

Satan's Eden no 152
That great scientific age
February 4, 2024, Evening
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Let's just bow our heads one more time.

Father, we're so thankful to be here and we just love You, Lord, and we just appreciate everything. We just ask You Lord to help us get our Minds focused on Thee and get ready for the going home. In Jesus Name we pray. Amen.

You may be seated.

OK, well we're going to hit Satan's Eden 152 tonight. I'm calling it, that great scientific age. And Brother Branham from paragraph 38 of Satan's Eden.

65-0829 Satan's Eden 66 he said, *In the days of Noah, he explained that it was impossible for it to rain from heaven, for there's no rain up there. Great scientific gospel that he preached in the garden of Eden, he could shoot the instruments to the moon, and prove there's no moisture up there.*

But (it's a big but.) But God said there would come a rain, but Satan succeeded and poisoned the mind of the people by scientific research that it could not be done, but it was done. God said it would be done, and it was done. He did.

And how does Satan poison their minds? By adding just one word off or taking away just one word. Add one little chemical to a safe drink and guess what? And it becomes poisoned, depending on what you add. In a molecular chain say for sugar substitute, add one molecule or take one off the chain and you have death in the pot. Add a poisonous gourd to the pot instead of peas and you get death in the pot.

So, he's still poisoning their minds today. Sister Betty Philips had a stroke, not just one but she had nine of them and one left her paralyzed completely, and the MD told her she would never walk again but she told the nurse, "***I will walk out of this hospital***". You see they're looking at the manmade instruments, but she was looking at the promise of His Word.

They thought she was just in denial, but she thanked God, she said, over and over again, she told me, She said that night I just prayed. "Thank you, Jesus, for healing me." Thank you, Jesus, for healing me. Thank you, Jesus, for healing me "***By your stripes I am healed,***" "***By your stripes I am healed,***" and the next day

they came to check up on her and she was moving her feet and hands and soon she walked out of that hospital.

Now, I was paralyzed when I had my stroke. I was paralyzed one day and when I got the revelation that when Jesus said, say to this mountain and it shall be moved, and if just one pebble begins to move the mountain then the mountain is beginning to move, what you asked God for, and the next morning I was moving my toes in the right foot.

The next day my hands began to open and shut. And before long I was out of the hospital using a walker. Then a few weeks later a cane, and now running 60 steps in a row at the Y, with the assistance of my granddaughter, and I will run the entire track before long. I missed December 18, 2022, then Christmas Day 2022. Came back but I did not preach on January 1, 2023, I let Brother Justin continue to preach and he took that service for me, and I was back in the pulpit preaching on January 8, 2023

The neurosurgeon said, "***You should be dead, or at least a vegetable sucking from a tube to eat***" and I was out of the pulpit for only 3 weeks of which I attended that third week. So, I was gone from church for just 2 weeks. I trudged out the fourth week through 8 inches of snow to start my tractor to plow off the church parking lot. It was an open top, and I climbed up into it. Got really wet as the snow was still coming down.

I plowed one full path across the parking lot when behold Brother Justin showed up and took over for me. Then I went into Church and preached in my still-wet clothing, my suit, only allowing the stroke to keep me out of the pulpit for 3 weeks.

I've preached **67** sermons since my stroke, and haven't missed a lick since returning, except when my voice was bad, and Brother Justin read my notes for me for sermon **133 Questions and Answers in October**.

As Brother Bosworth told the nurse when she said his son was going to die, he said, "***You are looking at your instruments which tells you what you see, but we are looking at a promise of God that we can see. My son shall live.***" And he did. Now, in fact, I've got Brother Bosworth's book on "Christ the Healer". And his son who was healed, is the one who reads it.

Now Brother Branham said, **39** *Now, in the days of Jesus, he did the same thing. He poisoned their minds again by deceit (See?), misinterpreting the Word. "If Thou be the Son of God, now let me see You do something about it."*

Jesus didn't clown for him. He never did. God's not a clown. He doesn't have to answer anything that Satan asks.

*He only has, Jesus said, "**It is written, thou shalt not live... Man shall not live by bread alone, but by every word that proceeds out of the mouth of God.**" See, He didn't have to clown from him. He didn't have to make bread. He could've done it, but He'd been listening to the devil, and so He didn't have to listen to the devil.*

And we don't have to believe the devil's lies that he gives governments to try and control you by those lies. We know what our prophet taught us concerning WWII. We know before one missile launches; we will be gone in the arms of Christ. Now either we believe it or we'll be here for the bombs. I believe I'm going to be gone when they come.

We know even by scripture where it will take place and we are witnessing the beginnings of it, even as we speak, but we will not see Armageddon because we have a promise from God through our end-time prophet that we won't be here for it.

Again in paragraph **40** Brother Branham says *And again, it is religious sin, (and remember sin is unbelief, **they sinned because they believed not**) as at the beginning, **so deceitful**. Watch it now. It's not just purely old everyday sin, committing adultery, and getting drunk, and using God's Name in vain. That's not it. No.*

You remember years ago, many of you here, the old-timers, remember that sermon I preached on the disappointments at judgment? The harlot, she ain't going to be disappointed there. She knows where she's going.

*The drunkard ain't going to be disappointed there. The bootlegger, the gambler, the liar, the thief, he's not going to be disappointed. **But that man who thinks he's right, there's the disappointment.***

*That's that fellow said he come said, "**Lord, have not I preached the Gospel; have not I cast out devils in Thy Name.**" Jesus said, "**Depart from Me, you that work iniquity. I never even knew you.**"*

That word “**know**”, is ‘**Ginosko**’, and it means I have never had an experiential knowledge of you.

41 There's the disappointment (See?), that deceitfulness. That's what I'm constantly; that's where I'm so misunderstood. It's not that I want to be different. I don't want to be different, but I've got to be honest. I have a Message, and that must go to the people.

Now see, some can say that I'm just against message churches. I'm this, I'm that. I'm not against anybody, but I'm against a church that calls themselves a message believer and they don't even preach the message. That's what I'm against religion. I don't like religion. It's a covering. I don't like to see churches dancing in the aisles and doing this and that and saying we love Jesus and we love this message. They don't love this message. They don't preach this message.

Makes it very much misunderstood amongst the people. he says. They think I'm against everybody. (Well, same here.) If they only know, I'm for everybody and trying my best to bring them what's the Truth, just as it's laid on my heart, and the way it's laid in the Bible here.

Now, Brother Charlie, you know, Brother Charlie, we've had a very good fellowship in texting each other and talking to each other. And he's in a tough situation because the more and more God reveals this message to him. He would like to be able to teach it to the people, but he doesn't really know if they can take it. So, he said what should I do? Should I just quit and come up there and just learn the doctrine, or should I still try to reach out for these people? I said Brother Charlie, listen, you're only required to stay with the people under 2 admonitions.

The Bible says after two admonitions reject them as a heretic. So I said, you are dependent on a job right now too. So you're in an awkward situation where you're dependent on the people for livelihood and yet you don't want to blow out the church with the truth because then you'll be stuck in a food line someplace.

So 40 years ago I recognized this and so I decided I'm going to work and I work two even sometimes three jobs. But I was never ever dependent on the people for a living. And so therefore I could come to the pulpit and preach what God puts in my heart and never had to worry about if I had 15, 20, or if I had 50 or 85 people, as we did one time.

I don't worry about how many people are in the church or whether I'm going to offend them or not. I don't worry if I offend you. If I offend you with God's word, then you should be offended, OK? And if I don't offend you with God's word, that's because you're living the life. All right. So I told him the same thing.

I said maybe you should prepare yourself, get a job, and then you can start opening up about the truth of this hour, and I said then if they reject you, you can just walk away because you've already got a job and it's not a matter of an income. It's not a matter of a meal ticket. It's a matter of preaching the truth or you don't preach the truth. And so just keep him in prayer because that's what he's going to do.

41 There's the disappointment (See?), that deceitfulness. That's what I'm constantly; that's where I'm so misunderstood. It's not that I want to be different. I don't want to be different, but I've got to be honest. I have a Message, and that must go to the people.

*Makes it very much misunderstood amongst the people. They think I'm against everybody. If they only know, I'm for everybody and trying my best to bring them what's the Truth, just as it's laid on my heart, and the way it's laid in the Bible here. And God proves that to be the Truth, so there's nothing else can be done about it. So, men either they look at it or they don't. See, they don't want to see it, because they've already sold out, sold their birthright **to some organization, some denomination**, to tie their birthrights to get **to heaven upon the basis of some organized religion**, which Satan is the head of every bit of it.*

But organization is of the devil, and the minute you organize you die right there, and it only takes two or three people to organize, and denominate. And it only takes two or three, to have a church as well.

Now, in the Masterpiece Brother Branham pointed out how when we organize, we bring on death right there.

Brother Branham said, *“The life in Luther’s Message making a way for Wesley’s Message and then Wesley’s Message making a way for the Pentecostal Message of the Restoration of the Gifts, and then finally the restoration of the Gifts makes a (way) for the Giver Himself to come down in perfection.”*

From the **The Masterpiece PP. 136** *“The life that was in the husk, in the stalk, and in the tassel, in the husk, **all gathers in the seed**. And the life that was in the stalk, **one went to make the other**. Justification made a way for sanctification. Sanctification made a way for the baptism of the Holy Ghost. The baptism of the Holy Ghost made a way for the Holy Ghost Itself to come right down in perfection, back to the Word again to manifest Itself.*

Notice how he differentiates between the Baptism of the Holy Ghost and the Holy Ghost Himself. Now, this is the one thing that the Oneness among us don't understand. They don't understand that **“Christ in you the Hope of Glory”** is not the Presence that Brother Branham spoke of more than 4,400 times over his 1299 sermons.

And the reason they do not understand this difference is because they do not understand God-Life. The Holy Ghost is God. And God is the fountain of Life. There is only one source of eternal Life and that is God, the author of that Life. Eternal Life is God-Life.

And they do not understand the difference between a person having God-Life in them and God Himself being in them. The Fullness of God dwelt in His Son, not in you and me. We have God-Life in a portion, in a measure. Jesus had it without Measure because God indwelt Him.

So, when he says, *“Justification made a way for sanctification. Sanctification made a way for the baptism of the Holy Ghost. The baptism of the Holy Ghost made a way for the Holy Ghost Itself to come right down in perfection, back to the Word again to manifest Itself,”* we see the difference between the Appearing and Coming right there. We see the Parousia of Christ in perfection, back to the Word again.

Now, listen to what Brother Branham says next. *But what denominated, dies. Like Life in Luther went to make Wesley. And from the Wesley, It went to Pentecost, and from Pentecost to make the original seed. On to... Pentecost comes out of the Wesley until that time.*

The reason that Pentecost came out of Wesley, because it was no denomination, Pentecost was. Then Pentecost went to denominate. And what did it do? It turned to the husk. It looked like the real thing.”

Notice how he is showing us the Life coming up in a sort of resurrection like the sap that comes up in the springtime, is a sort of resurrection, and the tree comes back to life again after remaining dormant throughout the winter burial.

He says this life begins to come up in Luther, then on into Wesley's Message, and then on into Pentecost's Message, and now it comes back to Seed again, Word again at the end-time.

But then he contrasts the cycle of Life with death showing that when the life leaves anything it must die. And he tells us the clue that it is dead is that it denominates or organizes.

The Masterpiece 64-0705 138 *How many ever seen a seed of wheat start to grow? What's the first little thing? It's just exactly like the seed, but it's the husk. See the three stages? **Stalk, tassel or the pollen, then the husk.** And then, out of the husk comes the original seed.*

Not a seed, it was the Life of the seed growing through this to come to the seed. Amen, amen. Do you see it? What is it? A **resurrection**, coming back to a Masterpiece again, like the one that went in. **Pentecost came out of the Wesley, because Wesley was an organization.**

Pentecost come out as no organization and then turned to one. It had to, to make the husk. **The true Word of Life on it was on its way** then to the original grain through these stages: through the stalk, then into the pollen; from the pollen into the husk; and from the husk it made seed. No... Stalk, tassel, husk.

Again, we find him carrying this thought of God-Life as it comes up through the different stages of the church. And each stage of this planting of the Lord is identified with a Message that swept the world. That was the Life of God sweeping up all the predestinated seeds of God laying out there.

Now in this next paragraph, I do not know how you could make it any more plainer than what Brother Branham is telling us here.

140 *Living, they produced in their early revival a holder of **a certain portion of the seed Life**; but **when they organized, the Life moved out of it.** That's proved by all history. **Never an organization ever done a thing after it***

organized. It was dead. That's right. Watch, the life's traveling on now. It's moving on.

*Notice. What they have done, all these have done, is proved by history just exactly the way the church has come, **never to be useful to Him again. Organization is laid on the shelf. There never has been in all the history of church after it organized, but what it died. And the organization died and never did raise again. Can't you see it?***

That's why I'm so against Isms. We say, make the Parousia a doctrine and everybody just preached Parousia, Parousia, Parousia, Parousia. And there's no life with the Parousia, then you've died. You've just got an ISM. You could preach one God, one God, one God, and He had a son, and one God He had a son, and not understanding He has sons. You've died right there, you see. So it's always got to move on with the light from God or it dies.

So he says, ***There never has been in all the history of church after it organized, but what it died. And the organization died and never did raise again. Can't you see it?***

*Men who are blind, open your eyes. Nature and the Word coordinating together and proving it right here that this is the Truth, that it is the Truth: That Life leaves the stalk to make the tassel; from the tassel it makes the husk; and from the husk it goes into the original again. Notice, **never again to be useful to Him.***

Now I've seen this take place. I've seen this in different places. I'll just say one, in Africa. I've seen the brothers, they got on the bandwagon and so-called with the doctrine and then they started preaching the doctrine. You got to have the doctrine. You have the doctrine and Parousia and all this. And they look to me as their mentor. But when I decided to go back over there in 2012, they said you can't just go there to their church. You have to come through us. They organized it right there.

They had organized and they died. And they've never been the same ever since. They've gone into having relationships with women that are not right and everything else because they turned down the word. I just wrote back to him and said, Brother, the Bible says to me that sons of God are led by the spirit of God. They are not led by a handful of men, I said. Who do you think you are, to tell me I can't go to a certain area and preach in that area, that I have to have your permission to go there? I don't need your permission. I need God's permission.

Now, I don't know how much more clearer any person could say it than what Brother Branham is telling us right here. ONCE a Move of God Organizes it is NEVER AGAIN USEFUL TO GOD!!! Every denomination began with some truth, but when they begin to organize that truth, that is the very minute the life went out of it.

He said, "***They produced in their early revival a holder of a certain portion of the seed Life; but when they organized, the Life moved out of it.***"

I hope that you people who hear this sermon or read it on the internet catch what Brother Branham is saying here.

Do not try to organize this Message. The minute you do, the Life of God will move out of what you are trying to organize.

Now, what does it mean to organize the Message? Because that is really what we do not want to do. I do not believe there is anyone who wishes to organize themselves right out of the Life of the Word. But they do it anyhow, not really understanding what they are doing.

In order to better understand what it means to organize let's read what the dictionary tells us:

Organize: 1. *To put together into an orderly, functional, structured whole.*

In other words, like Brother Vayle told me, as soon as you get a printing press, you've got a denomination. Why? Because they are putting together an orderly function and structured whole. Then people use those books and they preach those books and they say, that we don't want to hear anybody, but what's in those books or what's on those tapes, that's organization, all right? They've turned down a fivefold ministry that God is still using. And they say, well, we don't need it because we got these books, we got these tapes, all right.

Now, there is nothing wrong with structure or with order, or with making things functional. Therefore, so far what we read concerning organizing does not sound like anything that would be too awful that God would be displeased with it. But let's read on because the definitions become a little more definitive.

2. a. *To arrange in a coherent form*; systematize: *organized her thoughts before speaking.*

Now, again there is nothing wrong with presenting the doctrine of the Message in a coherent fashion. And to do that you must systematize or place it together in an orderly fashion in order to make the presentation of it more easily understood.

And there's nothing wrong with that. In fact, we did the same when we put out the books on the doctrine such as the Parousia and the Godhead.

b. To arrange in a desired pattern or structure: Again, there is nothing here that would cause the life of God to take flight.

Because even Jesus' own Life was ordered a right and set the pattern for all other sons to follow. But this next definition begins to give some clarity on the danger of organizing.

3. To arrange systematically for harmonious or united action: You have heard about systematic theology, but it leaves no opening for revelation.

4. a. To establish as an organization: organize a club. b. To induce (employees) to form or join a labor union. **c. To induce the employees of** (a business or an industry) to form or join a union: *organize a factory.*

So, what we see here is an evolution from a harmless attempt to present the Message in an orderly fashion so that people can better understand it, to a place where it actually organizes the people into a harmonious union that binds the people to a core value of beliefs and excludes others who do not hold to those beliefs.

Now I remember when I was preaching in South America and quite a few times actually, because I've been down there about maybe 7-8 times at least.

And so, we were having a meeting, a minister meeting and a Brother waited for me outside the door and he said, I want to come to your meeting, but I've been told by certain eight brothers in this region that I cannot attend. And I said, You're more than welcome. And I said, the Bible says, whosoever will let him come. And these brothers are saying, you're not allowed to come. So I went in and chewed out those brothers. And I said, who gives you the right to select who can come and who cannot come? And they said, He's just a troublemaker. And I said, just let him hear. And so, my meetings were always open to anybody that wanted to hear.

That is what every false doctrine has done that has crept up in any move of God. And that is what has even happened in this message with movements like the Thunders group, the Two Souls Group, the Tapes only group, etc.

It's even happened with the Perousia group, and the Godhead or His Father and Son group. In other words, when men don't have confidence in the word itself to move the life of the word into them, they begin to formulate certain ways to keep other people out because they're afraid. Honestly, they're just afraid. Why would anybody put their sermons on the Internet and then say, you got to register with us? We want to know who's listening to them. What are you afraid of? If you're preaching the truth? Good grief.

I had brothers in Canada and he spent three months trying to find one place, just one place where I had preached off of the Word and he thought he had found it. And when a certain brother brought it to Brother Vayle he just laughed. He said listen, he said, what he said is just exactly right. He said now I might have chosen different words to say it, but what he said was exactly right. And yet, did he ever apologize to those brothers? No, he didn't.

He said we found it. We found it. We found what Brother Brian said. So who gives a rip? I mean, I'm going to answer to God. I'm not going to answer to you. I'm not going to answer to you. I'm going to answer to God. And so I'm not afraid to say what God tells me to say because, and I'm not afraid. Look, if my wife doesn't like it, I don't care. If you don't like it, I don't care. It doesn't matter to me, and not that I don't like you for not liking.

Just don't bring it up to me that you didn't like it because I'm going to argue with you because that's what God told me to do, God told Abraham you're going to have a child. And Sarah said, oh, well, you know what? I've waited a long time, so maybe you should take Hagar. And that just caused a lot of trouble. It's causing troubles today. All right. So just stay out of it. Stay out of my ministry and just let God be God, all right? That's all I say, just let God be God. I've got to answer to Him. He's the only one I'm going to answer to.

And notice when they do that the Life of the Word leaves them, and they begin to establish among themselves a hierarchy of men in which if you do not listen to that hierarchy, you are considered out of it altogether.

Now I've heard people say, well, if you don't say what Brother Vayle was saying, if you're not preaching it like Brother Vayle preached it, you're lost. Who made you the author and finisher of who we are? Who says that you have to hear it from

Brother Vayle or you have to hear it from Brother Branham? Or listen, if you've got the same word that he brought and you're teaching it to the people, that's all that matters. Well, you're afraid to say Brother Braham's name. Well, listen, in today's society, there are a lot of people who scoff at him. So, just give him the word. Give him the word that he said, Give him the word that the Bible says. And if they don't like it, tough. All right.

And when the people reach that state, they are on their way into organization.

That is why Brother Vayle said, *"You do not have to hear this from me, but you've got to stand with this Truth"*.

Like John said, if they're from God, they're going to hear you. But if they're not from God, they're not going to hear you.

It does not matter who you hear the doctrine from, but you had better hear it, for ***"He that does not have the doctrine of Christ does not have God."***

You do not have to hear it from Brother Vayle, nor do you have to hear it from me or any other person, but you had better hear it and believe it if you wish to echo God.

So, you see there is a real danger anytime you try to improve on what God has given by inspiration which we call revelation. The danger comes when people try to organize any move of God. And the reason they organize a move of God is because they are not satisfied with the way God presented it, to begin with.

And they try to then fashion it into what they feel is a better way of presenting it. They end up taking a Life-altering Word and making it into a works-oriented Word.

Just look at any place where God has had a truly anointed pastor or teacher, and when that man leaves the scene, the people try to hold to what He brought them, and pretty soon they begin to organize it into a set of rules taught by the sleight of man.

Well, we're just going to listen to brother's So and So's tapes. I don't want you to do that when I'm gone. I want you to find someone who amongst you can teach this word and has a Holy Ghost revelation and bring it out the best that they can with the gifts that they got. And I'm sure that gift will get better and better as it

goes up. But don't look back and say, we're just going to go back and play Brother Brian's tapes or we're going to go back and play Brother Vayle's tapes or Brother Branham's tapes. No, I want a live ministry because God can deal with that person, and then that person is genuinely open to telling you what is on his heart. All right.

And then the word becomes to them, rule on rule, rule on rule, precept on precept, precept on precept, a little here and a little there, and then they fall back into what they came out of which were works. And if you think I am wrong in saying this just read the NIV translation of **Isaiah** chapter **28**.

Isaiah 28:8 *All the tables are covered with vomit and there is not a spot without filth.* Now, what is vomit but food from another day that has become mixed up in man, and regurgitated?

9 *"Who is it he is trying to teach? To whom is he explaining his Message? To children weaned from their milk to those just taken from the breast?"*

No, I don't think so, because the Apostle Paul said when you should be teachers you have need of milk. And those on milk see things a little differently. Paul said when ***I was a child I thought as a Child therefore I spoke as a child and acted in a childish manner, but when I became a man, I must put away childish thinking.*** (Which results in childish talk and childish actions. So, the Word of the Lord to them becomes,

10 *For it is: Do and do, do and do, rule on rule, rule on rule; a little here, a little there."*

Notice their perception of the Word reverts to legalism, it reverts to, do's, and don'ts.

11 *Very well then, with foreign lips and strange tongues God will speak to this people,*

So, if God will speak to these people, then what they will hear will be "Thus Saith the Lord", and this is the rest that God has for His Elect. The elect rests on "Thus Saith the Lord".

12 *to whom he said, "This is the resting place, let the weary rest"; and "This is the place of repose", but they would not listen.*

Ah, so we have a prophet that knocked on the pulpit while He was preaching on the Seventh Seal and He said while knocking on that pulpit seven times. “*It’s relaxation time under the Seventh Seal.*” **PP 83-84 The Seventh Seal.**

And notice what we are told here in Isaiah. This Foreign tongue will bring rest to the people, but the people will not listen, and thus if they do not listen, they will not enter into this rest but will revert to works. And that is what we read in the next verse of Isaiah.

13 *So then, the word of the LORD to them will become: Do and do, do and do, rule on rule, rule on rule; a little here, a little there, so that they will go and fall backward, (like back into Pentecost) be injured and snared and captured.*

Now either the word is telling us what will happen or it isn't, and I believe it is. The wording could not be more clear and more perfect here. We are told that because they will not listen to the Voice of the Lord, they then will refuse the rest and will enter into works. Do and do and rule on top of rule.

And so, we see a very clear indication of a people who leave the Life the word that sets a man free from works and enters Him into rest, but when they leave that word, they always revert back to works. Now, it does not say that they knowingly leave the word of God for works. No, no one does that.

But notice it says, **13** *So then, the word of the LORD* (the Word of the Lord. What?) **to them will become: Do and do, do and do, rule on rule, rule on rule; a little here, a little there, so that they will go and fall backward, be injured and snared and captured.**

You see the **Word of the Lord to them becomes** works. In other words, they begin to try to do it for themselves because the Life of the Word is gone from them when they refuse the rest that God has given us by entering into Jesus Christ the same yesterday today, and forever.

Therefore, just watch any move of God and when the ministry that God was using goes off the scene many of those who followed that ministry will begin to try to hold onto what was taught, but in doing so they will organize it and when the Life goes out, and the rest is gone, the works will always follow.

Instead of preaching the Life that is in the Word, the sermons will become focused on dress, and conduct, order and doctrine, and clothesline theology, and pretty soon the people will be eyeing one another and looking for fault in one another, and then they will begin to separate into clicks and clans, and once that has happened that work is about gone spiritually.

I know of a church where the poor people in the church can congregate on this side of the parking lot. But the rich people on the other side of the parking lot, there's a class division. Not a division over the word. It's a class division, now that's so carnal that it stinks.

Oh, they may end up with more people than the ministry that stays with the word, but that is no surprise because the Apostle Paul said in **Galatians 4:27** "*Many more are the children of the desolate than she which has a husband*". And she which has a husband, is a Bride.

You know, I can't read this verse of Scripture enough to warn you about what is happening in this Message even today.

9 *"Who is it he is trying to teach? To whom is he explaining his Message? To children weaned from their milk to those just taken from the breast? I don't think so!!!*

10 *For (to them) it is: Do and do, do and do, rule on rule, rule on rule; a little here, a little there." 11 Very well then, with foreign lips and strange tongues God will speak to this people, 12 to whom he said, "This is the resting place, let the weary rest"; and "This is the place of repose", but they would not listen.*

So then, the word of the LORD (the same Word) to them will become: Do and do, do and do, rule on rule, rule on rule; a little here, a little there, so that they will go and fall backward, be injured and snared and captured.

Now, in getting back to Brother Branham's sermon on **The Masterpiece**, he says in pp. **143** *How noticeable this life is in its travel in the corn of wheat than it is in the tree. God called His people like a tree. See? The life goes down in a tree and comes back up again, goes down and comes back up. See? It goes down and comes back up.*

*But in the corn of wheat, it goes up from the original stalk through the stalk, tassel, and husk; **and the thing that it passed through dies so it can't get back through it again.** What is it? It's no use anymore. It goes on to its perfection. Amen.*

*Don't you see why He never used an organization? **He can't get back in it again.** It's dead. But the Life passes on from one to the other. See? They put creeds and inject... "Whosoever shall add one word or take one word out..." See? **He's blocked off from it. It must be the Life seed traveling on.***

And in every age after every revival, once the people move away from the Light God sent to them, and move backward into works programs, the Life leaves them, and God moves on with His Light.

Paul tells us in **Ephesians 4:17** that when they lose what understanding they have of the Word the Life of God leaves them as well.

Ephesians 4:18 *Having the understanding darkened,* (In other words, they had light, but now it's getting dark, getting dark and dark, darkened.) **they become alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:**

So, because their hearts are blind, and they are willfully ignorant as they move away from what understanding they did have they actually are shutting off the Life of God from themselves.

In essence, they are walking away from the fountain of Life. There is never any reason to quit preaching the doctrine to revert to works, for Christ is the doctrine.

If you preach Christ, the hearts of the people will be filled with Life, and there will be no need to preach a clothesline religion. Fill a person with God-life and God will live through them.

And it does not matter what you do to clean up your life, if you are not born again, it is not even acceptable to God anyway. All that kind of righteousness is as filthy rags. That is what He said.

Now, in getting back to the Masterpiece, and in pp. 144 Brother Branham said,

144 I'm using this in a parable now of **the Bride, the Masterpiece that's coming forth**. There's a Masterpiece fell; there's a Masterpiece rising. The Masterpiece fell at Nicaea, Rome. After Nicaea, Rome, She's come through a process; but She's coming right back again to that Masterpiece, perfected, 'cause **She's a part of that Word that was spoken by Him**.

He'll have a Church without spot or wrinkle. **It'll not be connected any way with any kind of an organization or a denomination** (the cursed thing). It's passed through those such things, but it'll never be there.

145 Notice. **The seed is coming up. That Life is coming up, not going back. There'll be no more resurrection after this. The Life is coming up to go to its perfection, a resurrection.**

Notice, the husk put forth... Notice, the husk puts the original seed out of itself. In Revelations the 3rd (Chapter) we find this. Now remember, no other church was He put out of in the Bible, of the Seven Church Ages.

How many remembers it? He passed through the church age to go on to make something else. But **this is it. There's nothing else**. But the Sculptor has got back to perfection again, the Word. See? Don't go back. How different it is. Yes.

147 Oh, and notice. Then the husk when it comes forth looks just like the grain. But **when the grain Life begins to leave the husk to go in to make the Grain (the Bride), the husk opens up and excommunicates the Grain**. Is that right in nature? That's exactly what she did.

In **Revelations 3** we find out **the Laodicea church age put Him out**. Now, see, it didn't back in the other ages, because there was something else yet to be made. It just passed through and went on to another. I told you all along, there's no more denominations coming. We're at the end.

And they put Him out, because why? **He's the Word again**. He's like the one that fell down there. **He's the same doctrine that come forth from the beginning**. And when the seed Word begins to grow forth, **the husk puts It from itself**. The Life leaves all the others to follow it; **that's the true believers; they follow the Life, wherever the Life goes**.

Now, notice once again that Brother Branham says that the true believers will never organize but they will follow that Life wherever it goes.

Brother Vayle told me in his living room a few years ago, he said, *“they are saying that when I am gone that teaching will be over, but they are wrong, because as long as the Holy Ghost is here there will be teachers, because the Holy Ghost is the Teacher.”*

And notice what Brother Branham said ***He's the Word again. He's like the one that fell down there. He's the same doctrine that come forth from the beginning.***

So, it has to be **doctrine**. Because if you focus on the Doctrine of Christ, you have God period. And John said, ***“he that hath the son hath life.”*** And the word hath was translated from the Greek word echo, and ***so He that echoes the son*** (Guess what?) ***echoes the same Life***, and He that echoes the doctrine of Christ echoes God Himself.

So, as the Life moves on the doctrine of Christ will continue to be taught by those who have been faithfully taught. When a church stops teaching the doctrine and begins to focus on rules and order and do and do, it has lost its first love and has left the doctrine of Christ and when they do that they no longer echo or reflect Life, nor do they echo or reflect God, and God is Life.

The Apostle Paul said in **Colossians 3:4** ***“When Christ who is our Life shall phaneroo, (to manifest Himself in His True character), so shall we phaneroo (manifest in our true character) with him in glory (and we know this Doxa is the opinion, judgment and assessment of God.)***

Therefore, when Christ who is our Life appears, our life shall manifest in its true character as well, which we know was ordained to have the very mind of Christ in us.

From **Anointed Ones At The End Time 65-0725M P:168** Brother Branham said, *Now, you go back and try to live again... What if that life took back down... You think that Life would ever talk--go back after that old shuck's dried up, ever go back and live in it again? It never does.*

*"For it is impossible for those which were once enlightened and didn't **move on with the Word as it come to pass...**" They're dead, gone. "And the thorns and thistles which is nigh unto rejection, whose end is to be burned..." Is that right? Now, hurrying just as quick as I can.*

1 John 1: 2 *(For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was (what?) manifested unto us;)*

Dead men don't grow. They don't manifest life either. And they certainly cannot change either.

The apostle Paul said in **2 Corinthians 3:18** *But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.*

Now the apostle Paul told us here that when we look into the mirror of the Word, we are changed into the Image that we see in the Word, which is Christ, Who is our light. And then he tells us we are changed from image to image and from glory to glory, from Doxa to Doxa, which is the opinion, assessment, and Judgment of God.

So, he tells us that we are changed into the image of Christ who is our light, and we are changed from one opinion to another and another and another, until we come into the very mind of God.

Therefore, the Life moves on and those walking in the light continue to walk in the Light as He is in the light. They don't look back, because anyone driving while looking through a rearview mirror will crack up eventually.

Let's bow our heads and our hearts in prayer.

Father, Lord, we spoke our piece and just want the people, Lord, to keep looking at Your Word and the life. Lord, especially that's in Your word. And so, Lord, by revelation we look at it daily and we ask Your blessing upon it. In Jesus Name we pray. Amen.