

Satan's Eden No. 183
Question for August Ministers Meetings
September 1, 2024
Brian Kocourek, Pastor

Let's bow our heads in prayer.

Gracious Father, we're so thankful, Lord, to be here again today. And knowing, Lord, that we don't have much time before this world decides to destroy itself. So, Father, in the meantime, we know that we're in Goshen, we're in the palm of Your hand, and, Father, before one's bomb strikes America, we just pray, Lord, that we'll be gone. In Jesus Name we pray. Amen. You may be seated.

So this morning we have questions for August minister meeting.

Quote for No. 1: Quoting the prophet on, **The Seventh Seal 63-0324E P:98** *"And just then He picked me up. And He took me up and set me way up high to where a meeting was going on, looked like a tent place over in the side.* Now, I don't exactly understand. Is the tent going to be in another dimension? He says, *He took me up and set me way up high to where a meeting was going on, looked like a tent place over in the side.* So is he saying it's going to be there? I don't know.

And I seen that Light was talking to somebody above me, Now, we know that's in another dimension, that Light that you see there on the picture. And that's another dimension. You see, so if it's in a picture, it's not an AI, but it's an icon. In other words, it's a photo. That's a different technology altogether.

*It whirled away from me, like that, and went over **to that tent**, and said, **"I'll meet you there."***

*And said, **"This will be the third pull**, So, let's look at what he said, "and **went over to that tent**, and said, **"I'll meet you there."** And said, **"This will be the third pull**, (This what? The tent. All right. It'll take place in there. I'll meet you in there. This is the third pull.) *and you won't tell it to nobody."* And in Sabino Canyon, He said, **"This is the third pull."***

*And **there's three great things that goes with it**, and **one unfolded today**, or yesterday, **the other one unfolded today**, and **there's one thing that I cannot interpret, because it's in an unknown language**.*

*But I was standing right there and looked right straight at it, and **this is the third pull coming up**. And the Holy Spirit of God... Oh, my. That's the reason all heaven was silent.*

So, the Question No. 2: What are these three things that goes with the third pull as he said **one unfolded today or yesterday; the other one unfolded today; there's one thing that I cannot interpret, because it's in an unknown language.**

Now, remember, he quotes this from the 7th Seal. So if one took place yesterday, that would be the 6th Seal. What took place today, that would be the 7th Seal. Well, what is that? It's a Spoken Word. Now, there's three things. It goes with it, okay? But I was standing right there and looked right straight at it. And this is the third pull coming up.

Okay, so the question, what are the three things that goes with this? All right, well, I'd like to answer that.

Answer for question No. 2: I don't know. That's my answer, I really don't know, because he didn't say, but he did say one unfolded yesterday, and that would be when the sixth seal was revealed, and of course one unfolded today, that'd be the 7th seal, which is a spoken word of God.

Now, Billy Paul said when his dad came out of the room when he was going to preach the 6th Seal, he asked his dad, "What did the Angel reveal to you", Now, he told me this personally, and he told him that "I cannot tell you son, or you will not have another night's sleep the rest of his life. So, it sounds like the things we are seeing all around us, as hell has opened wide its dimensional gates. As they're tapping into hell with the thing over there in Geneva. What's it called Brother John? Cern. Yes, and I was there. They have a big statue of the God of death, which is a Hindu God.

Now there were actually four manifestations of the third pull as I mentioned in my sermon last month.

Regarding the subject of the **third pull**, I will say what Brother Branham said, "*I must not say anything about it because the devil will do great damage.*" But it has been vindicated as to what it is, and there are four instances where it was manifested, and each time had to do with life.

First: the fish was a show of **resurrection life**. The fish being raised from the dead, and his entrails were gone, and it received a resurrected body. That little fish was resurrected there.

2nd: was Hattie Wright's sons were given life which was a **projection of Life**. You can do that. If you have the Holy Ghost. You talk to people, you share the word. The word quickens them. That's projecting of life. It's gone from you to them, but you still have it. All right.

3rd: was the squirrels spoken into existence which was a **creation of life**.

4th: was the storm in Colorado that was stopped after the word was spoken over nature which was **restorative life**. That's what we're hoping for in the tent, all right? That's those that are living, okay? Those that are passed on, they're looking for resurrection life. The storm went away.

Quote for question No. 3: In the last paragraph of the sermon, you said *"So my brethren, we have a lot to look forward to, but just remember, this is his third pull of his ministry not ours, but it will be for us, who are the bride of Christ."*

Question No. 3: It is **his third pull** of **his ministry** so how will it be **for us** then? So, can you make it more clear, what you stated on page 7.

"Now, where I disagree with many in this Message is that I do not believe the third pull has anything to do with the bride speaking the Word and imparting life, or creating anything. That was his ministry. But it is for us in that it will be used for us, for our benefit when it is used by him."

Can't be any more clear on that. Too many people believe that they're going to speak the word and things are going to happen. I don't believe that for one minute. Okay? Yes, I believe you could do that. But I'm not saying that's the third pull. The third pull was his ministry. You may speak the word like Jesus said, **speak to this mountain and don't doubt and it'll happen**. That's not the third pull that's using and speaking His word, okay?

Answer to question No. 3: We will receive our body change. Now we know the Trump of God will sound and we will be changed. And since the third pull is the Spoken Word going into operation, then somehow there will be a manifestation of the spoken Word at that time.

1 Corinthians 15:52 *"In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed."*

So, this **trump** is the Greek word **salpigx** and it means **the reverberation**, which is what the vocal chords do, to emit sound from them.

Now Brother Branham said in, **Broken cisterns 64-0726E P:90** *Remember that they which are alive and remain shall not hinder those which are sleeping, for the Trump of God, that last Trumpet (the sixth one has just sounded), and that last Trumpet like the last Seal, will be the coming of the Lord; it shall sound, and the dead in Christ shall rise first. Just resting till that time.* Notice he's talking about, it's a Spoken Word here.

Going beyond the camp 64-0719E P:12 *May it continue to be with us until that last trumpet blows. And you know, we'll be caught up together to meet the Lord in the air. Think of it.*

Missing people, they can't see you no more, but you're getting together with the rest of the group.

So somehow, if the rest of the group and you're getting together, they can see you, but others can't see you. Sounds like a dimensional thing, doesn't it? Just like the tent could be up there someplace in a dimension. I don't know, but it makes sense to me.

"They which are alive and remain to the coming of the Lord shall not prevent (or 'hinder,' the word is) those which are asleep."

Not dead, no, Christians don't die. They're just taking a little rest (See?); that's all. So I'll see Brother Vayle. I'm looking forward to seeing Brother Vayle. All right. I'm still looking forward to seeing Brother Branham and the rest of the saints.

That's all. Oh, my. "And the trump of God shall sound, and the dead in Christ shall rise first, appear to many..."

And all at once you happen to stand and look, and "Well, there's a brother..." And you know it ain't long. In a few minutes we'll be changed in a moment in a twinkling of an eye, and together with them be missing on earth, caught up to meet the Lord in the air.

Is it going to be that your eyes will be open to that dimension and all of a sudden, there they are, and then you step into the vision, so to speak. You step into the dimension. I don't know. It looks pretty much like that.

The Breach 63-0317E P:123 *Jesus said, "He that believeth on Me, though he were dead, yet shall he live. Whosoever liveth and believeth on Me shall never die. He that eats My flesh and drinks My Blood has Everlasting Life, and I'll raise him up at the last day."*

Now, just think. We're caught up in a moment and the twinkling of an eye. We are dimensionalized in the twinkling of an eye. The devil wants to mock this, with a nuclear blast that's going to change people, from this dimension. They will appear like in Hiroshima, they appeared as a shadow. And **with God, there's no shadow of turning**. But with the devil, everything's dark like a shadow, and they will be changed in the moment, in the twinkling of an eye. It's a mockery.

So Brother Branham continues. *No matter if he falls asleep in the first watch, second, third, fourth, fifth, sixth, or seventh, wherever he falls asleep... What'll happen?*

The trumpet of God shall sound, that last trump will blast forth the same time that the last angel's giving his message, and the last Seal is opened, that last trumpet will sound, and the Redeemer comes forth to take His redeemed possessions: His church, blood washed.

So the question remains. Did Brother Branham open the 7th Seal? And the answer is no. Did he tell us what it is? Yes, but the 7th Seal is yet to be declared, when time shall be no more. That's the second coming.

So, the last trump has to do with the Word of God being given. After all the Word is Life.

Quote for No. 4: You said on page 10 and 11 *"Now, we have already looked at the timing, the signs or indicators for the season that it will be used. And we know the third pull will come into its full effect at the time when the council of churches begins to tighten, and at the time when the Squeeze is in full force, and the time when the persecution begins."*

Now remember, we are not here for the persecution. So let's take a step back. We know the third pull will come into its full effect. Went up there in that dimension, at the tent. This is the third pull. Took me up there. He showed it to me.

And we know the third pull will come into its full effect at the time when the council of churches begins to tighten, we're not going to be here for that, and at the time when the Squeeze is in full force, we're not here for that, and the time when the persecution begins." we're not here for any of that. Where's the Bride? I'm getting excited.

Last night I finished a sermon that actually, I went over quite a bit. And how many believe the rapture is the Shout, the Voice and the Trump. You believe that? How many of you have been living in the Shout? How many of you are living in the Rapture? Right. Then what are you worried about the next part of it for? Let God do His thing. You're already there. Oh, hallelujah. You're already there. You're already looking at God's dimension and you're already seeing the dimension you came from, which is going purely into hell. You are trans-dimensional people right now, because of what? The revelation, which is a manifestation of Divine Truth.

These things I've gone over before and shown you the Parousia of Christ, the 85-6 things that have taken place. And we have been here for 82 of them so far. What's to stop you from seeing 83? Four and five in the moment, in the twinkling of an eye, we're there.

I don't keep asking my dad for a bicycle if he already gave me a bicycle. You see, you hope for things that are to be, but **when you can see it, it is no longer a hope**. All right? So when the revelation is a manifestation, it's there. Brother Branham walked hand in hand. He knew when God entered the room.

You sat in the audience and knew when God entered the room, you're aware of His presence. So why do we make this a mental confusion? We should be thanking God, living humbly and just happy and joyful. Not critical at all.

I sent a quote that Brother Peter actually sent, I sent it to the family today. Brother Branham said, they fuss at you, they mock you, they make fun of you. They say you're not a Christian. He said, those are just trials. But you should still be happy inside because of who you are. It doesn't matter what someone else says about you. That's just the devil speaking through that person. You should be happy for who you are and what He has shown you.

And also **at the time when the USA takes over doing the dirty work for Rome** as he pointed out that the beast in **Revelations 13** will execute the plan for the beast of **Revelations 17**. And that is happening right now.

So, **this further confirms the quote from Jezebel Religion** where Brother Branham taught us **"it will move from religion to politics, and then it will get done, the boycott and mark of the beast."**

Question for No. 4: What did you mean by **"at the time when the USA takes over doing the dirty work for Rome"**; **"this further confirms the quote from Jezebel Religion"**; **"it will move from religion to politics."**

Answer to question No. 4: That is what we have been seeing for the past perhaps 40-60 years. I believe it began with the ecumenical council with Pope John the 23rd in the sixties. Brother Branham was here for that.

Remember, he came to NY and spoke to the World headquarters of the United Nations and NY went into a total black-out at that time, which our prophet said was a sign from God.

And even God showed in the tabernacle how it blacked out in the last age up on the wall. And some men, with their lack of spiritual understanding, thought, while they're (the church group) eating dinner, we're going to use their car lights outside the tabernacle and we're going to shine the light on the Tabernacle, see if we can come up with the same. You talk about unbelief. It's followed this message. In December 1065 Brother Branham told some brothers when he was getting ready to leave for that fateful trip. He said *there's 17 different versions of the message*. Back then, he was still living. God help the people, that's all I can say.

Stature of a perfect man 62-1014M P:145 *Oh, it looks very pretty. They'll unite to run. It'll run all the... Why, the Bible says, "And these beasts gave their power unto the whore," (See?), United themselves together. See? Just exactly what the Bible said they would do, they're doing it now; it's right in procession this very week. That's right.*
That's why I said it began under Pope John the 23rd.

*It's not that I have anything against Catholic people, no more than Protestant people. You Methodist and Baptist and a lot of you Pentecostals, when your churches has gone right into this federation of churches, when they got the big morgue built there in **New York of that federation of churches; it's the same as the United Nations** and things; they're **trying to unite all Protestantism together**. Now, the Catholics are wise to that, and going to bring...*

***This Pope John the 23rd, or 22nd (whatever it is), he's trying in a little humble way to bring all Protestant faith and Catholic faith to one faith:** exactly what the Bible said they would do. And they're doing it.*

There you are. And the Protestants falling for it hook, line, and sinker So are the Muslims. So are the Shiites and the Hindus, they're all coming under one big umbrella.

*Why? Why? Because they don't possess these things. Knowledge, the Word's right; patience, **"They that wait upon the Lord."** See what I mean?*

So while all these things are transpiring and we can see them in our dimension, yet we can also see that we're in a dimension kind of. We're kind of betwixt whatever the word is. And he was watching the pope doing what he's doing, and now it's even getting worse and worse and worse and the world is coming more and more and more, but we're going to be, it's like a snapping point.

We're going to just be there and we won't look back at this. It'll just be joyous. You know, the Democrats can have their version of joy. We've got ours. **Joy comes from the Lord**. It doesn't come from the democratic party.

***The Rapture 65-1204 P:37 The Pope just come over here.** Remember at the Tabernacle when them... You got tapes; I guess all of you take them.*

How that the Lord showed there that day in the Tabernacle exactly where those church ages would be and how they would be. And I had them drawn out on the board up there, them church ages which you see here drawn out in the book.

And if that Holy Spirit didn't come down in a big Pillar of Fire and went right back there on the wall and drew them out Hisself while three or four hundred people setting looking at it.

And I talked with Brother Collins, he was there, and he saw It. So did Brother James and Sister Betty, and they're good friends of mine. They saw it. So we're talking to witnesses.

And if that Holy Spirit didn't come down in a big Pillar of Fire and went right back there on the wall and drew them out Hisself while three or four hundred people setting looking at it.

Just like Apostle Paul said, about 500 witnesses of the first resurrection. Now, those people were witnesses, but they were still in this dimension, weren't they? But somehow they saw into that other dimension. Alpha's Omega. Okay?

*And just as the Pope started over here, the moon somehow blacked out, and they took the pictures, the same way that it was drawed up there on the platform. Now, he's made his trip over here on the thirteenth, walked thirteen steps, That's interesting. The pope walked 13 steps, served communion to thirteen (people), to a nation that's number thirteen, and blackouts coming everywhere. Don't you see where we're at? We're at the end-time. **"Scoffers shall rise in the last days, saying, 'There's no difference in the time than what it was, then when our fathers then asleep.'"** But when you see these things begin to happen, raise up your head; get ready; something could happen at any time. Christ comes for His church. And He's here.*

The Rapture 65-1204 P:36 *Isn't it a strange thing that not long ago on **the east coast, the big blackout**. They couldn't understand it. **Texas blacked out last week**. They can't understand it. **Don't you realize that that's a sign?***

Don't you realize that the very presence of God is the most important thing in our lives? He's here, He breached from heavens to come down among us to bring His presence here, so we could feel His presence and know His presence, getting us an insight into what it's going to be like. Oh, brother.

*They can't understand it. **Don't you realize that that's a sign?***

*Don't you know the nations are breaking? Israel's in her homeland, and these signs are indicating that we are at the end. The same time **it's blacking out**, don't you know that's a sign that the prophet said that...*

"But there shall be Light about the evening time,"

Why is that important? Why is it important that you receive the Holy Spirit? Because, ***without the Holy Spirit, you can't understand the things of God.*** He had to give it to you first. That began your spiritual journey. We're two thirds spiritual anyway. He's pulling that third part into the spiritual part. Oh my.

*The same time **it's blacking out**, don't you know that's a sign that the prophet said that...*

that there will be a Light come forth in the evening time when the blackouts and things are going the way they are now.

Don't you think it's wonderful that we're understanding more of the word of God day by day, in a time that the world is blacking out into apostasy, complete godlessness. *Look at just how it blacked out.*

Quote for No. 5: During the sermon, you quoted the prophet on **Shalom 64-0112 P:76** "... Then one time He said **about the Third Pull**, how it would come by this one way, then by knowing the heart, and then **the spoken Word**. Jesus said, "**Greater things than this will you do; for I go to My Father.**" **John 14**, "**The works that I do, shall you do also; greater than this, for I go unto My Father.**"

So, the Question for No 5: Is there a relation or link between the third pull and **John 14:12**?

Well, that's a good question.

Answer for question no 5: Yes, they both come by the spoken Word, but I am not equipped like a prophet to tell you how they differ as well. But I am sure **John 14:12** is the scripture for the third pull, that is all I can tell you about that. There's other scriptures as well, like **say this mountain be moved**, etcetera.

Now, our next question is from a young believer, his name is Elijah who is the son, of brother Conrad, from Sydney Australia, and they watch our services regularly. I believe they are part of this Congregation. They cannot live-stream as the hours are 14 hours ahead of us so on Sunday at 11:00 am here is already Monday at 1:00 am over there.

In our family devotion, my son Elijah asked a question?

Now, Elijah is just nine years old. He's a young boy, but he's been baptized, filled with the Holy Ghost. And he asked this question. Now, can you actually, can you think of someone in school today asking this question, in the public schools?

So, Question No. 6: But this boy says, God does not use two prophets at the same time, and we know God does not change. That's pretty astute for a nine year old child, isn't it? Why in **Revelations 11 the two witnesses** are Elijah and Moses, two prophets at the same time? Isn't that a wonderful question? Doesn't that show the child is thinking.

Spiritual food in due season 1965; *This prophet, **Elijah**, we know very little about him. But we know that he **was** God's servant, and the servant of God for that hour. And God has used His Spirit that **was** upon **Elijah**, already three times, and promises twice more; five times, for grace. He used It upon **Elijah**; It came on Elisha in a double portion; **was** on John the Baptist; and supposed to come just to issue in the **Gentile Bride**; and **come with a Moses** to take the Jews home.*

Question and Answers 1962; *All right, remember, yet future. Now, it could not have been the coming of John. He was the Elijah, but he comes five times, now: J-e-s-u-s, f-a-i-t-h, g-r-a-c-e. See, five is the number of grace. Elijah makes five appearances: one time is Elijah; as Elisha; as John; at the end of the Gentiles; and over with Moses to the Jews.*

I still haven't answered the question yet, have I?

Evening Messenger 1963; Now, God always uses a--a prophet, a man. If you use a bunch of men, you get different ideas (See?); each man, two men. **Never did He have two major prophets on the earth at one time.**

Trying to do God a service, 1965; **And He never had two major prophets at the same time, never in the world.**

Answer to No. 6: That is a very outstanding question from your son, but if you notice they are said to be **witnesses**. They're in a role of **witnesses**, not prophets, **witnesses**. For they are **witnessing** to the Jewish nation even though they come with the same signs and wonders that accompanied their prophet ministries while on earth.

Remember they were also together to **witness** the fulfillment of the Law in when they were called upon as Old Testament **witnesses** to the Adoption of Jesus on Mount Transfiguration.

And yet they are not alone for **Jesus** who is the greatest of the prophets, and the greatest witness, because His spirit is in us, is also there at the time to make Himself known to his brethren, So, **in the mouth of two or three witnesses that all things be established.**

Since it is all about Him, then these prophets, who are there only to be witnesses of Him, for the Bible teaches that in everything, **"in the mouth of two and three witnesses let everything be established."** Now, do you have a better understanding of that question the boy asked?

Therefore, their main role is that of a **witness**, and the bible speaks of the witness of two, and says in the mouth of two or three witnesses let everything be established.

Hello Brother Brian, I believe that you are well by the grace of God our Father and that of our elder Brother the Lord Jesus Christ the Son of the Father.

So, Question No. 7: Reading my bible in the book of **Revelations 16** I see a war called **Armageddon** then in **Revelations 20** I see another war after the millennium called Gog and Magog. What do these two points mean Armageddon then Gog and Magog.

Answer to Question No. 7: Ok, so let's look at these two wars that are spoken of a thousand years apart from each other.

In **Revelation 16:15** we read, *"Behold, I come as a thief. Blessed is he who watches and keeps his clothes on, so that he does not walk naked, and his shame be seen! 16 They gathered them together to a place called Armageddon in Hebrew."*

Now remember, this is Revelation 16. Now the bride is off the scene. Brother Branham said, she leaves in Revelation 4, then God deals with the Jews. Then we come back in Revelation 19. So this is Revelation 16.

[64-0719M The Feast Of The Trumpets 37, The Church goes up at the 4th chapter of Revelation, and returns back at the 19th chapter of Revelation.]

And now let's compare this to **Revelation 20:7** *"When the thousand years are completed, Satan will be released from his prison. 8 And he will go out to deceive the nations that are in the four corners of the earth, Gog and Magog, to gather them together for war; their number is like the sand of the sea. 9 And they came up on the face of the earth, and they surrounded the camp of the saints and the beloved city."*

So they had to be many. ***Many more of the children of the harlot than she that had a husband***, because it takes a lot of people to surround one person. All right, maybe at least eight. *But a fire came down from the sky and devoured them...*

Now let's see what Brother Branham had to say about these two wars.

Brother Branham said in **Questions and Answers COD 64-0830E P:46 392**. *Ah... The church age ending and has blacked out, the Bride is called, we have already entered into the tribulation period? No, no, no, you're... (He's answering a question here.) I wished that I could just have more time on that. See, see? The Bride, when she's taken from the church (earth), then the church age will cease.*

Laodicea goes into chaos; (So if Laodicea goes into chaos, when men think they're women, women think they're men, and some even think they're a rabbit or a cow or whatever, and I would like to add that the world is 99.9% there right now.) **the Bride goes to glory; and the tribulation period sets in upon the sleeping virgin for three and a half years while Israel is getting its prophecy; then tribulation sets in upon Israel; and then comes the battle of Armageddon which destroys all things**. And then, the Bride returns back with the Groom for a thousand years.

The millennium reign; after that comes the white throne judgment; after that comes the new heavens and new earth and the new city coming down from God out of heaven. Eternity and time blends together.

Then from his sermon **Victory Day 63-0421 P:50** *We have had many great battles, spiritual battles. Many great V-days that the church has had; I mean the church, the body of Christ.*

I'm not talking about the organization system now. I'm talking about the body of Christ. The body of believers down through the ages has had many great V-days. We talk about...

*We've had several wars, wars, and rumors of wars, and V-days, and V-days, and V-days, and... **It'll finally wind up into the great battle of Armageddon. That'll be the last of it. When she comes to the battle of Armageddon, that'll settle the whole thing. Just before the great millennium, Armageddon is to clean off the earth.***

*So it's going to happen by nuclear power. God is going to clean the earth first. We're gone at that time. So, you might want to ask, **clean off the earth for what?** And the answer is for the millennium.*

She repurifies herself with this atomic blowing, and the volcanic ash, and thing sinks this soaked blood of men upon the earth, and sin, and crime. She sinks beneath the earth.

The volcanic breaks out again, and renews, and cleans the earth for the great millennium. He cleans His church during that time for a people to live here. Amen. I say, I like that. Yes, sir. There's coming a time when it'll be great...

Now from **QA on the Seals 63-0324M P:166 38a**. He says, "Would you please explain how Satan is bound a thousand years, being loosed again for the battle of **Revelations 20** and **8**? That is not the battle of Armageddon. **The battle of Armageddon takes place on this side** (See? All right) **when the tribulation period is ended.**

38b. Now, what relation does this have with the battle of Gog and Magog? None. One is this thousand years, and **the other one is the end of the end of the thousand years.**

38c...as mentioned in the Fourth Seal, will Gog and Magog be gathered from peoples on the new earth?

Satan was loosed out of his prison and went to gather all the people, the wicked, to bring them to this place, and God rained fire and brimstone out of heaven, and they were consumed (See?), two battles altogether.

And let me just stop right here and just say this. We have a WEF, which is a western economic forum, and we have a EEF, which is an eastern economic forum. These two make up the world's population and they're actually moving toward fighting each other economically. So Armageddon is going to be, everybody gathers together and they have a blowout and nobody survives.

So, you see Armageddon has not taken place yet, after the bride is gone then tribulation sets in for 3-1/2 years, and at the end of the tribulation, the Armageddon, and the earth is cleaned off by Fire getting it ready for the millennium.

You say, well, when is the Vatican going to be burned? Well, it will be burned before Armageddon. Now, how soon? Don't know. It only takes an hour, the Bible says, and there's three and a half years.

Then after the millennium is when God and Magog, that is another showdown, and it will be the final battle with the devil and his minions who come and try to overthrow the bride and Christ after the white throne judgment.

Now, listen, all you have to do is see some interviews of people today that are totally devil possessed, in your face, against Christians and Christian values. Their mockery and everything else is so apparent. It's not going to change, and they don't change on the other side of the millennium. They don't change for the thousand years that they are in their limbo (holding place for judgment.)

Not limbo as a catholic term, but limbo as meaning they're in the fifth dimension, but they're brought out of the fifth dimension for the second resurrection. That's when they all show they have the same spirit they went down with, they're going to go down with it again.

But never forget, He is the captain of the Lord of Hosts, and he is our buckler and shield. He comes and destroys Satan and all his hosts, and they are then thrown into the lake of fire.

Revelations 20:1 *And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. 2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,*

Notice the devil is bound for a thousand years by chains. These are not log chains but a chain of circumstances, he can't get to anyone because there is only Bride on the earth during the millennium. You see how powerful the Holy Spirit is that he can't even get to you, because you got God.

Questions and Answers COD 64-0823M P:125 Now, there you are, to the question awhile ago. See? At the judgment seat... Jesus, the church, the Bride, was raptured, went up into glory, and was up there and was married, returned back to the earth, and lived a thousand years.

I'm going to read this again. Jesus, the church, the Bride, was raptured, went up into glory, and was up there and was married. See, she's up there as His bride. But she returned back to the earth, and lived a thousand years.

At the end of the thousand years Satan was loosed out of his prison, that is bound by an Angel with a chain, not a log chain, but a chain of circumstance; all of his subjects was in hell. They're in that fifth dimension.

All that was resurrected on the earth was redeemed and Jesus with them. He couldn't work on nothing; but at the end of the thousand years, the second resurrection...

"Blessed and holy is he that has part in the first resurrection over which the second death has no power." Now notice, in this second resurrection, when they come up, then Satan's loosed out of his prison for a little season; then the judgment is set.

Now, watch. Jesus with the Bride, as King and Queen, set at the throne, white throne judgment; and the books were opened, the books of the sinners. And another Book was opened, which was the Book of Life; and every man was judged thus by the Bride.

"Know ye not (taking these little matters before the law) -- know ye not that the saints shall judge the earth?" See, see? All right.

Questions and answers COD 64-0830M P:83 340. Does the millennium have to do with the one thousand years? Could it not be a generation? No. A generation allotted in the Bible is forty years.

But the Bible said, "**And they lived and reign with Christ one thousand years.**" It will be one thousand years upon the earth, 'cause one thousand years upon the earth is only counted a time, for parable like to God, as one day. So we're going to be up there one day, okay.

One thousand years upon on the earth is only one day with God, as God counting time. How many understands that now?

So, it's that Sabbath day when the church will no more labor against sin. And Satan is bound for a little season, a thousand years, 'cause his subjects is all in hell, and his...

The church that's on earth is redeemed and right in the Presence of Christ, so he has nothing he can work on. So, it's not a chain, as I said, a log chain; it's a chain of circumstance; he has nothing he can do.

He's helpless and hopeless, just waiting for the resurrection of the subjects; then they're separated as the sheep from the goats.

Junction of time 56-0115 P:79 *Now, let's pray just one final prayer now for the sick. Now, heavenly Father, we thank Thee for this young man this morning, too, Lord.*

And as he set here this morning listening at the Word and seeing these ministers with their hearts aflame as they laid hands on the sick, I just ask you just now...

Seeing the testimony there, people raise their hands that's been healed of a cancer, and blindness, and deaf, and dumb, and crippled, it's--it's a challenge.

And we look down at this blessed old Word, and It said these days would be here. And here we stand; we see the omnipotent God with His arm outstretched, and signs and wonders a coming.

We hear the sound of abundance of rain in the air. We know that we're in the great day of the last rain, when Satan will be bound and cast in the pit, chained with a chain of circumstance that he cannot come out and deceive the nations no more, and a thousand years millennium reign will take place on the earth, while we're glorifying our Lord Jesus and adoring Him, crowning Him the King of kings, the Lord of lords.

Revelations 20:3 *And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, **till the thousand years should be fulfilled:***

Ok, so during the millennium Satan will be bound by a chain of circumstances, he can't get to anyone because only the elect will inhabit the earth during the millennium. So, we have established this point. Everybody understands this point?

Then the bible continues by saying, "*and after that, he must be loosed a little season.*" Ok, so after the millennium Satan is to be loosed from these chains.

In other words, the earth will be populated with the people who have received their resurrection to be judged in the general resurrection. And now Satan can get to these people. They listen to him, you don't.

4 *And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God,*

So, this is everyone who is not the bride which comes up at the 2nd half of the first resurrection. So, this will include sinners and saints. This is where God judges the hearts of men and many are given life for what they did for the Bride of Christ, but others (many) will be condemned at this white throne Judgment.

“and those which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

So, we see perhaps the 2nd half of the first resurrection, being that the first half took place 2,000 years ago with the Old Testament saints when Christ ascended on High and led captivity captive. These were given life at this resurrection and Honeymoon with Christ during the thousand-year millennium.

5 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

Or basically the 2nd half of the first resurrection as I explained.

*6 Blessed and holy is he that hath part in the first resurrection: on such **the second death hath no power**, but they shall be priests of God and of Christ, and shall reign with him a thousand years.*

This includes all the Old Testament saints and the Gentile Bride of Christ.

7 And when the thousand years are expired, Satan shall be loosed out of his prison,

Now, remember he is only bound by circumstance. And listen, every one of you are the gatekeeper of his prison, because he can't get to you, so you get to put him in prison a thousand years.

Now, remember he is only bound by circumstance, everyone alive during the millennium has the Holy Ghost Life, and can't be deceived.

*8 And shall go out to deceive **the nations which are in the four quarters of the earth**, Gog and Magog, to gather them together to battle: **the number of whom is as the sand of the sea.***

So, the second resurrection is for the rest of humanity, and it is here that the sheep will be separated from the goats.

Church Age Book Chapter 2 - The Patmos Vision P:50 *But some day those feet of brass will stand upon the earth. And the Judge of all the earth He shall be, and with equity and perfection will He judge mankind.*

And there will be no evading that judgment. No turning of that justice. There will be no tempering of it. He that is unjust will be unjust still; he that is filthy will be filthy still.

The Unchanging One will not change then, for He never has and never will. Those feet of brass will crush the enemy. They will destroy the antichrist, the beast and the image and all that is vile in His sight.

He will destroy the church systems that have taken His Name only to corrupt its brilliance and crush them along with the antichrist. All the wicked, the atheists, the agnostics, the modernists, the liberals, will all be there.

Is not that going to be a great time. All the God haters, they will be there, but they will be judged.

Death, hell, and the grave will be there. Yes they will. For when He comes, the books will be opened. That is when even the lukewarm church and the five foolish virgins will appear.

He will separate the sheep from the goats. When He comes, He will take over the kingdom, for it is His, and with Him will be the thousands times ten thousands, His Bride, who come to minister to Him.

Glory! Oh, it is now or never. Repent before it is too late. Wake up from amongst the dead and seek God to be filled with His Spirit or you will miss eternal life. Do it now while there is time.

Church Age Book Chapter 7 - The Sardisean Church Age P:82

There is another point to see here. In the great White Throne judgment there will be a separation of people. The Book of Life will be opened and another book will be opened.

Matthew 25:31-46, *"When the Son of Man shall come in His glory, and all the holy angels with Him, then shall He sit upon the throne of His glory:*

32 *And before Him shall be gathered all nations; and He shall separate them one from another, as a shepherd divideth his sheep from the goats:*

33 *and He shall set the sheep on His right hand, but the goats on His left.*

34 *Then shall the King say unto them on His right hand, Come, ye blessed of My Father, inherit the kingdom prepared for you from the foundation of the world:*

35 For I was an hungered, and ye gave Me meat: I was thirsty, and ye gave Me drink; I was a stranger and ye took Me in:

36 Naked and ye clothed Me: I was sick, and ye visited Me: I was in prison, and ye came unto Me.

37 Then shall the righteous answer Him, saying, Lord, when saw we Thee an hungered and fed Thee? or thirsty and gave Thee drink: They were not even aware that they were doing it.

38 When saw we Thee a stranger, and took Thee in? or naked, and clothed Thee?

39 Or when saw we Thee sick, or in prison, and came unto Thee?

40 And the King shall answer and say unto them, Verily, I say unto you, In as much as ye have done it unto one of the least of these My brethren, ye have done it unto Me.

41 Then shall He say also unto them on the left hand, Depart from Me, ye cursed, into everlasting fire, prepared for the devil and his angels:

42 For I was an hungered, and ye gave Me no meat: I was thirsty, and ye gave Me no drink:

43 I was a stranger, and ye took Me not in: Naked, and ye clothed Me not: sick, and in prison, and ye visited Me not:

44 Then shall they also answer Him saying, Lord, when saw we Thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison and did not minister unto Thee?

45 Then shall He answer them saying, Verily I say unto you, Inasmuch as ye did it not unto one of the least of these, ye did it not unto Me.

46 And these shall go away into everlasting punishment: but the righteous into life eternal."

Now, back to **Revelations 20:** and we will pick up at verse **9** *And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.*

You are going to be surrounded by the wicked. And God is going to step in, and you will see the Glory of God. He is going to burn them up. Ok, so we see God fighting our battle with every one of earth's inhabitants that ever lived, but were not given life. The great separation takes place and they once more try to take over. Showing that they just don't change. Because that is the chief attribute they have in common since the very beginning. They don't change.

They have always hated the Lord's righteous Seed and try to fight against her, but God intercedes and destroys them all by throwing them into the lake of fire once and for all.

10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night forever and ever.

11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

14 And death and hell were cast into the lake of fire. This is the second death. 15 And whosoever was not found written in the book of life was cast into the lake of fire.

Notice that this tells you that if you were not in Him and had representation in Him by being in the Lamb's Book of Life before the world was framed, you certainly will not have representation there, at the White Throne either.

Let's bow our heads in prayer.

*Dear gracious Father, we took a little bit more time this morning than we thought we would. But, Father, we just love Your word and just appreciate so much the thoughts that people have asked, the questions and Your Word that you've given us so that we can go to Your Word. Always, we go to Your Word and we can find Your answers. In Jesus Name we pray.
Amen.*