

**Satan's Eden No. 186**  
*Being Aware of Your Day, Part 1*  
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Brian Kocourek, Pastor

Well, good morning, everyone. It's good to see you. And we have a very interesting message this morning. It's called Beware of Your Day, and it should strike home to every one of us.

And let's just bow our heads in prayer.

*Gracious Father, we're so thankful, Lord, that you are with us today, and realizing, Lord, we're still reading from your sermon of Satan's Eden. We want to have the people just prepared, Lord, for the day which they live. And so I pray that you would be with us and guide us. Guide our words, guide our hearts, Lord, in Jesus Name we pray. Amen.*

You may be seated.

This is No. 186 in Satan's Eden. And if we'd open our Bibles, or you can read from the screen.

**1 Peter 2:12** *Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God **in the day of visitation**.*

Now, that's kind of a strange scripture, because they're calling you evildoers, and yet they look at your good works and they glorify God for what you've done. And it's because they don't like the words that you say. Otherwise, they're not calling you evildoers for the things you do. They're calling it for the things that you stand for.

Now, we know that the day of our visitation means in the day when He (God) is present. So that is now, He has descended with a Shout, and we are living during the time of God's Parousia which is His Presence.

Brother Branham called it the appearing before His Coming.

**God has a provided way 62-0728 P:81** *"Which one of the prophets did your fathers not stone because **they didn't know their day**? (Now notice they stoned them. Why? They didn't know their day.) **"If you'd have knowed Me you'd have knowed My day."** (He's quoting scripture there.)*

*They didn't know John till he was dead, buried. They didn't know Jesus till He dead, buried. They didn't know Saint Patrick. Joan of Arc, the Catholic church burnt her as a witch to the post, because the woman had power in prayer and saw visions. And they said she was a fortuneteller, a witch, and they burnt that woman, screaming for mercy. Oh, of course, you done penance two hundred years later, dug up them priests' body and throwed them in the river...*

***But it passed by you, and you didn't know it.*** Even the disciples said, "***Why does the scribes say Elias must first come?***" Said, "***Elias has already come and you didn't know it.***"

How many of the world's close to 8 billion people are aware that God is here, that are aware of the Shout, that it is the message? How many are aware? How many are aware that we're in the rapture now because God is changing us from mortal to immortal. Like Brother Branham said, when the Holy Ghost comes in, He comes in about the size of that little button on your shirt. And then ***when word is added to word upon word, it takes a hold of every fiber of your body***. How many people are aware of that? Ask yourself.

***Goes over your head and you don't know it.*** Don't miss it. ***The Holy Spirit, Christ is here.*** Now, remember these two words before I leave you: ***the appearing of Christ and the coming of Christ is two different things. Christ is now appearing in the fullness of His power. His coming will be afterwards: His appearing before His coming.*** God be merciful.

I mean, there's many Trinitarians that don't even believe in a rapture.

They're missing what God is doing now and they think that they're going to have to give their lives and be purged or something. Well, they will. They will become their revelation. You know, Abel, did you know he became his revelation? His revelation was a bleeding, dying lamb. And guess what? He became that bleeding, dying lamb. So you will become your revelation.

Now, I could leave you here to ponder over what he just said, but most people in the earth today of nearly 8 billion people are clueless that God has visited this generation, and they don't even know it yet.

They have their eyes on earthly things like who is going to win the next election. God will win, that's all I have to tell you on that subject, "God will win", doesn't He always? So, turn your eyes on what He has done during His Appearing which is His Parousia, and you will see what is happening.

**We would see Jesus 62-0627 P:76** *Civilization has traveled with the sun. The sun rose in the east, and the same sun, s-u-n, that rises in the east is the same s-u-n that sets in the west.*

It hasn't changed, has it? It's still here, isn't it?

And the physical s-u-n has been here and will be here tomorrow. It came into being by the Word of the Lord. Man changes, Political parties change, but the same s-u-n has not changed. And God and His Word do not change either.

*We've had a dismal day, as the Bible said, neither called day nor night--enough to join church, and to do good, and so forth. But it shall be light about the evening time.*

*And the same S-o-n, Son of God, that rose yonder in the east on the eastern people, and showed His blessings and power... It's been a dismal day, but now on the west coast...*

*If we go any farther, we go back to China again to the east, and back to the eastern country. Now, we're at the west coast, and the S-o-n is appearing before His coming.*

Now you say, how could that be the same S o n? Well, you see, Jesus said, I do nothing lest the Father shows me first. Is that what He said? Then, God was acting out the role of S O N so His Son could act out that same role. In other words, Jesus was not God the Son, He was the Son of God. And so God had to show Him His role as Son. So God, sure, God is a spirit in you, God is your Father. And God acted out the role of Son. It's the same God as Brother Branham said in three dispensations. But it's the same God, needless to say. But remember, the spirit of God comes down before the coming of the physical Son.

So he says there's an *appearing before His coming*.

**Remember, appearing and coming is two different words. See? He's appearing now in the church, showing Himself alive after two thousand years.** "Sirs, we would see Jesus."

Again, Brother Branham said from his sermon **Letting off the pressure 62-0609E P:58** *Now, you say, "Brother Branham, I don't smoke, drink, chew, commit adultery." That ain't it. That's not sin.*

*That's the attribute of sin. That's the attribute of unbelief. See, if you believed, you wouldn't do that. See? No, that ain't what sin is. People can... Unbelief is sin. "He that believeth not is condemned already."*

See? *That's just an attribute of unbelief. But if you can beat all that away from you, say, "Lord God, I believe just exactly what Your Word says, and I believe (as we preached last night), that the appearing of the Lord comes before the coming of the Lord," for it's just two different words altogether.*

See? *Now's the appearing, as He promised in the last days that He'd be with us. And what a Refuge, and what a consolation it is, Christians, that **we can stand here tonight in the Presence of God in the face of His Word**, and the impossibilities that He's promised in here, we can see manifested right before us.*

We can see manifested right before us. We can see the Shout, right before us. The prophet came, God came down with a Shout, a message. We preach that same message. We see the same signs and events of that same message. And then we say, Lord, we're praying for the rapture. We're in it. Don't you understand? You have already been chosen to see.

Like the 500 witnesses were chosen to see the resurrection in their day, you're chosen to see. And when it comes time that the dead rise before you, you will see them. You won't have to get a call from your pastor or me driving by and honking the horn and saying, the rapture is ready. You're already going to be ready, because you see the Parousia, the events of the Parousia. You are a strange people, pilgrims and strangers, because you're seeing things that the world can't see.

As I said last week, if the world could see them, they wouldn't crucify Him, they wouldn't have a campaign out to destroy Christianity. But you are seeing what they don't see. And you will see the glory of God, and you will see the resurrection and the catching away. And you will see the wedding supper and you will see the new Jerusalem. That's just a wonderful thing to think about because we will see them.

***Now's the appearing***, well, if it's the appearing, isn't that strange, ***Now's the appearing***, And yet how many people know about it? Think about that. How many people of 8 billion people in the world? How many people know even in the message, how many people know that now is the appearing?

***as He promised in the last days*** and they might say, well, now is the appearing and we're looking for the coming, but they don't know what it means.

See? ***Now's the appearing, as He promised in the last days that He'd be with us. And what a Refuge, and what a consolation it is, Christians, that **we can stand here tonight in the Presence of God in the face of His Word**, and the impossibilities that He's promised in***

*here, we can see manifested right before us. (Imagine this, you are seeing what people can't see).*

*What a wonderful thing. If that isn't a Refuge, if that isn't a haven of rest, I don't know what would be, to see Jesus, Who said, "**The works that I do shall you do also.**" Oh, what a promise that is. Now, how many believe that that's the truth? All right. Now, let us pray.*

Now, I am sorry but if you don't believe Jesus and what He said, you are just an unbeliever. Because Brother Branham said that is for every believer. And if you have His Spirit living in you, you have His Nature.

**Perseverance 62-0608 P:95** *Did you know that the Bible speaks of the appearing of the Lord, and also the coming of the Lord, and it's two different works? Search it and find out if that's right.*

Now, how many people in this message have heard those words and haven't searched it out? That's what I'm talking about. There's a lot of lazy Christians out there. That's one thing I love about Brother Peter is because he's always studying the word. You see, you've got to study to show yourself approved. You don't study, you don't show yourself approved. All right? That's what the Bible says. So how many of the people, just come to church once a week, hear a sermon and say, oh, glory to God, I believe it. It should be part of your daily life.

So how many of the people who heard these words have actually searched the scriptures to see whether it is the truth or not? Well, some might go the lazy way and say, well, I just believe it. That's all. I believe because he said it. That's all. So I'm going on what he said. And you don't see it for yourself?

No, they haven't, and at the white throne, they will be labeled as unbelievers. And they will be shown to be willfully ignorant in which there is no forgiveness of the sin. Why? Because they're lazy. I'm not mad at you. I'm just using speech volume for emphasis.

***The appearing and the coming is two different things. The appearing of the Lord is now. He's appearing amongst His people.*** *We see Him in His same works, the appearing, His Holy Spirit.*

***But His coming will be in a physical being. It'll be to catch the church up. But see, we've been down through the Word, justification, sanctification, baptism of the Holy Ghost.***

*And now the church is getting in such a condition, ready, waiting. The offices... And the offices of the church is coming into its place. The teachers are placing the places.*

It's exactly what Brother Vayle started doing, back even in Brother Branham's day.

*The gifts are manifesting themselves. Oh, there's a lot of impersonations. That's right. We expect that. But there's real too. Before there can be a bogus dollar there has to be a real one for it to be made off of. That's right.*

*We have all those carnal comparisons, but that don't take away from the real. It only makes the real shine out.*

And I imagine Pentecostals hearing this and saying, well, I'm offended because he said there's a bunch of carnal impersonations. Well, there is.

**Luke 7:16** *And there came a fear on all: and they glorified God, saying, That **a great prophet is risen up among us; and, That God hath visited his people.***

Alpha has become omega. So, we see that there is a repeat in this hour because He was also present in the Alpha.

**Luke 19:44** *And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; **because thou knewest not the time of thy visitation.***

You realize such a punishment coming to people because they realize not the visitation of the Lord. So the stuff that went on at the Olympics, which is just satanic is all because they didn't know that God is here. It's like they did in the days of Nimrod where they built such a high tower and then get on top and shoot an arrow way up and then say, see, God is so far away He can't even see you.

If God, who created the Milky Way, which is 500 billion mile across, and He sees every particle of dust in that Milky Way and every planet and every person on that planet, and the Bible says He reads the thoughts and intents of the heart. Can you build any tower so high as to say God is elevated and we don't see Him, He can't see us. What stupidity that we have for the human race. They might as well be **brute beasts like the Bible says, taken to be destroyed.**

Again, we see what happened in the Alpha has repeated in the Omega, and the people were not aware of God's Presence. So, it shows the people are still not aware of His Presence as it was back then.



Look at those words, **“because thou knewest not the time of thy visitation.”** What consequence will be seen, what destruction will be had, All because **“the people were not aware of their visitation”**.

Could you imagine if the people universally around the world saw the great gift of God, knew it was God, knew He had visited once again, that God was here? Do you think they'd be acting the way they are? All the politics and all the governments fighting one another, they're so busy fighting one another, they have no time for God.

**Satan's Eden 65- 0829 pp 41**, Brother Branham said, **There's the disappointment (See?), that deceitfulness.** *That's what I'm constantly; that's where I'm so misunderstood. It's not that I want to be different.*

*I don't want to be different, but I've got to be honest. I have a Message, and that must go to the people. Makes it very much misunderstood amongst the people.*

Why? Because he was looking into a realm. He could see the very God he was talking about. And the people couldn't see who he's talking about.

**They think I'm against everybody.** (And I would like to add, if you are saying what the prophet said, they will think you are against everybody too. Just by saying what he said. I don't care. Any one of you say what he said, you're going to be attacked. You'll just be attacked.). The devil don't want you talking about what is happening. He will try to stop you.

*If they only knew, I'm for everybody and **trying my best to bring them what's the Truth**, just as it's laid on my heart, and **the way it's laid in the Bible** here.*

*And God proves that to be the Truth, so there's nothing else that can be done about it. **So men, either they look at it or they don't.** See, **they don't want to see it**, because they've **already sold out**, sold their birthright to **some organization**, some denomination, to tie their birthrights to get to heaven upon the basis of some **organized religion**, which Satan is the head of every bit of it.*

That's pretty strong words. Now, listen carefully, if you don't believe I am repeating his words and you think I am against everybody, it is because as he said, you have sold out to their system of unbelief. If you think that I have to sit up here and be a milk-toast preacher just because it offends you. I don't care if it offends you. I'm preaching what he said.

Now, listen. **I am saying the same thing Brother Branham is saying here.** But of course, I am not the one who was vindicated, yet no one is preaching what I preach but a handful of true ministers around the world. But why has God backed up this ministry? I believe it is to prove that I teach the same thing Brother Branham taught.

We teach the resurrection; they teach Missionary stuff as if telling the people about others around the world is the same as teaching them about Christ.

Oh, I can tell you all about the church down in North Carolina or South Carolina, and that makes you closer to Christ? Give me a break. That's just gossip. That's just talking about another person, another people. That will never feed your soul.

If we are not preaching the same Message, the same Shout, then why did Christ appear in three horizontal rainbows over my meeting? Tell me that, tell me that, please tell me that.

Why has Christ answered my prayers and stopped the storms? I'm not talking about this vessel, I'm saying the ministry God has placed me in. Come on tell me? Why did God change the weather twice by 30 degrees when I asked Him if He would do it? If you think I am off on an ego trip, then tell me why God has backed up this ministry.

Because then God would be backing up an ego trip. And if God backs up an ego trip and the Bible says if *he that exalts himself should be abased*, then God is just contrary to His Word.

Why did He grow two limbs on the stick that I slept over for six months? And the bark was shaved off, and the stick was hollow and dry. Is that natural or has God only performed that miracle once before in the Bible with Aaron? Why did God grow back a heel that the physicians had cut off on the brother in Kentucky? The entire heel?

Why would God grow back a man's heel who had it amputated? (That is the same creative power we saw in His prophet. Was it the prophet that did those thing? No, it was God. The same God.

Why did one deaf person hear in Australia who was deaf, after praying for another person who was deaf? In other words, that person stepped in between the prayer and got the blessing. Why did God cause it to rain and save the crops in Malawi, Mozambique, and Uganda on many occasions when we prayed for them? The people had been praying and praying and praying and nothing was happening. But then they asked me if I would pray. I said let's pray together. And we prayed together and it happened, but why did He wait until they contacted his servant?



And at other times, why did He stop the rain so they could conduct their mission work after the minister contacted me and asked me to pray? They wanted to begin their mission work, they couldn't start, it was just too much rain. Then immediately 1 hour after prayer it stopped raining.

We've only taught the Bible as Brother Branham taught it, so why do they not want to hear about the Word being manifested when we teach? Why do they not want to know about the resurrection which we teach? The same reason why they avoided Brother Branham. Their organization doesn't teach that.

Brother Branham said in his sermon **When the eyes were opened 1964**; *Listen, brother, sister. The promised Word, to be promised to you, and you can see it's the hour for that; but when God reveals It, interprets It,* (how does He interpret His Word? By bringing it to pass.) *then it's sinful to turn It away.*

So, we preach the Word He did, and we see the manifestation of it, so it proves it is not the vessel, but the same God who is using the vessel. Look, I do not know why God is using me, I am just as much a shmuck as the next guy, but it isn't about me, it wasn't about Brother Branham, but it is all about the God Who uses me, and Who used His prophet. It's not about a man, a man's words would fail, but it's about the same God Who used His prophet, He has used this vessel also. And I am so glad he did and will continue to do. So it is not about the vessel, it is all about the God of the vessel, and I have a wonderful God, and I trust Him.

Brother Branham continues, *"Don't you never do that. God opened his eyes by showing him the manifested Word that He had promised, that It would take place.*

That is us, we see His word fulfilled before us, but they cannot see it. That is what we speak about and that is what they turn down.

Brother Branham continues, *"Now. Always does that the same way. He does it. He never changes His system in doing it, no, sir, never. Always the same.*

So, we see God has a pattern, He always preaches His Word in each season, and then when He manifests that Word, there are only a certain chosen people of whom receive that manifestation of what was preached for that season.

And then God just leaves, the others just continue on without receiving the manifestation of the seed that was sown. So then Brother Branham continues on..."*He promised the Scriptures for each and every age. And when He manifests that Scripture promised for that age, the people who get their eyes open to see it are the ones who receive it.*

Did you hear what I said? You see the manifestation of the words happening. It's because you're receiving the word.

So, we are indeed a blessed people to be able to see and understand what God has shown to us in His Word. And we were not only able to see it in seed form, but we were made able to receive the manifestation of what we saw. Does that make us any better than the rest? Well, no, it doesn't.

Listen, no one else posts their PDF's online for you to read. What if I am wrong? And if I am wrong, won't others know it? And if wrong, won't others know it the minute it is posted online? But why do I not have anyone disputing it if it is wrong? Because I'm saying what the prophet said. I'm saying what the scripture said. How can they dispute that?

Other ministers have their videos online, but you have to register your name to even view them, and others you have to listen for 1-1/2 hour to see if they are preaching wrong, but will they post their sermons online in PDF for you to instantly view? They can cote Brother Branham, but they don't dare quote him.

And all they do is teach a further Pentecostal message but deny that "*this Message is a million miles beyond Pentecost*" as the prophet of God stated.

I have never been invited by these preachers because of their organizational mentality. They love their caste system more than they love the truth.

Now, I don't say they have to invite me, nor even hear me, because I am not vindicated. But yet God has backed up my ministry with signs and wonders so I would think they would be at least be a little curious.

So, they wouldn't hear God's prophet who preached for 33 years, then they would not hear His teacher whom he mentored, and now they won't hear someone that was mentored by him for 33 years. But the apostle John said, "*1 John 4:6 'We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.'*"

And we know that if God calls you, He will back you up with signs and wonders. So, we pick up at **Satan's Eden pp. 42** where God's Prophet further states *"God never did have an organized religion, never did. And they sell out to that."*

You could take the scripture, it says, ***blessed be the God and father of our Lord Jesus Christ***. And you could ask a five year old child, now, how many people are involved there? And they say, well, there's two. One who's the God and Father and one who is the Lord Jesus Christ. But you would ask them, and they say, well, there's just one speaking to himself or about himself. You know what? They sold out to their creed. And you know what shows? They have no revelation.

*And they sell out to that. Where a bunch of man interpret the Word, and say it means this, and it means that.*

**God needs no interpreter.** *He does His own interpreting. He doesn't need anyone else to tell Him how to do it.*

**He's sovereign. He said how He would do it, and that's the way He must keep His Word.**

*When He said, **"These signs shall follow them that believe,"** He meant just that.*

So not only is God sovereign as we have preached on, but he also quotes the scripture as ***"these signs will follow them that believe"***, And so we ask the question, where is it at?

We see them running around the church all jumping up and down. We're going to make the wall fall down. Well that was to Jericho two or three thousand years ago.

That wasn't for the Pentecostal church to get up and act like a bunch of undisciplined people. But they do it anyway because the preacher says, come on, everybody do it. So let's just follow the preacher.

**Christ is the Mystery - 63-0728-138** *"They said, "We received the Holy Ghost when we believed." The Bible said, **"Have you received the Holy Ghost since you believed?"** There's the difference. See? That's right. See? And they say, "We're the Catholic church. We started early; we did this." The Methodist say, "We are based upon the Bible." Jesus said, ***"These signs shall follow them that believe."*** Now, ***where's it at?*** Uh-huh, see, right. ***"The works that I do shall you do also," every creature, every person that believes in Him. Now, where's it at?****

Oh but Brother Branham, Brother Branham did it. We don't have to do it. So we're riding in on his coattails? God don't have grandchildren. You grandchildren hear that, you better have the same revelation as your parents do, because God don't have grandchildren. And he said, **where is it at?**

*That's His Words. "Heavens and earths will pass away, but My Word shall never fail." **Now, where's it at?** See? Oh, **it just shows... What is it? It's a hybrid condition.***

Notice again he says, "**every person**" and after he mentions **John 14:12** he then asks the question, "**Where's it at**"? It's supposed to be in the church, so "**where is it at?**" Therefore, it is supposed to be in the church, so **where is it at? Where is it at** in the message today. Come on.

And what has prevented it from manifesting openly as he longed to see it? Listen, Brother Branham said, "**If God sends you, the same one who sends you will go with you.**" Then why is He with this ministry backing it up with signs and wonders and not with theirs? Now if they can show me where God has done the same things, I'll say glory to God. He's right with his servants.

Because their organization sends them with their creeds, and they are backed up by their organization.

**Satan's Eden pp. 43** *Whatever He said would take place, **He said it would happen in these last days that He would do certain things, and He done it.***

*He has to ask nobody whether it's time or not; He knows what the time is, and what the plan is. Now, Satan, this deceiver, as spoke of in **Matthew 24:24** with so much deceit.*

*Now, we find that by his gospel program of knowledge: better education, higher ethics, civilization, and so forth, **has bewitched the people that wants to serve God into believing his lie.***

*Eve did not want to do that, but he showed her how there was more wisdom in it.*

And what did He tell us earlier in this same message that the great deceit was? He said they point the people to the church organization instead of pointing them to Christ.

And that is why they hate this ministry as much as they hated William Branham's ministry and Lee Vayle's ministry before me.

*"She didn't know. She wanted to know. She didn't understand, but she wanted to understand. And God told her not to try to understand. How can I understand any of these things? I cannot understand them. I believe them.*

***I don't have to understand them. God is faith and not understanding. We just believe what He said.***

Notice the Apostle Paul said in **1 Corinthians 13:13** *And now abideth faith, hope, love, these three; but the greatest of these is love.*

And we know that ***Faith is a revelation, something that has been revealed.*** And we know that ***hope is an earnest expectation, something that we earnestly expect.*** And so, we see the progression of how if we truly have a ***Divine Revelation***, then that revelation if it is living in us, ***must produce also in us an earnest expectation.*** And any earnest expectation will produce an action.

When a young man gets a revelation of the girl he wants to marry, if it is a true revelation, he will earnestly expect her to marry him, and that earnest expectation begins to build up an energy within him, which sets the revelation into motion towards manifestation.

So he asks you out, he starts showering gifts on you. He asks you out and he pays for the dinner. Oh, listen, if a young man invites you out and he says, let's go Dutch, that man is not for you. There's no revelation there. He's just hoping. But he's not earnestly expecting. He has no revelation.

In other words, if he has a true revelation that she's to be his wife, that revelation builds up an energy within him, and he earnestly expects this union to manifest and thus he begins to court her, buying her flowers and things that he thinks would make her happy.

So, we see that faith, which is a revelation, leads to an earnest expecting, which leads to Love, which is called in Scripture "***Charity***", because Love is always manifested in giving. **John 3:16** *"for God so loved the world he gave"*. Gave what? His only begotten son. And Brother Branham told us that ***love will always manifest itself.*** He said, ***if you have God's love you will express it.*** Always, Love is expressed.

The Apostle Paul said in **1 Corinthians 13:4** that Love will express or manifest itself in various ways as he said, "**Love is patient**, (Are you patient?) **and love is kind**. (Are you kind? Or are your words kind of bitter? Are your words kind of negative? Are your words kind of destructive?) **And Love does not envy, and Love does not boast, and Love is not proud. 5 Nor is Love rude**, I think it's rude for you to call a husband turkey like I've seen some women do.

**and Love is not self-seeking, and Love is not easily angered**, (Well, if love is not self seeking, then why isn't the person open to the other person? They want it their way, but they don't give a hoot about what he wants or his way, whew boy, that is a good one) **and Love keeps no record of wrongs**. (and that is another one to take note of).

**6 And Love does not delight in evil but Love rejoices in truth. 7 Love is always protective, Love always trusts, Love always hopes, and Love always perseveres. 8 and Love never fails.**

So, with that in mind, I would like to read for you from Brother Branham's sermon, **Christ is the Mystery of God Revealed** and we will read from paragraph **302** "**Now, I'm going to give you a little secret till I meet you again. Remember this, as we stand. Remember this. At the name of Jesus bowing, Falling prostrate at His feet, King of kings in heaven we'll crown Him, (We'll crown Him.) When our journey is complete. Precious name, (precious Name) O how sweet!**

*The hope of... (What's the threefold revelation? **Hope and joy of heaven revealed in Him.**) Precious name, (precious Name) O how sweet! Hope of earth and joy of... **303** What? **The hope of earth and joy of heaven; everything is manifested in Christ: God, the Church, everything else is manifested in Christ. The Bible is Christ. The Bible is the written Word, which He is the Word. Its manifestation is the evidence of the Life coming into the flesh of the Word to manifest It.***

Do you hear what I said? Its manifestation. What? The word. The Bible is the evidence of the life from that word coming into your flesh. The flesh of the word to manifest itself.

So, there are two thoughts I would like to focus on here.

**1) everything is manifested in Christ**

**2) Its manifestation is the evidence of the Life coming into the flesh of the Word to manifest It.**



From his sermon **Without money, without Price 59-0802 22** Brother Branham said, “*After the taking away of the Holy Spirit out of the earth, (Now that concerns us all,) that formal church religion will go right on, not knowing the difference. ...* (Notice, not even knowing the difference.)

***They don't know the Holy Spirit, so they won't know when It's gone, and they'll just be going right on just the same. When the last one is sealed into the Body of Christ; they'll still be going on, trying to bring converts to it, because they don't know what It is. ...***

*they'll be so far away, just in religious rituals, until they will not miss the Holy Spirit, because they don't know what It is to begin with.”*

Now it is all coming down to this. If they do not know Him, then how can ***they know Him even as He is known?*** A Groom does not make love to Himself and say that He knew His Wife. It takes two to know, for Mary herself said, ***"How can I be with child having known no man?"***

And so, I believe that this knowing, which is the Greek word **Ginosko**, not only speaks of a mental and rational sort of behavior but speaks also of a relationship which becomes established through an intimate knowledge or sharing in something. And this intimate knowledge which He has shared with His Bride is Himself, for He is the Word.

And as we read of Jesus' prayer in **John 17:21-22**, ***"That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. 22 And the glory (the DOXA, the opinions, views, and judgments) which thou gavest me, (in order for Me to become one with you.) have given them; that they may be one, even as we are one:***

So, we see how ***we become One with God and Christ by being one With God's Word.*** Yet this becoming one with God through His word does not come through some mental prowess as though we studied ourselves into this oneness. It does not mean that we can enter into this oneness by some **mental gymnastics**, or education, as though it is something we have the power to do.

No, this oneness is based on the two becoming one in a spiritual union, just as a man and wife become one in a uniting of their flesh, their aspirations, their goals, and the sharing of their life.

In **2 Timothy 3:7** we read that there will be many who never come to the knowledge of this Oneness although they might try. The Scripture tells us that men will be *Ever learning, and never able to come to the knowledge of the truth*. Notice, *Never able to come to this knowledge*.

**Matthew 24:37-39** *37 But as the days of Noah were, **so shall also the coming of the Son of man be**. 38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, 39 And **knew not until the flood came**, and took them all away; so shall also the coming of the Son of man be.*

So those who are not ready. Who are not waiting and are not watching. They will not know until the floods come. That's like those people who were down by the beach when the earthquake came in Indonesia back in 2004.

They saw the water go out and right then they should have headed for the hills, and they just stood there watching and probably saying something like, "*What's that?*" What's that? What's up? What's that? And then by the time the waters began to come in as a tsunami. It was too late to get to higher ground. So, they just stood there and watched as that 30-foot wave came in and washed them out to sea.

Therefore, the Bible says, "***because they do not know the day of His visitation***", therefore the only thing that remains for them in destruction as we see in the book of **Matthew**.

**Matthew 24:45** *Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? [That's the message we have on tape. ED] 46 **Blessed is that servant, whom his lord when he cometh shall find so doing.*** Doing what? Doing what you hear on the message.

*47 Verily I say unto you, That he shall make him ruler over all his goods. 48 But and if that evil servant shall say in his heart, **My lord delayeth his coming; 49 And shall begin to smite his fellowservants, and to eat and drink with the drunken;***

Look at the attitude of those who think the Lord's coming is not imminent. They get not only lax, but they get puffed up. They begin to call people names and they get mad if it doesn't go their way. And they don't realize God's watching everything you're doing.

**50 The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of,**

**51 And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.** (Why? They weren't aware.)

Now, this word "**Aware**," which was the difference between those who go into destruction, and those who are saved from the wrath of God and is translated from the Greek word "**Ginosko**", and it means to have a **knowledge based on an intimate relationship**. They were just churchgoers. They just came to church, but they didn't hear and they didn't recognize and they didn't enter in or act upon what they heard.

Therefore, they miss it because they are not **aware**. Just like Brother Branham said, "**Because they don't know Him, they won't know when He leaves the earth.**"

**John 8:37 I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.** (Doesn't that sound like **Deuteronomy 28:15-64**? Because you don't hearken to the word, all these evil things are going to come upon you and destroy you.)

**I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you. 38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father. 39 They answered and said unto him, Abraham is our father. Jesus saith unto them, **If ye were Abraham's children, ye would do the works of Abraham.** (Well, if you are God's children, you do the works of God. It's the nature.)**

**40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham. 41 Ye do the deeds of your father.** Then said they to him, **We be not born of fornication;** (we are not the serpent's seed) **we have one Father, even God.**

**42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but He sent me. 43 Why do ye not understand my speech? even because ye cannot** (That's a strong word.) **ye cannot understand my word.**

**44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. 45 And because I tell you the truth, ye believe me not. 46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?**

**47 He that is of God understandeth God's words: ye therefore understand them not, because ye are not of God.**

And he is not talking about a mental cognition here, he is talking about an intimate relationship with the Father which brings understanding and manifestation to the Word of God.

Let's just bow our heads in prayer.

*Gracious Father, I know that I spoke very, very strong today, but I want the people to understand we're not playing games. You either are in touch with God, have an intimate love affair with Him, or you're just about your daily duties of making food and making this and making that. Just like the Bible says. **They ate, they drank, they married, they gave in marriage**, and they just went on and on and on. And they didn't realize the day of their visitation. Help us not to be so. In Jesus name we pray. Amen.*