

**Satan's Eden No. 187**  
*Being Aware Of Your Day pt 2*  
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Let's just bow our heads in prayer.

*Dear gracious Father, we're so thankful, Lord, to be here. And we love You, Lord. We appreciate all You've done for us, and especially knowing that as things get tighter and tighter and the world gets crazier and crazier, not one bomb will strike before we're in Your arms.*

*And we know that we're not going through the persecution. We know we won't be hunted down, that you've got a sweet bride that's pure and you're going to protect her.*

*So, Lord, we thank You, and we just ask You to be with us today as we look again at this sermon on just how to know the day and the hour. In Jesus Name we pray. Amen. You may be seated.*

Well, we're going to look at Satan's Eden, No. 187. And this is called being aware of your day pt 2.

Last week we read where Brother Branham said in **Satan's Eden pp 41** *"And God proves that to be the Truth, so there's nothing else can be done about it. So, men either they look at it or they don't."*

And that's the question, right there. People have a tendency just not to want to look at the word. You talk to a friend about the word and all of a sudden, they just walk away from you. And so, you want to be wise like the serpent and harmless as a dove?

Now, remember to look at it is to hearken to the voice of the Lord, but to not look at it, is to not hearken to the voice of God. That is what **Deuteronomy 28** is all about.

**Deuteronomy 28:1** *"And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe and to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:*

*2 And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.*

Now we don't have time this morning to go into all the blessings and all the cursing, but I'd just like to say there's many blessings that come with hearkening to His Word. Then He lists many blessings that will come upon you, **24** I think to be exact.

But then in verse **15** he says: *15 But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:*

And then He goes on for the next **54** verses and lists the curses they will be cursed with if they do not hearken to the Voice of the Lord. In fact, there are **142** individual curses that I counted.

Now, you might say, well, that's a lot of curses. Well, if it said, you'll be perplexed, you'll have anxiety, and you'll have fear. I count that as three. Okay? I don't count that as just your state of condition that you're overwhelmed. So they don't want to see it.

Brother Branham said, "See, **they don't want to see it**, because they've already sold out, sold their birthright to **some organization**, some denomination, to tie their birthrights to get to heaven upon the basis of some **organized religion**, which Satan is the head of every bit of it."

So, if they don't want to see it, then the curses of **Deuteronomy 28:15-68** will come upon them and overtake them.

This is because of not wanting to **take heed to the Word** sets in motion. Now get this. It sets in motion the curses associated with not taking heed which means not paying attention to the Word. Now, remember, if you go back to about 1960 or so, or even through 65, I don't remember when it was that Brother Branham talked about, the debt of this nation was \$40 billion.

Well, I wish it was, because that'd be nothing compared to \$35 trillion. So, it's set in motion. In other words, it's gotten to the place where it can't be paid off unless you take gold, which was a quadrillion. In Brother Branham's day, the Vatican owned a quadrillion. He said a billion-billion. That's quadrillion.

Now if you take that, take 35 trillion from there, well, a quadrillion is 1,000 billion. So then if we have, if it would be like 4 quadrillion now, then 4 quadrillion -35 billion would be like a piece of cake.

It'd be like leaving a tip of \$0.05 or something like that on a \$20 bill, in other words, it's nothing. It's just chunk change.

Okay? And that's Chunk Change to the Vatican. But since there's about 35 trillion here and the world around has just under 424 trillion dollars in debt, well, that would only be 10% of 10% of what the Vatican has in gold. So, they've got this whole thing set up to become the saviors to everybody. All right, so this is because of not wanting to take heed to the word.

Remember 1956? ***"I'm crossing the nation, and I predict that the nation will reject the gospel this year."*** Of course, you can look at actually in 1957 it hit its peak, and then church attendance has gone down, down, down ever since. And SAT scores have gone down, down, down ever since. And now look what's in the high schools. It's nothing but transvestite talking and a bunch of cultural stuff. It's a cultural war, which is Satan's war versus the people of God. And remember, ***"there's many more of the children of the harlot than she, which has a husband"***. So, they're going to overwhelm you with numbers, okay? So, it sets in motion, the curses associated with not taking heed, which means not paying attention to the word.

(No matter where you may go, wherever you may hide, even in the deepest bunkers, you are cursed. Only in Christ the revealed word is there safety and outside of that there is none.

So, by your not taking the time and taking heed to His Voice, you are doomed to the curse. Now, last week we studied how we are aware of what God is doing concerning His Rapture process but are we really aware of what God is doing in our lives?

You see, you might be aware that there's 82 out of 86 events that took place or have taken place so far concerning His Parousia, His appearing, and we seen our final sign, all these things.

But are you really aware of what, not only God is doing, but what Satan is doing around you? I mean, you can go to the mall and take a look and walk right back out of the mall because you see the way people are dressed and, long hair, tattoos, everything else, that's the definite things.

But what about the insidious? You know, like in **Proverbs 7**, talks about ***the adulterous woman, and she does these things and sets the table and does all these fine linens and all this stuff to lure the man in***. Okay, so are you aware of both, what God is doing? In other words, are you really spiritual, or are you just kind of dull? And I don't mean dull as if you're a dull human being. I mean dull as if you are dulled to the spiritual realm that you're living in.

Do we have proper **situational awareness**? Are we aware of our own situations and do we see scripture in them or are we blind to the realities all around us? I'm talking to everyone in here. Are you so blinded to the realities around you that Satan is taking advantage of your self-absorption?

In other words, you're just absorbed with Self, absorbed with the daily things that you have to do and not really aware of your situation.

From **Anointed ones at end time - 65-0725M** Brother Branham quoted scripture and said, *"Do the work of an evangelist (that corner yonder); make full proof of your ministry, for the time will come when they'll not endure sound doctrine, (Now that's actually this hour.) but after their own lust shall heap for themselves teachers, having itching ears."* They'd go ahead and do anything you want to; and it's all right, "We got the same signs and wonders." *"And shall be turned from the Truth and be brought into fables": dogmas. Oh, the awareness of the Holy Spirit, the awe that strikes a man's soul when he stops to think how real and plain it's right before us.*

Now, I've talked to you about **1 Corinthians 2**, that *when you get the Holy Ghost, then you can understand the things of God*. And you all know that you're all aware of that. But are you taking advantage of the blessings that come from the Holy Spirit talking to you personally and preventing you from doing certain things. I mean, you could be going down the road and you just feel somehow a strong urge to take a right and you do it. And then you come around, do a loop around the block. And you see on the place where you were just at, there was a bad crash, and it took place and you might have been in it. So, the Holy Spirit just prevented you from doing that.

So, for a few minutes, I am going to talk about **situational awareness**, which we need to hone our skills with.

*"Situational awareness or being aware of your situation you are in, is the understanding of your environment. How it changes from moment to moment with respect to time or other factors. It is important to be able to make effective decisions and know how to react to those changes appropriately."*

Brother Branham said in **Christ is the Mystery pp. 303** *The manifestation of the written Word is the evidence of the Life coming into the flesh of the Word to manifest It.*

So, we're talking about you as a Holy Ghost vessel. All right? Are you really aware?

And it is not only being aware of the day in which you live and seeing all the signs of that day but being aware of your own situation and knowing by scripture how to handle it.

You say, what do you mean pastor, how much more aware can we be than to know our day and its message? To know the plans of God.

Well, let me start by saying that, are you aware of what the scripture says about *"Avoiding the appearance of evil"*?

Do women try to get a man aside and talk to him without the presence of his wife being there to make sure that that woman has no ability to spread false gossip about that man?

Now when I first came into this message in 74, I think around 76, they were aware that I was called to preach.

So, I had some elder ministers come to me and say, one of the first lessons you have to learn is you don't talk to a sister in private, you don't take her back into your study, because then she can accuse you of molestation. She can accuse you of all kinds of things.

And when you even just sat across the table from her. So, you don't close the door. You don't even go there. I've always had my wife, or my daughter Christina come in the room if somebody needed to talk to me about what was happening at home. Okay?

And so, you have to be aware, just for the sake of, it's like somebody knocks on your door, do you invite him in, or just talk to him at the door. You're better off if he's a man, leave him at the door and just talk to him there.

Don't let them in, because then all kinds of things could take place. And not just the person, let's just face it, you might have two people genuinely doing their business, okay? But the neighbors say, oh, look, this person came at such and such a time and they showed up in a car and they did such and such and they were there for 2 hours. What kind of a Christian is she?

I mean, that's the accusations you can have. So even if you have a repairman come over, make sure that you can keep the front door open or something where people know that it's a temporary thing and hopefully he's got a truck that says whatever service on it, but that just keeps you from being gossiped about by your neighbors.

I mean, I'm talking to Holy Ghost filled people here, so I'm not wanting to lambast you for something. I just want you to be careful. We see what God's doing. Now let's see what the devil's doing too. Now we know the obvious things. We know the LGBT; we know the homosexual agenda. We know the dumbing down in our schools. We know all these other things, but do we actually know how the devil can affect, can get to you as well?

Therefore, basically God warns a person, then God leaves them to the **god of self**, (they are a law unto themselves and will do what they want to do). Brother Branham even said that. He said, **people do what they want to do** and in their own imagination, they end up destroying themselves.

I have always tried to make it my policy not to talk to a sister alone without my wife being present unless others were also in the room, because to talk in private with a sister is just setting yourself up for the devil to come in and take over.

It is not that I don't trust the sister, but others might make it out to be what it isn't. Or that sister could one day turn and then recall the situation differently than what it is. And make it out as though other things were said that weren't. But three is a witness.

Now, we heard Brother Branham say, ***"The manifestation of the written Word is the evidence of the Life coming into the-flesh of the Word to manifest it."***

And who is the flesh of the Word? You are the flesh of His Flesh, and you are bone of His bone, and flesh of His flesh, and He is the Word, so you are the flesh of His Word.

In **Romans 1:21** we see, **21 Because that, when they knew (ginosko) God, they glorified him not as God, neither were thankful; but became vain in their own imaginations, and their foolish understanding was darkened.**

Notice these people experienced the **ginosko** of God, **the manifestation of the Living opinion and values of God**, but because they did not value what God values, **they refused to manifest God's values and opinions in their flesh.**

I know personally from my talking with Brother Vayle that he had people come to him and said, is it all right for us to marry? And they already had been married and divorced and wanted to remarry.

And he would do what Brother Branham did. And he said, well, what the Bible say. And they say, oh, yeah, God told us that we can get married. Well, then he said, go ahead. If God told you, go ahead.

And so, Billy Paul, one time when Brother Branham, had some people come by and they talked about birth control and he gave one family, he said, there's a natural way and, but you don't want to do the un-natural way. Well, then there was another people came and said, well, the Lord told them to do this, or the Lord told us to go preach or something like that. And Brother Branham said, **well, if God told you, he said, who am I to stand between you and God? Just, you do what God says.**

Well, anyway, then Billy Paul said, well, dad, why did you tell these people two different things? One you told them they could, and one you told them they couldn't. He said, they didn't ask me for my advice. They told me what God told them. So, he said, who am I to say anything?

So, in other words, Brother Vayle used the same thing with people. And so then, they go and say, well, Brother Vayle told us we can get married. And yet Brother Vayle would say, if you get married again, you're going to have trouble.

So, these people, they just do what they want to do, and they use an excuse and then they put Brother Vayle's name to it. Or they put Brother Branham's name to it, but they're going do, what they're going do. So anyway, but if you got the Holy Ghost in you, you're going do what the Holy Ghost wants you to do. Okay? And the Holy Ghost won't tell you different from His Word.

**Romans 1:28 And even as they did not like to retain God in their knowledge, God gave them over to **a reprobate mind**, to do those things which are not convenient;**



And we see that all over the place. I had a man come to me, and he asked me, can I get married again? And I said, well, what's your reason? He said, well, because my wife, she told me that, she had sex with two other men. I said, well, I said, did you know she had sex before marriage? He goes, well, yeah, because, I even had sex with her.

I said, well, you can't remarry again. Well, then he went and looked up in the Bible and Xerxes, or some king that was a pagan king, had married a woman. He had put away his wife because she was disobedient. He married another woman. And he said, well, see, so and so did that. Well, listen, so and so didn't have the Holy Ghost. So and so wasn't a son of God. He was just a heathen king. So, you can't make the scriptures fit your situation, and so be it, but they're going to do it anyway.

And who is God? He's the Word so they did not wish to retain that portion of Scripture that tells them how to live in silence, and quietness and say I know the doctrine. So what, the doctrine doesn't save you. That just means you can read.

Someone said to Brother Branham, "*I believe every word you say Brother Branham, and I said that just means you can read.*"

You know, that I believe everything you said, Brother Branham. That just means you're able to read. So how about believing everything the Holy Ghost says?

So, all these people who talk about gay rights and LGBTQXYZ rights are speaking from a reprobate mind. It is the insanity promised in **Deuteronomy 28:20** which is **vexation** and **28**, "**The LORD shall smite thee with madness, and blindness, and astonishment of heart:**

That's the Laodicean mindset, **they are naked and blind and don't know it**, which is insanity.

**"They heard the Word of Truth which is the Gospel of their salvation"** but they didn't want to retain it. That's what we just read. So look where they end up.

These people were given a chance and turned it down. It wasn't what they valued and so they are lost out on mercy. And when mercy is spurned then judgment follows.

**29 Being filled with all un-rightwise-ness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,**

**30 Backbiters, haters of God, spiteful, proud, boasters, inventors of evil things, disobedient to parents,**

**31 Without understanding,** That's why I put it in bold, because all these other things we can see, but without understanding, you can't see unless you talk to the person. Years ago, brother Vayle, he said, a certain preacher, he said, oh, man, he said, this person, every time he calls me, he said he agrees with me 100%, just absolutely agrees with me on everything

I said. And I said, well, brother Vayle, that's because you're doing all the talking. I said, why don't you let him do the talking and then you listen, and then you can make your judgment. So, brother Vayle, the next time the man called, well, I came about two days later, and he said, boy, that guy's nothing but Oneness. And I said, how'd you figure it? He said, well, he said, I did what you asked me to do.

He said, I just shut my mouth and let him talk, and he talked. And the Bible says, out of the abundance of the heart, the mouth speaketh. So, what's in your heart? It's going to come out. Well, he did that, and sure enough, he said, that man is Oneness. And so anyway, so you see, you can all tell. How do you tell? Give him the word test. Just listen to what they have to say, and you can tell where they're sitting at.

Just like I said, you walk into a man's home, and if you see pinups and all kinds of filth on the walls, then you know what he is really feeding on. He's not feeding on the word of God. He's feeding on other stuff.

So, notice it says, ***Without understanding***, (in other words, without the Holy Ghost it is impossible for them to know and be aware of the things of God. If you don't have the Holy Ghost, how can you understand the things of God? No way.

***"Covenant breakers, without natural affection, implacable, unmerciful:"***

***32 Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.***

Look, they are lost because they don't want what God came down to give them. So, God offered it and they turned it down. Then God is not responsible for them being cursed, they lose themselves

So don't feel sorry the next time you see people that are receiving the punishments of God because you reap what you sow and the Bible says, if they turn down His word, they will reap what? The curses. So, when we look out upon humanity, we see, there's these illegal's breaking in and taking over places. Well, the Bible says ***the foreigner will come in and be the head, you'll be the tail***. And then, when it says, that ***they will be the lender, you'll be the borrower***.

I mean, all these things that we see that are curses, then we wonder, well, why is this nation \$35 trillion in debt? Because they turned down the word of God.

Why is this nation allowing, all this other stuff, LGBT and all this other stuff? Because they turned down the Word of God.

Why are so many politicians this way? Because there's people that are that way and put them in there, when over 50% of the nation is Democrat, I'm not saying that every conservative is a Christian, nor am I saying every Republican is a conservative. Okay? But,



you've got probably maybe I'd say the 80-20 rule.

20% of the people are really conservative, and 80% are not. I mean, *many more of the children of the harlot than she, which has a husband*. She might have one or two children, and the harlot has six or seven.

And they get paid today to have them if they stay single. Once you are married, the bet's off. So you get what you sow for. So, God's not responsible for their being cursed at all. They are responsible for themselves being cursed.

God is not responsible for their judgment, they are responsible for their judgments.

**1 Corinthians 2: 7** says *But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:*

**8** *Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.*

So, the whole outcome of their evil dealings with mankind is a result of their attitude toward the Voice of God and their turning it down.

**1 Corinthians 2:14** *But the natural man receiveth not the things of the Spirit of God:*

That's why you can't expect people to understand common sense. You can't expect people to understand God talk, meaning real God talk. Now you got a bunch of phony Christians out there, Pentecostals and Baptists and whatever, and they think that they've got it, and they're looking for these things that happen, and they won't happen, because we know that many of those things have already happened, all right.

*But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.*

You see, they're looking for certain things that happen, then the appearing of the Lord, but yet there's an appearing before the coming. They don't realize God has already appeared. Those things have already happened. 82 of the 86 signs and events of his Parousia or Appearing have already taken place, and they're not even aware. They might be aware of one or two of those things that have taken place, like "*Israel in her homeland*", things like that.

**Hebrews 10:25-26** *Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.*

**26** *For if we sin willfully after that we have received the knowledge of the truth,*

Didn't say you received the truth, just received the knowledge of it. In other words, we know about William Branham, we know about his message, and it's all folly to them because he's not a Trinitarian message. You see, *there remaineth no more sacrifice for sins,*

So, they can be claiming the blood all they want, but they're not walking in the Light. So, the blood is not efficacious to them.

Scripture says, *if you walk in the Light, as He is in the Light, He's here. Then the blood of Jesus Christ cleanses you from all sin.*

But what if you're not walking in the Light? How many people out of 8 billion people walk in the Light? All right, I'll just leave that number up to you. But it's very, very small, I'm sure.

Therefore, if you disbelieve willfully after you have received this knowledge of truth there is no more ability to repent for you.

**2 Peter 2: 20** *For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.*

If they are **again entangled** in the things of evil after they have come to this knowledge, there remains no more hope for them.

**Ephesians 4:13** *Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ:*

So, this speaks of a time when we have come to that, to *the unity of the faith*, which is the faith of Christ *and of the knowledge of the Son of God*, and the Oneness and Trinitarians have no idea.

*unto a perfect man, unto the measure of the stature of the fullness of Christ:* until then, God puts in the church a fivefold ministry. God desires that we enter into this knowledge of Himself in order to come to completion.

**Mark 4:11** *And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:* So Jesus spoke the word in such a way that they would not understand it.

We are ordained and we are fashioned to know. **John 10:37-38** *If I do not the works of my Father, believe me not. 38 But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him*

In other words, brother Branham was vindicated, and if the works are vindicated, the ministry is vindicated, then I believe it. I don't care what you say. You might call him a liar. You might call him a Klu Klux Klan Man. You might call them all kinds of evil things. That's your opinion. But my opinion is he's vindicated. You are not. Therefore, who should I listen to, you or the person who's vindicated?

Like, I had a minister call me one time, and he said, well, Brother Branham was wrong when he said such and such. And I said, well, just a minute. I said, who made you vindicated? Who vindicated you? "Oh", he says, "*there's no scripture for it*". I said, well, if I show you scripture, would you believe it? He said, "*yeah, sure. If you show me scripture, I'll believe it.*" And I said, okay.

Then I told him Jesus said, "*my God, my God, why hast thou forsaken me*"? I said, three times He said that because Brother Branham, what he was disagreeing with, he said, "*God left Jesus in Gethsemane.*"

And I said, well, then why would Jesus say, why hast Thou forsaken me? That means totally abandoned, if He didn't mean it. All right, so He had to go to the cross as a mortal. All right? He wasn't filled with the Holy Ghost, although he had God life, because He was born with it. But he wasn't filled with the fullness of God. And so, the man said, *well, I don't believe it still*. I said, well, *of course not, you're an unbeliever*. Then he got mad at me and said, well, that's wrong of you, calling me an unbeliever. I said, just a minute. I say, did you say you don't believe it? He said "Yeah". Well, that makes you an unbeliever.

I mean, wake up. Smell the coffee. I just can't understand, these people, I'll just say they got such idiotic notions that they can't actually have any rational sense, in saying them.

Notice that the knowledge comes by the vindication which is *the manifestation of the revelation*.

**Luke 21: 25-35** *And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;*

**26** *Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.*

**27** *And then shall they see the Son of man coming in a cloud with power and great glory. 28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.*

**29** *And he spake to them a parable; Behold the fig tree, and all the trees; 30 When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.*

**31** *So likewise ye, when ye see these things come to pass, (notice when you see all these things come to pass, what if you can't see all those things come to pass? Then you're just left out. But what if you do see all those things come to pass? You're in it.)*

**31** *So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. 32 Verily I say unto you, This generation shall not pass away, till all be fulfilled. 33 Heaven and earth shall pass away: but my words shall not pass away. 34 And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, (that means drunkenness. And, well, surfeiting is kind of a state of mind where you're kind of not*

in your full mind. *and drunkenness*, (which you know when a person is drunk. All you got to do is listen to some people that are politicians, and you they had a few to drinks because everything's a word salad. They make no sense.) *lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life*, (that could include all of us.) *and so that day come upon you unawares*. That's why I'm talking about **situational awareness**, okay? Are we aware of what the Holy Ghost is doing? Are we aware of what Satan's doing in our life?

**35 For as a snare** (that means a trap.) ***shall it come on all them that dwell on the face of the whole earth.***

So, it is there to affect you as well. But does it? Just like in the Millennium, Satan can't get to the people there because why? Everybody there has a Holy Ghost. All right, well, Satan can't get to you today because you got the Holy Ghost. You see?

So just be aware, though, that he's trying to get to you. ***He's running about like a roaring lion seeking whom he may devour.***

By **knowing we will overcome the trials** ordained for the whole earth and be able to stand in His Presence.

**John 14:16-21** *And I will pray the Father, and he shall give you another Comforter, (And that comforter is parakletos, Greek) that he may abide with you forever; 17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.*

Now, what other age have we had where the Holy Ghost is actually in the people and He's with the people? Huh? God has come down. That's how to tell you. That's for this hour.

**18 I will not leave you comfortless:** The word comfortless means orphans. I will not leave you orphans. *I will come to you. 19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.*

Like Paul said, I'm living by the faith of the Son of God. So it's not him that liveth, nor it's not me that liveth. Or Paul was not saying of himself that I'm alive, but he said, Christ is living in me. So, Christ is alive in you, and you're aware of His life.

And like when Jesus came, Brother Branham said He didn't bypass His theophany, but we did. We came here to be tested and tried, but Jesus didn't. So, Jesus knew all along He was the Son of God. Well, now, see, we've got a message that told us that we are sons of God. And we're filled with God's life. We're not going to be bamboozled by the devil. We look at everything and we say, is it God? Is it not God? If it's not God, leave it alone. If it's God,

then go with it. We're learning here what we're going to have in the Millennium. All right? Satan won't be able to get to us because now he really is not able to get to you, okay? Because you have the Holy Ghost.

**18** *I will not leave you comfortless:*

*I will come to you. 19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.*

**20** *At that day ye shall know that I am in my Father, and ye in me, and I in you.*

**21** *He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.*

How does God manifest Himself to you? Well, first of all, we saw what God manifested to William Branham. Now we're looking at what God is manifesting to us. We see things happen, we say, wow, thank you, Lord. That tornado was heading for my house, it's not there anymore. We see You do this. We see, the car was going all over the place on the ice, and all of a sudden it just straightened out, went past the car ahead of me and then went back to swerving. So, we know, God, that you're in these things, okay? You're protecting us.

The Spirit of Truth is to make us to know and be known and to recognize the manifestation of Himself. What am I seeing how am I overcoming? I am seeing Christ is overcoming in me. Amen.

**Colossians 1:9** *For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;*

**Colossians 2:2** *That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, (Isn't that wonderful? When you're unsure of things, you tend to have a little doubt or fear. Job, the things he feared the most, did what? They came upon him. All right. So, when you're not sure of am I going make it? Am I not going make it? Then you start to fear. But when you come to the full assurance of understanding, and that's why God gives you the Holy Ghost, to understand,) to the acknowledgement of the mystery of God, and of the Father, and of Christ;*

So, when you understand the Father, you understand Christ, you understand the relationship between the Father and the Son, you understand the mystery of God. It's not three. It's not one. It's actually one God. And He had a Son. The fullness of God was in Him. Jesus was not the fullness of God. Otherwise, you don't have a Father. Jesus said, ***I do only what the Father shows me***. So, He was not the fullness of God, but the fullness of God was in that vessel. Okay? When we understand how God uses a vessel, He uses a vessel, steps out of it, whatever. We can understand these things.

And when we understand that there was one vessel God used and lived in and then left at 33 and a half so He could die as a mortal, then we understand the mysteries of God. Okay.

**Colossians 3:10** *And have put on the new man, which is renewed in knowledge after the image of him that created him:*

We are coming into the very image of the Son of God. And the Son of God was in the image of who? God. So, we are coming into the image of God. We're little messiahettes. That's a wonderful word that Brother Branham coined, because you don't hear any other preacher talk about little messiahettes. But Brother Branham did.

It was Paul's desire to see the people filled with this knowledge

In **John 8: 32** Jesus said, *Ye shall **know** the Truth and in knowing of the Truth you shall be made free.*

You see, without knowing the truth, you're not made free because you're still in doubt. You still wonder, which way do I go? Do I turn left? Do I turn right? Whatever. But when you have knowledge, you say, okay, I've been over this road many times, and I know exactly where I'm going. I know that I'm going to take a left here, and then I got to take a right over here.

And the Apostle Paul told us in **2 Timothy 2:19** *The **Lord knoweth** those who are His, He has an intimate relationship with His own.*

We become one with God by receiving His Revelation of Himself. When we see God's word made manifest we can take it back to the Word and know that this manifestation is the Interpretation of That Word.

Now just because people might be able to see the vindicated manifestations does not necessarily mean that they actually understand it. Know what's taking place.

The Bible says, ***Moses knew the ways of God, but the people only saw His Acts.*** So they're aware of His Acts, but they don't know what's going on. Those Pentecostals living in Brother Branham's day saw the acts. They saw the things of God, but they, by their church creed, said, oh, that's just the spirit of prophecy, or that's the spirit of knowledge, or that's the spirit of wisdom or whatever. And they attribute it to a gift from the Holy Ghost instead of the Giver Himself, telling Brother Branham this, that and the other. Okay, ***the word of God is a discerner of the thoughts and intents of heart.*** Didn't they know that scripture?

So, they would question Brother Branham on his doctrine, but, oh, when he prophesied he



was 100%. Give me a break. Brother Branham said in Middletown, he said, ***don't they know that the same God who tells me all these things also tells me my doctrine?*** I mean, good grief, why wouldn't they understand the things of God?

We know that Jesus said in **Matthew 13:10** *"It is given for you to know, but for the others who are without, it is not meant for them to know, therefore I speak in parables, that **seeing they might not perceive, and hearing they might not understand.**"*

Isn't that something that you can listen to the same parable they listen to, and you're getting one message from God, and they're getting a totally different thing. What are they getting? They're getting something that they're relying on pastor so and so, or elder so and so. He said this about that and so that's what it means. But you're saying, I know what He's saying because it's talking to me.

Now, it is apparent that *many will come in that day and say Lord, Lord*, But they shall be rebuked and told that He never **Knew** them. And so, we are looking at this "**Knowing**" or **intimate understanding** that is based upon a personal relationship with our Lord and being filled with the Holy Ghost.

This Word **know** is a Greek Word, **Ginosko**, which means to know or understand, and refers to relationship. Like Mary said, how can I be pregnant having known no man? It's the same word. Okay?

Now, the reason we are looking at this is because we must understand the difference between just seeing something and recognizing what we see. Like Brother Branham preached a message called ***hearing, recognizing and acting upon the Word***. Because if you don't recognize, you don't act upon. You only got the hearing part of it. Okay? And actually hearing, he said, means **understanding**. So, they don't even understand. They hear the voice of it or the sound of it, but they don't have an understanding of it.

Now, the reason we're looking at this is because we must understand the difference between just seeing something and then recognizing what we see. Many people can look at the Pillar of Fire over Brother Branham's head and say that is Christ.

They may even recognize the Cloud and say that is the outline of the Face of Christ. But even Satan, in all of His wisdom, did not know for sure if Jesus was the Christ. For he said, ***"If thou be the Son of God"***. Throw yourself off this mount. If thou be the Son of God, take up this bread and eat it, etcetera. You see?

Now notice he would not have said, ***"If thou be"*** if he was 100% certain, and just like so many who claim to follow this message, they just are not 100% certain of what they believe.

That's why brother Branham told us so often that when the Rapture comes and the Bride is taken out of here, then the tribulation will set in and many people will say, "***I thought this was to happen and that was to happen,***"

And He says, yeah, you're saying, I thought this was supposed to happen. Well, this is one of the 82 events that's already taking place. They don't even know it because of their theology, their creed says different. The creed says it's all about the coming and not that He's already Appeared. He's already actually appeared before us.

And they will not have recognized that the very things they were looking for to happen has already happened and they never **knew** it.

So, we see the importance of this KNOWING that is spoken of in the Scripture, This **Ginosko**. Because it suggests to us more than mere recognition. Rather, it suggests a union with or a becoming one with through intimacy. Mary said, "***How can I be with child having known no man.***" And that word is Ginosko. Then **we become one with the interpretation by becoming one with the manifestation.**

Let me just say that again. We become one with the interpretation, because, why? God interprets His word by bringing it to pass. If we become one with the interpretation, we become one with the thing coming to pass, that's the manifestation.

Then **entering into this manifested Word brings us into oneness with it**, and since the interpretation is the manifestation of the name of God,...

Then when we have moved from Faith in the Word, to the reality of the Word, by becoming part of that manifested Word, this is when we receive the name and thus become Bride and Mrs. Jesus. We thus have conceived. The revelation is conceived in your mind. That's the life of Christ is in your mind. Okay.

We thus have become a part of the interpretation of that Word, for without a Bride there would be no Groom.

As Brother Branham said in the Message **Super Sign 171** "*The works that I do!*" *If His Life is in you, it'll manifest Jesus Christ. Amen. Now you all can't be that one, but you can be a part of that, with your faith. All of them couldn't be a Jesus, when they was on earth, but they could believe Him and accept the message. There was one Moses, one Elijah, one Noah, on down, always been that, but the rest of them could accept it. And they would a had no ministry unless there had been somebody believe it. Jesus would a had no ministry unless somebody believed it. Paul would a had no ministry unless somebody believed it.*

Notice then, our receiving ***the manifestation as the interpretation brings us into oneness with the Revelation***, and just as God had to send One with the Message, there had to be ones it was sent to.

And the ones that the Message was sent to, are just as much a part of the Manifestation of the Word as the One in Whom the Word is being Revealed through. So just as much as William Branham was a part of the manifested word for this day, you are part of that word because he, William Branham, was sent to you. You get it? All right.

Now let me break this down into 3 points here. ***One Who reveals Himself***, that's God. ***One in Whom He reveals Himself through***, (that's His prophet, in other words, the vessel or conduit), and ***the ones to whom He is revealed***.

Again, I want you to catch this because this is the revelation of how God made Himself known to us through Christ Jesus His Son. ***One Who reveals, One In Whom He is revealed through***, and ***Ones to Whom He is revealed***. [***One Who***], [***One In Who***] and [***Ones To Whom***].

**First** of all, there must be One who reveals Himself. And we know that **God Himself came down with a Shout**. That's **1 Thessalonians 4: 16-18, Ephesians 1:17**, (that's the spirit of wisdom, and revelation,) **Acts 3:19-21, Luke 17:30**, manifestation of Son of man, and **Revelations 10:1-2**.

**Secondly**, there must be one that God reveals Himself through, seeing that He promised that He would do nothing lest He reveals it through His Servants the Prophets. That's **Amos 3:7 Acts 3: 22-23, 13:41 Revelations 10:3-7, Malachi 4: 5-6, John 14:7-9**.

**Thirdly**, there has to be a people in whom His Revelation of Himself is made known to, and upon receiving this revealing or Revelation, they become one with it by receiving the manifestation of It and that's **Hebrews 12:25-29, Colossians 3:4, 1 John 3:2-3, 2 Thessalonians 1: 7-10-12, 2 Corinthians 3:18, 1 Corinthians 13:12, Romans 12: 1-2**. You're going to have to study those on your own. I think most of you probably know those scriptures that I mentioned, what they are referenced to.

**Identification 108** *A lady asked me, coming down the road the other day from up here, she said... It's Florence Shakarian, Brother Demos's sister-Sister Williams and them, sittin' in the car. She said, "Brother Branham, I fast, and fast, and fast, and still I can't cast out devils." I said, "You wasn't born to do such. **Your duty is to fast**. The Holy Spirit's working on somebody else out there for that." You don't know the place.*

In other words, look, God might deal with you, that this needs to be done and you might be fasting and praying and fasting, praying, fasting, praying. Then you say, well, why can't I do it? Because God has ordained someone else to come along, lay hands on them or do something like that. All right? So, in other words, there's in my hand, I got five fingers, I got ten now on two hands, okay? And each one of those fingers can do different things, okay? And so I don't know if I could have done that two years ago, but anyway, I do it now.

So anyway, the fact is that we're a body. My arms do certain things, and my legs do certain things, and my feet do certain things. My head, it controls it all, alright? So that's the way it is.

Now, in **Hebrews 6** we see at the time of the **once and for all enlightenment** in verse **4-5**. that *to reject this manifested Word, the person will never be able to renew their mind again.* In other words, they will never be able to empty out their own thinking, for they have taken the mark of the beast. They have had the awl placed to the ear and they have become deaf to the Word of God.

And we know that His Word contains His Spirit and Life as we see in **Mark 4:14** that it is called a Seed. "*The seed that the Sower sowed is the Word of God*"

And we find in **1 Peter 1: 23** *That our new birth comes by the Word of God which is an incorruptible Seed.*

Therefore, the Word of God is a carrier of God-Life as we see in **John 6:63** and **5:26** The Life comes from the Father and is passed down to the Son.

Now Life as we know it is a very complex thing. And it contains what we call attributes and characteristics. These attributes and characteristics are what we call the nature of the Life. Those identifiable characteristics which give the Life its special uniqueness.

**2 Peter 1:2-4** And basically it just says that, that by the things that we hear the word of God that everything is in God basically is multiplied unto you. And then I'll just read it because I don't know if you're aware of what the scripture tells you, but it's really wonderful scripture here. And I should have just written it down like that, but I did.

**2 Peter 1:2** Okay, so he says, *Grace and peace be multiplied unto you through the knowledge of God.*

Well, if you don't have that knowledge, it's not grace and peace are multiplied *and of Jesus Christ the Lord according as his divine power.* That's His word.

**Romans 1:18** says, *the power of God is the word of God* and Peter says *it is given unto us*

*all things that pertain unto the life and godliness through the knowledge of him. He said it again, that hath called us unto glory and virtue, whereby are given unto us exceeding, great and precious promises.*

That's the Word, "*that by these you might be partakers of the divine nature.*" That's God's nature, "*having escaped the corruption that is in the world through lust.*"

So, we see that the word of God has Life in it, okay? And it actually causes us to become like Christ. We change from glory to glory. That's Doxa to Doxa and image to image.

You'll notice that everything we have need of that pertains to Eternal Life, even the very nature of that Life itself, comes forth from the Word of God. And it is this nature that I want to speak on.

Now, we need to be able to know this nature. We need to be able to identify that this; His nature. Therefore, being a nature, it has identifiable characteristics. And if we know what those characteristics are, and can identify them, when they are manifest, then we are able to identify that Life when we see it come forth, or come in contact with it.

**1 John 4: 4-6** *Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world. 5 They are of the world: therefore speak they of the world, and the world heareth them. 6 We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.*

Notice that the world will hear them but not those who are of God. And the world will not hear God's seed either. But I want you to pay close attention to verse **6**. John is telling us that those who are of God will hear those who are from God. And in discerning who is from God and who is not from God you will know also the difference between truth and error.

In **Malachi 3:16-18** we are told that at the time of the great gathering of Sons, God will anoint us with the Spirit of discernment, which we know according to **Heb 4** that ***the Word is the Discerner***.

And we are told in **John 3:18-21** Those who possess the nature of God will come to the Light, while those who are not of God will not come to the Light.

In **1 John 2: 18-20** we are taught that others will have to leave because their nature is not the same as ours and they cannot feed on the same things we feed on. It says, ***they went out from among us because they were not of us***. Okay. And it says, *but you have the unction from the Holy Spirit that you know all things*.

But notice John tells us **we have received a special anointing from God that we might KNOW all things**.

Others might be eating from the same table and may be feeding off the same food, but they don't really know what they're eating, and don't really care what they eat. The buzzard eats the same food as the Eagle, only he can't smell it until it has become rotten.

In **Matthew 24:8** we read, "*for wheresoever the carcass is, (Ptoma) the dead body or corpse, there the buzzards will gather*, and yet we see in **Luke 17:37** that "*wheresoever the body is, that is soma, the fresh kill, there the eagles will gather*. So, one doesn't smell it till it's dead, and the other smells it when it's a fresh kill.

And this is exactly how Brother Branham clarified this point in **Anointed Ones at the End-Time**. pp. **214** "*Where the Carcass is there the eagles will be gathered. Where the Carcass, where the killing is, there the eagles will be gathered. Where the fresh Meat is, the Word of the season, there the eagles will gather.*" But after it's rottened, then the vultures will swarm to it. See? See what I mean? When a kill's made, here comes the eagles, but after it lays there and rotten, then here comes the vultures.

*The eagle won't have nothing to do with it. See? Jesus said, "Where the Carcass is, where the Manna fell, the night the Manna falls fresh, there the eagles will gather for it." That's the Manna for the day. See? Notice. But after it gets rotten, maggots get in it, then here comes the vultures. They can't smell it till it gets rotten.*

I just like to say, that's the difference between you and the people that only believe **Malachi 4:5-6** and maybe **Luke 17:30**.

It begins to smell after a while. But God has taken you much further. He says in **Hebrews 6**, *let us go on unto perfection*. So, we've come into the full word. We're not just based on a few scriptures and trying to live according to those few scriptures. Okay?

*No wonder Jesus stood up there and said, "Jerusalem, you that stoned every prophet... Notice that personal pronoun. See? "Jerusalem, Jerusalem, how oft would I (Who was He?)--how oft would I have gathered you as a hen would her brood, you that stoned every prophet I ever sent to you..."*

**Anointed Ones at the End-Time 233** "*For it is impossible for those which were once enlightened and **didn't move on with the Word as it come to pass**...*" They're dead, gone."



If they have only come to **Malachi 4:5-6**, and **Luke 17:30** and **Revelation 10**. He says, they're dead and gone. The word has come much, much deeper than that. And the bride has gone into the word, and she understands the appearing. Okay.

Notice, ***As it comes to pass***, and, ***God interprets His Word by bringing it to pass***. Then those who are in tune with God look for the manifestation of the revelation.

Now, brother Branham said in the **Audio Letter to Lee Vayle** "*God then, in order to proclaim this, has to **send a prophet in order to inject this, make this real again, show the people the hour we're living in? Because if they only see it in the hour past,** (like 1965, 1950, 1956, whatever, **The church must see it in the present tense. So God sends His prophet to manifest, present tense of it. You see? then there's no hope for the church. And then, after it's over, then history is.***

That's why I've asked Brother Peter if he would send out the quotes, because actually, the quotes, if you read them every day, they're telling you what's happening today, they're actually making you aware that it's not just something he said. Well, what's the date in that quote? I don't look at the date of the quote, I look at the fact that that's Brother Branham talking to me today, because this has meaning for me today. Okay?

**Without money without Price 59-0802 22** *After the taking away of the Holy Spirit out of the earth, that formal church religion will go right on, **not knowing the difference.** ... See what I'm saying here? They don't know the difference.*

***They don't know the Holy Spirit, so they won't know when It's gone, and they'll just be going right on just the same. When the last one is sealed into the Body of Christ; they'll still be going on, trying to bring converts to it, because they don't know what It is. ...***

It's like, why would you bother trying to convert someone at this hour, when it's time to go home? We're in the ark, the door is shut, and you're trying to make converts to Christ. I mean, I don't understand. I just don't understand that. Unless you think that person is going to be the last one in. But Brother Branham said, ***the last one in and child trained.*** And I don't think you can talk to people out there. If you can't get them to believe one scripture, how are you going to get them to believe God sent a prophet if you can't even get them to believe, baptism in the name of Jesus Christ, how are you going to expect them to see God send a prophet.

***They don't know the Holy Spirit, so they won't know when It's gone. When the last one is sealed into the Body of Christ; they'll still be going on, trying to bring converts to it, because they don't know what It is. ...***

You see, ***they don't know the Holy Ghost*** but because they see you eating, and they circle around you like vultures do, and they wait until there appears to be an opening for them to come in and eat the leftovers.

In **2 Peter 2:12-21**, and in **Jude 10-13** The Scripture tells us that there will be a mixed multitude that will come and join in the feast after the fresh food has been sitting for some time.

So, it all comes down to this. If you do not know Him, then how ***will you know even as He is known***? How will you know Him even as He's known?

Do you love him? ***Do you know Him in the power of His resurrection?*** I hope so.

Let's bow our heads in prayer.

*Gracious Father, we said a lot today, but Lord, and we've got some scriptures, but the people can go and get the PDF and look it up and see what those scriptures mean. But that way we did get the service done in a good amount of time. So, Lord, we just thank You for these words and we just pray that we would be aware not only of what You have done in this hour but what You are doing, and also what Satan is doing and that we should be on the lookout Lord, in Jesus Name we pray. Amen. God bless.*