

**Satan's Eden No. 154**  
*Questions and Answers*  
*Ministers Meeting for February*  
*February 18, 2024*  
Brian Kocourek, Pastor

Let's bow our heads in prayer.

Gracious Father, we're so privileged Lord, to be here, just have life and breath and just to be able to enjoy each other's presence. And Lord, we know that we'll enjoy each other's presence for an eternity. So Lord, we just commit our time to study Thy Word. In Jesus Name we pray Amen.

You may be Seated.

OK, well yesterday we had our Questions and Answers and they're blocking me from Google Meet. So we're going to have to find another way to do this because apparently they have our IP address and we don't have a VPN on the system. So anyway, I was able to go over to Brother Justin's house and do it from there. So we have about 10 questions today and they're pretty good questions. So we'll just get started.

Brother Brian, here are questions from French ministers, may God bless you and all the ministers attending this meeting as well.

The first quote is from "**The Sixth Seal 63-0323 P:40**" *"There's no more Blood on the seat in the sanctuary at all. There's no more Blood on the altar.*

***The sacrifice has been removed**, and there's nothing but smoke and lightning and judgment in there. And that's just exactly what's poured out here tonight. (See?) ... The Lamb's done left His mediatorial work.*

So, **Question No. 1**: Will this take place in the future, or has it already taken place during the opening of the Seals?

Well, you know a lot of people went and they preached a message that there's no more mercy because Brother Branham said, the Lamb's done left His mediatorial role. But he's projecting into the future. He's not saying what's happening right then, and you'll find that out in just a minute.

**So**, how can you make the quote above, match the following one made in **1965**, a year after the opening of the Seals? **A Trial 64-0427 P:65** *"The Life of Christ returns in the form of the Holy Ghost, not a nail scar. The corporal body's setting*

*at the right hand of God to make intercessions. But the Holy Ghost has come to carry on His work.”*

So, you would say either Brother Branham was projecting or he's a hypocrite, because he said two things differently. Well, I believe he was projecting on that.

**Answer No. 1:** I know this question comes because there are some in this Message who say that when the Seals were opened there is no more mercy. Now, you don't really hear too much of that doctrine anymore, but you heard it in the 70s everywhere, and possibly in the 80s. It was started by a certain brother from Jeffersonville who was a minister in the area. And then it's kind of spread from there.

But that is not what the prophet taught us, so it's a lie.

I was asked this very same question in Hungary years ago, a brother from Canada had gone over there and he had taught the people this false doctrine and it caused a lot of bondage upon the hearts of the people.

I frankly told the people all you have to do is look to the Bible for your answer. Because remember, Brother Branham, looked to the Bible for all of his answers.

**1 John 3:7** has your answer right there. ***“If you walk in the Light, as He is in the Light, you have fellowship with one another and the blood of Jesus Christ cleanses you from all sin.”***

So what is walking in the light? Well, it's not just walking in the Word, as you can read it here, [Brother Brian lifts up the Bible] but it's walking in the light of the hour in which you live, which the Holy Ghost is quickened to your hearts. OK, so as long as the Lord is still quickening, there's still mercy out there.

I further told them it was a lie from the pits of hell to bring you under bondage. I told them with that man sitting right there.

I asked how many of you came into the Message after the Seals were opened? They all raised their hands. I said, then according to this man's doctrine none of you can be saved. You see, he says he came in 1963. So he made it. Well, you don't teach a doctrine like that to converse and young people. The message anyway, it's just kind of foolishness to you to tell him on the one hand they're all lost, but on the other hand, you can receive the message of the hour. So, it just doesn't make any sense. They just don't think.

Now he didn't like it too much but that's too bad. I can only say what the prophet taught us. You say that is pretty bold. But my boldness comes from saying what the prophet taught us. And your boldness comes from saying exactly what he said and Knowing it from the Bible.

And we are told to “**come boldly to His throne of mercy**”, So if you don't have boldness, then I question whether you've read the scripture or not and fulfilled it. But if you don't even understand that there is still mercy? Then how can you come boldly to it? There's no mercy there for you. Right?

Now, Brother Branham also answered this question when it was asked of him. He said,

Brother Branham tells us in The Breach, when Mercy is over. He said in his sermon called **The Breach 63-0317E P:156 Heavenly Father, I know not no more what to do but to quote Your Word.** (And that's the same with every one of us.) *Here are men standing on their feet that feels that they haven't been where they should be, ready for this rapture; for it may take place before the First Seal be opened to us.*

*And, Father, I pray for them. I as Your servant offer this prayer to the great Intercessor, Christ; as they pray, I offer my prayer with them upon the ivory throne of God **where the bloody sacrifice is setting there tonight and most any time might step from the throne to come forth to claim His possessions.***

**Then there's no more mercy left; it's judgment.** So when does that happen? At the Second Coming? Mercy is over when you're taken out, because until He takes you out, there's still mercy. All right.

So, you see, when He comes for His own, is at His Second coming, then once He comes and gathers His Own, then it's too late for mercy.

And that is because you can't “**walk in the Light as He is in the Light**”, if God is no longer on the scene and Jesus has come to take His wife home. You're gone home with Him at that time.

And God's Spirit has to be here in order for Him to **walk in the Light** with you. Now, we have all been taught there is an appearing and a coming, and we know they are two different words, and they mean two different things. And if you do not understand this, then you will have trouble with the rest of the Message,

**From that time 62-0713 P:102** *How many know there's a difference between the appearing of Christ and the coming of Christ? It's two different words. Now's the appearing, the coming will soon be. He's appearing in the midst of us, doing the works, that He once did, in His church.*

All right, so there's an appearing of Christ. There's a coming of Christ. All right. Now, notice that it's two different words. So it does mean two different things.

**It is I be not afraid 62-0611 P:81** *You know, there's a difference between the appearing of Christ and the coming of Christ. That's two different words altogether. He's appearing now in His church. We see Him; we know it's Him. It's the Holy Spirit. See? We know it is. Now. We believe that the Holy Spirit is God. All of us know that.*

Then Brother Branham says in **The Breach, P:159** *"Grant it, Father. I commit them to You now. And You said, "**He that will confess Me before men, him will I confess before My Father and the holy Angels.**"*

*And now, You're setting there in the presence of all tonight, and they're standing, confessing You, and, Lord, if that is from the bottom of their heart, just as sure as God's Word's right,*

***You're now making intercessions for them and accepting them in the grace and mercy realms of the cleansing Blood of the sacrificial Lamb, and they shall be Yours in the Name of Jesus Christ. Amen.*** Now that was, from The Breach also.

So, just a little common sense when reading the Bible and you will know that there will be mercy, until Jesus takes us home. Notice this next quote is from a sermon that was after the Seals.

**Souls in prison now 63-1110M P:143** *Listen. All those who rejected the message of the hour before doom... The Gospel was preached to the doomed first, before they went without mercy. Noah shut up, was a testimony.*

***God shut the door after his Third Pull.*** (Now let us be very careful because I'm going to be going to the third Pull shortly.) So notice ***God shut the door after his Third Pull.*** (Well, then the third Pull can't take place till we're out of here. Right? Or in a realm that we are out of here.) ***After the Third Pull at Sodom, the doors were shut. There was no more mercy.*** *The ten couldn't be found.*

*And the lost had the Gospel preached that could not be saved, because it was yet... Been that way in every age; every age reject the message before judgment. Have they done it again?*

***Is that appearing of that Pillar of Fire** down yonder on the river? Is that appearing alone in the message of cutting the women, and throwing the places where it should be, and rebuking those ministers who takes the place with the denomination instead of staying on the Word.*

*When God's thoroughly vindicated that it's Him and not some poor ignorant unlearned thing, like a man. It's God. And have we now come to the spot that the Third Pull would return again to the lost eternally?*

**What shall I do with Jesus 63-1124M P:143** ***"If we disbelieve It willfully after the Truth has been presented to us, there will be no more mercy. (The Bible says, if we sin willfully, and sin is unbelief.) No more mercy will be granted.***

So, you can be in this hour and have no more mercy because you're just a total reprobate when it comes to the word. But there's still mercy for those walking in the light.

*Pastor, listening to this tape, what about it? Member of the church, - listening to this tape, what about it? What are you going to do, if we disbelieve it willfully? - Can't wash it off your hands.*

*You can't pass it on to the headquarters; it's going to backfire right back to you. You've heard it. What about you? How are you going to stand in that day? He is either on your hands or in your heart, one or the other. God help us.*

So you see, you can't say, well, we're commanded to stay home and listen to a tape, when the prophet of God says you better be in church when those doors open. So, you can stay home and listen to a tape, but you better go to church too.

In other words, you just can't have your cake and eat it too. You've got to do what he said. All right, now listen. We don't have to be. He's not going to judge us on Luther's message. He's not going to judge us on Wesley's message. He's going to judge us on the message of this hour.

**Souls in prison now 63-1110M P:177** *This was a very hard thing to speak to you people. I'm so thankful to see the people up from everywhere. And I don't know that this thing is true, but it's got to be that way sometime. See?*

*It's got to come to that, and it could be now. See? And every way, the world will carry right on. People will still come to the altar; they'll still cry out, but it won't do any good. See? It'll be gone. See? It'll be over. **There won't be no mercy.***

*Remember that. **"And the sanctuary becomes smokey." "He that's filthy is filthy still, he that's righteous is righteous still, and he that's holy is holy still."** **There's no more mercy;** when the Lamb takes the Book, that's it; that's all of it; and it looks a whole lot like it could be now.*

*Maybe we will have another day. Maybe today's that day. Maybe tomorrow is the last... Maybe tonight's the last night. Maybe this is the last year. I don't know, friends. I'm telling you. I don't know. It'll never be told me, but **when God takes that last name and redeems it from that Book of Life, that's all of it.***

So, I hope and trust that we will be among them that go home at that time. Because when that happens, then there will be no more mercy.

**Question No. 2:** Brother Brian, this question is not asked because we are interested in world politics, but because you linked this political fact with the scripture.

In your sermon **"The Unveiling of God, No. 192, Page 17"**, you declared: *"And then finally we see that after standing up against the pope, Daniel does not say anything more about this world leader, except **but he shall be broken without hand.***

*(and when I preached this a year ago, I did not understand what that meant, because it had not been manifested yet, and we know God interprets His Word by bringing it to pass.*

*And so, I did not know what it meant by **"he shall also stand up against the Prince of princes; but he shall be broken without hand"**.*

*I just knew there would be a confrontation of some sort and that after that confrontation it says this **"world leader would be broken without hand."***

*But I got the interpretation several weeks later, because God interprets the word by bringing to pass, when it was reported that **the Vatican owns and operates 3 satellites named the Leonardo satellite group and they were used in stealing the election**, thus it was the standing up to this pope that actually then the pope or Vatican under his control used the satellites to steal the election and thus **"he shall be broken without hand, Without hand"** of course it means out of his own control his power shall be broken.*

**So, Question No. 2 is:** Considering this statement above, what do you think about this world leader, who is Donald Trump, broken without hand but now returning back in power on the political scene? And all I can say is, don't believe what you're seeing. OK? It's all an optic. It's all just a confusion. Wait and watch the word come to pass.

**Answer No. 2:** First of all, I am not a prophet, so that is my best understanding of that scripture. But I can be wrong because I am just a man.

But to answer your question, **No**, I do not see there will even be an election this year.

You can count on that. Now if you say, well, you said there's not going to be an election, and there is an election. Listen, if there is an election, it'll be stolen like it was the first time.

Now, I am not a prophet, so this is just me based on my own views of **Daniel 8**.

I look at all they have thrown against the man, with 91 indictments, in 4 different courts. And since two of the courts are seeming to be kind of, they're going to be appealed. And so, now they've announced some more with the Stormy Daniels again, they've already brought to Court One time. You can't be charged for double jeopardy. But they're doing it anyway. They're charging him, say, go peacefully and protest and they're saying that's an insurrection. It should be the first insurrection in the history of the world, where there were no arms used, where they didn't have weapons to insurrect, this is a peaceful protest. The police escorted them all through the place and everything else. So it's all just fictitious. Nancy Pelosi said, Donald Trump will not be president. I can guarantee it. Well, she can guarantee it, that there's something they're going to do. OK? And we're seeing all of it anyway.

I look at all they have thrown against the man, with 91 indictments, in 4 different courts.

Plus add to that the election itself, if they can rig it the first time, won't they try to do the same the second time?

And it looks more and more that Hillary Clinton will end up taking Joe Biden's place in the election because they don't want Kamala. She's worse than Biden and Gavin Newsom doesn't want to get thrown into that fray. So that leaves who? Well, that leaves Hillary, she wants it, and she's going to run again. So, do you think knowing the end from the beginning that they will have a fair election? Don't

count on it. The prophet says I don't even vote anymore, because they got it rigged.

The only way he can win outright is if the election were fair, (like all polling uses paper ballots) but I assure you the Bible says, “**can the leopard change his spots?**” There is **No** way.

We can only be certain of one thing. Our elections are totally rigged, and God has set a law that “**Every seed will do according to its nature.**” So if they rigged it once, they rigged it again. All I can say is, “Don’t count on Donald Trump to save you, because he couldn’t do it the first time. Count on Jesus Christ to take you out of here.”

**Question No. 3:** It seems that there will be elections in many countries all over the world this year (**2024**), is there any spiritual application behind that?

Well, all I can tell you is that this is a deceitful world. Everything is deception today. I don't think any of them are fair. I mean, look what happened to Bolsonaro in Brazil, the same playbook that they use against Trump, they're using against him. They've taken his passport away.

He's the ex-president down there. He was kind of the Trump of Brazil, right? And they're charging him with insurrection. They're charging the people around him with insurrection. They didn't do anything, but they're using the same playbook because they can get away with it.

**Answer to No. 3:** **No**, I don't think so, and remember don't become distracted by what is going on in the world, “Turn your eyes upon Jesus.”

**Quote for Question No. 4: Acts of the Holy Spirit 54-1219E P: 34** *I believe, one of these glorious days, when this united confederation of church goes together, and **the new pope is brought out of the United States** and put over there according to prophecy, then they'll form an image like unto the beast.*

**So, Question No. 4a:** Will we be on Earth at that time?

**Answer No. 4a:** I do not know, because he speaks of the image of the beast at that time, and I believe we will be gone at that time when the image of the Beast is set up. And I believe we will be gone when the image of the Beast is set up.



**There is a Man that can turn on light 63-1229M P:118** Now, you know, you ain't going to take a Pentecost and deceive him with some Methodist or Baptist doctrine. You're ain't going to tell him that. He knows better.

You ain't going to deceive some Baptist with a Lutheran doctrine either. See? And neither are you going to deceive Message now, in this Word, by some Pentecostal doctrine of false Father, Son, Holy Ghost, and all this stuff like that and back there and them creeds that they have in that organization setup.

*No, indeedy. You'll never deceive them, because the elected won't be deceived.* (So if you can't deceive them and they're preaching a Pentecostal message, then they're really not in the message at all. They're just claiming the message and bringing disrepute to the message. All right. That's what? **2 Peter 2:1** says that they've come in alongside true doctrines and bringing destructive heresies.

*No, indeedy. You'll never deceive them, because the elected won't be deceived. No. What is it? What is it? Deceiving. These glares, what are they doing? **They're leading the church to the council slaughter** (S-L-A-U-G-H-T-E-R) **by their glare. That will be the final slaughter when her and Rome connects together. When they form that image of the beast, that's the final slaughter. And these glares that you got now, look what it's doing: leading the people. It's a goat.***

It's interesting. But on the Internet, they're always talking about goats now. They never did that 10 years ago, not even 20 years ago. But now, Tom Brady's a GOAT. And so and so in basketball, he's the GOAT. And so and so in baseball, he's the GOAT. You know, everybody's a goat, right? Why? Why are they a goat? Because they're a leader. Because they're leading the people to slaughter. See.

So, I believe when it comes, then the boycott, but we will be gone. It can't deceive us, we know it's coming, but the prophet taught us we don't go through the tribulation, but the church does go through the tribulation.

**Restoration of Bride Tree 62-0422 P:160** The Lord told Micaiah, "I've got to send Ahab out there, have them preachers to say that, to send Ahab out there in order to make the Elijah's words come to pass." **God had to let communism raise up.** What did it do?

**Then it run all these here morgues together and made a Confederation of Churches.**

So, see, if you didn't have communism, which is, socialism on steroids. If you didn't have communism in this country, in every other country around the world, you couldn't get them all together. But now you can get them all together

through communism and they come for a religious New World Order.

***Then it run all these here morgues together and made a Confederation of Churches,***

***to join up to make an image of the beast, just what His Word said would take place. Don't you worry about that. You watch the thing it's forming under it. That's... Umm.*** You know, he's talking about the Catholic Church.

So just remember, we won't be here for the 3-1/2 years of tribulation, but the church will and when the mark of the beast is implemented, we will be gone.

**Questions and Answers COD 64-0830E P:46 392.** The church age is ending and has blacked out, (This is a question someone asked Brother Branham. That's why I put it in black) the Bride is called, we have already entered into the tribulation period? ***No, no, no, you're... I wished that I could just have more time on that. See, see?***

***The Bride, when she's taken from the church, (1)*** (I added the numbers. That's why they are in black.) ***“then the church age will cease. (2) Laodicea goes into chaos;***

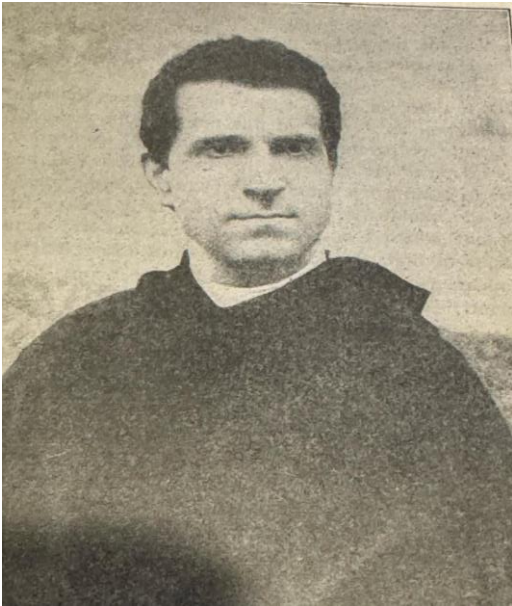
Well, what's worse? How is chaos going to erupt, except for everybody's elections around the world? It doesn't go the way the people think it should go. I mean, when 80% or 70% of the people are for Trump and he doesn't get it and Hillary's going to get in and nobody even likes her, not even the Democrats, and they taint the elections here. They taint the elections in other countries. That's going to cause a lot of rioting. That's going to cause a lot of chaos. OK, then Laodicea goes into chaos and

***(3) the Bride goes to glory, and (4) the tribulation period sets in upon the sleeping virgin for three and a half years while Israel is getting its prophecy; then tribulation sets in upon Israel; and (5) then comes the battle of Armageddon which destroys all things.***

***(6) And then, the Bride returns back with the Groom for a thousand years, the millennium reign; after that comes (7) the white throne judgment; after that comes (8) the new heavens and new earth and the new city coming down from God out of heaven. Eternity and time blend together.***

**Question No. 4b)** What prophecy, the prophet is referring to in that quote? Because the prophet said when the Pope comes out of the United States according to prophecy.

**Answer No. 4b:** I am sure he's referring to the book of **Revelations** chapter **13** which speaks of America, but also in **Romanism a Menace to the Nations** written



in the 1800s by **Jeremiah Crawley** who was a priest in Cincinnati and was converted under Charles Chinoquey. Charles Chinoquey actually has on page, I think, 269 a letter, and the letter is called the coming Pope, the coming US Pope. OK, so it was written in 1880 or something.

He wrote of a prophecy of the last pope coming out of the United States. He says that is a prophecy of the Catholic Church and mentions a Cardinal Martinelli from the Chicago diocese who quoted it. I have seen this Cardinal's picture, and he looked just like President Milhouse Nixon. Now does he not look like

Milhouse Nixon? I mean that's about as astounding as you can get.

**Quotes for question No. 5:** It was said that no man will bow in the presence of an image made by man, then the question is what do you think about the following quotes:

**Audio letter to Lee Vayle 64-0500 P: 98** *So the next morning I got up, and I went to the chair there were we always, me and my family, kneel together when I go out on the meeting.* (I noticed he said a chair. It wasn't a picture. OK, now there happened to be a picture above it, he says.)

*And we always pray right there in the front of that picture of Jesus, the Hoffman's head of Christ at thirty-three. And I knelt there to pray.*

**His unfailing words of promise 64-0120 PP 34:** *Now, the morning that I left, at our home we always had to get up, and then we'd go to pray; when we'd leave, we'd take the children and all of us stand around towards the picture of Jesus in our front room:*

*Hofmann's head of Christ at thirty-three. And we'd all gather round there, the children, and each one of them would pray for me.*

**Answer No. 5:** He was not praying to the picture but had an altar in his house, a place, a certain place set aside, and the picture just identified the location where his family altar was located in his house. Now we've done the same in my house, but it's certainly not praying to a picture, that's Catholic.

**Question No. 6:** In the message "**Revelation Chapter 1**" preached on **December 4, 1960**, Brother Branham says that according to a sister's prophecy and what exactly happened, the Spirit of Moses, Elijah, and Christ were ministering in the Tabernacle.

Can you explain how it is possible that the Spirit (he didn't say Moses. He said the spirit) of Moses and Elijah were ministering in the Tabernacle?

**60-1204M The Revelation of Jesus Christ 42** *"Before that, a little woman stood up in the meeting, a Baptist woman came there not knowing what she could do. And she was standing in the midst of the meeting and the Holy Spirit came upon her, and she began to speak in tongues; a Baptist woman from the First Baptist Church of Shreveport.*

*And then she didn't know what she had done. And then, before she could say anything, the Holy Spirit gave the interpretation, said, "**Thus says the Lord, 'In three months' time, the Spirit of Moses, Elijah, and Christ will be ministering in this tabernacle.**"* It happened there, perfectly.

Now anyone knows that Brother Branham was not saying that it was Moses the man, Elijah the man, and Christ the man were there ministering to the people. Brother Vayle taught us to get our eyes off the vessel and focus them, on the God who uses the vessel.

Remember, it was not William Branham who descended with a Shout, which is a message, but the Lord Himself descends with a Shout.

And it wasn't Moses the man who did those miracles, no more than Elijah the man, did those miracles, and no more than the Son of God who did those miracles. He said, "**The Son can do nothing of Himself.**"

**"The Father worketh and the Son worketh hitherto."** So, we know it was God Himself who operated those gifts in these men.

Therefore, the Same Holy Spirit which is God Himself came to Shreveport through the ministry of William Branham himself.

Now let me close by telling you a dream. And then actually I got another four questions after the dream, but I basically, I'd finished the sermon and then I got some more questions. So we took those.

Now, let me close by telling you of a dream I had the other night. I dreamt I was on the other side, and I saw David and I was looking for the fruits of his ministry.

You know like the sword of Goliath and things like that. But all I saw was like a big stage and on each level, how the choir gets on, like a stage that has different levels, while each tier represented a year. There were Hundreds. of people on this stage and they were standing and rising. David had, hundreds of kids each year because he had, 300 wives, OK?

I saw each of his children and each one had their spouse, not spouses. Remember, the Bible says in the beginning it wasn't so. Polygamy wasn't so. There was one man and one woman. There were hundreds.

I was expecting to see all the fruits of his ministry, like a crown on his head, you know, like mementos of things he accomplished for the Lord. But I saw nothing. Nothing that would have told me he was a great man.

Then I saw David, he was young again, but I saw him and his wife, just one woman, and then to my left, I saw his youngest born, with his wife.

And I realized there won't be any talk of great accomplishment because I realized that all we have done in life is based upon what He has revealed to us.

There won't be a talk about what this one did, or that one did because we will just be content to be there, knowing that all we ever did, was just walk in the revelation that He gave us. So you're all on the same footing. All right?

David was content. I expected to see luxuries, but I just saw he was with his children. That's it. And the thought came to me that all we have was from God.

There will be no big I's and little You's over there. He told Moses, "***I am what I am***" And you will also be just what you are. Just yourself, and you will be thankful to just be your own self. Like I mentioned last week, "Wives quit telling your husbands what to do. Let them be who they are, because you are what you are." OK, by the grace of God, we all are, the one thing you can look at and say, my goodness, my husband sure loves the Lord. Just stick with that, OK? And then don't, be criticizing everything. If he eats his peas with a knife, just let it be, OK? That's the way he's brought up, and that's the way he is.

**Deuteronomy 7:6-7** "For thou art a holy people unto the Lord thy God; the *LORD* thy God hath chosen thee to be a special people unto Himself, above all people that are upon the face of the earth.

**7** The *LORD* did not set His love upon you nor choose you because ye were more in number than any people, (You didn't have more muscles, you didn't have more talent. You didn't have this and that you are who you are. You were in Him) **for ye were the fewest of all people.**

So, we will be a people who were chosen by God to be there for all eternity. It is not because we had anything to offer God, such as talents, or muscles, or strength, etc. making us special. He makes us special, and you are special because you have Him.

Let me close by reading from **Hebrews 11** and when I do, always remember Faith is a Revelation, something that God has revealed to us. That's what the Prophet taught us from the Rapture sermon. Faith is not something that is mental, that makes us have power over other things. It's, not mental. It's not how big your muscles are, it's basically, it's your Revelation.

Remember, Faith is the substance, the Hypostasis, and that same word is used in **Hebrews 1:3** which says, Faith is the person of God and again is the same word Hypostasis.

**Hebrews 11:1** Now **Revelation** (that is Faith) **is the substance of things hoped for, the evidence of things not seen. 2** For by it (By it. By what? By Revelation) **the elders obtained a good report.** (By Revelation, Sister Teresa obtained a good report. You're going to be lumped right in with the rest of them. See. All right.)

**3** Through **Revelation** we understand that the worlds were framed by the Word of God, so that things which are seen were not made of things which do appear.

So God. It was revealed to God because He is God. And in His thoughts, He said, there's going to be a world, so, there was nothing there. But He spoke it, and it happened.

**4** By **Revelation** Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts; and by it he, being dead, yet speaketh. It didn't make him a better person, but it made him a revealed person.

**5** By **Revelation** Enoch was translated, that he should not see death, (by

Revelation, we're going to have a Rapture, and we're going in it, just like Enoch.)  
“and was not found because God had translated him.” For before his translation he had this testimony: that he pleased God.

**6** But without **Revelation** it is impossible to please Him. For he that cometh to God must believe that He is, and that He is a rewarder of those who diligently seek Him.

So it's not how good you are, not how nice you are. It's, has God revealed Himself to you, or not? And notice the next one here, 'cause this is just like in this age.

**7** By **Revelation** Noah, being warned by God of things not yet seen, (which we've been warned by the prophet of things not yet seen,) moved with fear, prepared an ark for the saving of his house, by which he condemned the world and became heir of the righteousness which is by **Revelation**.

**8** By **Revelation** Abraham, when he was called to go out into a place which he should later receive for an inheritance, obeyed; and he went out, not knowing whither he went.

**9** By **Revelation** he sojourned in the land of promise as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise.

**10** For he looked for a city which hath foundations, whose builder and maker is God.

**11** Through **Revelation** also Sarah herself received strength to conceive seed and was delivered of a child when she was past the age, because she judged Him faithful who had promised.

**12** Therefore there sprang even from one, and him as good as dead, as many as the stars of the sky in multitude, and innumerable as the sand which is by the seashore.

**13** These all died in **Revelation**, not having received the promises but having seen them afar off, and were persuaded by them and embraced them, and confessed that they were strangers and pilgrims on the earth.

**14** For those who say such things declare plainly that they are seeking a fatherland. **15** And truly, if they had been mindful of that country from whence, they came out, they might have had opportunity to have returned.

In other words, if they got distracted by what's going on in the world, they may have come up short. So, just don't let your distractions take a hold of you. Keep your eyes on Jesus.

**16** But now they desire a better country, that is, a heavenly one. Therefore, God is not ashamed to be called their God, for He hath prepared for them a City.

**17** By **Revelation** Abraham, when he was tried, offered up Isaac; and he that had received the promises offered up his only begotten son,

**18** of whom it was said, "In Isaac shall thy seed be called," (So Abraham knew that it was revealed to him. So he thought, "Even if I kill him, even if I stick him 100 times with a knife, he's not going to die, or God will raise him up if he does because God promised me through Isaac shall thy seed be blessed. You see, that's great.) **19** accounting that God was able to raise him up even from the dead, from whence he also received him, in a figurative sense.

**20** By **Revelation** Isaac blessed Jacob and Esau concerning things to come.

**21** By **Revelation** Jacob, when he was dying, blessed both the sons of Joseph and worshiped, leaning upon the top of his staff.

**22** By **Revelation** Joseph, when he was dying, made mention of the departing of the children of Israel, and gave commandment concerning his bones.

Now how did he know that, by Revelation, he knew it.

**23** By **Revelation** Moses, when he was born, was hidden three months by his parents, because they saw he was a handsome child; and they were not afraid of the king's edict.

Now you say? Oh, how did Moses have a revelation when he was born? Well, it was his parents who had the Revelation.

**24** By **Revelation** Moses, when he had come of age, refused to be called the son of Pharaoh's daughter, **25** choosing rather to suffer affliction with the people of God than to enjoy the pleasures of sin for a season, (How did he do it? Revelation.)

**26** esteeming the reproach of Christ greater riches than the treasures of Egypt; for he had respect unto the recompense of the reward.

**27** By **Revelation** he forsook Egypt, not fearing the wrath of the king; for he endured as seeing Him who is invisible.

**28** Through **Revelation** he kept the Passover and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

**29** By **Revelation** they passed through the Red Sea as by dry land, but the



Egyptians, in attempting to do so, were drowned.

So they didn't have the revelation. They died, but the children of Israel had the Revelation and they passed.

**30** By **Revelation** the walls of Jericho fell down, after they had been compassed about for seven days.

**31** By **Revelation** the harlot Rahab perished not with those who believed not, having received the spies with peace.

**32** And what shall I say more? For the time would fail me to tell of Gideon. Remember Gideon killed 1000s of Midianites and of Barak and of Samson and of Jephthah, of David also and Samuel and of the prophets,

**33** who through **Revelation** subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions. (Who did that? That was Daniel.)

**34** quenched the violence of fire, (that was Shadrach, Mishael, and Abednego.) escaped the edge of the sword. Out of weakness they were made strong, waxed valiant in battle, and turned to flight the armies of the aliens.

Now can you imagine, Samson, one man, and 1000 Philistines coming to get him? And he looks and he says, oh God, reveal this to me. Take that, pick up that jawbone of an ass. So he picked it up and it's brittle, probably broke a tooth off, and said well, but God told me to pick it up. And then he slew 1000 Philistines right through a 2 inch, like Brother Branham said, a 2 inch thick brass helmet. And that jawbone went right through it like putty. He had a revelation.

**35** Women received their dead (How? By revelation,) raised to life again, and others were tortured, not accepting deliverance, that they might obtain a better resurrection.

**36** And others endured the trial of cruel mocking's and scourging's, yea moreover, of bonds and imprisonment.

**37** They were stoned, they were sawn asunder, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented.

**38** (of whom the world was not worthy). They wandered in deserts and in mountains, and in dens and caves of the earth.

**39** And these all, having obtained a good report **through Revelation**, received **not the promise**. See, you're in the same group. What puts you in the same group? Revelation. Wow

**40** God having provided some better thing for us, that they without us should not be made perfect. Wow. So when it says, Faith is the substance of, and the word substance is hupostasis,

And what is this word Hupostasis in the Greek,

**Hebrews 1:3** says **1** God, who at sundry times and in divers manners spoke in times past unto the fathers by the prophets, **2** hath in these last days spoken unto us by His Son, whom He hath appointed Heir of all things, by whom also He made the worlds,

**3** who being the brightness of His DOXA and **the express image of His** (Person. And that's Hupostasis, That's faith, that's Revelation. And it was a revelation of God that brought Him before the foundation of the world to do His duty.) **(His Revelation)**, upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high.

For He is the revelation of God. He is God revealed to mankind.

**Quotes for question No. 7: Look away to Jesus 63-1229E 39** *Now remember, there'll never be an impersonation of that, 'cause it can't be. See, it cannot be. Now it's in existent. And I have... I am warned of this, that soon...*

*Right at this time now it's just happened, so it could identify its presence among you, see, **but it will not be used in a great way until this Council begins to tighten up.** And when it does, when that does...*

*The Pentecostals, and so forth, can almost impersonate anything can be done. **But when that time comes, when the squeeze comes down, then you'll see, what you've seen temporarily, be manifested in the fullness of its power. See? See? See? See?***

So we have a doctrine going around the message that says, well, we're just going to speak food onto the table. We're going to do this, we're going to do that. It's not your third Pull. The Angel gave it to him. All right, he says. You will see it. It's for you. But you can just go see it.

**So, Question No. 7 is:**

We know that the 3rd Pull is God who manifests it in a sovereign way, through the prophet, but how will the Bride then, see the manifestation of it, as the prophet will not be physically there to manifest it, at that specific time when pressure will tighten the screw?

**Answer to Question No. 7A:** Who said the prophet would not be here? He is going to be here. Just like Moses was off the scene for a bit and he came back. Jesus was off the scene for a little bit and He came back. You can't kill a Christian, Brother Branham is not dead. He's just in another dimension. He's coming back. So the answer is. Who said the prophet would not be here for the manifestation of the third Pull? Remember, it is his third Pull, not ours, it is given to him. He never said it was our third Pull, he said we will see it when the squeeze comes down. So, will he be here?

The Answer is that Alpha must repeat in Omega. The examples he gave us of the third Pull that manifested already in his ministry are three different ways.

1. The Spoken Word Life, which was shown by the creation of the squirrels. That will be there.
2. Is a Resurrection life, a dead fish that was raised back to its pre-death status. Its entrails were completely stripped out, through the mouth, pulling them out. He lay there dead and given life via the third Pull. Resurrection Life.
3. Spoken Word was imparting Life. Hattie Wright's 2 sons were given Life through the Spoken Word. So, we have much to look forward to, with the third Pull manifested all three ways, during the Resurrection season.

**“be manifested in the fullness of its power”**. Will this take place in that little room in the tent?

**Answer to No. 7B:** yes, we have much to look forward to in the tent and in that little room. Now remember, Brother Branham, in the vision there were people coming in and were missing legs, missing arms, different afflictions or whatever. They came out, they were whole. They were young again. They were whole, all right. So you're looking at resurrection life. You're looking at creative Life, giving them a new leg or new arm, whatever. And you're looking at imparting of Life. OK? So if you're young and you're in fullness of your vitality, you won't get creative Life. You won't get resurrection Life. You'll have imparted Life. All right.

**Quotes for question No. 8:** From the sermon **Former and latter rain 60-0303 E-13** Brother Branham said. ... *In the last days there would be a latter rain, and the former and latter rain would be together*. Now, the first rain was in the east,

*the latter rain is in the west. And in the latter rain, **both former and latter rain will be together.***

**So, Question No. 8:** Could you enlighten us to understand how the two rains are falling together? Are these the two parts of the prophet's ministry, according to **Malachi 4:5-6** and **Revelation 10:7**?

**Answer to No. 8:** Remember, both the teaching and manifestation happened under the SHOUT which is the Message. So, we saw it and Brother Branham pointed to it, when He said, **“We’ve seen our last sign”**.

Now that does not mean that the Holy Ghost will no longer teach, for He is the teacher. And He said when the Holy Ghost comes, He will show you things to come. All right. And He's doing that right now, as we said.

Remember **Malachi 4** is to bring the understanding of the children back to what he fathers had, which comes through teaching the SHOUT which is also seen in **Revelations 10:7**.

So, the prophetic teaching has come already, but the five-fold ministry who have been **faithfully taught** under that teaching will continue to teach and echo what has already been taught by the 7<sup>th</sup> angel Messenger.

Remember, **“Church Age Book, Chapter 4 - The Smyrnaean Church Age P:140 *In every age we have exactly the same pattern.*** (So, if this, in this age, we also have the same example because in every age.) *That is why the light comes through some God-given messenger in a certain area,* Now he did. He said he sent it through William Branham, *and then from that messenger there spreads the light through the ministry of others who have been faithfully taught.”*

Brother Branham couldn't go throughout all the world. He couldn't. He went to maybe, I don't know how many countries, but it was a handful. But he couldn't go everywhere. But today, through technology, it's going everywhere.

**Question for No. 9:** Concerning The Foolish Virgins of **Matthew 25**, what will happen to the people in this Message, who will not go in the Rapture? Are they considered foolish virgins as well? Or only denominations are considered to be so?

**Answer for question No. 9:** The answer is that just because they claim to be in the Message does not mean the Message was heard and acted upon. Many are called and few are chosen.

The foolish virgin heard the midnight cry. That's a Shout, but did not recognize what they heard, and therefore did not act upon the midnight cry they heard. They will go into tribulation just like the church. God will sort out who is who.

That is not my job, My job is to preach the midnight cry and try to catch those who will hear, teach it in such a way as they will recognize and act upon the midnight cry, which was a loud voice, which is a Shout of **1 Thessalonians 4:13-18**.

**Quote for question No. 10: The breach between the seven church ages and the seven Seals 63-40 pp 317** *And when the Seals are broke and the mystery is revealed, down comes the Angel, the Messenger, Christ, setting His foot upon the land and upon the sea with a rainbow over His head.*  
Now remember, **this seventh angel is on earth at the time of this coming.**

**Question No. 10:** Based on this quote, can we say then that this was fulfilled on February 28, 1963? As the seventh angel was on earth at that time? Or is it another coming? If so, which one is it?

Well, now let me ask you this. When he preached The Message of Grace, which was around 61 or so, he talked about the three rainbows that came together and formed a bowl shape. OK, Was that on February 28th of 63? No, but that was that picture over there. All right.[Brother Brian points to the Cloud Picture]

**Answer to Question No. 10:** Part of **Revelation 10:1-7** is fulfilled. Part of **Revelations 10:1-7** is yet to come, but it is the same Christ at His Parousia only the 7<sup>th</sup> angel is not here yet, but will return in the same 7<sup>th</sup> messenger role. You see, because Brother Branham never said, time shall be no more, and yet it said in Revelation 10, so that part of it, hasn't happened yet. Right?

Only he had a pre-resurrection ministry like Christ did for 33-1/2 years and then God took him off the scene. Then as Christ resurrected and had a post resurrection ministry for about 40 days, so the 7<sup>th</sup> Angel will return to earth for about 40-42 days which is about 6 weeks. Now people will say, well, the two witnesses in Revelation are Moses and Elijah. But they won't say Brother Branham will come back. They'll come back, but he won't come back. Well, why is it that they come back? And He doesn't come back. Who are you to say that he

won't fulfill a resurrection ministry?

And every place William Branham talked of the tent, he talked of a period to instruct us, which will take place for about 6 weeks, which is 40-42 days. Remember, Alpha must repeat in Omega. The ministry in Alpha repeats in Omega.

**The Masterpiece, 64-0705 P:99** *The Alpha and Omega is the same. He said, "I am Alpha and Omega." He never say anything in between, "I'm Alpha and Omega, the First and the Last." That's it.*

*The first ministry and the last ministry is the same. The first Message and the last Message is the same thing. "I was in Alpha; I'm in Omega." "There'll be a day that won't be called day nor night, but in the evening time it shall be Light." See?*

**Alpha and Omega; it's become the first and the last.** *Oh, my, brethren, we could stay hours on that.*

Let's bow our heads in prayer.

Gracious Father, we're so thankful, Lord, for the answers that You've given us to these questions. And Lord all points to one thing.

We have a resurrection season that we're going to be approaching. And when it does, all the people who were dead in Christ will be alive.

We will see them and even the prophet of God will return. We'll see him and even Moses and Elijah will be handed off this message to bring to the Jews.

We're going to see it all. And just so we're looking forward to that time.

With great anticipation, in Jesus' Name we pray. Amen.