

Satan's Eden No. 165

Minister Meeting

Questions for April

April 28, 2024

Brian Kocourek, Pastor

God bless you. Amen. Let's bow our heads in a moment of prayer.

Dear gracious Father, we're so thankful to be here, Lord. And you know, we come here, because we want to show You that we love You. And so, Father, we want to take You with us throughout the week also.

Father, we just pray, that You would watch over us now as we are opening Your Word. In Jesus Name, we pray. Amen.

You may be seated.

So yesterday we had our questions and answers for April, for the Ministers meeting. We had to postpone a week because our Brother Mario was not able to attend the week before. So anyway, but that was okay.

So we're still having about 30 people on, and I don't know of any other place in the message that they have a monthly ministry meeting around the world, and we have so many brothers showing up. So I'm grateful for that.

Now, this morning we're going to be looking at several questions from the African brothers. We didn't have any from the Spanish brothers this month, but at the end of it, I'm going to cover something that I did do for the Spanish brothers, and specifically on the Light of **Genesis 1:3**.

Quote for Question No. 1: Is this sign of the end sir 62-1230E P:124 *And when the mystery's finished, the Angel said, "Time shall be no more," and seven thunders threw their voices out.*

What if it is something to let us know how to enter into the rapturing faith? Is it? Will we run and leap over walls? (That's a question mark.) Is there something fixing to happen, and these old marred, vile bodies are going to be changed?

Can I live to see it, O Lord? Is it so close that I'll see it? Is this the generation? Sirs, my brethren, what time is it? Where are we at?"

Question No. 1: *"Time shall be no more," and seven thunders threw their voices out.* Will this be fulfilled during the post-resurrection ministry in the tent as he linked it with the following events:

Will it let us know how to enter into the rapturing faith,

Will we run and leap over walls?

Will these old marred, vile bodies are going to be changed,

Answer to Question No. 1: The question was, "Will this be fulfilled during the resurrection ministry?" Well, it was not yet fulfilled in our day according to the prophet, was it? Then we must wait for his return in the resurrection.

Now, you all think, well, return ministry is kind of strange. Who had a return ministry? Well, you know what? I could name you a whole bunch of people.

All right, first of all, Jesus did, because, He had a pre-resurrection and post-resurrection ministry. And Moses. Oh, yeah, I forgot about him. He's gonna be raised up and go to the Jews, isn't he? So the second part of his resurrection isn't even finished yet. They're still waiting on it. How about Elijah? Didn't he have a pre-resurrection and a post-resurrection ministry?

Hey, it's starting to come alive. The Bible is starting to come alive. Right? And William Branham. Yes. You know what? I don't know if we saw anything about Paul, but I think who knows? We'll see him in the resurrection, so who knows what'll happen? But we've got at least four things.

There's going to be a pre-resurrection and a post-resurrection ministry all through the Bible. Isn't that wonderful? And you know what? We're gonna see Enoch again. All right?

So, don't be looking at our death as being the end of our ministry. I mean, Samuel, he was conjured up by the witch of Endor, remember? And he was still a prophet. So, you go down, you're born a prophet, you live a prophet, and you come back as a prophet. And so, that's the way God is.

He's just showing us resurrection all the time, and He's showing us eternal life all the time. So, anyway, I hope that helps you to see that it's not just Jesus, Alpha, and Omega, but it's Moses, Elijah, Jesus, and William Branham.

That's wonderful. And you know what? You're going to have a pre and a post-time of sharing because you're going to be kings and priests, so you have a ministry to come as well. See? So, just think about that. That's five. I mean, that's grace.

Because Brother Branham will still remain the prophet for this age. Think of the clues he gave us.

Now in this same sermon let's go back and read the paragraph before this one, in our search engine it is actually 123, I think it is 64 in our printed Books, and we will begin to do so in paragraph 123 of **Look Away to Jesus 63-1229E P:123**

*123 Now, listen. This Angel come down from heaven. See, the other **seven angels** of the seven churches were earthly messengers, but this Angel... All the message is finished. The seventh angel winds up the whole thing.*

Now with that said, we all agree on who those seven earthly messengers were. Those seven earthly angels were the messengers to their age, men. Starting with Paul, then Irenaeus and Martin, Columba, etcetera, and the last angel we know was William Branham. He says,

*“And this Angel comes, not to the earth; **He isn't a man from the earth as the messengers to the church ages**; (So take those seven that you got, put them aside.) **that's finished**. But this Angel brings the next announcement.*

Now we know then that he is not speaking of earthly men. He is speaking of the Lord Jesus Christ who is the angel of the covenant. The same one who was with Israel in the wilderness.

Remember, Brother Branham said the same Pillar of Fire that was with Israel came into Jesus, and now you have Jesus in Jesus. Okay, so God said, what did Jesus say? I came in my Father's name. Is that right? What's His name then? Well, His name is Jesus. It must be Jesus.

We would see Jesus 58-0612 P:55 *Look. When He was here on earth, how many know that that was the Pillar of Fire that followed the children of Israel in the wilderness, that **It was Christ, the Angel of the Covenant**? All right.*

*And how many know that **that was Jesus in Jesus**, that same Spirit? Look, when they questioned Him, Saint John 6, calling your...?... attention to it. They said, "You say you're greater than Abraham?"*

And said, that, "Why, you're only fifty years old, yet." He said, "Before Abraham was, I AM." (Well, who's the I AM?) I AM, was in the burning bush. Is that right? A Pillar of Fire... When He was here on earth, He said, "I came from God, and I go to God." Did He say it? And then, if He came from the Pillar of Fire, He returned back to it again.

After His death, burial, and resurrection, Saint Paul was on his road down to Damascus and a big bright Light struck in his face and blinded him. None of the rest of them saw It. Paul saw It.

It blinded him; he fell to the ground. What is this Pillar of Fire, again? "Saul, Saul, why persecutest thou Me?" "Who are You, Lord?" "I'm Jesus." Is that right?

Now, what about this Pillar of Fire? Okay, well, it's called in scripture the Shekinah glory. Brother Branham said it's that sacred Light in **Genesis 1:3**. So that's the beginning. And we're going to study that at the very end of the sermon.

Now, back to **We Would See Jesus**. As he continues... *"And an angel means a messenger. And He comes down from heaven clothed in that Pillar of Light, cloud, with a rainbow over His head. And a rainbow is a covenant. It was Christ, with one foot on land and one on the sea, and swore that time will be no more.*

Now, I think it's interesting. One foot on the land and one foot on the sea. Well, what does the sea represent? Peoples, nations, multitudes, and tongues. What is that? The world. What does land represent? America.

All right, so the Pillar Fire was seen as three rainbows over Brother Branham, and He appeared in Africa when we were meeting there. I just think it's interesting. I'm not saying that this is that, but I think it very well could be. But I'm not a prophet.

So, this is what we are looking for when Christ himself materializes at His second coming. Now, as I have taught, Brother Branham said, the first and the last ministries are the same and the first and last Messages are the same.

The Masterpiece 64-0705 P:99 *"The Alpha and Omega are the same. He said, **"I am Alpha and Omega."** He never say anything in between, (So if you got a board, and it's not a hybrid board, but it's a real board from a real tree that's cut, and it's oak at one end and it's oak at the other end. So anyway, he says, I am Alpha and Omega. Nothing in between, though.) **"I'm Alpha and Omega, the First and the Last."** That's it.*

The first ministry and the last ministry is the same. The first Message and the second, last Message is the same thing.

"I was in Alpha; I'm in Omega." "There'll be a day that won't be called day nor night, but in the evening time it shall be Light." See? Alpha and Omega; it's become the first and the last. Oh, my, brethren, we could stay hours on that. And we have.

Ok, so we have covered this but let me just say it again for a refresher. How are the two ministries and messages the same? Think about that. How are the two messages the same? Jesus had a pre-resurrection ministry and then a post-resurrection ministry.

He also had a message that went to the people during His time when he preached His pre-resurrection ministry. He taught the people how to live, and how to treat one another.

That's **Matthew chapters 5-7**, the sermon on the mount. He came with many infallible proofs of his ministry with signs following, healing, and the sign of the Messiah.

Then He had a post-resurrection ministry where He began by imparting life to others. He spoke to them of eternal life, and they received a boldness to look only to the promise on the other side where they would live forever.

Now William Branham's pre-resurrection ministry was exactly the same. He taught us how to live and treat one another and he came with signs and wonders and signs of Messiah, which let us know that what he was teaching us was exactly the same as what Jesus taught us.

So, we can also expect Brother Branham's post-resurrection ministry to be the same as Jesus was. And we will focus on the life hereafter, as to the first church age Jesus did also. Now, let's continue with paragraph 124,

And remember, when Jesus came back, He walked through the wall. They all received the Holy Ghost, and they were cowards, and something happened. His post-resurrection ministry changed them. His pre-resurrection ministry helped them to live a good life, but His post-resurrection changed them to where they were hung upside down, and they were crucified. Their heads were cut off. They didn't care because it didn't matter. It didn't matter how they died. They're going to die, because they're going to have a resurrection.

124 *Where are we at, sirs? What's all of this about? I'm asking you. The other angels was messengers, men of the earth. But this Angel...*

*This said, to the angel of the church of Laodicea; to the angel of the church of Ephesus, **messengers of the earth** (See?), **men, messengers, prophets**, and so forth to the church.*

***But this One didn't come from the earth; He came down from heaven** because the mystery's all finished. And when the mystery's finished, the Angel said, "**Time shall be no more**," and seven thunders throw their voices out.*

Then he says... “*What if it is something to let us know **how to enter into the rapturing faith**? Is it?*” Then he asks the question “***Will we run and leap over walls?***” Well, that's a good question to ask, but we need to really understand what he's talking about.

He doesn't say that it will teach us to run and leap over walls. He simply asks the question.

He asks the question “*Will we?*” But notice he never said, “*We will.*” So, if you have spiritual dyslexia and see, Will we, as, We will, you're going to start thinking and looking at doing stuff and leaping over mountains and everything else. To read what he said backwards you'll misplace what he is saying.

Now, remember he said we must preach this in such a way as to cause some to ponder over it, and others to leave. But he also said, that, that part is for the Jews.

***Seventy weeks of Daniel 61-0806 P:50** Now, my Pentecostal brethren, now my Jehovah Witness brethren, do you realize... Do you know where the 144,000 appeared?*

*Do you know where all the great miracles of Revelation appeared? **Over in the Jewish age, not in ours.** There's nothing recorded in it, just the church getting ready and going out.*

*Sure, with the power of God, we can do work miracles and exploits; we know that. But **the real thing was over here to the Jews**; (And see, we know that, but we won't do it until God tells us to do it, because we are brothers. And our oldest brother said, I only do what the Father shows Me first. So we've got to follow that pattern.) **I mean, the real working power, miracle-working.** The 144,000 don't appear there.*

They're over... They appear, not in the 3rd chapter; they're on over in the Scriptures farther. And now, we see that all this stuff was to take place was over in this time of the seventieth week, the last week.

Now, that's during the tribulation period, because remember, half of that last week's already taken place. When Jesus lived, His ministry was three and a half years.

*Now, if they've already had sixty-nine weeks and lived it exactly the way God said they did, and it happened exactly the way God said it would do, then there's one more week promised to the Jews. Now, brethren, **just get ready**. See, see? Listen how close we are.*

That is in Daniel and Daniel is talking about the Jews who will do exploits. **Daniel 11:32** *And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong and do exploits.*

So, see, the people in Daniel's ministry were to the Jews, and so they are the ones who are going to do the exploits. So do not be looking for a time when we do exploits, that will take place with the 144,000 Jews. Brother Branham said, “**Will we**”? Not “**We will**”. So be very careful here. For we can do only what God tells us to do.

Is there something fixing to happen, and these old marred, vile bodies are going to be changed? Can I live to see it, O Lord? Is it so close that I'll see it? Is this the generation? Sirs, my brethren, what time is it? Where are we at?"

But I've tried to explain the others, and I made a mistake. This will be the thing that, to my opinion (I don't say the Lord tells me this.) this will be the thing that will start the rapturing faith for the going away. See, see?

And so, we've got preachers having entire conventions, where for seven days they're preaching on the third pull. And Brother Branham said, now, I must say very little about it because it'll do great damage if the devil ever gets a hold of it. So, he said it's been identified.

You know, there's resurrected life with the fish. There was imparted life with Hattie Wright's children. There were the squirrels, which were created life. And I think there's one more time that brother Branham, trying to remember it was that the third pull was taking place. But anyway, it was almost like a common occurrence, but it did take place. See, that third pull was for him.

It's not for us, it's for him. It's for us in the fact that when we go through that little room and we come out and we don't know what happened then that's for us, all right? Otherwise, that's his ministry.

*Now, and that... **I must lay quiet for just a little while.***

Now, think about that. Moses lay quiet for what, 40 days? And then he came down with the tablets, and the people had turned and were doing all kinds of stuff, and so he actually got upset.

And he was more like me and Brother Vayle, I guess, than Brother Branham. But anyway, so he threw those stones down and they opened up a crater and took a whole bunch of them. So Moses had to lay quiet for a while. Brother Branham says I must lay quiet for a while now.

I would think for a while. You know, if a half hour is 22 and a half years and he's been off the scene about 65 years, then that's a while. Okay, but he's still laying quiet. But he's going to come back.

Now, remember (and who's listening to this tape) you might see such a change in my ministry right away, dropping back... Not going up, dropping back...

We're right at the age now, and it can't go any further. We have to wait here just a minute until this happens over here to catch up, then the time comes. But it's thoroughly identified.

Now, we all know “**Alpha must become Omega**”. Has that happened yet? Well, part of it has as Jesus had a pre-resurrection ministry and he lived 33-1/2 years and William Branham had a 33 + years ministry.

Because, the Angel came down on the river in 1933, and he died at the end of 1965. And his ministry began before the angel came down in 33.

So, I do believe two of those three things will take place at this time when he returns for his post-resurrection ministry. Now, I could be all wrong, and clueless as to what will take place at the time, because I'm not a prophet.

But it hasn't happened yet under his ministry, but it's going to happen. We're going to get our bodies changed and those things, and his ministry is a type of the alpha ministry of Jesus Christ.

So, what we are looking for is the rest of his ministry. Now to the Jews, what they're looking for is the rest of Moses' ministry, the rest of Elijah's ministry. We're looking for the rest of William Branham's ministry.

Remember, leave out one word and you haven't got it. And He appears to those who are looking for him.

Am I going too fast? I feel like I'm on a horse or something and I'm kind of moving fast.

Quotation for question No. 2 Questions and answers COD 64-0823E P:87 306 *After the Bride is raptured will any of the foolish virgins be saved or will they all be lost? No. See, everything will be finished for the Gentile church when the Bride is taken from the earth.*

The Spirit of God leaves the earth: "He that's filthy is filthy still; he that's righteous is righteous still; he that's holy is holy still." In other words, the sanctuary becomes smoky, where the Attorney stands to plead the case.

Christ leaves the sanctuary; His day of mediatorial is over. The rapture comes; He leaves from the sanctuary, goes forth and takes the Book of Redemption, and claims everything He redeemed. There's no more mediatorial work.

Question No. 2: You stated in some places that there will be **further sanctification during the millennium**, why? Because he said, "*Christ leaves the sanctuary; His day of mediatorial is over*" and then added, "*There's no more mediatorial work*".

We're not talking about mediatorial work when we say that there'll be further sanctification in the Millennium. You're sanctified by the washing of the water by the word, right? Well, then don't you think that, I mean, are you like some of those crazy people who think that they become the word? So now there's nothing left.

Throughout the millennium, we will learn how to become kings and priests. Throughout the new Jerusalem, we will learn further. You can never exhaust the learning from God. It's going to be wonderful.

Answer to question No. 2: Brother Branham says there is further sanctification during the millennium in Future Home and Brother Vayle expounded on how it would be. That is because we are washed clean by the word, and there will be further teaching during the Millennium and into the New Jerusalem.

Now remember, the earth is sanctified by the first fire which is before the Millennium, then at the end of the Millennium, is sanctified again. Right? So that's further sanctification and gets us ready for the New Jerusalem.

How are you going to learn the role as Kings and Priests? Let me share a few things Brother Vayle said on this topic.

Lee Vayle The God Of This Evil Age 1990 #22 Generically and Genetically True in Every Point P:38 *"Now let me tell you something. Brother Branham categorically said, "The Millennium is a place of further sanctification." I didn't know that until this week.*

As far as I'm concerned, my revelation is this: I don't worry about myself anymore. I've knocked myself on the head. I've hated myself. I've drowned myself in my tears, and I've beat myself down.

But I'm going to tell you something. There's going to be a further sanctification over there. So, I don't much care what's going on here, long as I've got the Word.

As Brother Alan, my nephew, told me the other day, he said, I never had the rest in my life that I have sitting under your ministry and knowing this word is so true. He said, it just gives me a complete rest. He said, I don't worry about if I please this one or did this one. He said, I know that I have that word. And that word is just illuminating in me.

And I say the same thing about all of you. I see rest. And I don't see a scatterbrained approach where you jump to this, jump to that. You know, you're settling down. You're trusting God in His word.

I'm not saying I'm going to be some kind of a devil and be a liar and filthy thief and robber and deceiver. I'm not saying that. I'm saying Brother Branham said, "There's a further sanctification of this Earth and everything included over there."

And I'm waiting for that time because I can see what the prophet meant finally.

In other words, he finally got that peace. Like Brother Branham said to Brother Vayle when God had placed that sword in his hand, he said, "*Brother Vayle, I don't have any fear anymore*". Why? Because you know that God's Word is material. He said it, it's going to happen.

Lee Vayle Misc Sermons Various Subjects # 1 P:57 *If you have faith as a grain of mustard seed, you can say to this mountain, "Be removed." But over there, you don't ask anything.*

Now, it's always God talking to you, and blessing, and opening your eyes, that's why I'm convinced that even the New Jerusalem is a place of further revelation and further sanctification.

I don't believe for one minute that anybody under any consideration can ever exhaust the glory of Almighty God, the riches of His grace, the beauty of His Word, and what He is continually unfolding and doing, because no man can measure infinity.

Remember, the Bible says no man has seen nor understood, the things of God. So there is so much, it's just tremendous. It's going to be really a wonderful time. You're going to be just illuminated all the time.

Brother Branham answers this very question in the Church Age Book. This is where a handful of ministers were upset with the Church Age Book and actually burnt it before it was released to the general public.

Brother Vayle had made like twelve copies handed out to certain ministers and a bunch of those ministers got together and they just burned the book. Now I know this because Brother Collins told me, he wasn't there, but he heard about what they did.

Because they heard this same quote, but the Church Age Book said, “*At the white throne many will receive their robes and be given eternal life.*”

And so like the question said, well, if He's done in His mediatorial work, then how can there be further sanctification? Because God said so. In other words, in the Church Age Book, it says at the white throne, many will receive robes. Isn't that further sanctification? And given eternal life.

Now, I have this on tape from Brother Collins who said many of those ministers came to him and asked him because they wanted to know why it was in the Church Age Book when it seemed to contradict this quote.

But Just remember this, He told us in his sermon **Unveiling of God 64-0614M P:13** *I trust that God will reveal this. And each time, if you who take the tapes and listen, and I hope and trust that you have had a **spiritual understanding** of what that God has been in trying to get over to the church **without saying it right out.***

In other words, Brother Vayle didn't do what I'm doing. Brother Branham didn't do what I'm doing. I mean, Brother Vayle told me, “*you can teach the message better than I can*”. And I said, “*Brother Vayle, you know that all liars go to the lake of fire*”. And then he smiled.

He said, no, what I mean is, you break it down so simple. I couldn't do that. My English

and stuff is just up here. And you just make it so simple that the people can't, they can't miss it unless they're willfully doing it.

See? It's a thing sometimes ...

*We have to say things in such a way, that it might **thin down**, it might **bring some to go out**, some to **leave**, and some to **ponder over**. But **that's done purposely**. It must be done that way. And so he did. All right.*

Church Age Book Chapter 7 - The Sardisean Church Age P:82 *There is another point to see here. In the great White Throne judgment there will be a separation of people. The Book of Life will be opened, and another book will be opened. **Matthew 25:31-46**,*

"When the Son of Man shall come in His glory, and all the holy angels with Him, then shall He sit upon the throne of His glory: And before Him shall be gathered all nations; and He shall separate them one from another, as a shepherd divideth his sheep from the goats:

*and He shall set the **sheep** on His right hand, but the **goats** on His left. Then shall the King say unto them on His right hand, Come, ye blessed of My Father, inherit the kingdom prepared for you from the foundation of the world: For I was an hungered, and ye gave Me meat:*

*I was thirsty, and ye gave Me drink; I was a stranger and ye took Me in: Naked and ye clothed Me: I was sick, and ye visited Me: I was in prison, and ye came unto Me. Then shall the righteous answer Him, (now this is not the bride. These are those people that He gives eternal life to. We are sitting with Him in the judgment.) **Then shall the righteous answer Him saying, Lord, when saw we Thee an hungered and fed Thee?***

or thirsty and gave Thee drink: When saw we Thee a stranger, and took Thee in? or naked, and clothed Thee? Or when saw we Thee sick, or in prison, and came unto Thee?

And the King shall answer and say unto them, Verily, I say unto you, In as much as ye have done it unto one of the least of these My brethren, (See, one of these, the least of my brethren over here.) ye have done it unto Me. Then shall He say also unto them on the left hand,

Depart from Me, ye cursed, into everlasting fire, prepared for the devil and his angels: For I was an hungered, and ye gave Me no meat: I was thirsty, and ye gave Me no drink: I was a stranger, and ye took Me not in:

Naked, and ye clothed Me not: sick, and in prison, and ye visited Me not: Then shall they also answer Him saying, Lord, when saw we Thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison and did not minister unto Thee?

They'll just say, when did we do this? Because I had this great prison ministry, and I did this, and this, this.

Then shall He answer them saying, Verily I say unto you, Inasmuch as ye did it not unto one of the least of these, ye did it not unto Me. And these shall go away into everlasting punishment: but the righteous into life eternal."

Then from paragraph 86 of the **Church Age Book Chapter 7 - The Sardisean Church Age P:86** To further clarify, notice specifically the words of Matthew 25:31-46. It does not say that a shepherd is literally separating sheep from goats, but it is **AS** a shepherd dividing sheep from goats.

*These are **not sheep** in this particular area of time (White Throne Judgment). **The sheep are in His fold**, they heard His voice (Word) and they followed Him. **THEY ALREADY HAVE ETERNAL LIFE AND CANNOT COME INTO THE JUDGMENT.***

But these do NOT have eternal life, and they are in the judgment. They are allowed to GO INTO eternal life. But upon what grounds do they enter into life eternal?

Certainly not upon the fact that they already have His life as does the bride, but they receive it because they were kind to His brethren. (There's your family. Okay?) ***They are not His brethren:*** that would make them joint heirs with Jesus.

They are NOT heirs to anything but life. They're going to have eternal life in a world where there's not going to be any bent trees, broken trees, it's all going to be beautiful, pristine. So they're there forever. They're not given eternal life, and then He takes it away. They're given eternal life. They're going to be with you, all that you loved and ever loved you.

*They share no throne, etc. with Him. **THEIR NAMES MUST HAVE BEEN IN THE BOOK OF LIFE AND NOT REMOVED.***

Now ***because of their love of the people of God, they are recognized and saved.*** (That just gives me chills over my body.) *No doubt these served and helped the children of God. Perhaps like Nicodemus and Gamaliel, they stood for the children in a time of trouble.*

And then we have one final word on this from **Church Age Book Chapter 7 - The Sardisean Church Age P:94** *Now, if we impute omniscience to God, we must also accept that He is perfect in wisdom and righteousness.*

*This plan of election and reprobation is the wisdom of God revealed in all ages even, as it says in **Ephesians 1:3-11**, "Blessed be the God and Father of our Lord Jesus Christ, Who hath blessed us with all Spiritual blessings in heavenly places in Christ, according as He hath chosen us in Him before the foundation of the world,*

that we should be holy and without blame before Him. (In other Words totally justified) In love having predestinated us unto the adoption of children by Jesus Christ to Himself, according to the good pleasure of His will, to the praise of the glory of His grace, wherein He hath made us accepted in the Beloved.

(He makes us accepted. It's not your doing it. You have not chosen Me. I've chosen you. See?) *made us accepted in the Beloved.*

In Whom we have redemption through His blood, the forgiveness of sins, according to the riches of His grace; wherein He hath abounded toward us in all WISDOM and prudence,

Having made known unto us the mystery of His will, according to His good pleasure which He hath purposed in Himself, that in the dispensation of the fulness of times He might gather together in one all things in Christ, both which are in heaven, and which are on earth,

even in Him; In Whom also we have obtained an inheritance, being predestinated according to the purpose of Him Who worketh all things after the counsel of His own will."

Thus, if God has so designed that there be those whose names are placed in a section of the Lamb's Book of Life and cannot be erased, for they are the names of His bride, then we must accept that.

If it also states that there are those whose names were placed in the record of the Book of Life but in the foreknowledge of God they were to fall and have their names removed we must accept that.

And if there are those whose names were NEVER placed upon a record of life, we must accept that, also. And if there are those who will enter into life eternal after the White

Throne judgment solely on the grounds of being good and kind and just to the elect of God who are His brethren,

then we cannot but accept that. FOR WHO KNOWETH THE MIND OF THE LORD THAT HE SHOULD INSTRUCT HIM? Rather let us be subject in faith to Him Who is our Father and live.

Isn't that wonderful? It's just so nice to know that God is taking care of all the loose ends.

Quotation for question No. 3: Spoken word original seed 62-0318E P:172 *All right. Now, here is what I'm trying to say to you: The law of reproduction brings forth of its kind (**Genesis 1:11**).*

These last days, the true church Bride comes to the Headstone, will be the super church, a super race. As they near the great Headstone they will be so much like Him, even they will be in His very image in the order to be united with Him. They will be One.

So notice the last sentence. *They will be in His very image in the order to be united with Him.*

So, Question No. 3: Will **Romans 8:28** Which is, “*all things that work together for the good*”, be fulfilled at the coming of the Headstone, as it’s written in the quote above?

Answer to No. 3: No, that is what is happening right now by the Word. Notice he says they will come up to the Headstone in that condition, not afterwards. We are ordained to be conformed to His very image.

Don’t look for this to come in the future, it is happening right now. ***Now, we are Sons.***

Brother Branham said in his sermon **End time sign seed 62-0319 P:10** *Think of that. We are, not will be; we are now. Now, we are sons of God; now we are daughters of God. Not we will be seated; now we are seated.*

Having conferences 60-0608 P:56 *I heard someone say one time that Divine healing would be in the millennium. Well, you got a glorified body then, so what do you need with any Divine healing? It's the devil trying to put you off in something over yonder, some millennium you're going to be something; you are right now sons and daughters of God. Amen.* Now that's fantastic.

Jehovah Jireh 57-0309E P:14 *The biggest fault that I can find with any of the churches, and especially the real church that's borned again, **they don't know who they are.** You don't realize what the privilege that God has given you; **you're looking for something way off in some kind of a millennium.** But that's one the devil has pulled over you.*

***"Now we are the sons of God."** Not we will be, **we are now.** And every Redemptive blessing that the Lord Jesus died for, is our personal property right now, everything that He died for--not we will be; we are now.*

That's fantastic. In this old earthly dead body, we still have access to the inheritance.

Jehovah Jireh 57-0106 P:25 *I've always said, **"You don't know who you are."** That man setting by you is a son of God. That woman setting by you is His daughter. And **we are sons and daughters of God,** setting together in heavenly places right now in Christ Jesus, Him working with us, confirming the Word with signs following. **Not, we will be in the millennium; we won't need healing in the millennium.** Now is when we need healing. Now is when God is Jehovah-Jireh to provide anything that we've got need of, for we're Abraham's seed under the covenant, through the death, and burial, and resurrection of Jesus Christ. Amen.*

See, so I don't even know if he will be Jehovah Jireh in the Millennium because we'll already have it all, okay? Or in the New Jerusalem anyway, so He won't have to show those. See, those are redemptive signs. Those are redemptive, and we're under redemption right now. But when we're finally redeemed, we won't need that. We won't need to call God our Healer because we're already healed. We won't need to call Him our Savior because we're already saved. So those are attributes of God for this hour.

Quotation for question No. 4a. It becometh us to fulfill all righteousness 61-1001M P:85 ... *We need **the ministry of Jesus Christ** to fit **that Headstone coming yonder,** that's brought the church into a place where the ministry is exactly like it was when Jesus left. Exactly.*

Question No. 4: Is there a difference between the Headstone and the ministry of Christ, or is it the same thing?

Answer to Question No. 4: There is a capstone ministry which we have been a partaker in it. That's Brother Branham's ministry. The Holy Spirit came down. We've had the capstone ministry. The Capstone which caps the pyramid. That's the capping off of the church ages. It's a spiritual capstone, but the physical Headstone is the same as the

Cornerstone which is when Jesus Christ returns. In other words, the Headstone will shout grace, grace unto it.

Message of Grace 61-0827 P:27 *And we know that the Scripture says that **Jesus is the Chief Cornerstone, and He's also the Headstone.***

Now, if we will think for a few minutes, that the seventh church messenger was to restore the faith of the children back to the fathers, in other words, rebuild the church again under the power of the Spirit.

***"Not by power, not by might, but by My Spirit,"** saith the Lord. Not by organization, not by denomination, but by the Holy Spirit God will bring forth the church in the last days.*

Message of Grace 61-0827 P:26 *We are all acquainted with this Scripture, that reads the Bible. We know that this was during the time of the preparation of the restoration of the temple. And Zerubbabel was a great prince amongst the people, who had laid the foundation of the building. Now, you, I want you to put on your spiritual thinking, anointing jacket this morning as we think.*

And this great prince had determined to rebuild the house of the Lord. And then, when he did, he had laid the foundation stone. And as we read on farther, we find out that God said,

***"Zerubbabel has laid the foundation with his hands; he also shall bring forth the headstone."** I want you to notice: He never said he shall bring forth the Cornerstone. He shall bring forth the Headstone.*

Quotation for question No. 5: Take on the whole armor of God 62-0701 P:54 *Why, it's so... Them rocks laying up there of hundreds of tons, laying up there, it's so close together without mortar that you can't run a razor blade between them.*

Now, he's talking about the pyramid. You can't run a razor blade.

*And when the Headstone comes, **Christ comes to His temple**, it'll have to fit perfect like the rest of it.*

So, Question No. 5A: Does this temple concern the seventh angel according to **Luke 17:30**, or the whole church to fulfill **John 14:12**?

Answer to Question No. 5A) No, the temple concerns the Jews only. He comes to His

temple. That's what the third temple is all about. But that's not for us. It's for Him and the Jews. That's that three and a half years of tribulation. Are you going to really be worried about what's going on in earth when you're having the wedding supper? I don't think so. I think you're going to be so happy you made it.

Quote for Question No. 5B: Exposition of 7 Church Ages 47 *Those in the bride do only His will. No one can make them do otherwise. They have 'thus saith the Lord' or they keep still. They know that it has to be God in them doing the works, fulfilling His own Word.*

He did not complete all His work while in His earthly ministry so now He works in and through the bride. She knows that, for it was not yet time for Him to do certain things that He must now do.

But He will now fulfill through the bride that work which He left for this specific time.

So, question No. 5B: Is he speaking about “working through a vessel or vessels”?

You know, like some people say, oh, Brother Branham, only. And some people say, no, that's the bride. Well, is the bride one person? Come on. Is the bride one person? No.

Answer to No. 5B: He said the bride, so unless there is one person in the bride, He is talking about the body of Christ. Now, some might say, When the hand does it the body does it. And that is true as we see in

1 Corinthians 12:21 *And the eye cannot say unto the hand, I have no need of thee: (You're not in the body. I'm doing this by myself.) nor again the head to the feet, I have no need of you. (You're not in the body? No, the body's doing it, but just so happens to be the hand is what is a particular member of the body that's doing it.*

1 Corinthians 12:15 *If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?* No, it's a body doing it. Okay. How you bring the thing together, all the fussing over. He that worketh, you know.

But you can't use your hands when you play soccer, nor can you use your eyes when it is dark. Do you? So you see, you count more on your ears during that time, right? The ears are a part of the body. Sometimes you can't see and you can't even hear, but you can smell. There's fire. So, he is talking about the whole body working as one unit.

So, the answer is that when Brother Branham did those things you did too, because after all he could not do except the Lord did it through him. And we are the body of the Lord.

Now listen. From **The Super Sign 63-1129171** And this is where I shared this with Brother Vayle back around the year 2000 or something like that. That's where he got his understanding of John 14:12. Brother Branham said, *It's on your hands, tonight, throwed right back in your lap! Hebrews 13:8, regardless of how many Council of Churches we have, still remains as "Jesus Christ the same yesterday, today, and forever." "The works that I do!" If His Life is in you, it'll manifest Jesus Christ. Amen.*

Now you all can't be that one, but you can be a part of that, with your faith. All of them couldn't be a Jesus, when they was on earth, but they could believe Him and accept the message.

There was one Moses, one Elijah, one Noah, on down, always been that, but the rest of them could accept it. And they would a--had no ministry unless there had been somebody believe it.

You're believing it, makes you one with that ministry. And they wouldn't have had a ministry if there wasn't any of you out there believing it. Remember, they said, Jesus, show us the works of God. He said, believe on him, whom I sent.

Jesus would a--had no ministry unless somebody believed it. Paul would a had no ministry unless somebody believed it.

Now I'd just like to say this, about that, when I was talking to Brother Vayle, about the greater works versus the works, because he said, the works I do shall he do also. That's one thing. And the greater work shall he do.

I said, now I know we don't have the greater works, but Brother Branham did. He said, That's true. And I said, but shouldn't a Christian be of such a mode that when God tells them to do something, they do it? He said, absolutely. I said, well, that's **John 14:12**. That's the works, you see.

Question No. 5C: “**that work which He left for this specific time**”, what is he talking about?

Answer for No. 5C: **John 14:12** are the works and I have written thoroughly about what constitutes the works of God in my book on the works of **John 14:12**.

From Brother Branham's message “What the Holy Ghost was Given For”, he lists many

of the works of God. Okay, so if you want to know what the works of God is, go read what the Holy Ghost is given for. And when they said they wanted to do the works of God, Jesus told them, “**These are the works of God, that you believe on him that was sent**”.

Now, are you a believer? Yes. Then you're going to have the works following. You're going to have the nature following.

Sirs we would see Jesus 57-0804E P:34 *That was Jesus yesterday, if He's the same today, He has to be the same. He will do the same; He will act the same. And **if His Church has got His Spirit, they'll be like Christ.***

If I told you I had the spirit of some outlaw in me like John Dillinger, you'd expect me to have big guns and be dangerous to be around me, if his spirit was in me.

If I told you I had the spirit of some famous artist, you'd expect me to be able to catch the waves or the sunset and so forth, and paint like that artist, if his spirit is in me. Oh, I hope this goes home.

*But **if the Christian Church has got the Spirit of Christ, they'll do the works of Christ; Christ said so. If the Spirit is in the Church.** What faith are you to contend for? We're just Christians by profession.*

*We might be Christians by cold formal profession; we might be Christians by radical, enthusiastic, hysterical faith. But **a real Christian, the Spirit of Christ produces the Bible again, for it's His Spirit.***

He said the works of Christ were 1) **healing the sick**, 2) **raising the dead**, and 3) **changing nature or weather**. Any of these three therefore qualify as the works of Christ. He never attributed discernment, as a work of Christ.

Discernment is not a work, it is a passive revelation which God Who is the Word, gives to a man. **Hebrews 4** tells us “**the Word is the discerner**”. The word “**works**” however was translated from the Greek Word “**ergon**.” “**Ergon**” speaks of “**an act, or a deed; a doing, or a labor**”.

It is not passive at all but shows action. It is not a passive thing like Discernment, Revelation or Visions.

In PP:89 of **The Spoken word is the Original Seed** Brother Branham said, “*The works that Jesus did, if a man has **the Seed of God** in him with the **Spirit of God** watering that **Seed**, the same works that Jesus, was manifested in Jesus, Him being the original Seed of God, His death brings you back to the original Seed of God, and **if the same Spirit that was within Him is in you, then the same works will be manifested.** You don't believe that? All right, let's turn over to Saint **John 14:12**.*”

So if you happen to be at the river Jordan and you happen to want to get across and it happen to be flooding, you can do like Elijah did. He took his mantle, folded it up into a rod, hit the water. And so when he dropped his mantle, Elijah grabbed that mantle and folded it up and hit the water. He walked over, right? Moses did the same thing when they came to the river Jordan.

See? So in other words, if the circumstances there, like in the garage, there's a whole bunch of brothers sitting around. Brother Branham couldn't be found. A little boy had picked up some electrical cord and he got electrocuted. And about five or six of those brothers, they laid hands on that little boy, and he came back alive. That's the works in the church.

Brother Collins was sitting there at the end of service. And a sister, I forget her name. (Evan's) There was a commotion in the back, and she had died. And so they had an emergency nurse in the church. She took her pulse and took her vitals, and she said, nothing we can do. She's dead. Then they had a brother who was an EMT or ERT, or whatever they called him, and he took his vitals and he said, no, there's nothing we can do.

So Brother Collins then went and he laid his hands with Brother Rogers, and they prayed for the woman. And sister Evan's said, so what am I doing here? She came back alive. Okay. Now, God will do those things as He's done many, many things as.

Remember I said, just keep a list of every time God does something that's supernatural that you can't explain humanly, that's God in your life. That's the works of **John 14:12**.

*You say, "I'm a believer, Brother Branham. I sure am a believer." All right, **I'm going to see if Jesus would call you one, see if the Word of God calls you one... Verily, verily... (absolutely, absolutely) ... I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go to the Father.***

Quotation for Question No. 6: The Seventh Seal P:399 *See Israel's gathering in its own homeland. But you notice, He omitted the revelation of this Seventh Seal. And here when the Seventh Seal, when He opened it, He also omitted it again. See? So, we see*

*that it is a complete mystery, therefore, the hour is not yet for this mystery to be known, therefore, **we're this far and the rest of it will be known right around about the time that Jesus appears on earth again for His Bride, or whatever takes place at that time.***

Question No. 6: The prophet says that the 7th seal has not been revealed, because it is the day and hour of the coming of the Lord Jesus Christ.

Following the tent meetings with the prophet, would we be expected to know these moments (the date and time), exactly before the rapture?

Answer for Question No. 6: I suspect we will know it at the moment when it takes place, because God reveals His Word by bringing it to pass. So you won't miss it. Cause you're looking for it. So now maybe you're not going to know it a day or the hour beforehand, but you're going to know it when it happens.

Question No. 7: Why is the Laodicean age called the Pentecostal age, even though it began in 1906? Brother Branham is the messenger of the Laodicean age, not the messenger of Pentecost. Well, he was actually wrong there, because they're the same thing.

Answer to Question No. 7: The prophet does not come at the beginning of the age but always at the end of the age. A prophet comes always at the end of the age.

Evening messenger 63-0116 P:49 *Now, **Moses, another prophet at the end of the Egyptian age.** Because Egypt was destroyed, he came at the end time. Right?*

This day this scripture 65-0125 P:17 *But you notice here, He said, at the ending of the church age, it had got in such a mess till He would be revealed again as Son of man, "**when the Son of man is being revealed.**"*

How appropriate was that mix-up yesterday. And I hope you don't miss it. We have had the revelation of Son of God, but the last promise that Abraham had before the son was brought into existence, the one that he would be promised; before the promised son showed up, ... In other words, the Son of Messiah.

Events made clear by prophecy 65-0801E P:34 *God does His Own choosing by predestination, chose the prophets for every age. Notice it. **He fixes the nature of that prophet to fit that age.** See?*

He fits his style, whatever he does. He fits him whether he's educated or not educated. He fits the gifts, the manner that he'll preach in, the gifts he'll have.

And the message for that certain age, God's predestinated that certain thing to happen and there's not another thing can take its place. Don't care what it is, how many manmade achievements; nothing can take its place. He predestinated the man maybe an ignorant man;

He might've predestinated Him another kind of a man. Whatever he is, He gives him his class, his gifts, give him his nature, his style, and whatever it is, how he expresses himself, and whatever he does.

*He makes the man of the hour to catch the people of the hour. Right. He does it. **At the end of each age**, when the church has turned to the world and sin, and leaning upon man's interpretation of the Word...*

QA on the Seals 63-0324M P:29 *Now, we come back with the Seals and open that Seal... God opens that Seal for us. What's that? First, there's a messenger: church age; next is the Seven Seals.*

*Now, we find out the corruption that hits in the seventh church age... But the Seventh Seal doesn't reveal anything, what's going to happen to it (See?), because **at the end of that church age is to come a prophetic gift to reveal these things**. See? Are you following it? All right.*

The Second Seal 63-0319 P:32 *Now, watch this now. "If God does not do nothing," said Amos, "until first He reveals it to His servants the prophets," and then we see what He's doing, it must be that He's fixing to do something, what He's revealing now.*

Now, I had a comment here. I told the brothers, said, Do you think God's going to have a resurrection without a prophet on the scene if he doesn't do anything except for He reveals it to his prophet? Remember, first is last, and last is first. All right? So the last one's got to come up. All right, so God's got to have a prophet here on the scene for us to know this is the resurrection. Okay? All right.

*Now we are going to explain how God brought forth His son in **Genesis 1:3** so you will see you came the same way in **Genesis 1:26**. The same way that God brought forth His Son.*

QA on Genesis COD 53-0729 P:13 *(And if you get a chance to listen to this sermon of Brother Branham, it is phenomenal. Okay? He answers this to a T.) Now, notice. Then **after while I begin to see a little sacred Light begin to form**, (Hold on to that*

thought.) **little sacred Light begin to form** like a little halo or something; (like a Pillar Fire?) *you could only see it by spiritual eyes to look now, while we're looking, the whole church now. We're standing on a great big banister, watching what God's doing.*

Now listen, I remember when you all first started coming back in 1982, and I read this quote, and I remember a sister that came and she was a Oneness Pentecostal, and she said, now he's preaching fairy tales. Remember that? Okay, well, this is, we're getting back to that.

*And we'll get right down to this question here and you'll see how He brings it in. Now, **no one has seen God.** (at any time. Remember, God's the spirit.) And now, **the next thing we begin to see, by eyes of supernatural looking, we see a little white Light forming out there.** What is that?*

*That was called, by Bible readers, "Logos," or "the anointed," or "the anointing," or as I was going to say, **the part of God begin to develop into something so human beings could have some type of an idea what It was: it was a little, low, a little Light moving.***

That was the Word of God. Now, God gave Himself birth to this Son *which was before there was even an atom in the or air to make an atom. That was... See, Jesus said, "Glorify Me, Father, with the glory that We had before the foundation of the world." See, way back in yonder...*

Now this paragraph is essential in understanding **Genesis 1:3**, that Light, that God. And understanding **Genesis 1:26**.

When God first said, the very first evidence God ever spoke, it says, when God said, let there be Light, you have to understand that's the Son of God, or you'll never understand how we as sons come forth in that image. In the very image that, that was. That was a light. We've got to come forth as light. Brother Branham said, When the Holy Ghost comes in, He comes in about the size of a button. We are the light. We are children of light. Doesn't the Bible say that? Well, He is the light. Didn't he say that? Didn't Peter call him the Day Star?

Okay, now notice. So you have to understand that because people can say that they believe this, in the doctrine of sons of God and God's Son.

But then they say, no, that's not Genesis 1:3. That's the Sun?

That's the s o n. It's not the s u n. How could it be the s u n when in verse 14 it's the s u n. And He spoke then, too. Right? Now let's read on.

Cruelty of sin 53-0403 P:14 (first of all, I'm just going to put.) *Let's go back a hundred*

*million years before there was a world, before there even was a star or anything, (Okay. Before there was a star or anything. The sun's included, it's a star.) and **there you can see nothing but space. And all that space was God. In the beginning was God. And now, we'll watch coming into existence a little white Light. We'll call it, like, a Halo. And that was the Son of God, the Logos that went out of God in the beginning.***

So how can you get around, if that's the son of God and call it the sun, s. u. n. They're sun worshipers. S u n, worshipers.

Ok, so when was the beginning? In the beginning God... **Genesis 1:1** Notice he also says this and ties it with Genesis 1 in the beginning as well in this next quote.

Attitude and who is God? 50-0815 P:16 *So He first was God, Jehovah. And out of Him... (Now, remember, out of Him, Jesus is a part of God. Right out of Him.) Let's just picture now as a little drama so you can get it. Let's see coming out of **space where there's nothing**, (the Bible said, it was void and darkness was upon the face of the deep.) **let's make it a little white Light, like a mystic Light, like a Halo. And that was the Logos that went out of God in the beginning. That was the Son of God that came out of the bosom of the Father. That was what was in the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelled among us. In the beginning was God. And then out of God came the Logos, a part of God that went out of God.*** (See, it's so simple. It's like a sperm comes out of a man. It's a part of the man.) *Let's notice this. Now, I have to make this before going back into it, just like a little picture drama here for you a moment, in order to get one point to you, Who... What is in our midst tonight.*

Now let's read what he said in the next paragraph of **QA on Genesis COD 53-0729 P:14** *Now, in St. John 1 He said, "**In the beginning was the Word.**" When the first... "**And the Word was God.**" And the Word was made flesh and dwelt among us." God unfolding Himself down to a human being, now, **watch how He did it.***

So now Brother Branham is going to spend some time now telling us how He did it. So, now he is going to explain all that took place after the birth of the Son of God, the Logos that came out of God.

*Now, **back there, then, when this little halo comes...** Now, we can't see nothing yet, but just by eyes of just supernatural we see a halo standing there. Now, **that's the Son of God, the Logos**, Now, I can see Him playing around like a little child before the Father's door, with all eternity. See? And now, **then in His imaginary make-up He begin to think of what things would be, and I can hear Him say, "**Let there be light.**" And when He did, an atom bursted and the sun came into existence.***

Now here's the thing. These brothers, they've kind of left fellowship with us and we don't want them back.

But you know, they said, well, Brian is false because he says that that Light was the Son of God. And they said, Brother Branham's saying it's the sun because they're reading here, let there be light.

And when He did an Atom burst and the Sun came into existence, that's like eleven verses later. That's verse 14 when He created the Sun, remember?

Now he is explaining how God created all things He said, now watch how He created all things. through his Son as Paul said in **Colossians 1:15**. Then He explains how it was created, and the effects it had upon the earth. So Paul tells us, okay, I'm going to get to it. I'm going to read it in just a minute.

QA on Genesis COD 53-0729 P:15 Now, **watch this now**. Beautiful.... Now, **He made the sun**. Then the first thing you know, a big clinker fell off of it, weighed about, just about like this earth, went "Spew..."

Then this Logos here now, the Son of God, is watching it. He lets it fall for a hundred million years and He stops it.

Now, how could He be watching if He wasn't created? And that first Light that was created in **Genesis 1:3** is the Son. How could He be watching verse **1:14** take place if that one in **1:3** is the sun?

So, he had to be on the scene to watch it. That's **Colossians 1:15** *Who is the image of the invisible God, (Why is that so important? Because we are made in His image. Oh, now I see.) the firstborn of every creature:16 For by him (the firstborn creature) by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him.*

That's **Proverbs 8 NIV** "The **LORD** brought me forth **as the first of his works**, before his deeds of old; So that is when it say in the Beginning God and then God Spoke, and the Logo came forth and that was the Son of God.

23 I was formed long ages ago, at the very beginning, **when the world came to be.**
24 When there were no watery depths, **I was given birth** when there were no springs

overflowing with water; **25** before the mountains were settled in place, before the hills, **I was given birth,**

You see, there are some people in this message who say, oh, I believe that, you know, Jesus is the Son of God. He's different from God, but, he didn't come to be until He was born.

Well, I'm sorry, but He was a lamb slain before the foundation of the world. Now, if you and I were before the foundation of the world and the Son of God wasn't? Do you see how stupid that theology is? And now, I can say stupid because I, Brother Branham said it many, many times.

17 And now, notice, but now when this was first found, when Jesus... Now, watch the little halo yonder. Now, I can see It move out to this earth and get over the top of it and begin to move it over here close to the sun.

Then he describes this melting process and how glaciers formed the states of Kansas and Texas and stuff.

*Then, now we get in **Genesis 1**, we get to the Bible now, and out of our picture at the Bible: **Genesis 1**, "The world was without form, (No form. The clouds got form, so it wasn't even like a cloud. There's nothing there.) and void; (What does void mean? It's a nothingness. It's empty.) and water was upon the face of the deep." Is that right? "And the Spirit of God moved upon the water."*

Now, He separated the water, brought up the hills and the lands and so forth, dried it off. Vegetation and everything, He made it. And He made the moon. And set its boundaries of the sea, so it could not pass. 18 He got all those things together, and made...?... made all the other things, all the animal life, the birds, the bees, the monkeys, and whatever it was, put them all here on earth. And then He asked this question now.

Let us. Now here it is. Let us. Why would God be saying, let us? I mean, us means more than one, right? So who is He talking about? Let us? Were the angels made in God's image? No, He says,

"Let us (Who? Father and Son) make man in Our own image." Now, if a man was made something like that little sacred Light yonder, (what sacred light? Genesis 1:3) or something like that, It could not be seen (which is a spiritual Being).

That's how you are with God. Before the foundations of the world.

He manifested or unfolded Himself a little more to make a trinity of Himself by Father, Son, and Holy Spirit.

And here now, not three persons, but three roles. You see, when God was Father, He played a role as Father. When Jesus acted out the role of Son, He was seeing by vision. The role of the Father showed Him. So the Father was showing Him how to be a Son, and then He acted out and did it. And now the Holy Spirit, see?

*And here was God, unfolded Himself now, down into "**let us make man** (which was His son, an offspring from Him) **man in Our own image** (He was a supernatural being.)*

That's what the prophet said. So let's bow our heads in prayer and just rejoice.

Father, we just thank You, Lord, for this wonderful Word. It's just so plain, Lord, and just so perfect. And, Father, we're part of it.

We are created like that little sacred light of **Genesis 1**. So, Father, if we don't believe in the little sacred light of **Genesis 1:3**, then how can we believe, Lord, that we ourselves are made in the image of God? So, Lord, we just commit all of these things in Jesus precious Name. Amen.

Isn't that Word tremendous? Amen. Amen.