as the quote you gave said, the squeeze will get us ready and then it goes into tribulation, after we are gone. **Tribulation** comes from the word retribution, and there is nothing God has to punish the Bride for. She's totally justified. He has declared her free from guilt.

In other words, the Bible says, you might have done it, but God just doesn't give you credit for it.

In **Questions and Answers COD 64-0830E P:46 392**. Someone asks our prophet the same question: *"The church age is ending and has blacked out, the Bride is called, Have we already entered into the tribulation period?"* He answers **"No, no, no, I wished that I could just have more time on that. See, see? The Bride, when she's taken from the church, then the church age will cease. Laodicea church age goes into chaos.**

(That is what the world is coming into right now, she is being squeezed and this will lead to total chaos. But it's not quite there yet. How do I know? There are still some people who are calling out the government and showing the public their errors. So there's people speaking up.) Soon, they won't have this resistance. Remember, God took Moses out of Egypt and that left no resistance for Pharaoh to act up. OK, the same thing here. They will do what they are told, or they will just be killed. They get to the place where they just say, we're just not taking it anymore. You're done. Gone.

***the Bride goes to glory; and the tribulation period sets in*** (So if it sets in, then it is not an all-of-a-sudden thing, it is gradual, just like the CBD and social scores because that is what they will need to control the spending. So brother Branham continues)***"upon the sleeping virgin for three and a half years while Israel is getting its prophecy; then tribulation sets in upon Israel;"***

(So, it is a gradual takeover, they can't see it until it is too late, and then you can't stop what is coming) ***"and then comes the battle of Armageddon which destroys all things."*** (And it looks like that is why Putin just met with the president of DUBAI or the leader of Dubai and Saudi Arabia and then the President of IRAN, just met with Putin for an entire day, well into the night, and actually, then Putin walked

him to his car. So, things are yet in the planning stages.) Planning stages for what? Armageddon? OK, Putin saying, look, Israel's got nukes. You in the Middle East don't have nukes. We got nukes. We're going to give you some nukes. We're going to do what the USA did and we're going to plant nukes in your countries. And so everything is ready and you'll be able to say, hey Israel, if you nuke us, we will nuke you, OK, that's what Armageddon is. Everybody gets the nukes out and just blows the whole thing.

*“And then, the Bride returns back with the Groom for a thousand years, the millennium reign; after that comes the white throne judgment; after that comes the new heavens and new earth and the new city coming down from God out of heaven. Eternity and time blends together.”*

Why do you have a new earth? Why do you have a new heaven? Well, because God does away with anything that was not part of His Word. And since the earth was handled and manipulated and basically destroyed by man, God says OK, I'm going to clean it up. He doesn't do away with it, but He fires it over, cleans it up, and sets us back down as in the Millennium. Then he has a new heaven come down and a new earth.

**How can I overcome 63-0825M P:36** *He sees that the Church has to go through the tribulation period for purification. I say the Blood of Jesus Christ purifies the Church. See? It needs no, ...*

*I believe that the church goes through the tribulation period, church organization, but the Bride does not. Would you chose a woman you had to purify before you married her? Christ's Bride is chosen, and She is elected, and She's God's Bride, the Bride of Jesus Christ.*

That ends our questions from Africa.

And now these questions arose in a meeting with the Brothers from South America.

But before we continue, first let me say I am so proud of the brothers who are meeting around the Word, both in South America and Africa, that is the way God wants for you to do it. In fact, we had 58 brothers hooked up from around the world yesterday, 58. That's more then we got in church. And these are all ministers, all right, or most of them. And so we had 58 ministers show up. And I'm very, very proud of the process they're going through.

And I am very humbled that they would bring the questions to me, even though I feel unworthy to answer them, yet I feel compelled by the Holy Ghost to do so. Now you say, well, who are you? Well, I'm one who sat at the feet of Brother

Vayle. He sat at the feet of Brother Branham. So I think I am one who has been faithfully taught.

**Question no 6.-** Where was the prophet when the cloud appeared in 1963?

I believe he said he was scouting for hunting with a few brothers. In other words, it wasn't hunting season yet, but he was scouting the territory to see where the signs of the deer and everything else were, so that he could go to the right place. I know there are brothers who believe he was helping to get a man off of a life sentence in Texas. But remember, he had a vision of the angels coming down 6 months before it took place, so I am not worried about where he was when it actually took place.

I take his word over some doubters. He was vindicated and they are not. But it is only a handful of hours trip, from Texas to Tucson, so he could have spoken to the judge, then they had the trial later, which he did not have to be there for. Then he drove home and went to scout for hunting. That could take place within hours. Perhaps even under 12.

**Question no 7.-** Is there a quote that relates the cloud that appeared in 1963 with the face of Hoffman's Head of Christ at 33, that allows us to manipulate and unify it as they combine?

Well, Yes, there is a quote, but we should not use software to mix the two together. One is a picture of God in the clouds, and he did say, he said, turn the picture to the side and you will see Christ. But Hoffman's Head of Christ at 1933 is manmade. One is an actual picture and in it, there are many, many people's faces in the cloud. And the other is a man's depiction of what Christ looked like. And there's no faces in that hair.

***Ashamed of Him 65-0711 P:26 See the picture the other day, how He turned that picture sideways there? And the very picture of that seven Angels being lifted up, turn it to the right-hand side, and there is the face of the Lord Jesus looking down to the earth again.***

*You remember when I preached the seven church ages, I couldn't understand why Jesus standing there with a "white" over His head. He was a young Man. I took it back in the Bible, it said, "He came to the Ancient of Days, Whose hair was white as wool." Jesus was only thirty-three and a half years old at His crucifixion.*



*I called up Brother Jack Moore, a theologian. He said, "Oh, Brother Branham, that's Jesus in His glorified stage." Said, "After His death, burial, and resurrection, He turned to that." That sounded all right for a theologian, but it didn't go good, it just didn't hit the something.*

*I went up there and started on that first church age, **there the Holy Spirit revealed it.** Now, you got it right on your church ages. I guess the books will be out pretty soon now, the full detail of it. And **it showed that Jesus was Judge. There's a white wig that they used to wear, put a wig on and wear it as a judge** (England still does it.)*

*When you got **supreme authority.** And **that turning sideways in this picture, there He is, His black hair, you can see it in the side of His beard, and the white wig on.** He is the last of the authority; He's Supreme Authority. Even God said so Himself, "**This is My beloved Son; hear ye Him.**"*

**Rising of the sun 65-0418M P:7** *Well, if you'll turn the picture like this and look (and you can probably see it from the audience), **it's Christ.** See His eyes looking here just as perfect as it could be, wearing the white wig of supreme Deity and Judge of all heavens and earth?*

See back, when Jesus was 33, he wasn't judge of all the earth. But when He came down this hour, He was.

**Can you see His eyes, nose, His mouth? Just turn the picture from this** (the way they had it), **this a-way, the way it's supposed to be.** And you... Can you see it? **He is supreme Judge;** there's none other but Him. And that is a perfect identification again, a vindication that this Message is the truth. It is true. And making Him, not a third person, but the only Person with the white...

See, **you see the dark, His face, His beard, and His eyes?** And notice, He's looking; **from Him comes this Light shining on the right-hand side to which He's looking to.** And on the cross, that's where He looked, to the right, where He pardoned the sinner. In the light of His resurrection, we still go forth in His Name.

Now, Brother Vayle never liked the picture of the cloud and Hoffman's head put together, because one is Christ in the clouds, and the other is a rendition made by man. And brother Branham said in many sermons, "**Why take a substitute when the skies are full of the real.**" If I had a choice to make, I would have that picture in my church [Brother Brian points to the Cloud Picture] rather than the Hoffman's head of Christ, which we have in the back, because that was a man-made thing. [Brother Brian points to the Cloud picture] This was God made.

And if you look at the actual picture you will find with a magnifying glass millions of faces in those clouds, I know, I have seen it. Brother Caldwell had gone down to Dr. McDonald who had gathered the pictures, and he took a magnifying glass and found the people's faces in it. He gave his copy to Lee Vayle. I saw it at Brother Lee Vayle's house before he passed away. You might have seen it. I don't know if you were there when he pulled it out.

Now, the doubters of this message will try to say it did not happen that way, and they say the cloud was formed by a missile that was going off course, and so it was blown up by the American military. But if you will notice, even Doctor McDonald says that there were 2 clouds, OK? He said one was 26 miles by 30 miles across, and it went toward New Mexico. He said, the other one, it just came up. It lasted a few hours. It was only about four miles. So you see, Satan always is twins. So Satan created a diversion so that people would look at that cloud, say, oh, that's just missile-made, instead of looking at the original cloud, which was God-made.

But if you will notice the original cloud went up and Satan had to try to thwart the minds of the people, so he had them blow up a missile to deflect our attention away from what God was doing and created a twin that was basically the same shape, a plume.

But the second plume is much smaller than God's cloud. Perhaps only about 4 miles across. But you see there are always twins around the things of God, and so he created a twin to take their minds away from the true one. I brought out that Dr. McDonald who investigated this, explained in his report, that there were two clouds that day.

And he said that the one that was 26 miles across and 30 miles wide was not the same as the plume cloud, which was resultant of the missile that went off course. That was in His report.

I preached on this back when the "believe the signs" group came out with their false understanding, and I thought I would just set the record straight. It is much more detailed than this short statement that I just made here today, but it's in one of my sermons from several years ago. So you will need to see that sermon in order to get the full details. [The Rising of the Son No. 18, November 13, 2016]

**Question no 8.-** In light of the Message and the Bible, is the placement of paintings in the church, correct? (For example, the cloud or the pillar of fire above the prophet)

The Bible says, “*You shall not to make an image*”, you should not make an Image, but it never said that God cannot make an image. Otherwise, “*men who are created in the image of God*” would not even be permitted into the sanctuary. Right? I know some people get legalistic about that, but that image is not made of stone, it was created by God, when the light struck the lens.

**Leviticus 26:1** *Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up any image of stone in your land, to bow down unto it: for I am the LORD your God.*

So, if you have people who literally bow down to these pictures or before these pictures, or worship them, that is wrong. But we should know better than to do it. It's no different than having pictures of your pastor or Brother Branham or Brother Vayle in your church. We don't worship them, but we acknowledge them with our pictures as a reminder of men who fought the good fight.

**Genesis 1:27** *So God created man in his own image, in the image of God created he him; male and female created he them.*

And if God allowed us to take His picture, I am sure everyone would want all to see it. The prophet said, “*God allowed me to have my picture taken with Him.* So, God is the author of the selfie. Man just perverted it. So next time you wish to take a selfie, make sure God is in your picture. OK, I say that tongue in cheek. But just so you know.

**Question no 9.** Is the rider on the yellow horse, riding right now? And if he is already riding, since when he has been riding and how far will he ride?

**Answer to question no 5)** The horse rider went from a white horse which was religious power, then he went on a red horse which meant waging war that is Political power, then the black, which represented death, the Dark Ages, and was a national power. Finally, it became a brindle color which is a mixed color. Yellow is a bad translation, it should be in your bible as “abigarrado” which is translated, “motley” but the better word is “mezclado” which means mixed. This is coming from the Spanish brothers.

And yes, he is still riding a mixed-color horse, “Religious, national and political” as the three-pointed Tierra hat, that the pope wears and it signifies. He went from black or death in the church ages, the reformation period, and changed to a mixed color some time before WW1. He will ride these powers until the tribulation is over and he is destroyed. OK, so that's what they stand for.



**Question no 10.**- Where are the three questions of **Matthew 24:3** answered in the Scripture?

**Answer to question no 10)** remember, the first question is not the same as questions **2** and **3**. The first question is in response to His telling them that the stones of the temple will all be turned over.

This took place in 70 AD. when Titus invaded and burned the temple down, then in order to glean all the gold that was inlaid in the walls, he had to turn over each stone in order to glean what was melted into the cracks between the stones. That answers the apostle's question "*When will these things be*" but then they asked two more questions. Both of them deal with the time of His Parousia.

**Matthew 24:2** *And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.* (See, Titus fulfilled that, when he burnt down the walls he wanted to get all the gold. So, they dug up the stones, and turned them over, to find any bit of gold there.) **3** *And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be?* (That is question number one). *And what shall be the sign of thy Parousia,* (that is question number two) *and of the end of the world?* (that is question number three).

Now question number two was, "*What are the signs of thy Parousia.*" So, Jesus proceeds to tell them **52** signs and events that will take place during His Parousia, and then Apostle Paul adds to this list, as well as John and James, and finally Peter. There are **88** in all of which **84** have already taken place, and as Brother Branham said, "**You have seen your last sign**".

So all the signs we will see in this body are completed, and the other 4 will take place in another condition, the resurrection, in other words, under the voice, the change of the body, the catching away, and then the final destruction as God leaves this world with the final destruction of the earth, which is the last question, number three, which is the last sign of question they asked of His Parousia which was their third question.

**Question no 11.** Is the earthquake that caused the collapse of California related to the resurrection of the saints?

And remember, they had a 7.8 earthquake over in Japan just a few days ago. So, they've had a number of them, 7.6, 7.8. So they're getting ready to have a big blowout. Of course, that whole water will come over and he said it'll just destroy

California.

Remember, what took place in Alpha must repeat in Omega, that is the pattern. And in Jesus' day, **Matthew 28** tells us there was a great earthquake when Jesus was raised from the dead. So yes, it must be repeated,

**Matthew 28:1** *In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulcher. 2 And, behold, **there was a great earthquake**: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. 3 His countenance was like lightning, and his raiment white as snow: 4 And for fear of him the keepers did shake, and became as dead men. 5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified. 6 He is not here: **for he is risen**, as he said. **Come, see the place where the Lord lay.** 7 And go quickly and tell his disciples that he is risen from the dead; and behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you so.*

So you know, Jesus goes to Galilee, and on His way, He stops by Emmaus. And He picks up a couple of disciples and He does something, and all of a sudden they realize they're talking to Jesus. Now why did He do that? Because they were in His Book of Life before the foundation of the world. If they weren't in His Book of Life, He wouldn't have shown up, all right, not there anyway.

So based upon the Alpha becoming Omega, and the first ministry is the same as the last, just as the great earthquake was the partition between His pre-resurrection ministry that lasted 33-1/2 years and brought on his short quick work or ministry, His post-resurrection ministry which lasted 40 days. There was a great earthquake that separated the two, which brought on the second part of it. So we're looking for a great earthquake to bring on the second part.

So, we should look for a great earthquake that will usher in and come before William Branham comes, in the resurrection and will be the divide between his 33-plus years of ministry and then his post-resurrection ministry which will be in the tent.

**The 12<sup>th</sup> and final question:** Brother Branham told us about a natural Israel and a spiritual Israel. Where is Spiritual Israel today?

**Answer to Question no 12:** As there were 2 million people that left Egypt under the pillar of fire, so is there today 2 million people who follow that same pillar of

fire today. And just as only 2 made it across, Joshua and Caleb, and then those that were under 20 at the time of Kadish Barnea.

Remember, Moses who was the prophet under that Pillar of Fire was off the scene, just like our prophet is off the scene. He did not get to go over, until Mount Transfiguration. So almost all of those who were over 20 years old when William Branham was here, which are those original message people have died off, and only those who were under twenty at that time will go in.

If you read the series of "***Israel and the Church***" you will see what happened to the physical Israel back there, to know what has happened to the church in this day. It's a beautiful comparison. And you will see the church has fallen away with the same sort of trials as they did back then, but remember, it's the same pillar of progress back then, that is here now. But there will be overcomers in this age as there were also in that day.

Let's just bow our heads in prayer.

Gracious Father, we know this is kind of a short one today, but I'm happy for it, because of the weather and things. But Lord, also knowing that we've answered these questions to the best of our ability, we could go into more detail, but we don't need detail, we just need Your truth.

So Father, now we turn the order of service to communion and we ask that You would prepare our hearts for receiving of it. In Jesus Name we pray.  
Amen.