

Satan's Eden No. 153

Organized unto death.

February 11, 2024

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Let's bow our heads in prayer.

Gracious Father, we're so thankful, Lord, that You have done for us what we couldn't do ourselves, Lord. And You guided us to set it up right. And so, Father, we just pray that You would be with us today and guide us, Lord, in this sermon. In Jesus Christ's Name, we pray. Amen.

You may be seated.

I'm sorry, but I knew that when we had got set up and I'd walked in the back, and they had already started singing and I realized that the one sermon that was on there was from last week and so I had to get today's sermon on there.

So actually, if anything happens to me, you got 20 more sermons here. We got, actually, this is 153 and we're up to 176 in the pipeline. So the Lord has been very, very gracious. And I really appreciate everything He's done for me.

And I was going to say this at the end of, well, I'll wait until the very end of this sermon, maybe I'll tell you what happened to me this week, and it's really wonderful to know that God has everything under control.

And so anyway, Brother Branham said from **Satan's Eden 65-0829 pp 41 *There's the disappointment (See?), that deceitfulness. That's what I'm constantly; that's where I'm so misunderstood. It's not that I want to be different. I don't want to be different, but I've got to be honest.***

And that's the whole thing up here. Look, I'm not up here to please anybody, but I'm thankful that you are pleased. But I'm not here to hit the tambourine and say, hey, it's a message, message, message, message. Everybody's in the message going to make it. They're not going to make it. I'm sorry. There's 2 million people in the message. So it's about time you get it through your thinking that it's not everybody in the message. OK, Now if there be, 500 maybe or 5000, I don't know. I mean, I'm not a prophet. I can't tell you. But I do know this, that Brother Branham said that the ones who will make it, are the ones who are seeing things as they come to pass. So, and that's the evidence of this message, actually, that's the evidence of the Holy Ghost is that you can see the things of God and you can see them as they're manifested.

*I have a Message, and that must go to the people. Makes it very much misunderstood amongst the people. **They think I'm against everybody.** (Wow. The Prophet said the same thing. So don't think I'm crazy when I'm up here. He's saying the same thing.) **They think I'm against everybody.** If they only know, I'm for everybody and trying my best to bring them what's the Truth, just as it's laid on my heart, and **the way it's laid in the Bible here.***

So, the thing is, if you give the Word honestly, people are going to hate it, because it ruffles their feathers. All right? But that's what we're here for, is to get our feathers ruffled, make sure that there's no loose ones, so we can take our flight.

*And God proves that to be the Truth, so there's nothing else can be done about it. **So, men either they look at it or they don't.** See, **they don't want to see it,** because they've already sold out, sold their birthright to **some organization,** some denomination, to tie their birthrights to get to heaven upon the basis of some **organized religion,** which Satan is the head of every bit of it.*

42 *God never did have an **organized religion,** never did. And they sell out to that. Where a bunch of man interpret the Word, and say it means this, and it means that. **God needs no interpreter.***

I hope you just edged that into your mind. *He does His own interpreting. He doesn't need anyone else to tell Him how to do it. He's sovereign.* But let me be clear. It's not an interpretation of the Word to point out the manifestation of God's Word.

In other words, God interprets it by bringing it to pass. So, when you see it brought to pass, then you say, that is the interpretation. OK, and listen, if God brings the word to pass and then you see it like He said it in the Bible and you see it today in front of you, and if that's the wrong interpretation, then that's God's fault for not interpreting it, right. See, if God cannot interpret it right. Because, he's not a liar, that He can lie. OK. So in other words, you got it right.

He does His own interpreting. He doesn't need anyone else to tell Him how to do it. He's sovereign. But let me be clear. It's not an interpretation of the Word to point out the manifestation of God's Word.

In other words, see, there are people out there that say, well, I don't need anybody to tell me what Brother Branham says. Well, just a minute. Now, are you telling what Brother Branham says? Well, you certainly are. By, pushing play and

everything else you're telling the people that this is that and actually, but the people don't see it in the reality.

And so when you point out the reality of the word, that's exactly what he said. If you're just quoting the prophet, then you could look at it as a 50-year-old message to a 50-year-old people who are probably most of them are passed on by now and you wouldn't understand that it's for you.

But God said I am, I am that I am. He didn't say I was that I was. He didn't say I will be that, I will be. I am that I am. And that's what you and I have got to come to the place, where you realize if we are going to be in the image of God, we are what we are. You can't change us. A leopard can't change his spots. So if you don't like somebody because of something they do, look at the things that they do that you do like, then focus on those things, OK?

Don't focus on the things that you say. Well, I wish you were different. I wish you would not point out things like this and that. Listen, you can't help yourself. You are what you are. Just be honest. That's what people hate. President Trump, because he at least tries to be honest. And I'm not talking politics here. I'm just saying when you try to be honest with people, they hate you because you are what you are. They're thinking it, but they won't say it. They don't have the gall to say it. Well, I'm sorry. It doesn't take gall to say it, just takes being honest to say it.

In other words, when we point out what the prophet said in seed form and show you how God has interpreted it in manifested form, by bringing it to pass, we are not interpreting His Word but merely showing you how God interpreted His own Word by bringing it to pass.

That should take any fear from you that you are not interpreting His Word, but you are seeing God's interpretation of His own Word by manifesting it.

Now *"He said how He would do it, and that's the way He must keep His Word. When He said, **"These signs shall follow them that believe,"** He meant just that."*

He didn't say you're going back to Pentecost because you pray for the sick or you'll see signs and wonders. He never said that. So why do they say that? You see, they're misinterpreting the prophet.

A few years ago, we spoke from Brother Branham's sermon entitled The Masterpiece where we took the subject of the church rejecting the Word and squeezing out the Life of the Word.

All right. In other words, you all have seen the parable of Christ and he says, because the cares of his life choked off the word. All right, well, they think, you're preaching about a squeeze or something. I'm not preaching about a squeeze. I'm preaching about the fact that God, that the cares of his life are squeezing out the life of the Word. And you better be careful. That's the thing the bride has to worry about. When the bride doesn't have to worry about the squeeze, the squeeze is coming, she has to worry about getting choked off from the cares of this life.

We showed how the cares of this life have entered into the church and the people have lost their hearts for the Word of God because they have become soft. And they have lost their focus on God's Word in favor of focusing on the cares of this life.

How many Super Bowl parties do you think could go on this year with the so-called message people? How many? Come on, it's on Sunday. I wouldn't play on Sunday. I'm glad I quit before I had to. In fact, I wouldn't have to because the Holy Spirit kept telling me when I was in the trials he kept saying what you profit if you gain the world, but lose your own soul.

In paragraph **136** of **The Masterpiece** Brother Branham said, when *But what denominated, dies. Like Life in Luther went to make Wesley. And from the Wesley, It went to Pentecost, and from Pentecost to make the original seed. On to, Pentecost comes out of the Wesley until that time.*

The reason that Pentecost come out of Wesley, because it was no denomination, Pentecost was. Then Pentecost went to denominate. And what did it do? It turned to the husk. It looked like the real thing.

It looks genuine, but it's not. How many churches, preach this message thinking they're genuine and they're not? They're not saying what the prophet said. They're twisting it and making it say some Pentecostal thing. And he said it's a million miles beyond Pentecost.

And then what happened? It died right there. Notice that he said, *“As soon as it begin to denominate, right there it died.”*

And Brother Branham said it only takes two people to make a denomination.

And so, we saw that denomination shows that the Life has gone out because to denominate means to set a specific value on that thing. When we talk in terms of currency, we say what denomination of bills you have.

The word denomination according to our dictionary has several meanings but they all speak of one central theme.

And let me just go back on the thought here that it takes two people to agree on something to denominate or organize and denominate. Well, Brother Branham, remember what he said before his fateful trip from Tucson to Jeffersonville, where he was killed in Texas. He said there are 17 different versions of this message right now. So what is it? 17 different denominations claiming the message. 17 different denominations claiming the message. They didn't have it right, so they were wrong. So they weren't in the message. They were out of the message, but they were using the message to gather themselves. Whatever.

The word denomination according to our dictionary has several meanings but they all speak of one central theme. While I read the definitions, I want you to think in terms of what theme carries throughout these definitions.

1. A large group of religious congregations united under a common faith and named and organized under a single administrative and legal hierarchy.
2. One of a series of kinds, values, or sizes, as in a system of currency or weights: *Cash registers have compartments for bills of different denominations. The stamps come in 25 ¢ and 45 ¢ denominations.*
3. A name or designation, especially for a class or group.

Notice that each example of denomination speaks of an assessed value, size, or kind. So, you see when we think in terms of denomination we must think in terms of what value or assessment is associated with the denomination we speak of.

So if you are a Thunder person, you're a denomination. If you're a Parousia person, you're a denomination. If you're Jesus is the Son and God is the Father, then your denomination. I'm sorry if you're Two Souls, your denomination. So in other words, if you take one thing and run with it, your denomination. So I'm not saying if you believe in the Parousia you are a denomination or you believe in God having a Son and sons you're a domination. I'm not saying that, but what I'm saying, is if that's your focus, then yes, you have denominated yourself.

It does not matter what they hold to, for a vindicated prophet told us **when they denominate, they die right there.**

So can you see how denomination has come into the message and affected the message, Brother Branham said, the message itself will never denominate because if you got it all, you see, then you don't have a denomination. But if you just take a point here and a point there and focus on that, you have denominated.

So, you see that to denominate means certain death to the church. And what does that mean? It means that the Life has left it and they are now holding to a value that they have assigned.

In other words, if the word they preached and emphasized was a certain, certain thing, then God brings further light upon that certain thing. And the people see that other things do not hold the same value to them as the things they already have.

Then they turn it aside and right there they have denominated.

In other words, if you see that the Parousia was correct and God gives you further light to see the Father and the Son are actually different. But Brother Branham says there are differences between the Father, and Son, and then you just denominate right there, you finish. I'm sorry because when John 14:12 comes along, you don't see it. It shows that you have denominated. You understand. In other words, whatever light God shows us, we should be open to that light, not just form a click around a certain piece of the word.

And right there God can no longer help them because they have turned down further light from His Word. That is why those who hold to the attitude that “**Bless God we have a prophet**”, and will not open themselves to other ministries that God gives to the church such as the true five-fold ministry, those people dry up and the Life goes out of them.

John said in “**1 John 4:6** *“We are of God: he that knoweth God heareth us; (us is plural) he that is not of God heareth not us. (us is plural) Hereby know we the spirit of truth, and the spirit of error.*”

Now Paul was the messenger of the age. He'd be included in that us. But John was, they called John the Evangelist, but he's actually an apostle. It's John the Apostle. He said, “us”. That's inclusive. You can't take parts of it and say, I'm a

Pauline, but I won't take what John said, or won't take what Peter said, or won't take what James said, or won't take what Jude said. You take it all. OK?

And what if God sends them a minister and they refuse the ministry of the Word? Then they refuse the Holy Ghost because the Apostle John told us that the Holy Ghost is the teacher.

And what if that minister leaves, taken off the scene, and the people refuse to hear any other Gift God has placed in the church? Then the people will never come to maturity and the Life will move on and they will dry up and miss what God continues to do through the gifts he has placed in the church.

Paul told us that the Five-Fold ministry is for the perfecting of the church. That means the finishing off or coming into maturity and full expression.

So, when you turn down the Five-Fold ministry, and make it a one or two-fold ministry, it means the people have placed a certain value upon that one, or two ministries, and they have shut themselves off from further Light upon God's Word.

Now if Alpha becomes Omega and the ministry that was in Alpha takes place in Omega, then there was Paul the prophet of the age was there. Right? But so is John. He's an apostle. So is Peter. He's an apostle. So is Jude. So is James, you see. So you can't say, well, we're just, it's all in the prophet. No, the prophet said, the light comes to one who's vindicated.

And then it goes out from those who have been faithfully taught. OK. So, you've got to take what God brings you. Or you just shut yourself off from God, and they shut themselves off from the light. And if you walk in the light, as He is in the light, you have fellowship. And the blood of Jesus Christ covers your mistakes.

Now, I am not talking about further light as though that light is additional light. I am talking about further understanding of the Light God has given to us.

Because, remember, William Branham did not come down with a Shout, but God did. All right. But William Branham's mouth was used to present the truth that God wanted the people to have. But he's also given a fivefold ministry. His voice, Yeah, I say His voice because you say, well, it's just the voice of God, the voice of God is William Branham. No, I'm sorry. The voice of God is not William Branham. He's part of the voice of God.

It's the word. He said, "I'm preaching what Paul preached." I'm not preaching what

William Branham preaches. I'm preaching what Paul preached. It's the same word. It's the same voice. It's the same word.

So, you say, well we have had brother so and so, and so, we don't need any other. You know, that is so carnal that you sound just like the Corinthian Church.

Paul said, "*Some say, I am of Apollos, (so why would I need Paul) and some say they are of Cephas, and others say they are of Paul. And then the Apostle Paul said, "Are you not carnal? Did Apollos die for you, did Cephas die for you, did Paul (the apostle of the age) die for you?"*

No. Who died for you? Jesus! So open up your Bibles. You're going to hear right from Him.

I Corinthians 1:12 *Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ. 13 Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?*

Were you baptized in the name of William Branham? No. So there's a voice of God, it's beyond William Branham. It's the Word. And if William Branham preaches it, that's the voice of God to you. If your pastor is preaching it, it's the Word of God to you. If a teacher preaches it, it's the Word of God to you. That's the voice of God. Remember, there are many voices in the river. The river said, there are many voices. Right? In revelation, many voices. OK, now I'm not talking about different voices. I'm talking about people who say the same thing. They're echoing.

And again, in **I Corinthians 3:** he said, **1** *And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. 2 I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able.*

In other words, you're just carnal. You're like a babe.

3 *For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, (Is there not envy and strife between groups in this message? Then they're carnal, and if you get caught up into it yourself, you're carnal, all right,) and walk as men? 4 For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal?*

5 ¶ *Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man? 6 I have planted, Apollos watered; but God*

gave the increase. 7 So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.

So get your eyes off the vessels and get your eyes on the one God, who is using and manipulating all the vessels, like the Great Puppeteer.

8 *Now he that plants and he that waters are one:* (But just a minute. He just said he that plants. Yep, that's one person. He that waters. Yep, that's another person. But yet how can they be one? It's the same Doxa, the same Logos, OK?) *and every man shall receive his own reward according to his own labor.* (Now listen, the man plants and the other comes along and waters, to do what? To give the increase. But he's not giving the increase. And he, the planted didn't give the increase, but God gives the increase. You see?) **9** *For we are laborers together with God: ye are God's husbandry, ye are God's building.*

10 *According to the grace of God, which is given unto me, as a wise master-builder, I have laid the foundation, and another builds thereon. But let every man take heed how he builds thereupon. 11 ¶ For other foundation can no man lay than that is laid, which is Jesus Christ.*

12 *Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; 13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.*

14 *If any man's work abide which he hath built thereupon, If any man's work abide which he hath built thereupon, he shall receive a reward. 15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.*

So, you see, if the light that God continues to shed abroad by the Holy Ghost, is turned away because it did not come from your champion, then it shows that you have never received the Light and thus the Life of God.

But rather the vessel only that God used. And when you resist the working of God in any form it shows you also resist God Himself.

Even Jesus Himself said, **John 13:20** *Verily, verily, I say unto you, He that receives whomsoever I send receives me;* (Not, whosoever receives a prophet

that I send, receives me, but whosoever receives, whosoever I send, receives Me,) *and he that receives me receives him that sent me.*

So, to say, I accept His prophet but not his teacher is to say I really don't trust that God can keep His Word safe.

And to say, I accept His teacher but not His Apostles or Evangelists or pastors, means that you are carnal as the Apostle Paul told the Corinthian church.

And to be carnal shows the Life is not there, and so they are relying on form only. *"Having a form of Godliness but denying the power thereof."* Having a form of Godlikeness and denying the Power thereof. And God told us the power of God is in His Word.

From His sermon called **Seed not Heir with the Shuck 65-0218 P:65** Brother Branham was talking about how Sarah tried to make the promise happen by giving her concubine to Abraham.

She thought that would fulfill the promise that God had made to Abraham. But God said it would come through Sarah. You've got to take every Word He says. But that is how carnal believers always think.

And I'm sorry, but if you look in the Bible, it started off with Eve. She was not in the original creation, she was a byproduct of Adam. So she'll be there because she's part of him, but she really messed up and caused all this death and sickness in the world. Then you get Moses, and his wife was just kind of hard-nosed. She took something that she could have assisted her husband with, or at least reminded him to do it. But, she took it and she did the job.

That's fine. She stepped in the breach for Moses, but she threw it at his feet. That was wrong. She got angry. That was wrong. Then you got Sarah. God gave a promise to Abraham. He says, that you'll have a child.

This, in fact, God had told him, that you'd have the child. But you know what? She couldn't wait. Oh, she was getting old. She was 75 years old. So she says, well, you know what? I got this young girl that's helping me. She's my servant. But you know what? Have it through her and then I can claim it. Well, that didn't work out so well, did it? Because she got angry and she got mad and everything. And then you know what she did? She blamed it on Abraham.

Now, the only fault I have with Abraham is that he listened to his wife instead of listening to God. OK, of course then you have other people during the Bible, other wives in the Bible that kind of spoke up like Noah's wife, I remember seeing a movie one time about that and Noah was saying it's going to rain, it's going to rain. And she goes, well then patch the roof. So, spend your time patching the roof and not building such a silly ark.

Well, that's stupid, but she's going to be there too. You'll see, Eve. You'll see, Sarah. But those women will realize how they missed it all because they were focused on the daily activities around them instead of focusing on the promise of God.

But as I said, the reason why they do not trust for God to work out His Promises is because they really do not trust His Word. So, they try to work them out for themselves and in doing so they always miss the promise.

That is what Brother Branham was saying in this sermon, **Seed not heir with shuck 65-0218 P:65** *How true it is, Sarah trying to get the promises all fulfilled (You see?), in a great, like the church today, a great revival in our time by what? By a perverted promise. How are you going to do it when **God never did bless organizations.***

He never did use an organization. When a message went forth, and they organized, it died right there.

And when I was in the Philippines in the year 2000, I had meetings in Manila and the brothers that were there. There's one brother there and he was passing out tracts, that we're saying that God and Jesus were one, he put about 12 quotes from Brother Branham, that God and Jesus were one. I looked every one of those quotes up and found Brother Branham didn't say that, he might have used those words, but he was only half what he said. He said because God was in Jesus, God was in Jesus, God was in Jesus.

So, he just missed the target altogether. But then he went around organizing 100 ministers into an organization so that they could have more legal status with the state. He denominated right there. He's lost. I'm sorry, He's lost. All right. Now you might say, well, who are you to say he's lost? Because Brother Branham said he was lost. He said the minute you organize right there, you die. He's dead. OK.

When a message went forth, and they organized, it died right there. I challenge any historian to show me where it ever raised again. It died right there and stayed right there.

And so today the churches in the Philippines, they all go out and have mixed bathing. And, they're not wearing bathing suits. They're wearing their clothes. And so how many ever? Well, I won't say it, but back in the '70s, they had mud wrestling and stuff like that. Some of you that were back in the 70s, you've heard of it. Anyway, you maybe didn't see it, but you can see every part of a person right through their clothing. That's what they're doing, is by having these mixed bathing. And Brother Branham says, stay away from it, but they're doing it. That's what's denominated too.

God just moved right on out of that carrier into another one, right on out of the Lutheran into the Methodist, right on out of the Methodist into the Pentecostals. Now, He's moved right on out of the Pentecostals into the Seed, because it has to be the Seed. You can't beat nature.

There's no nothing else there for it to happen but the Seed. So, the Seed will produce Itself. He's the same yesterday, today, and forever. The same Pillar of Fire. Showing the same signs, the same power, the same God, the same miracles, the same things.

Vindicated the Word and the Bible just exactly, He's the same yesterday, today, and forever. He's leading tonight. God help us to see it and believe it. Sure.

Again, from his message **Jehovah Jireh 61-0209 P:48** He said, *What happened to Luther as soon as Luther saw the Pillar of Fire? Why, he followed It. But what did he do? After Luther's day, they organized a church called Lutheran.*

Well, haven't they organized Brother Branham's message and called it the message. We're a message church. We're a Christian Church. Believe, the Bible. We don't call it, we're a message church, but we're a church who follows the message. There's a difference.

Then it died right there on the organization, 'cause it's just like the Catholic church. Then, the first thing you know, along come Wesley. The Pillar of Fire moved right out of the organization and went on.

Wesley saw it, and away he went after it. And as soon as the first round died out, they organized it, called it the Wesleyan Methodist, or the Methodist church. When they organized it, it died right there. Then the Pentecostal seen it, going out.

Not from justification under Luther, and sanctification under Wesley, but they saw the baptism of the Holy Ghost, back to the original blessing. Here they went after it (Oh, my.) Went out and begin to speak with tongues and the power of God working through them.

But what did they do? Organized it. It died right there. (What died right there? Pentecost died right there.) But now the Pillar of Fire is moving out. It's moving again. It'll never... 49 Never one time did an organization ever rise up that didn't die and never come back again. I challenge any historian.

And so you see, the minute men begin to talk of organizing the Message or even the Doctrine of Christ, or they try to take over a man's ministry like they tried to in Africa. whether to protect it. I went over there and I trained up a bunch of ministers and then they said when I wanted to come back in 2009 to a certain church, the one where the Holy Spirit was seen over the church in the form of a rainbow, and they said I couldn't come, I had to go through them. Now they were saying I was mentoring them. I wasn't mentoring them, but they said I was mentoring them. And then when I, their mentor, wanted to come, they wouldn't permit me. So I just went around them. I said the sons of God are led by the spirit of God. Who are you? Who do you think you are? And so I just cut them off altogether. I have nothing to do with those brothers, they're denominational.

And so, you see, the minute men begin to talk of organizing the Message or even the Doctrine of the Message, or they try to take over a man's ministry, whether to protect it or for some other motive, they die right there.

I remember years ago, and I had talked to Brother Vayle, and I said, Brother Vayle, I said, can I get a letter from you saying that I have the right to publish your materials? He said yes, you do. We've worked together all these years. And so he put it in a letter, said, Brian, we've worked all these years together. And you have my full permission to publish my ministry.

And he said, why'd you say that? And I said, well, because Brother Vayle, I said there are men. A certain pastor told me that he was talking to a pastor who said as soon as Brother Vayle is gone, we're going to claim everything of his and no

one else will have permission to it. So we'll be in charge of it. Brother Vayle didn't want that. So, we put up his sermons on the website and that just kind of sidetracked all, what they had plans to do. All right.

And if that ministry allows it, then that ministry dies along with them. And the Pillar of Fire will move right on. And those who gravitate to an organization will miss the Rapture.

It will all be over very soon, my brother, so be very careful not to organize what God is doing. Just let go and let God have His way. Now, let's follow through with what Brother Branham is saying here because he really nails down the attitude that lets you know the attributes and characteristics of the organization.

Brother Branham continues, ***Jehovah Jireh 61-0209 P:49 49*** *I'm looking in the face there of one of the best there is in the nation. That's right. A historian of the historians is setting right with us. And I'll ask that man, or any other man, to ever show me one time that a church ever organized, but it didn't die and stay dead.*

It never did rise again in the history of the churches of the world: never did. God don't want that. God wants us to be free in Him. He wants us to a place where we can accept all of God. Not stay on this mountain; move out. Abraham's seed.

*Now, you say, "You're against organization?" No, sir. **Organizations are all right, but you draw a boundary line, cut everybody out but the fellow that don't believe just like you do.***

*The thing we got to do is stretch out our arms to Lutheran, Methodist, and all, to a place where we can have fellowship one with another, while the Blood of Jesus Christ, God's Son, cleanses us from all sins. **Till we get to that, we'll just die.***

*Sit right here and shrivel up like an old shriveled-up apple. And there you become as puckery as a persimmon, and sit around, "Well, I belong to so and so." Oh, my. **No more life coming into it.** You see?*

*We just can't do that. No, **we've got to come and be in Christ Jesus.** We're heirs, joint heirs with Him. Now, till we separate our self from the things of the world...*

Now when Paul said, you say I'm of Paul, I'm of Cephas, I'm of Apollos, I'm of this

and that, was Paul against Paul. Was Paul speaking against Paul? No. So if you say, well, it's not just William Branham, it's whoever is reflecting what he says and moving on with the light. But you say you spoke against Brother Branham because you said it's not all of Brother Branham. Do you see what I'm saying?

In other words, the messages are our tie post. OK. It opened up the Word to us. Brother Vayle's ministry opened up the word to us. Mine is doing the same, but I don't throw out Brother Vayle's, or my own, because of Brother Branham and sit and listen to tapes and that's it. Now the tapes will help you. That's true. But Brother Branham never covered one subject in any one of his sermons. He went all over the place and he did that on purpose. He said we have to say the word in such a way as to cause some to ponder and some to leave among us. So we're not against Brother Branham, but against the idea, that you only have one person that you can listen to.

Now, in getting back to where Brother Branham said, **The Masterpiece 64-0705 138** *How many ever seen a seed, a seed of wheat start to grow? What's the first little thing? It's just exactly like the seed, but it's the husk. See the three stages? Stalk, tassel or the pollen, then the husk.*

And then out of the husk comes the original seed. And that's what we're trying to produce with this message. What's the message, it is the word. We're trying to produce the original, what you were before the foundations of the world. Trying to get back to the Doxa of God, the thoughts of God, so that you reflect only what God says.

And then, out of the husk comes the original seed. Not a seed, it was the Life of the seed growing through this to come to the seed. Amen, amen. Do you see it? What is it?

A resurrection, coming back to a Masterpiece again, like the one that went in. Pentecost came out of the Wesley, because Wesley was an organization.

Pentecost come out as no organization and then turned to one. It had to make the husk. The true Word of Life on it was on its way then to the original grain through these stages: through the stalk, then into the pollen; from the pollen into the husk; and from the husk it made seed. No... Stalk, tassel, husk.

140 *Living, they produced in their early revival a holder of a certain portion of the seed Life; but when they organized, the Life moved out of it. That's proved by all*

history. Never an organization ever done a thing after it organized. It was dead. That's right. Watch, the life's traveling on now.

It's moving on. Notice. What they have done, all these have done, is proved by history just exactly the way the church has come, never to be useful to Him again. Organization is laid on the shelf.

There never has been in all the history of church after it organized, but what it died. And the organization died and never did raise again. Can't you see it?

Men who are blind, open your eyes. Nature and the Word coordinating together and proving it right here that this is the Truth, that it is the Truth:

That Life leaves the stalk to make the tassel; from the tassel it makes the husk; and from the husk it goes into the original again. Notice, never again to be useful to Him.

143 *How noticeable this life is in its travel in the corn of wheat than it is in the tree. God called His people like a tree. See?*

The life goes down in a tree and comes back up again, goes down and comes back up. See? It goes down and comes back up.

But in the corn of wheat it goes up from the original stalk through the stalk, tassel, and husk; and the thing that it passed through dies so it can't get back through it again. What is it? It's no use any more. It goes on to its perfection. Amen.

Don't you see why He never used an organization? He can't get back in it again. It's dead. But the Life passes on from one to the other. See? They put creeds and inject... "Whosoever shall add one word or take one word out..." See? He's blocked off from it. It must be the Life seed traveling on.

Now, notice how much in this Message Brother Branham is hitting here against organization, and the sad part is, that people who should know better end up organizing around a certain ministry or personality instead of holding only to the word of God, and focusing on that Word and drawing the Life from that word.

But to organize he said is death, and to organize then is no different than to denominate. To do so is to die spiritually. Even Jesus taught us that. He said

those who organize are to be gathered for the burning. You don't burn fresh green things.

You burn old dried-out things, whether wood or stalks, or husks, or whatever. Green shows there is life, and it does not burn easily. But that which is old and dried out burns quickly.

Matthew 13:24 *Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: 25 But **while men slept, his enemy came and sowed tares among the wheat, and went his way.***

26 *But when the blade was sprung up, and brought forth fruit, **then appeared the tares also.** 27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? From whence then, hath it tares?*

28 *He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? 29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.*

30 *Let both grow together until the harvest: and in the time of harvest I will say to the reapers, **Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.***

Notice Jesus points out the fact that two very different types of life (seed) will be planted alongside each other in the same field. The field represents the world, and the sowing is done first by the owner of the field, and then his enemy comes into his field and imitates his sowing, but with a different life (seed).

Now you say, yeah, but in the message, everybody's the same. No, they're not the same. Over in Africa, 300 people committed suicide and they found amongst the people, message books. Now, did Brother Branham ever teach suicide? No. But the pastor sure did, and he escaped it all. But everybody else died like Jim Jones.

OK, so there was a minister in Africa who gathered a group around a tree and he started to preach about Brother Branham was God and Jesus was only his servant. And when he did that, his head swelled up to the place where he died. I mean, his head just blew up like a pumpkin and he died. And I've seen pictures

of it.

So listen, just because you claim to believe the message doesn't mean anything. There are 500,000 people in DRC Congo, and there are just about as many different denominations in this message as there are, I was going to say that there are Hogan's goats, but I don't know how many goats Hogan has. So anyway, if Brother Branham could say there were 17 different versions of the message before he died. What is there today?

Notice Jesus points out the fact that two very different types of life (seed) will be planted alongside each other in the same field. The field represents the world, and the sowing is done first by the owner of the field, and then his enemy comes into his field and imitates his sowing, but with a different life (seed).

How many ever planted a garden? Well, you're the owner of the garden, aren't you? How many ever had weeds come into your garden that you didn't plant? Whoop, they were in there. The enemy did. OK, so it wasn't you. You're the owner. It was someone else. It was the wind or whatever.

Now if we are interested in the facts of this parable, we see the following:

1. There is one field that the seed is placed; ie, a woman, we are husbandry,
2. There are two sources of seed, the owner of the field, and his enemy.
3. There are two seeds sown, identifying two different life forms and natures. Wheat and tares.
4. The tare seed is an intrusion but is allowed to grow up alongside the wheat until the harvest, for the sake of the wheat, until the wheat is mature enough to withstand a separation. Does it sound familiar? God allowed the serpent to bring forth an intrusion of life to mix up the river of life. So you have two seeds. All right.
5. Then we have Separation which brings out warfare, it always does.
6. There is to be a binding and bundling of these tares.
7. The tares are destined for burning.
8. The Wheat is to be gathered but not bundled and is to be placed in the storehouse of the owner.

Notice two seeds are allowed to grow up, side by side until the time of the harvest. Then a separation is to take place. First, there will be a gathering together of the seed, which the enemy sowed. The Tares will begin to gather together first.

Jesus uses the word "*deo*" in describing this binding together. The word actually means "**to bind by placing under obligation.**" I've gone over this before. Now, this binding is needed in order to control the assembly of tares. Because if you get outside of their control, they don't want you in the church. So you're made to feel unwelcome.

And by placing the people under "**obligation, or binding them through fear**", it takes the people from having a focus on the Word and turns them towards organization. So, we see from this parable that organization binds the people, keeping them from searching further for more light than what is available in their church. This is done through programs.

Look at every big church and you will see that the people are not content to come and hear the minister preach, but you will find many programs going on in those churches. The larger the congregation, the more programs to keep the people content.

And you know what? The larger the congregation, the better the music is. Now, I'm not saying your music here is bad, OK? I love your music actually. And it's played around the world. I've gone to church in Peru and they're playing a tape that they had made of you playing in the pre-services. OK, So what I'm saying though is it's entertainment. OK, instead of the word.

After the tares are bound, Jesus tells us they are then placed into bundles. Now in using the word bundle, Jesus is telling us that there is a certain characteristic concerning the binding together.

Although the word for bundle, is a word which can mean "*binding*," Jesus used two different words in describing the process which is to take place.

He says the reapers will **bind** them into **bundles**. He never said into one bundle but into **bundles**. Plural. Thus, we see the word "*bundles*" further define the process that these tares must go through before they are ready for the burning. They are bound first and then bundled.

The use of the plural tells us that there will be many different bundles, just as we see there are many different denominations. They are gathered first.

This gathering could suggest a very loose coming together, but by adding the word bundle to further define the binding process, Jesus shows us the "**form** and "**symmetry**" and "**purpose**" that will be involved in how they will be presented for the burning.

A bundle is not just a rag-tag collection of sticks thrown together in any old direction. But a bundle suggests to us that all the tares in each bundle will be lined up together, all going in the same direction, all the same value, measure, or purpose.

In other words, you take sticks of like character. All right, or as the Bible says, every seed after its kind. Right. You take sticks that are long, about this wide, this or this round, and you put them together. Then you take bigger sticks. You take smaller sticks. You can come up here and I could have a pile of toothpicks and I'll give you a rubber band and you'll be able to bind those around the toothpicks. Right? If I had a plate full of seeds up here and I gave you a rubber band, do you think you could bind the seeds together? No. See, So that's exactly what he's saying here.

Their Union into a bundle or (assembly) will make them, "a more efficient means," by which to burn them all. Because he just has to take one bundle at a time, and he's got them all. Take the Catholics, put them in the fire. Take the Presbyterians, put them in the fire. Take the Lutherans, put them in the fire. Take the Baptist, put them in the fire. See, they're all bound by the same doctrines and creeds and everything else. All right? But you can't do that with the word, because it's a bunch of seeds. Right?

And so, we see how organization is the means by which the tares are gathered and assembled together. The church is bound first by a false word, and then by organizing around that false word, they assemble the people into a more efficient, and profitable means by which the whole group can be readied for the burning.

And thus, when they have captured the minds of the people through fear or organization, they cause the people to receive in their mind a certain assessment or a certain valuation, and that valuation or assessment is denomination.

In other words, if you don't believe the Parousia, you're not welcome in our church. Well, I've never said that, but I've been in churches where if you don't live within 50 miles of that church, you're not going to make it. They think.

Thus, we should see clearly that the False Vine is the organized church. Organization is what binds them together. Then, if this be so, one of the main attributes of the false vine will be its ability to organize in numbers and thus utilize efficiencies to preach their false Gospel.

Now, a bundle does not represent a loose-knit organization, but one which has structure and symmetry. As I said before, all going in the same direction. You don't put one this way and one this way and one this. That's not a bundle, that's a pile. All right? A bundle is, you bundle them, so you can tie them up and burn them.

Every stick is heading in the same direction, and they are there for the same purpose, and they must conform to some standard in order to fit within the bundle. Now, let's see if this is not exactly the picture Jesus Himself speaks of concerning the two seeds.

To Fear is not of God. Paul said in, **2 Timothy 1: 7** *For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.* So, then we can see by this, that to have fear, shows you don't have a sound mind.

In paragraph 118 **Lean not to Thy Own Understanding 65-0120**, Brother Branham said, *You know, the Bible said you can believe a lie and be damned by it. See? That's exactly the truth.*

They form, no matter what the Word of God says, they lean to their own understanding. They lean on it; they believe it; they think it's the Truth.

You can keep believing a lie over and over and over till it's the truth to you. That's right. But how do we know whether it's Truth or not?

How many ever told a fish story? Oh, my goodness, that fish was this big. Next time you tell, it's this big. Next time you tell it, that fish was this big. You can believe a lie over and over and over again until you finally believe it's the truth.

Just like the woman who accused the man of that, I think sometime around 30

years ago, but I'm not sure. It might be 20, it might be 10. I'm not sure. And I saw him, [the woman said] we're in Bergdorf's and he took me into the lingerie room and stuff like that. And then there was a movie about it in 1990. It was exactly the same thing. The woman says, yeah, he took her into Bergdorf's and into a lingerie closet and raped her there. So it's just stupidity. People don't have a mind. They believe the ungodly truths are all set. And you say, well it had to be right because he's had three wives. I mean, let's face it, he was a Playboy. So it must be true. And listen, I agree when he said she's not my type. I mean, there are certain types that you like and certain types that you don't like. And for the man to say this, Oh yeah, it just shows you, what a person is.

Well, listen, just don't believe everything you hear, OK? Especially in these times, because I'm telling you, there won't be a 2024 election. If there is, it'll be worse than the 2020. And 2020 was worse than 2016, and you have to try to cheat in 2016. In 2020, they got their man in. You don't think they're going to cheat again in 2024? I mean, the whole thing is corrupt, the whole thing is rigged. And Brother Branham said I don't even vote anymore because they know who's going to go in.

God proved it's Truth, 'cause it's in His Word and He a-vindicates It. He does His own interpretation of It. How do they do, get to this?

They do it by their culture, their education, of their understandings of the degree of doctor's degree, and so forth, that they have come from some certain seminary and learned these things.

Now, not to get on politics. Look, Trump's just as bad as the rest of them. OK, they're all just... But I'll say this. Bolsonaro from Brazil has been accused of insurrection. Accused of and a bunch of people around him accused of insurrection. Because you know what they said? Hey, the votes were wrong. The machines cheated us out of the vote. Well, didn't Hillary do the same? Why isn't she persecuted?

Why wasn't Al Gore then? Remember the thing about them little chats or something like that? So they're OK. They can say what they want. They can say, that Trump was in illegitimately for four years, and Hillary's still saying it, and yet it's wrong for him to say I was cheated out of it. You see, he was, the whole thing's rigged and the whole nation is rigged and it's going to hell.

And I just want to get out of here before it does, OK? But they do it by their culture. They're using the same tactics in Brazil to take the ex-President Bolsonaro.

They've denied him even his passport to leave the country. They want to crucify him. They want to rub him into the ground and do everything they're doing to Trump. Pretty soon you're going to see him with 91 indictments, too, because those People don't think any different. They have the same playbook.

It's like the NFL. It's all scripted. Now not every person is scripted, but the big guys are. I mean the big shots, the ones that make \$50 million a year or higher. All they got to do is say look if you want to continue with your salary, we're going to have some people fall down and then bump into each other and so you're going to have a clear sail. So just catch the ball, so you get in, but then fall on the 2-meter line, so you don't get over, because we want to keep the point spread because Vegas is running football now.

So we want to keep the point spread so that it's within three points or seven points and we make it interesting. It's all the people who are out there watching the Roman gladiators thinking that they're really doing something and they're not. It's all a bunch of farce. That's why I said pro football. I saw this stuff going on when I was in it. How bad it's gotten now.

That's 50 years later. You might as well watch a crap shoot or might as well go to the casino and watch gambling, because that's all they're doing, All right?

I mean, the Pete Rose thing, where he was caught with gambling, well they're all doing it now and they can vote on other games. Just out on their own, they say. But how many refs are involved? You see refs tackling or getting in the way of a runner. The runner runs this way and he runs over this way. Runner changes direction, he runs back.

They're getting in their way. I mean, I've seen people tripped by referees laying down on the ground right before the guy gets to them and trips them up, and just different stupid stuff that you wouldn't even see in a high school football game. You're seeing it amongst the professionals. Well, why pay money to see, something that's that ridiculous? So now, I'm sorry to get off this stuff, but I just see corruption everywhere. It's just in schools, it's in the medical profession, it's in the politics it is in the churches, it's everywhere.

Because God doesn't use fear, He said "fear not". Every time the Angel of the Lord came to man, the first words out of His mouth would be "Fear not! For I have come from the Presence of the Lord."

We find also in **1 John 4:18** that *perfect or mature love casts out fear because fear has to do with punishment.*

Fear causes damage because when a person is afraid, they become bound by their fears.

How many times have you ever seen a person get hold up, all of a sudden? Why don't you just go take the gun away? Why don't they do something instead? Why don't they throw their pen or their purse or whatever at the culprit? But no, get out of your car.

We read in **1 John 4**. *That perfect or mature Love will cast out fear because fear has a penalty.*

It has to do with you freezing and crystallizing in your thinking. Joseph began to fear that Mary had not been faithful and so God sent His Angel to tell him not to fear to take Mary as His Wife.

Ahab was so fearful, that Jezebel had to tell him to settle down.

What did fear do here? It caused Joseph to doubt, and it caused him to stop moving forward with the plan of God for his life.

Then when they stop walking in the Light as he is in the Light the Life goes out and they dry up and become like the shuck that the wind drives away.

John 8:12 *Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.*

John 1: 4 *In him was life; and the life was the light of men.*

A Man that can turn on the Light 63-1229M 74 *So life is only by the Word of God made manifest. Life comes only by the Word of God made manifest.*

As long as it is just in the Book like this, it still can be questioned; but when it's made manifest, then you see the product of what It spoke of being manifested; then that is Light on the Word. See?

So again, when you're seeing the word manifested all around you, it's the light on this [Brother Brian holds up the Bible]. All right

*That's what brings ... **The Word said so, and then when it comes to pass, that is Life in Light, Light bringing Life. Light brings life.** Plant the wheat out here, it'll...*

You put it in a basement, cover it all over, and it'll never bring forth anything, because it can't; there's no light there. But as soon as light strikes it, then it'll bring forth life if it's a germitized seed.

That's the same thing it is in the Word. See, the Word is God, and when the Light strikes It, it brings the Word to life again. Every age has always been that.

How else could we Manifest with Him? He is the Word. Then we must become a perfect reflection of that same word in order to manifest as He Manifests.

"In Him WAS life and the life was the light of men." Notice that he said, *"The Life is the Light of men,* His Life is His Light or Word.

If He then is our Life, our Life must come from His Word. Then When His word shall manifest Itself, our Life must also manifest the same thing.

Then as Paul said, it is not really our life but His Life in us that is manifesting. Jesus said, *"My Words are Spirit and they are Life."* Then what gets manifested? It can only be His Word.

And where does fear fit in? Not at all. Fear has no place in the kingdom of God. But fear is one of the main rules that are set up to hold and maintain a large body of people.

Now in closing, we got, what time is it? OK, I just like to say this. I woke up the other morning to a dream. It is a very different kind of a dream. I was on the other side, I was with David. David pointed to his sons. They were all standing almost like a Bleacher, or like on the stage. And there were different levels and each level was a different year.

And you know, because David had like 300 kids in one year and they were with their spouses. I didn't see their children there, because their children were down on one of the lower tiers. OK. But I saw there his sons.

And then I saw off to the left, I saw David's youngest son and his wife. Then I

looked at David and he was young and he was with just one wife.

And I looked at him and he didn't have a crown on his head, didn't have a staff in his hand, didn't have a throne. He was just a brother. Just a brother. And the Lord showed me, that when we get to the other side, we're not going to have a hierarchy. We're not going to have big I's and little you's.

Elijah's going to be your brother. Moses will be your brother. God said, "I am that I am." And He expects us to be what we are. Not what someone else wants us to be. He expects you to be what you are. So if you have differences, So what?

That's not what the main thing is. The main thing is Him. We have the same Father. I mean I could take it and show you and I will next week. I'll just for a little preview. Why are they all there? Because God put them there.

They didn't put themselves there, he said. I looked upon Israel, and it's not because of the size of Israel, or the strength of Israel. He said, that I love you. He said, "It's because I chose you."

God chose us. You look at Hebrews 11. Read the entire verse. By faith, by revelation, Abel offered unto God a more excellent sacrifice than Cain.

By revelation. Where'd he get it? From God, by God, revealing to Abel. It's not something he worked himself up and wasn't how big his muscles were, wasn't what accomplishments he did in life. Like I can do. I've got a bucket list. I'm going to do this and this and this.

No, forget the bucket list. Be content, Apostle Paul said, whatever stage you're in, be content. And so I saw David as just a brother. I saw his sons as just brothers. I saw his youngest son there. He's just a brother. No big pomp, no big ceremony. They're brothers. It's not what we, like in the athletic world, well, if I work out this much, and I can pump my muscles up this much, and this has nothing to do with that. You are what you are, by the grace of God. You are what you are. Don't get upset if somebody is different. They're supposed to be different.

The Lily is not like the Rose. The Rose is not like the dragon Lily.

I mean, they're all different. If we let our back grass grow up here, we'd have lilies and we'd have purple flowers. I don't even know the name of it.

It's actually a weed, but it's got a beautiful flower. There's all kinds of flowers that grow out there. There are maybe 10-12 species. They're different, but they're beautiful. And you're all beautiful too. Yes, you are. So it's God. God. God. God. God. He's going to put you there because He chose you before the foundations of the world. It's not your striving. It's not how much you can pray. It's not how good of a person you can be.

Although it should be automatic, because as Brother Branham said, I can do whatever I want to do, but I only want to please Christ. So just relax, people. We have a journey yet. It could be this spring. I don't know. Certainly, I think it'll be before any election comes because I think there's going to be so much chaos and we're not going to be here for the chaos. The persecution is coming, but we're not going to be here for it.

So just thank God, just love Him every day and just desire, like Brother Don did before he left. He unpacked about five years, Yeah, at least four or five, I think. Maybe even 7 years. He was just unpacking, unpacking, unpacking, getting rid of stuff, selling stuff. Just, trying to make it easier for you. I think, so you didn't have to do it yourself. That's what we should be doing. Not how much can we get, but what can we get rid of and just unpack anything that holds us down?

So let's pray.

Jesus, Lord, we come before you in the precious Name, Your Name, Father, which was in Your Son, because Jesus came in His own Father's name. And we just ask You, Lord, to help us unpack, help us get ready, Lord, for the going home, and help us to relax because You have everything under control.

In Jesus' Name we pray. Amen.