

Satan's Eden No. 179
Question for July, Ministers Meeting
August 4, 2024 - Morning
Brian Kocourek, Pastor

Let's bow our heads in prayer.

Gracious Father, we're so grateful, Lord, to be here, and we just ask You, Lord, to just help us keep focused and stay walking in Your word. As Enoch walked for so many years, Lord, may we walk the same until You come and take us out of here. So, Lord, we know that it'll be very soon, but, Father, we're just trusting, Lord, that You'll keep us. In Jesus Name we pray. Amen. You may be seated.

Now, you probably wonder why I have an audio coming from the microphone here, and then we have it from the back. Well, we had troubles last week. There was a cracking noise. We missed some words. So Brother Sem asked me if I would send him my copy, which he posted up for the people online.

Anyway, that's why we do things in duplicate, and that's why I've got probably four or five different hard drives back there, because I've got everything on about four or five things. I mean, not up to date because I haven't been over here for a while, but I do have it on three of them at home.

So anyway, this morning we're going to be looking at questions and answers for the July minister's meeting. We didn't have a meeting, but they sent me the questions, and so I've got these questions.

This first one is from **Gabon**: And he says, the prophet says this:

From Brother Branham's message, **Marriage And Divorce 65-0221M 227** *See, she has got a living husband, so no man can marry her. Care what she does and who she is, she's got a living husband, there is no grounds for her at all.*

But, it's not, for him. "Causes her," not him. Get it? You have to make the Word run in continuity. See, nothing saying he couldn't, but she can't. See, "causes her," not him.

Ok, so why did Brother Branham say that he can, but she can't?

Now, this sounds sexist, but it really isn't. It's based on what Jesus said. And what He says, does not say what many preachers are saying, either.

And there's still some confusion around the world. I don't know why. I've gone over this many times, but anyway, there's still confusion around the world.

It says there is only one reason why he can remarry and yet there's no reason why she can remarry. So, what is the reason that he can, and she can't? That is what we want to know.

So he continues. *"That's exactly what the Bible says, "causes her." It is not stated against him to remarry, but "her." Why? Christ in the type."*

So you've got preachers in this message, especially out west. And they've been married at least two and possibly three times, and they use that. They use this.

It's just like in **John 8**. He says, *when you see me, you see the Father*, but they don't take the next verse. It says, *because the Father is dwelling in me*. Well, same thing with Brother Branham. And so they say, they take, he can or she can't. So that's it. So you can marry as many times as you want. I don't believe that at all. Okay, you marry one time.

229 See that *original* back there, *"from the beginning,"* now? **Remarrying, now notice, he can, but she can't.** Like David, like Solomon, like the continuity of the whole Bible, now, same as David and the rest of them.

Now he is talking about why in the Bible King David, and King Solomon, and others could have multiple wives, but not one woman could have multiple husbands. We want to know why.

230 Now you notice in **1 Corinthians 7:10**, notice, Paul commands *the wife that is, that divorces her husband, to remain single or be reconciled, not to remarry.*

She must remain single, or to be reconciled back to her husband. She cannot remarry. She must remain single, but, notice, he never said about the man. See, you can't make the Word lie. "From the beginning,"

So that's the key right there. I remember when Brother Vayle preached on marriage and divorced, and I called him and I said, Brother Vayle, you said, there's just one word. Just one word. And you didn't tell the people what that one word was.

Now, see, it would have been helpful to tell them what the one word is. So I said, but I've got to explain it to the ministers, so, I need to know. And he said, well, it's **"beginning"**. Brother Branham said **17** times in Marriage and Divorce. *"It wasn't so from the beginning."* Okay, so you have to go back to the beginning to get your pattern.

The sex law by polygamy. Now, the Word of God runs true with nature of God, runs in to continuity.

So, Question No. 1 is: I don't understand when he says: ***"It is not stated against him to remarry, but "her. ... Remarrying, now notice, he can, but she can't."***

Answer to Question No. 1: Brother Branham and Jesus were very clear that he can only remarry if it is ***"except for the cause of fornication on her part,"*** and that was unconfessed sexual union when they made their vows.

You are supposed to tell each other before the vow that you are a virgin or not. If she does not tell him, then the marriage contract, and here is the key, then the marriage contract, is null and void because the marriage vow is based upon fraud. She deceived him into marriage.

She didn't confess this to her spouse and held it back from his knowledge. She had slept with another man and received his seed before he married her and then he finds out after they are married.

Now, I remember having a man say to me, well, I can remarry. And I said, okay, tell me the circumstances around your wife. And he said, well, she wasn't a virgin when I married her. I said, oh, is that right? I said, did you sleep with her before you married? Well, yeah.

Then I said, that just nullifies the whole thing, because you slept with her. And so how could she confess that she's not a virgin if she slept with you? All right, so you knew she wasn't a virgin because you slept with her. So some people are looking for all kinds of excuses, and they're all wrong.

There's just one reason Brother Branham said, so speaking of the ministry we read in ***Leviticus 21:7 They shall not take a wife that is a whore, or profane; neither shall they take a woman put away from her husband: for he is holy unto his God.***

Then speaking of also of the Levites and priests we read in ***Ezekiel 44:22 Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.***

And Jesus didn't limit this to just Levites and priests but said in ***Matthew 5:32 But I say unto you, That whosoever*** (and that is everybody) ***shall put away***

*his wife, **saving for the cause of fornication**, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.*

So you got to be very, very careful. Because, if you think, well I'm just going to put away my wife for any reason, well, that's fine. But Jesus said, you can do it only for the cause of fornication. But otherwise, you got to be careful not to do it. But see, if she **didn't confess** before the vow that she had another man, and then you marry her, well, you can put her away.

So, Brother Branham said from his sermon, **Invisible Union of the Bride 65-1125 P:39** *Now, she has a sacred... One, I want to name three things here that she must not get away from.*

*Now, **I'm speaking, keep the church in mind while I'm speaking this to the natural woman**, as Paul is here, in the **7th chapter of Romans**.*

***She has a sacred trust of virtue** committed to her by her Lord: a certain virtue. Nothing else holds it but a woman. That's right. That's committed to her by God.*

She must not defile that virtue. If she even does something wrong, she must confess that to her husband before he takes her; and make it right.

***Just the same as the church that was married to the law has to come also before Christ**, before the second marriage; she has to confess that.*

If she doesn't and she lives with her husband for ten years and then confesses it,

And I have another quote, where Brother Branham says, 20 years and twelve kids. But I couldn't find it, so I didn't put it down.

If she doesn't and she lives with her husband for ten years and then confesses it,

he has a right to put her away and marry another woman. That's the Scripture.

You see, this quote doesn't explain the whole thing. But he does in other places. He can remarry. But he's got to marry a virgin. Because he can't go out and marry another whore, because he's getting rid of one, right? So, he can't trade in his forty-year-old wife, for two twenty-year-olds. All right.

*Fornication is unclean living." **Joseph, fear not to take unto thee Mary thy wife, for that which is conceived in her is of the Holy Ghost.**"*

He was minded to put her away privately (See?), after he'd already engaged to her. When you are engaged to her, as far as God's concerned, you're married to her.

So why does a woman have this sacred vow? Because she is a type of the bride of Christ. So, it all has to do with the vow, which is a legal contract that joins the husband with the wife.

But it becomes void if it is entered into through fraud. It is null and void if it is entered into through fraud.

And if she told him she was a virgin and lied about it, then he finds out about it, he can nullify the vow.

So, the man can remarry but only for the cause of fornication which she had to do before he married her, and the important part is she never confessed it to him. Making the vow false (the contract), and so he is free to put her away and remarry another, but it must be a virgin.

Now, what if she confesses to him before the marriage, and he marries her anyway? It's too late then to do anything about it because her vow was not based on falsehood, so he is stuck. He cannot use that as an excuse, and he cannot remarry.

In other words, he still can put her away, but he's stuck. He cannot marry again. All right, so he's better to live alone. If he finds out that she'd been married to somebody and then, he marries her and then he finds out, well, she'd been married before, or she was not a virgin, he puts her away. Well, he better not remarry again because if he does, I'm going to tell you what's going to happen.

He's going to go to hell. And so is the wife that he marries is going to go to hell, and so are the children they have, are going to hell. That's not my words. Those are Brother Vayle's to a certain family that he dealt with up there. Okay.

Now, from **74 Why Are We Not A Denomination? 58-0927** *I will stop on my subject just a minute if it's possible. I was reading in a piece of Scripture where that **an illegitimate child will not enter the congregation of the Lord for fourteen generations.***

Now, what is an illegitimate child? All right, not a child born out of wedlock,

because she did this before she married. An illegitimate child is a bastard-born child. In the Bible terms, a bastard born is if this couple over here is married, this couple over there is married. And a husband from this couple and the wife from that couple get together and they have a fling and she gets pregnant. That's a bastard born child. He's going to hell. She's going to hell and the child's going to hell. That's God's word. Pretty tough, isn't it?

Now, let me stop here just a minute and say you had better find out what is illegitimate and what is born out of wedlock. Because the two are different. An Illegitimate is a bastard-born child.

When two people who are not married to each other, but are married to someone else, commit fornication or adultery, and a child is produced, that is illegitimate, or bastard born.

And if the woman has a child out of wedlock, you can't use that as an excuse to put her away because the very fact she had an unwed pregnancy shows you she is not a virgin.

*How many know that? That's right, **Deuteronomy 23**, an illegitimate child. If a woman is caught in the field, that's, away from the protection of man, and a man overcomes that woman, **that man will have to marry her.***

Regardless if she becomes a prostitute, he has to live with her till he died. And if this woman marries him, pretending that she is a virgin, and she isn't, then she can be killed for it.

And if a man and a woman which are married, (and I want to add this to clarify this point: the man and the woman are married to other spouses than each other, that means the act they have just committed is adultery.)

and they bring forth an illegitimate child, that, the congregation of the Lord he will not enter, to fourteen generations; and forty years is a generation, be four hundred years before that seed ever gets out of Israel.

That was a long time. How many of you know your lineage back 400 years? We don't. All right.

So, it is a very terrible thing. Brother Vayle told a young married couple who were fighting all the time with each other. He said you are young, and let me warn you, if you try to dissolve this with a divorce.

You will want to remarry, and if you do you will go to hell, I know the couple, and your new spouse will go to hell, and if you have any children through that union they will go to hell. But did they listen? No. So they will end up in hell.

So some of you know some people that are going to hell, of course, I'm sure we've all met a lot of people that are going to hell.

You can't undo the child going to hell, but you can undo your own adultery by repenting and living single the rest of your days.

Questions and answers COD 64-0830M P:11 *I know these questions that Jesus said here, "If a man puts away his wife and marries another **save the cause of fornication commits adultery**, whosoever marries her put away, liveth in adultery"...*

*These things, He had a reason to say that. He was God; **that's His Word**. Now, **let's go back to the beginning** and find out what it all means (You see?), then we bring it up.*

Questions and answers COD 61-1015M P:81 *If you notice what Jesus said... Now, here, I got a brother, my own blood brother, that's fixing to marry a woman.*

*And my brother has been married before and got a child by a good woman. And he come to me to marry him. I said, "**Not at all**."*

*Jesus said in **Matthew 5**, "Whosoever puts away his wife and marries another, saving the cause of fornications (**which she had to do before she was married and didn't tell him about it**), causes her to commit adultery: whosoever marries her that is put away liveth in adultery."*

*So don't do that. No, **you cannot go back to your first wife if she's been married again**.*

Questions and answers COD 59-0628E P:107 *Now, we've got one more and then that's all. Let's see. Brother Bill, what is the difference between fornications and adultery, **Matthew 19:9**?*

*Jesus said in **Matthew 19:9**, "Whosoever putteth away his wife and marries another, **except it be for the cause of fornications**, commits adultery."*

The difference between fornications and adultery, the word could be applied either way.** (In other words, the same act.) **But to make it clear what he

was talking of there, that, **a woman that's unmarried cannot commit adultery, because she has no husband to commit adultery against.**

It's uncleanness for her. **She has to confess that to her husband before they are married if she's did that.**

Now, this is how ministers in this message can take and pervert things. I know a certain minister who put away his wife because the house was messy. And see where Brother Branham says it's uncleanness, so he's talking about fornication. But the man says, see, she's unclean, so she doesn't keep up the house so I can put her away. Hogwash. And then he says, I got a right to remarry.

If not and her husband finds it out later, he has a right to put her away, because she took a false vow. Brother Branham speaks of the false vow.

For the Bible said, "Be it well..." or ritual says. **"Be it well known to you (I have it in mine) if any couples are joined otherwise than God's Word does allow, their marriage is not lawful.**

*I will require and will charge you both as you'll surely answer in the day of judgment when the secrets of all hearts shall be disclosed, **if either of you know any impediment why you should not be lawful joined together, do you now confess it."***

There you are. See? So, fornication is what a girl, **when she lives unclean, that's fornication, 'cause she has no husband. But when she's married, and then when she lives like that, she commits adultery against her husband.**

Question No. 2: Ephesians 2:10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

So, Question No. 2 is: What are these good works? Because we know that God's work is to receive whom He sent.

Answer No. 2: The good works are whatever God has told you to do and you do them. Notice, he speaks of the good works, and then qualifies it with, **that you should walk in them.**

So, if God tells you to do something and you do it, it is considered good works. If you don't do it, it is not good works, It's disobedience.

Jehovah Jireh 61-0226 P:11 *"And if we just watch our ministry like that, and just do what God tells you to do no matter if it seems wrong or right. If God's leading you, you just keep going on. See?*

The first thing to think of, "Is it the will of God?" and then your motive and objective. If your objective is right and your motive's right then say to this mountain, "Be moved," and it'll move.

That's right. If it's the will of God, and your objective is right, and your motive's right it'll have to do it.

Now, how do you know that it's God's will? Because it's in His word. His will is His word.

Galatians 5: 16 *This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. 17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: So that ye cannot do the things that ye would. 18 But if ye be led of the Spirit, ye are not under the law.*

19 *Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, 20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, 21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.*

Now we have read what the works of the flesh are, but what are the good works of the Spirit?

22 *But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, 23 Meekness, temperance: against such there is no law.*

Now you say, well, what about the kind old priest? He shows more love than Jesus did when He went into the temple and whipped them out. Well, as long as it's according to the word. it's ok. But see, a lot of times he used love, a phony kind of love, like a politician uses and puts it on, oh, real sweet face and everything else, and he's breaking the law. Ok?

24 And they that are Christ's have crucified the flesh with the affections and lusts. 25 If we live in the Spirit, let us also walk in the Spirit.

26 Let us not be desirous of vain glory, provoking one another, envying one another.

Quote for Question No. 3: Revelation 10:6 *And sware by him that liveth forever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that **there should be time no longer***

Question No. 3: If **there should be time no longer**, does that mean that the rapture would have already been fulfilled after the seventh angel will be off the scene?

Answer to No. 3: When time blends into eternity, is when time shall be no more. That is what the Spirit of Christ says after Jesus has come down to meet us in the air.

The Prophet has fulfilled his resurrection ministry which hasn't taken place yet, and we are taken home at that time and Christ now turns to the Jews. Then, the time for the Gentiles is over.

I've gone over this just a few months back, so apparently you are not reading my other Questions and Answers from the ministers. I would advise you that you should be studying them to be aware of what God is doing right now.

Quotes for question No. 4: Revelation 10:7 *But in the days of the voice of the seventh angel, when he shall begin to sound, **the mystery of God** should be finished, as he hath declared to his servants the prophets.*

The First Seal 63-0318 P:35 *Takes the Book and... of Seals and breaks them and shows the seventh angel, for this **alone, the mysteries of God, is the ministry of the seventh angel.***

Now, we just come through the church ages with even history and prove that. See? It is the angel's message of the seventh church. All right, reveals all the mysteries that's been in the past, all the things in the past:

Revelations 10:1-7. *That's to be. Now, remember, in the days of the seventh angel, his sounding forth, blasting forth the Gospel Trumpet, he is to finish all the mysteries of God.*

So, Question No. 4: Is there any difference between “the **mystery** of God” and “the **mysteries** of God”?

Answer to question No. 4: The answer is No. One is said as a noun, and the other is said in the plural, but **the answer is no**, there is no difference, they are the same.

And they will be completed when the seventh angel finishes his resurrection ministry.

Question No. 5: As far as I know we are joined with them and go to the wedding supper for 3-1/2 years. **In what dimension is that?**

Now, how many of you have ever thought about that? What dimension are we going to?

Well, the **Answer to No. 5:** I do not know for certain, Because I am not a vindicated prophet, but certainly not the three in which we live in. Most likely it will be the sixth dimension or possibly the seventh but not the three we live in.

The tribulation will be taking place at that time on Earth. It won't be the fourth dimension.

The fourth is where all the germs and all sickness come from, that is what the prophet taught us. He also said TV and radio are ether waves that come out of that dimension also.

And he also said nightmares come from the 4th dimension.

It won't be the fifth dimension because he also taught us that is where evil people go. So how would you like to have a wedding supper where evil people are around you? No, it can't be. Ok? It's impossible. It's impossible being in the fourth dimension, because all sickness and all diseases and television waves and everything else comes out of that.

So that leaves the sixth and seventh, and since those who are saved are there in that sixth dimension in the Spirit body, I am pretty certain we return there for the wedding supper.

Because the seventh Dimension is where God is at.

Now we will read another quote on this subject.

Present Stage Of My Ministry 62-090821 *Now, when we come along, we remember that we live here in three dimensions. And I don't know whether I can name them or not. One of them is **light**, and the other is **matter**.*

Now, when I was in school in the 1970s and we were taught that the three dimensions are matter, space and time. Matter, space and time. But they were wrong. A vindicated prophet said, **light, and the other is matter**.

*Tommy, you remember what the third is? Huh? **time**. Right. Now, light, matter, and time. And our five senses contact them dimensions.*

You will notice again he says the three, right, as we will see later.

Our sight contacts light, our feeling contacts matters, and so forth.

*Now, but we have contact through science, **the fourth dimension, as it was.***

Because coming right through this building now comes pictures, voices of radio, pictures on television, that our senses do not contact that, but yet they have a tube or crystal that picks up those ether waves and manifests them.

So, you see, right in this building now is live actions of people in the air, live voices. They're here. We know it. They're absolutely the truth. And the only thing you do, they catch it on...

I don't understand the mechanics of those things that science has invented, but we know that it proves to us there is a fourth dimension.

*Now, **the fifth dimension is where the sinner**, the unbeliever dies and goes to. The fifth dimension is the horrible dimension. Now, this man...*

*And when a Christian dies, **he goes into the sixth dimension.***

And God is in the seventh dimension. *Now then, you see, the Christian when he dies, he goes under the altar of God, right into the Presence of God, under the altar.*

Notice here, he is certain of the fourth, fifth, and sixth dimensions. He does not say "I think". There is no guessing about it. *And he's at rest. To break it down. When a man has a nightmare, he's not altogether asleep, neither is he awake.*

He's between sleep and awake, and that's what makes him have a horrible shaking and screaming, because he's not asleep, he's not awake.

And to take that, shows where a man goes when he dies unconverted. He's lived his time up; he's dead on earth; and he cannot go in the Presence of God, because he's not fit to go there without the Blood.

*And he's caught. He cannot come back to earth, because his time's finished here on earth, and **he's caught between, and he's in a nightmare.** See?*

*He can't go in the Presence of God to rest. He can't back, come to earth, because his time's up. **He's in a nightmare, and there he stays until the day of the judgment: a horrible thing to be in.** See?*

*And now in this vision, I believe **I was caught to that sixth dimension**, looking back down here and could see back. See, the sight isn't exactly with the eyes; that's earthly. But sight is a greater thing than...*

The sight that they have there, their contact is far beyond any contact that our natural senses would contact. Here sometime ago I was explaining it.

And in the **Present stage of my ministry 62-0908 P:14** he says, "Now, when we come along, we remember that we live here in three dimensions. And I don't know whether I can name them or not. One of them is **light**, and the other is **matter**. Tommy, you remember what the third is? Huh? Atom--**time**."

*Right. Now, **light, matter, and time**. And our five senses contact them dimensions. Our sight contacts light, our feeling contacts matters, and so forth. **Blind Bartimaeus 55-1115 P:65** Now soon, if God will, it'll be... Maybe you're in just the three dimensions. This is another dimension. It's moving in on me. But it's a spirit. You see? It's in another world.*

People, they're not gone, they're near us; Angels and everything else. "The Angels of God are encamped about those who fear Him." You remember Elijah down at Dothan that morning, when the boy said,

"Oh, the armies of the Syrians are upon us." He said, "There's more with us than there is with them." He couldn't see nobody. He said, "God, open this young man's eyes." And when He opened his eyes,

around that old prophet was Angels of fire and chariots of fire. The there was just... Then there's more with us than there is with them. And that's the dimension now, by being born.

Maybe you never will see, see such. But you believe it anyhow. How much greater is their reward who has never seen and yet believe.

But some of us were born for that. God places that in the Church, from baby birth. Prophets are not just put in by man; it's a gift born. All through the Scripture, born from childhood..."

Now we used to believe as I said, that the three dimensions were space, matter, and time. But things have changed, and now they say space has three dimensions in itself, Height, width and depth. They are calling that, the three dimensions. So, listen, they've really gone insane over the last 30-40 years, okay?

But notice "**in the beginning God said**" so we have **time**, in the beginning. Beginning of what? Beginning of **time**. Beginning when things began. Then God said, "**Let there be light**" There's your second one, and so we have **light**, so that is two of them. You got **time**. You got **light**. And now when God brought forth the creation, he brought forth **matter**. **Time, light**, and **matter**.

Exactly what the prophet said. He's going from the scriptures, people. But then "**God created**." So, we now have **matter**. Things that are now visible.

Fellowship By Redemption 55-0403 266 *Now, if I have quoted to you the Scripture right, listen to what God said here in His Word. Listen what Jesus said here.*

*"**He that heareth My words**," that's the Gospel being preached "**and believeth**," in his heart, "**on Him that sent Me, hath**," that's present tense, right now, "**Everlasting Life**," that can't die. And the right...*

*Now, you might not know Greek. But the right Greek translation is, has "Zoe," which means, "**God's own life**." Has Zoe, "**and shall never come into condemnation; but passed from death unto Life**."*

Here's what happens then if you die now, according to the Word of God, you go out of the existence of people who can see you, into His Presence. And there you live. You can look back. You're in...

You're not in the world no more. You're in another world. And then what do you do? You're like those souls under the altar, saying, "Lord, how long will it be?" See? You'll never be an Angel.

You weren't made an Angel. You were made men and women, so you're longing to come back. 'Cause you can see then when you get up here, and say, "Well, I see what it's all about. I know why I had to die there.

*I know why that taken place. I'm not..." You never die. Jesus said, "**He that heareth My words, and believeth on Him that sent Me, has Everlasting Life.**" You can't die. You can't die. You just...*

You die to the mortal part. But you're alive here. Your spirit's right here with Christ. Then you say, "Lord, how long is it?" 'Cause you wasn't made to be there. You wasn't made that, because you're a human being.

And you're longing to come back into this body, perfect again. And He said, "Just a little while longer, until your fellow servants, there, has suffered like the martyrs did back there."

Then you will return, coming down... After you go out of this body, out of cosmic light and petroleum's, and what you're made up of, you go into the fourth dimension, out of that, into the fifth dimension, then the sixth dimension.

So it's like the fourth dimension, is almost a portal, it's a portal for TV, it's a portal for radio waves, ether waves, portal for sickness and death. Where does all that come from? Comes from Satan.

Then God's in the seventh. You're right under His altar. Then when God let's your spirit loose, it picks up what? Comes out of the sixth dimension, into the fifth, cosmic light; come out of the light, into petroleum's; out of petroleum, into the senses.

And here you are back on earth again, a brand-new person, not old and broke down, never to be sick. Your hair will never turn gray. You'll never be wrinkled. You'll never separate no more. You'll never die.

*You'll never be hungry. You'll never have a worry. **You'll walk with your loved ones, and shake their hands, and eat, drink, build houses and inhabit them, and live forever and forever in the Presence of the Lord Jesus.** That's what you've got this morning because you heard the Word of God.*

I don't have any doubt that everybody in here and those listening online will be

there. They're Christians. If they weren't Christians, they're going to the fifth dimension. But Christians will go to that 6th dimension.

Now, not all are in the bride. I don't know who is in the bride, but you're going to go to the 6th dimension. Then at the White Throne, you'll be given life because you're already showing that you have it. I mean, eternal life is living for others, and you're doing things to help people out. All right?

You're not wicked people. He's talking about the wicked going to the fifth dimension.

Enticing Spirits 55-0724 38 *Now, we've applied it in a healing service, always to the healing side: cancer, tumor, cataract, tuberculosis.*

*All those things are not natural things; they are supernatural and are demons; the Scripture plainly vindicates that. But that is demons in the body with growths like cancer, got life in it, and **the life of that is a demon.***

Growth of a cataract, the spread of tuberculosis, and, other diseases; it's demons. That's in physical form. Now, this morning we're going to talk about demons in spiritual form in the soul.

They're in the soul as same as they are in the body. And we're bound to admit that we see them in people's body, such cancers and different diseases that's in the human body.

Just recently, even cancer has been declared to be a fourth dimension disease, that it's in another dimension, sure, it's demonology. Every disease is a fourth dimension disease, (You hear that? Every disease is a fourth dimension disease,) ***the beginning of it.***

Question No. 6: Men faithfully taught (We find out ministers among us, are out there with a wrong focus), meanwhile they are supposed to dig into the doctrine and reflect it to their own people. They didn't understand why Paul said to Timothy "***to keep the teaching and from whom he learned***".

And so, this question is about faithfully taught and then he lists three brothers who do not preach the doctrine, who used to preach it. So, I guess this brother's question is, Why?

Answer to Question No. 6: First let me say what is their motive to preach it then not preach it. And the answer is money. We always say "Follow the money." Brother Branham said there are three motives men have, money, popularity and women."

William Branham said there is a certain order in the Church Age Book that the church ought to run under. From the **Church Age Book, Chapter 4 - The Smyrnaean Church Age P:140** *In every age we have exactly the same pattern.*

So, we understand by this, that **God uses patterns to teach us** how to do certain things. That is why Br, Branham claimed to be a typologist. We know that “**Jesus is the pattern for every son of God.**” That’s what William Branham taught us. We know **Paul was a pattern for every preacher to follow after.**

So, after Brother Branham says “*In every age we have exactly the same pattern.*” He is going to teach us what God’s pattern is, that he uses in every age.

Then he explains what that pattern is... “*That is why the light comes through some God-given messenger in a certain area,* (Okay, that was William Branham in Jeffersonville, Indiana. All right. That we're talking about here in this age.) **and then from that messenger, there spreads the light through the ministry of others who have been faithfully taught.**”

Now Brother Vayle taught me that to be faithfully taught you have to have two things. **One**, you have to have someone who is faithful to do the teaching. That was Brother Branham, and **Two**, you have to have someone who is willing to shut up and listen. That is Brother Vayle. All right. Then from there, it goes out. Brother Vayle did the talking and I did the listening. All right.

Then Brother Branham says, ‘*But of course, all those who go out don't always learn how necessary it is to speak ONLY what the messenger has spoken.*’ And that is why we have people preaching other than the Messenger taught. But if you want to know what the messenger taught, go back to Apostle Paul. Because Brother Branham said, I'm only teaching what Paul preached.

Brother Branham continues... “*Remember, Paul warned the people to say only what he said,*” And remember, Brother Branham told us he was only preaching what Paul Preached. So, to be the same you will also preach what Paul preached as Brother Branham taught it.

I Corinthians 14:37, “*If any man think himself to be a prophet or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord. What? came the Word of God out from you? or came it unto you only?*”)

Then Brother Branham tells us why some men deviate from what has been taught by Paul and every Messenger after Paul. He says,

"They add here, or take away there, and soon the message is no longer pure, and the revival dies down. How careful we must be to hear ONE voice, for the Spirit has but one voice, which is the voice of God."

So if you're saying what the prophet said, you're actually reflecting or echoing the voice of God. If you say what Apostle Paul said, you're echoing the voice of God.

Now some people teach that the one voice of God is William Branham, but to believe that, you are wrong. Sure, God used his voice, but he only said what Paul had said, because the voice of God is the Word of God.

When Brother Branham said, my favorite pie is cherry and my wife's is apple, you've got ministers in this message saying God's favorite pie is cherry. Because Brother Branham is God's voice, they can't recognize when he's speaking the word and when he's not speaking the word.

Now I'm not saying you've got to go around and say, I'm going to discern and this is God. This is not God, this is God, this is not God. No, just look, know what Apostle Paul said and you can match it with what Brother Branham said, the word of God, period. *In the beginning was the Word... and the Word was God"*

Brother Branham said himself in **Seed shall not be heir 65-0429B P:25** *Now, if you'll take Saint John 5:24, listen to this, "He that heareth My Word, and believeth on Him that sent Me, has Everlasting Life."*

Now, how would that be so much different from many of our theologies? Now, I could walk out here and say to a drunkard, "Do you believe?" "Sure." A man with another man's wife, "Do you believe?"

"Sure." "Did you set in the meeting last night to hear the Word?" "Sure." "You believe It?" "Sure." (They don't even know what they believe.) He's just saying that. But the original interpretation of this Word, "he that understandeth My Word, and will believe on Him that sent Me..."

He that understands," that is to who It's made known to. Jesus said, "No man can come to Me except My Father has drawn him. And all that My Father hath given Me, they will come. My sheep, My doves, hear My Voice. A stranger they will not follow."

And what is the Voice of God? Is the Word of God. What's any man's voice but His Word? It's the Word of God; they'll hear the Word of God.

It doesn't matter if it comes from the Apostle Paul. Doesn't matter if it comes from Brother Branham. Doesn't matter if it comes from Brother Vayle or myself. It's the word of God being said, because we're all echoing what Paul said.

So, we go back to the church age Book, and we listen to what Brother Branham continues to say...

Paul warned them to say what he said, even as Peter did likewise (So if Brother Branham came along and said, well, I preached some of what Paul preached, but I'm preaching something different, we wouldn't have to believe the man, but he preached only what Paul preached.)

He warned them that even he (Paul) could not change one word of what he had given by revelation. (So, Paul himself could not change that word.)

Oh, how important it is to hear the voice of God by way of His messengers, and then say what has been given them to say to the churches.

"Them, them, them," then that does away with all of this push play. Push play. Push play. Now push play can be a good thing as far as listening to the prophet. We should all listen to the prophet. But we should not turn down a five-fold ministry. All right, because he says them. And they are not saying what the prophet said, he did not tell us to push, he said "**say what I say.**" **Say what is on the tapes.** And to do so you've got to listen to them.

So, the answer to why they do not preach the truth anymore, it is because they have added to and taken away. And they added the word "Push Play". The prophet never used it. That's adding to. That's it. He said, "**say what I say.**" He didn't say, play what I say. He said, **say what I say.**

And we know to add to the Word you have tribulation and to take away, then your name is taken from the Book of Life. So let's just be praying that people would get a revelation of that.

Those are not my words, but they are Jesus' words in the book of Revelation.

Revelation 22: 18 *For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues (that means Tribulation) that are written in this book:*

19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

So if they're adding to, they got tribulation. That's it.

Question No. 7: On the subject of the Third pull – the Squeeze which is the Time of Pressure - the resurrection – and the tent.

Answer to No. 7: It really wasn't a question. It was kind of a statement.

On the subject of the **third pull**, I will say what Brother Branham said, "*I must not say anything about it because the devil will do great damage.*"

But it has been vindicated as to what it is, and there are four instances where it was manifested, and each time had to do with life.

First: the fish was a show of **resurrection life**. The fish being raised from the dead.

2nd: Hattie Wright's sons were given life which was a **projection of Life**.

3rd: The squirrels spoken into existence which was a **creation of life**.

4th: The storm in Colorado that was stopped after the word was spoken over nature which was **restorative life**. The storm went away.

As for **the Squeeze** or the time of great pressure, that is just one sign of the end time. But it will come right before the tribulation. It's like a choke. That's pressure, but the second the hands are wrapped around your neck you might not feel it, yet they are there. The choke has begun.

Then as the hands start to squeeze down you feel it, yet you learn to live with it. Like putting on a tight shirt and putting on a tie, okay. But then the control or squeeze, you have no control, it comes from outside of you. It becomes more and more until it becomes unbearable. That is how the squeeze comes on, so be aware.

Now, will the squeeze be financial? Well, it's used in financial terms. But I think the cares of this life, I think politics, I think healthcare system, I think education system, I think all of these things are used to squeeze us down. It's part of that squeeze.

Just like what is going on in the world today. The frog is in the pot, they have you controlled. You're in the pot. It's getting hotter and hotter, but you are not

aware of the incremental change in temperature until it reaches the boiling point.

Now, some of you young children, this is all you've ever known. Some of you middle-aged people, you've known this most of your life. But there are some of us in here that knew not this pressure. There was no pressure of such in the fifties and sixties and seventies. Started in the seventies.

It's getting hotter and hotter, but you are not aware of the incremental change in temperature until it reaches the boiling point. It's there now. We don't know if we're going to have an election. We don't even know if Trump will be against Kamala Harris. It may be Joe Blow versus who flung poo. Maybe neither one of them will make it, to the election.

Then they have you and you are cooked.

2 Timothy 3:1 *This know also, that in the last days perilous times shall come. Ok, so at the end time, we are to see perilous times. What is perilous? These are dangerous and fierce times where there is much violence. This is just one sign of the end time.*

2 *For men shall be lovers of their own selves,* This is one other sign of the end time. Self-centered people, preferring themselves rather than the good of many. We see this in sports and especially in politics.

covetous, motivated by money *boasters, proud*, and what other time in history have we seen this so common among the people? Have it your own way, they say, *blasphemers*, that's someone who speaks against the Holy Ghost, that is all over the place. You can't turn on the media without hearing it, *disobedient to parents, unthankful, unholy*, the people live so filthy, scarring their bodies with piercings and tattoos.

3 *Without natural affection*, homosexual, lesbians' or who knows what. LGBTQXRYZ? How about BLT? Yeah, they've stolen my favorite sandwich. Okay. Like Vance calls them Cat women have no children, yet they want to tell you what is right and wrong. *trucebreakers*, and *false accusers, incontinent, fierce, despisers* of those that are good, **4** *Traitors, heady, high-minded, lovers of pleasures more than lovers of God; 5* *Having a form of godliness, but denying the real power* of the Holy Ghost and the Word *thereof*:

So, Paul finally says, *from such turn away*. You don't make deals with them. You don't become partners with them. You don't go into contracts with them. Just stay away from them. They'll cheat you at every move.

Question No. 8: Concerning **Events made clear by prophecy**, what's going on over the World, to realize what time it is.

Answer to question No. 8: All I can say is just keep watching. But you do not have to see what is taking place in the world for the prophet said himself said the church has seen her last sign.

Concerning what we have seen in **Daniel 8** let me say one more thing. In **Daniel 8** God is speaking to Daniel of the 4 Gentile powers.

Daniel 8 is directed about the Gentile powers that will come and rule, but then he speaks very specific about what will happen with one specific man.

In **Daniel** Chapters **1** and **2** he talks of the Babylonian empire and how it will give way to another. Then in **Daniel 5** and **6**, he speaks of the Median–Persian empires, and how they will come out of the Babylonian empire. Then In chapter **8**, He talks of the Grecian empire, and finally all are swallowed up in the Roman empire. So, in **Daniel 8:22** he speaks of the Medo-Persians, Grecians, and finally Romans.

But then while still focusing on the Roman empire, he speaks of another empire but still falls under the Roman as the image of the Beast gives life to the Beast in **Revelations 13**.

And we saw in earlier sermons, where we identified all the characteristics that have been displayed by this one person who arises, that one man. Now remember chapter **8** is dealing with the Gentiles.

Then we are told at the end of verse **25** that this man who was in power **will be suddenly broken and not of his own power or choosing**. Then we are told nothing else about him, and Daniel said the vision left him and he was sick for several days.

Now, I always was troubled by the words, “**He was broken without hand**”. And on January 12th, 2020, and again the next week, the January 19th, 2020, when I brought this out, that's ten months before the election, I knew not what it meant.

I had been able to know all the other characteristics or attributes of this man because God interprets His own word by bringing them to pass.

But it took me until these words came to pass that I thought I now understood what it meant. And that did not come until a year plus later in March of 2021 when I saw that the Vatican made this complete.

They had used its three satellites to intercept the voting machine ballot information, and rerouted them to the German CIA office, where they were altered and returned to the USA, that I understood better how he was broken without hand, after coming against the pope.

But the other night as I lay in my bed something made me go over those scriptures again in my head, and when I got to the word “*Broken without hand*” it said to me “**interrupted without hand**”. like an arm wrestler. He might have all this power, and he beats everybody with his arm, but then he breaks his arm. He's interrupted. Right now he has no power because his arm's worthless, but it might come back. But listen to this.

In other words, he was broken or interrupted not by his own choosing. So that was an interruption. He should have been elected but it was stolen. America would not be seeing perilous times if the past 4 years were not stolen.

Then I saw the possibilities that Trump may be elected again but it won't do any of us any good. It will be too late to do anything about it.

For immediately after it says he was “*Broken without hand*” or *interrupted without hand* or outside his own power, we hear nothing else about the Gentile powers and God turns to the Jews in chapter 9. No more talk about changing the economy with his policies and all this stuff. No more talk about that. It doesn't affect you. It doesn't affect me.

So, will Trump get voted in again? Maybe, and maybe not. It matters not to us because God is going to take us out of here. Looks like it could happen but it's over, and he cannot save this country nor the world from the curse of **Deuteronomy 28**.

And let me say this: Don't spend too much time looking for the council of churches to come together because that is for the Christians who miss the rapture to worry about. They are the ones who will be hunted down like dogs, not you and me. Remember, if you fear it, it's gonna come upon you. Don't fear it. God's taking you out of here.

We have a promise of deliverance.

Brother Branham said the next thing we should look for is the coming of the Lord.

Let's bow our heads in prayer.

Gracious Father, we're so thankful, especially for these last few words, to realize, Lord, there's certainly some things that will still yet happen.

But, you know, we don't even see an inclination of those things happening at this point, and I'm not worried about it, because it's not for me, it's for the tribulation period. So, Lord, we just pray that we focus on the coming of the Lord, and that would be our only focus. In Jesus Christ's Name, we pray. Amen.

You know, I've gotten to the place where I just can't stand a lot of the stuff that's on YouTube anymore. It just weighs you down. It's all politics, politics. You can't even turn on a channel. So if I'm going to watch anything to get my mind a little bit relaxed, I'll turn on an old western. That's about it.

Like Brother Branham did, because I can kind of escape with that. But you can't escape when you turn on and look at the news. I don't care if it's NBC, CNN, ABC, or Fox News, they're all the same. It's like there are 72 genders or 72 genders of antichrist out there, so don't be listening to that garbage. Who cares what Trump says? Who cares what Kamala says? She's a reprobate. She's a whore, actually, she's a whore, and that's how she got her start. So don't worry about these people. They're all damned. They're all going to hell. And you and I are going to miss what is coming to them.

So let's just keep focused not on the tribulation. Be focused on the coming of the Lord. All right?

Again, let's pray.

Father, we just pray, Lord, that we would truly just listen to Your spirit's beckoning, Your calling to us. And like the Bible says, may we just either have a song in our heart or a good word in our heart.

And so, Father, we just pass the quotes around and have a steak here and there. Those quotes are steaks to us.

So, Father, we're just thankful for it in Jesus' precious Name. And help us, Lord, to think only about those things, not even about our own injuries or our own illnesses or our own things we're going through. Those are irrelevant, all right? We're going home. That's the only thing that's relevant as we are going home. If we don't go in the rapture, we'll go in the 6th dimension before the rapture, and we'll come back, and get our change, but we're going to be there. In Jesus' name we pray. Amen.