

Satan's Eden No.192
Questions and Answers
French Ministers, October 2024
November 3rd 2024
Brian kocourek, Pastor

This morning we're going to be looking at question and answer.
So let's just bow our heads in prayer.

Gracious, Father. We're so thankful, Lord, that these brothers from around the world, Lord, have wrote this month to ask questions. And so, Lord, we have eight questions to look at, and they represent many countries around the world. So, Father, we just ask You to be with us this morning and help us, Lord, as we understand better what's happening in this hour. In Jesus Name we pray. Amen.

You may be seated.

Well, these are the questions for October ministers meeting. We quit having the meetings about two months ago, but they're still sending questions each month. But it was getting to be too much with so many languages that it would just take too long.

Speaking the questions and answers in English, then hearing it translated into two different languages, Spanish and French, and so it just took too much time. So I decided that seeing these sermons are translated by Tuesday into six different languages.

So there's no sense in just, taking four or five hours to have ministers meetings, when they can read them two days later. So, with that in mind, the first question is from The Seven Church Age Book.

Quotes for question No 1: Seven Church Age Book. Brother Branham said, *Those in the bride do only His will. No one can make them do otherwise.* (And I love that because, he said,) *No one can make them do otherwise. They have 'thus saith the Lord' or they keep still.*

Now, that's the problem that we have in this message is that every minister thinks that, well, I've got this idea, and I got that idea. And usually it comes from what they heard from someone else. But it's not what the prophet said. And they're not saying what the prophet said.

And so if we stick with what he said and take it back to the Bible, we're fine. But if we come up with our own ideas of what certain words mean and they don't mean that at all, or they're contrary to what he gave us as a definition. Then it's their mind versus the mind of God. So I would take God's mind over it.

They know that it has to be God in them doing the works, fulfilling His own Word. He did not complete all His work while in His earthly ministry so now He works in and through the bride.

Now, that doesn't mean that we run off with a bunch of like the Pentecostals do, and try to impersonate the gifts of God, but it does mean that you know not only **Mark 16**, *these signs shall follow them that believe*. But **John 14:12**, he said *he that believeth in me*. And we found that in 19 different languages. I mean, we could have gone to more, but I just gave the English, the French, the Spanish, the German, the Polish, all the way through. And in all those languages it says, either *they that believe* or *the believer*. It doesn't say he, as if it's just one person.

So anyway, what do you do if you're a French speaking person and you read *they that believe*. And there's a doctrine that says, he that believeth and that's only one person.

Well, now, if only one person can do the works of God, then I'm sorry, but God's a failure, because He promised us as people that we would have the same life in Him. And if we have the same life in Him, we would have the same nature as He has. And if you have the same nature, you're going to do the same things.

Now it doesn't mean that you're going to have certain things that a prophet does, like discernment. A prophet has discernment. He has the sign of Messiah. That's not for us, that's for the prophet. But we see that through the ages certain people have done certain things, like St. Patrick's, they say, raised seven people from the dead. Martin and Columba both raised about 2, and Brother Branham raised 5. And so we see these things. I mean, so we have evidence throughout the scriptures that it's not just one person.

Okay, and then, also I'd just like to say, Brother Branham never said play the tapes. He said, say what's on the tape. So you've got to say it in order to say what he's saying. But if you just play it, that's fine. It's good to listen to tapes, but it doesn't do exactly what he said. He said, say what's on the tapes. Okay?

So, there's a lot of people coming up with their own ideas that don't make any sense, but we want to do what the prophet said.

So he says, *"She knows that, for it was not yet time for Him to do certain things that He must now do. But He will now fulfill through the bride that work which He left for this specific time"*.

Another quote they gave in **Look away to Jesus 63-1229E P:16** "... so it could identify its presence among you. See? **But it will not be used in a great way, until this council begins to tighten up.** And when it does, when that does...

*The Pentecostals and so forth can almost impersonate anything could be done, but when that time comes, when the squeeze comes down, then you'll see what you have seen temporarily, **be manifested in the fullness of its power**. See?*

*17...“Because what I have reached to now in the ministry, I'm dropping back here, (So he's talking about his ministry, okay?) watching that spot, and **waiting for the time to use it. But it's going to be used**.*

*And everyone knows that for as certain **as the first was identified**, (Now, that was the first pull,) **so has the second been identified**; and if you'll think real closely, you who are spiritual (as the Bible said, “**Here's to him who has wisdom**.”) **the third is properly identified**. See? We know where it is. **So the third pull is here**.*

So Question No. 1: Does the expression, “**for this specific time**” mean **until this council begins to tighten up**, or **waiting for the time to use it**, or **be manifested in the fullness of its power**?

Answer for question No. 1: First of all he told us it was his third pull, not ours. It's not your third pull. It's not the bride's third pull. The bride doesn't speak and these things happen. It's his third pull, all right? He said Jesus had a third pull. He has a third pull. It's his third pull. It's not our third pull. The third pull is for us, but it's not by us, okay? So just get that out of your thinking that you're going to speak, bread on the table. You're going to do this, you're going to do that. Well, the third pull does not do that anyway. So it really does not concern us. And he said in this quote “**It has been identified**.”

Secondly, he told us, “**It has already been manifested**.” So it's already been manifested. We have seen it.

And **Thirdly** he says, “**It will remain quiet until that time**.” Well, what time is he talking about? He's talking about the time the council begins to tighten up, waiting for it to be manifested in its fullness of its power. See, it wasn't manifested in its fullness. Oh, sure, you had two squirrels spoken in existence. You had Hattie Wright, sons. You had a few of these things take place. But that was only an optic that God gave us. In other words, he gave us a clue as to what it is. Okay?

Fourthly, he told us, “**When that time comes**.” And that time is when the council of churches begins to tighten up, that's the same time when the squeeze comes on, and the time of the resurrection is at hand.

Now, he has already told us that the third pull has already been “**identified**”. That means it has already been manifested. And if it is “**his third pull**”, then I believe it has to do with his ministry, which is not over yet.

Now a lot of people say, oh well, Brother Branham is dead. Yes. And he's going to have a post resurrection ministry. Jesus had a post resurrection ministry. Elijah comes back and has a post resurrection ministry. Moses comes back, he has a post resurrection ministry. It's all through the Bible.

Now, one thing you are failing to remember, he has a pre- and a post-resurrection ministry, the same as Moses and Elijah will have a post-resurrection ministry. Jesus already has had one. Therefore I believe it will take place in that little room when we receive our bodily change because the third pull is the Spoken Word bringing forth Life.

Remember, the 5 identifications of the Third pull, I think I mentioned the first 4 of them in my September questions and Answers and they were:

First, The Squirrels, that was **Creation life**. That happened twice.

Second, Sister Hattie Wright's boys, that was the **Imparting of Life**.

The **third** was the fish was resurrected, which was **Resurrection Life**.

And **fourth** is the storm in Colorado which was **Restoration Life**.

And I believe the **fifth** was his wife Sister Meda's tumor which was also **Restoration Life** as well.

Now you don't hear other people preaching these things, but it's what he did. It's exactly what he did.

From **The Seventh Seal 63-0324E P:98** Brother Branham said, “*And just then He picked me up. And He took me up and set me way up high to where a meeting was going on, looked like a tent place over in the side.*”

(Where was it?) Well, he said he picked me up into a high place.

So you say, “**Now, I don't exactly understand. Is the tent going to be in another dimension?**” He says, “*He took me up and set me way up high to where a meeting was going on, looked like a tent place over in the side.*”

So you say “**Is he saying it's going to be there?**” I don't know. *And I seen that Light was talking to somebody above me*, Now, we know that's in another dimension, that Light that you see there on the picture. We see that one there [Brother Brian pointing to the picture of the Halo over Brother Branham].

And that's another dimension. You see, so if it's in a picture, it's not an AI of it. But it's an icon. In other words, it's a photo. That's a different technology altogether. And remember, that Halo was not seen by the visible eye. So it wasn't in these three dimensions. It was seen by the camera, which picked up a fourth dimension, like a radio and a television picks up a fourth dimension. Okay?

He said, *It whirled away from me, like that, and went over to that tent, and said, "I'll meet you there."* And said, *"This will be the third pull,"* So, let's look at what he said, *"and went over to that tent, and said, "I'll meet you there."* And he said, *"This will be the third pull, (This what? The tent. All right. It'll take place in there. I'll meet you in there. This is the third pull.) and you won't tell it to nobody."*

Why? Because you're going to be there. They're not going to be aware of what you're aware of. In other words, when we're caught out of here, or caught up, maybe put in this place, when the resurrection takes place and you see into that other dimension those people that have already been raised like they did in Alpha, there was 500 witnesses of the resurrected old testament saints walking around. So somehow the 500 people saw into another dimension. Like Brother Branham is saying right here, I've seen into another dimension. This is the third pull.

and you won't tell it to nobody." And in Sabino Canyon, He said, "This is the third pull."

So Question No. 2: What does he mean while saying, **"So the third pull is here?"** where is it really?

Answer No. 2: Well, it was thoroughly identified in the three dimensions we live in. And the word "here" means "in this place" or "at this point". So I guess here means here or in this dimension we are now in. So he saw it in another dimension. But now it's going to be here. Because that's what he said. He said, **"it was identified"** which means it was manifested.

Now from **Look away to Jesus 63-1229E P:17** *Now, I must continue in evangelism, just as I was commissioned first; I must continue on.*

Therefore, you've had the Word, and you know what to look for, how to stand. I must continue on in evangelism. And friends of mine, keep still and just keep moving on, (Ok, so that is for us to do), for the hour is approaching swiftly (See?), that when something is going to be done.

In other words, you don't have to do anything but keep still, live the life, but something is going to be done. So, who is going to do it if all you have to do is stand still? Like Paul

said, **when you've done all you can do, then just stand**, right? Isn't he saying the same thing Paul said? He is going to do it; it is his Third pull. It's not yours. You don't have to worry about, hocus pocus, hocus pocus. Here's some food on my table. You don't have to worry about it. It's not for you to do. You are to enjoy your life as a Christian, living the life, just be at peace. And it's going to happen in God's timing. And it isn't even Brother Branham actually doing it, although it's his third pull, but it's God doing it through the prophet.

Like **Amos 3:7. God will do nothing, but he reveals it through his prophet**. So, we must wait, that's all we have to do.

"Now, you might see some little odd things happen from me, nothing sinful, I don't mean that, but I mean something odd to what the regular trend, because what I have reached to now in the ministry, I'm dropping back here, watching that spot and waiting for the time to use it."

Huh? I'm waiting for the time to use it. I'm waiting for the time to use it. It's his third pull. I'm waiting for the time to use it. It's not about you using it. It's not about you, getting so much faith that... It's not about that. It's about him and God's timing. I'm *waiting for the time to use it*.

*But it's going to be used. And everyone knows that for as certain as **the first was identified, so has the second been identified; and if you'll think real closely, you who are spiritual (as the Bible said,***

*"Here's to him who has wisdom.") **the third is properly identified. See? We know where it is. So, the third pull is here.***

And as I've gone over with you, there's five different times he used it, actually six if you count the two times he counts of squirrels, that happened at two different times. But he said, it's properly been identified. It will happen when God is ready for it to happen. And I will do it when He says so.

From his sermon, **Look Away to Jesus 63-1229E P:16** *"So now, I am going to say something to you now, that I haven't said all along.*

*And that is, **the thing that we have looked forward to for so long, or at least many years, four or five years or maybe longer, the third pull has now been vindicated, and I'm sure you all know what it is.***"

And so the fact is that we don't have to be a rocket scientist, it was used in the presence of others, and it was vindicated as well as Identified. It's identified by us, but it was vindicated by who? God? Right?

So, he says God vindicated it, and we have identified that it exists, but we must stand still until God is ready to use it again by his prophet, because **first** of all **Amos 3:7** tells us God doesn't do anything without first using a prophet, **secondly**, it is his third pull of his ministry. And **thirdly**, his ministry is only half over.

A lot of people think, well, Brother Branham's dead, Brother Vayle's dead. No, they're coming back in a resurrection, all right? So don't be carnal. This life is not all there is to us. We're coming back in a better condition. All right?

Then he continues to say, *"Now, remember, there'll never be any impersonation of that, 'cause it can't be. It cannot be. Now, **it's in existence**, and I am warned of this, that soon, right at this time now, it's just happened, **so it could identify its presence among you.**"*

So, if it can identify its presence then it is not an inanimate object. And we have seen five examples of where it has brought life. Then Who is the author of Life? God is the Author of Life, and God is the Word, and so it's God's Presence. So, it is what God will do.

*"See? But it will not be used in a great way, **until this council begins to tighten up.** (So that's a marker for you, the council beginning to tighten up.) **And when it does,** (then that happens) **when that does...**"*

What will not be used in a great way until this council tightens up? God's spoken Word. It will not be used in a great way.

*"The Pentecostals and so forth can almost impersonate anything could be done, but when that time comes, **when the squeeze comes down**, then you'll see what you have seen temporarily, be manifested in the fullness of its power. See.*

So, he is telling us the squeeze has to do with not only the economy tightening up but when that does we will see the council tighten up as well. So, I think the Council is looking for their optic of the economy. That's my own thinking. Like that is the optics to get the council of churches to begin to do what they have been waiting to do. Because Brother Branham said they're waiting back then, but they're got to wait for certain things to happen, too.

It is not a matter of trusting in a mere mortal man to do anything. But "the hat **has to be on the chair**" so to speak for the vision to be fulfilled. You remember the hat on the chair? He is telling us when God will speak through His chosen vessel and then God will create and restore Life again. We have already seen how He did it.

People limit God but there is no limiting of God. It matters not that William Branham died, that does not limit God. God can bring him to life again in the resurrection. So God is going to do it with Moses. He's going to do it with Elijah. He did it already with Jesus. He's going to do it again to William Branham. So, God is waiting until that time that the council tightens up and I believe that can't begin until there is a move to tighten up the economy. Because remember, the world is using the word squeeze from the Wall Street Journal and onward. They've used it many, many, many times. As an Economic tightening. They call it "a squeeze."

Now, we all know that President Trump is big with the Evangelical and Fundamental churches. He has them in his pocket. Kamala doesn't pay them any attention except in pandering to the Black churches because they think she is black. She's not black. And that is only because she tells them she is black.

She used to tell him she's an Indian. Now she tells them she's black. She used to speak like an Indian. Then she speaks like a Spanish person. Then she speaks like she's from Jamaica, then she speaks a black lingo. I mean, she's a "Kameleon". That's what Kamala means, chameleon. Okay. I'm just saying that, I don't really know that. Like a joke. But anyway, so don't get hyped up on that. Okay?

But the they have woken up, they realize they have been scammed and that there is no DNA of black heritage in her family tree. Her family, her own aunts and uncles tell you that, they say we are not black. We're Irish and we're English and we're Jewish.

She is the progeny of Jewish, English, and Irish slave owners. Did you know that they had 10,000 slaves. Her great grandfather had 10,000 slaves. And when they sold all the slaves, they got \$11 million back then, \$11 million of money, for reparations for to pay off so the people get to go free.

The picture of an old black woman that is holding her in her book is a person that is not her grandma as she states. Her grandma was Irish. She looks more like she had been a slave herself or descendant of a slave.

From his sermon **Questions and answers COD 64-0823M P:86 248...** Someone asks him the question about how it will take place. They ask him this question that he reads.
"...this, the third pull and is speaking the Word.

If you notice that everything Brother Branham says is in blue. Unless he's quoting scripture, it's in red. And if he's not quoting it and it's in red, it's also a scripture. And usually I'll put down where the scripture's from. My words are in black. Okay, Just so that you see the difference.

this, the third pull (he says,) *and is speaking the Word.* So that's what he tells us it is.

"This is so, or is it not?" Someone's asking him a question.

It seems entirely possible for you to speak the word and one would be completely and fully restored, placed entirely ready for the rapture in the resurrection, (Notice, in the resurrection,) the Son of man."

Okay, *"this is so or is it not?"* He is reading their question.

And you would do this if properly pressed upon. in other words? Well, maybe if we can get enough people to press on you, Brother Branham, you're going to do it. He said, no, no, no.

Would you not "escape all these things (it's got a ditto there) escape all these things and stand before the Son of man"? (Luke 21:36)"

"Now, my dear friend. See? Now, I think here that you got a good statement. Yes, sir. Yes, sir. Now, that would be so."

You said, "Brother Branham..."

*"In other words, here's what I'm... I don't think that it's... I believe, ... **Not polishing up** what you said, but I believe **I can make it a little clearer to people**. See?*

You are believing, because of the Spoken Words and things like that that He said about. And all of you here witnessed the squirrels and all these other things that's been done.

*But did you notice, that was Sovereignly given. (End of story. It's Sovereignly given.) I never asked Him, "**Lord, let me do this, speak these things in like that, do these things there.**" I never asked Him that.*

*He by His own Divine will **came to me** and said, "**You go do this.**" See? I wasn't asking one thing about it. Moses never asked to go down in Egypt but was **God that sent him down to Egypt**. See?*

So, it is never about the vessel doing anything, but watching how God uses that vessel to do what He wants done. So, it is all about God and His timing.

From his sermon **Souls in Prison Now 63-1110M P:149** he said, *If the First and Second Pull is without question... Is there a question in your mind about the First and Second Pull? Did it come to pass just like He said?*

Remember, God said, you want squirrels? Okay, speak. Tell Me where you want them. Speak. He said, well, I want one on that sycamore tree over there. Poof, God did it. William Branham didn't do it.

Well, where do you want the next one? I want it underneath that pile of logs over there that the squirrel wouldn't be. Poof, There it is. Okay, so you see about Hattie Wright, she just said the right thing. Listen, Brother Branham didn't say, well, I got the power to tell you

to ask anything. No, he said, God told me, ask anything you want. She asked for the salvation of her two boys. Poof, it happened. All right, so it's not about William Branham. It's about just a vessel, a voice that God used to do it. But it's about God's timing.

If the First and Second Pull is without question... we saw it happen. Is there a question in your mind about the First and Second Pull? Did it come to pass just like He said?

You know, the watch would break, and he'd get the little bumps over his hand, and he had the discernment to talk about those things we all saw that happen tens of thousands of times.

Then why question the Third? Why would you question... The first two was identified by the Scripture. I've proved to you this morning that the Third's identified by the Scripture too.

Look upon the world and see where she's at. Look how they have rejected the truth, and how it's been properly identified, the prophecy part.

Now, where are we at? Oh God, be merciful. Now, that makes my heart bleed on the inside. What about it? Where are we at?

And question No. 3. “**so now He works in and through the bride**, is it what he quoted in **Shalom 64-0112 P:76** *Then one time He said about the Third Pull*, how it would come by this one way, then by knowing the heart, and then the spoken Word.

Jesus said, “**Greater things than this will you do; for I go to My Father.**” John 14, “**The works that I do, shall you do also; greater than this, for I go unto My Father.**”

And in his sermon **Jehovah Jireh part 2 62-0706 P:74** *This is the close of the royal Seed's waiting. He's here, the appearing of Christ. Did you ever try to divide... **There's a place in the Bible**, you know,*

I believe that place he's speaking about is **1 Thessalonians 4:16** *For the Lord himself shall descend from heaven with **a shout, with the voice of the archangel, and with the trump of God**: and the dead in Christ shall rise first:* (Appearing)

“I ain't got time to go into it, says, **the appearing of Christ**, and **then** the coming of Christ. That's two different things altogether, the appearing and the coming.”

17 Then *we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.* (Coming)

So Question No. 3: What do you think about it?

Answer to No. 3: Well, you did not ask me a Bible question, you only asked me to respond to your labeling of the quote as pertaining to the Appearing and then the scripture as pertaining to the Coming.

Then in your question, you said what do you think about it? Well, I try not to say things he did not say, because he said, "*We have no thought coming.*" So Just believe what Brother Branham said about it.

Remember he did say there's Appearing and the Coming are two different words means two different things. The Appearing is now and the Coming will be. That's what he said. If you can identify what he said by the Bible, that is good. But you are safest saying what he says about the Bible, then you know you have it right.

In other words, God is an interpreter of His word. How does He do it? He brings it to pass. So when you have a prophet point out the things God is bringing to pass, you have a sure word like **2 Peter 1:19** said *a more sure word*.

Quotes for No. 4: Spoken word original seed 62-0318E P:192 ... *His preaching will be with the Spirit and straight line of God's Word. Because so much has been called God's Truth, many will misunderstand this true messenger.*

(I've got wrote here p-r-o-p-h-e-c-y, prophecy.) Because so much has been called God's Truth by fakers, many true ministers will misunderstand that messenger.

So Question No. 4: "*Many true ministers will misunderstand that messenger,*" how could this be possible? If they are true? That's what he's saying. How could this be possible? Many true ministers are going to miss it.

Answer to Question No. 4: Remember, our being in the Bride is by election. A man can be a genuine prophet like Balaam was, and not even understand.

So can a man be an apostle, like the twelve and not understand certain things and not understand others things? It depends on your mindset.

Many ministers are no doubt in this Truth we call a Message, but because they listen to the slant on the Word given by other ministers, they are looking at it in a wrong way. Just look at the twelve apostles, none of them could fully put it together until the Apostle Paul was raised up by God to do it. And what about the two prophets of God?

God told one to go home a certain way, he's a true prophet, and another true prophet told him what God told him to say. It was a test. He said, God told me you're supposed to go

another way. God changed His mind. Now they both wanted to do what God said, but the one prophet got confused by the other prophet.

Yet they were both prophets of God but the first prophet thought that God must have changed His mind, but God never changes His Mind.

So he was wrong in his doctrine. Now, just because a person is wrong in his doctrine does not make him not a christian. All right, he is a christian. Brother Branham said we should love him as a brother.

He says if I have, if I preach. He said, if you come to church and disbelieve everything I say, but you believe that Jesus Christ is the son of God, he said, you're still my brother. Where is that in the churches today? It's like the world in politics, all man against man. It's man against woman. It's all just, our camp against your camp. I don't believe in any camps. I believe that this word is right.

Yet they were both prophets of God but the first prophet thought that God must have changed His mind, but God never changes His Mind. He should have known that, and said, "Well my brother I don't doubt what God told you, but he told me not to go any other way home.

You see, that's why when people came to Brother Branham and they said, well, the Lord, he wants to send me to Africa. He said, well, *"then go, brother. I can't say nothing against it. The Lord told you"*, ... huh?

Or how about when Brother Branham and Billy Paul said, "dad, two people came about reproductive rights, and the one you Told them, well, go ahead and do it. And the other you said, don't do it. Why did you tell them two different things?"

And Brother Branham said, Well, "because one told me what they were going to do and the other asked me for my advice."

Brother Vayle used that all the time. People would come to him, say, well, we're going to get married. He says, fine, get married. Then they say, well, Brother Vayle told us to get married. No, he just said, you're going to do what you're going to do. He didn't say it's right according to scripture. You see.

So had he listened fully to God, then he would not have met the fierce animal and he would have gotten home safely. But he listened to another man instead.

Brother Vayle a true teacher admitted he did not understand fully what Brother Branham's ministry was all about until years after the prophet came and went.

He had understood many of the doctrines, but it wasn't until 1977 which was 12 years after the passing of the prophet that his eyes were opened by other scriptures to what really took place in this hour.

And he studied the Appearing verses of the Coming, because Brother McHugh had been preaching it for 10 years. All right.

Brother Vayle told me that. Then in 1977, he saw it in the word "Parousia" and he studied that out. Now we got a good understanding. This ministry wasn't about just God sending a prophet, but God Himself had come down.

That did not make Brother Vayle false because he didn't understand everything at the time. You will understand it when you're supposed to understand it. Okay? So just trust God. If you're not trusting God, then you're trusting man. Or then you're trusting your ability to study this word out in such a way, and the Bible says, though a man can know all prophecies and yet not have love, he is nothing.

Quotes for question No. 5: Concerning a woman divorced for fornication, you quoted the prophet in *Marriage and Divorce 229* See that original back there, "**from the beginning,**" now?

Remarrying, now notice, he can, but she can't. Like David, like Solomon, like the continuity of the whole Bible, now, same as David and the rest of them.

But then we read in **Deuteronomy 24:1** *When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness* (That's speaking of Fornication) *in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house.*

Answer to question No. 5: Ok, so that is one thing, and he bases his decision on her false vow, claiming one thing and it wasn't true. So that made her a liar. So not only did she fornicate before she married him, but she lied about it to him. That means that she continued in the sin. Okay?

2 *And when she is departed out of his house, she may go and be another man's wife.*

A further answer to No. 5: Ok, so the word says she may go, so she may and may not. In other words, he says she may go and be another man's wife. Well, she may and she may not. If she wants to do God's perfect will, she won't. But if she wants to fornicate, let her go off. See, that is not a permission to do it. It's like Brother Vayle, he said, they say, well, we are going to get married. Well, go ahead and do it. You know, you're telling me God told you you can get married.

You go ahead and do it. Do what you think God's telling you to do. But I'm going to tell you it wasn't so from the beginning. See, but that she may do on her own. So it's not a permission. It's a permissive will.

More on answer to Question No. 5: Now, it did not say it was ok for her to do so, but said she may go and be another's wife. In the quote, "*she can't remarry*" but in the scripture "*she can be another man's wife*", so you ask the question what do you think about? You think Brother Branham is not quoting the scripture when he says she can't remarry?

Now listen, first of all this has to do with his finding out she had fornicated before he married her. Then he finds out she is also a liar. This discovery nullifies the vow because it was made through fraud. She told him she was a virgin and then he discovers she was not.

Secondly, We must look to the prophet and what He said, and according to what Jesus said, "*It wasn't so from the beginning.*" Now, Brother Vayle, when he preached on marriage and divorce, he said there's just one word. Just one word. It's mentioned 17 times in marriage and divorce. Just one word. And you'll get your answer. That's all he said about it. And I called Brother Vayle. I said, look, I've got to teach these ministers around the world, and you're playing games. And I said, now what One word. And he said, "beginning". "*It wasn't so from the beginning*". Jesus said, it wasn't so from the beginning.

The scripture says, **Matthew 19:7** *They say unto him, Why did Moses then command* (Now listen, these people, they thought more of Moses than they did of Jesus, because they didn't know that was God in that vessel.) *then command to give a writing of divorcement, and to put her away?*

8 *He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.*

There's your answer. Both Brother Branham and Jesus are saying the same thing.

So when men asked Jesus why Moses had given them a right to divorce, that Jesus said, "*Because of the hardness of their hearts God permitted it, but from the beginning it was not so.*"

Although the man was permitted to give her a bill of divorcement that was the permissive will, that's why it uses the word permitted, which means the permissive will.

"*Because of the hardness of your hearts.*" But the perfect will of God was to look at how it was in the beginning, and then you have the right pattern.

Quote for Question No. 6: Hebrews Chapter 6 P: 85 *That's one good thing; that's one good thing. I won't have to cross it. One of these days we're coming down to the end of the road; the sun will refuse to shine; then God will call.*

*Adam will reach over and shake Eve, and say, "**Honey, here it is; it's time to wake up.**" Eve will reach over, and get ahold of Abel, and say, "**Come forth, darling; it's time to wake up.**"*

Abel will get ahold of Seth; and Seth will get ahold of Noah; and Noah will get ahold of, oh, on down, on down to Abraham, and down as they come.

There'll be a great shaking and awakening when the Son of God comes. We'll stand in His likeness at that day.

They're still asking the question with a quote. Then they're reading the scripture.

*But in **Matthew 27:52** And the graves were opened; and many bodies of the saints which slept arose, **53** And came out of the graves **after his resurrection**, and went into the holy city, and appeared unto many.*

So Question No. 6: In the quote, the Old Testament saints are raised when He comes, but in the scripture, they were already, when He cried out. So, will they raise twice?

Answer No. 6: This person is not reading the scriptures properly. No, a careful look at the scripture does not say that. It says *They were awakened* at the cry from the Grave and then it says *they came out of the grave after His resurrection*. Remember, like William Branham said, they were awakened. God awakened them. And then Adam says, hey, Eve, come on, it's time to go. Then she said to Abel, come on, Abel, it's time to go.

See, they were awakened, but they didn't come out of the grave until after His resurrection. That's what this person's reading that, comma, they think, oh, they take him out of the grave. Well, then they came out of the grave after His resurrection, too. They had two bodies? I know some people believe in two souls, but, that's ridiculous. So they were awakened at the cry from the grave. And then it says they came out of the grave after His resurrection. Remember, they had to wait on Him just like we are now. He had to lead captivity Captive.

Let's just read it for ourselves. **Matthew 27:50** *Jesus, when he had cried again with a loud voice*. Brother Branham said, that's like the Shout, Voice, Trumpet. He said, that's the Voice of Resurrection. Okay?

But *Jesus, when he had cried again with a loud voice, yielded up the ghost.*

51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

52 And the graves were opened; semicolon.

Then it says, *and many bodies of the saints which slept arose,*

Now, if you stop here, then it looks like there was a resurrection taking place. But let's read on and see exactly what took place.

53 And, and is a conjunction. It links the two together, links the bodies of the saints arising with. *And came out of the graves* (when) *after his resurrection, and* (then) *went into the holy city, and appeared unto many.*

So you see with most of the scripture, if we don't read it all, we can end up with a distorted understanding.

It's just like the Oneness mindset does in reading **John 14:7-9** *If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him. 8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.*

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father? And so the Oneness will say, well see, He was the Father. But if we read the next verse we get the full understanding.

10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. Puts a whole new perspective on it doesn't.

Question No. 7: You stated that there will be no election and this woman will not be elected. So our question: with the following facts: the support of the right to abortion, the promotion of LGTB politics, etc, don't you really think that she will be elected by the women's votes?

According to this quote from the prophet, could a woman president in the United States be elected by the popular female vote?

Answer to question No. 7: First of all, we must always remember that God interprets His Word by bringing it to pass. So it really does not matter what I think will take place, nor what anyone else thinks take place for that matter, but what God says.

He also says, "... **when that pope comes out of America**", Has that happened yet? and we are still waiting on that. So don't you think the wise and prudent thing for us to do is to wait for God to interpret what He meant? Otherwise, we might miss what He has told us would happen.

Brother Branham said that the way men miss God is that **they are always looking forward and always looking backwards and fail to see what God is doing now.**

So why jump the gun and say, well, I'm predicting this or I'm predicting that, just wait.

Therefore, as much fun as it can be to speculate sometimes, I think we need to just **be ready no matter what happens.** Therefore, Just **watch and pray**, as the scripture says.

Question No. 8: This is from South America. Is this quote from the prophet referring to Kamala Harris as a very beautiful but at the same time cruel woman? Well, I don't think she's beautiful, so I would have to disagree if she is the one. I'd have to disagree with the Prophet on that one. But I think I'm entitled to have my opinion as to what is beautiful because it's in the eyes of beholder. Right?

The Seven Church Ages book - The Laodicean Age 13 *"In the sixth vision, a very beautiful but at the same time very cruel woman arose in America. She had the people completely under her power.*

Now honestly, that speaks more of Hillary Clinton than it does of Kamala Harris. Most black men, 56% of black men don't want her. They think she's a phony.

All right, so only 44% of women do in that case. So she's not a woman's majority in that case. Same with the Hispanic people. All right, it's only the whites that have a little bit because we have more women than we have men. Most men are dead because they work too hard and are in the grave with a heart attack.

I believed this was the advancement of the Roman Catholic Church,
Well, wait a minute. What did Brother Branham say?

He said, ***I believed this was the advancement of the Roman Catholic Church, although I knew it could be the vision of some woman rising to great power in America, elected by the popular female vote.***

Answer question No. 8: Let's just believe like our prophet chose to believe, that it will be the Catholic church, then that settles the question. If there is to be an optics, then you're just as correct to say that it was Hillary Clinton as you are in believing it will be another woman. Both women wore purple when they were sworn in to their roles.

Personally, without major cheating, I don't think she can win, but that doesn't stop the Biden administration from using lawfare and character assassination against her opponent.

She definitely is lying to gain the women's vote, and perhaps she will. And Brother Branham said in Middletown where JD Vance is from which is kind of ironic in itself,

Jezebel religion 61-0319 P:40 (Which he preached over there.) *There'll come a worship of a woman in the United States, and that'll be Mary.* (Not Kamala not Hillary, but Mary) *I seen it, in 1931. Seven things happened. I got it right on paper here with me, wrote it in 1931.*

How that I said, "This President, Franklin D. Roosevelt, he will cause all the world, help do it, send the world to war." Hadn't come to war yet, during times of depression. I said, "Another thing..."

And my mother, a square-back Democrat, if she didn't look at me hard when I said that. I said, "I don't care if there's a Republican or if he was a Socialist or whatever he is, this is THUS SAITH THE LORD."

*And I said, "Doing this, they're permitting women to vote. And when they do that, they done one of the greatest disgraces this nation ever done." And I said, "**Someday they'll pay for it.**"*

*And they did at this last election. That's what elected **him**: women.*

So, he was talking of course about J.F. Kennedy then, but he also said in

Thyatirean church age 60-1208 P:90 *I said, "Then after the war... We'll finally win it. And after the war is over, it'll come to pass that science will be inventing great things."*

And I said, "When they do, they'll make an automobile, and automobiles will continually shape down (You know what they looked like in '33, now they...)," said, "they'll become like eggs, look like an egg."

*For I seen on a highway, (Listen to this). a great master highway, a car going down the road that **didn't have any steering wheel in it. It was controlled by a power.**" They got it right now...?...I said, "During that time..."*

I've seen pictures of it, people playing chess. It was actually presented in a concept at the World's Fair. I think it was like 1960 and Elon Musk has already done it.

Now, they're permitting women to vote; and women, in voting, will finally..." I said, "This nation is a woman's nation; it's marked by a woman. It's a woman right down through prophecy, everywhere; and number thirteen everywhere in prophecy."

*And I said, "It's a woman's country; she has her liberties here. In other words, abortion. We're killing more people than any other country. **And she'll ruin it; she's the ruination of the world.**"*

So look for the total ruination of this nation and the world. Any sensible person can see that she has not mentioned policies at all in her campaign but she has used a campaign of "Joy" and "hate Trump" which works on emotions, and feelings as her campaign weapon. In other words, she's just an emotional person. All she does is get up there and just bickers.

But she has not defined any policies. She tells you she is going to make the economy good but doesn't say how except to blame corporations for price gouging. Now you tell me if a store like Kroger's is making 1% on their produce and everything else in the store, how are you going to call that price gouging? They got to make a profit to stay open. The woman doesn't even understand economics. There is no price gouging. Sure perhaps after a hurricane everyone; big and small, gouges. But on the whole, there's no price gouging.

But food is up 25% and food margins at the grocery stores are only 1% profit. Gas is a result of stopping drilling in the USA and having to buy from Venezuela our sworn enemy.

But she is campaigning against a single man, and she has never shown a plan to make things better. Just against his personality even though the economy prospered under his administration and we did not go to war. So I can see it can go that way for certain, but I don't think it will.

Because women, in general, are more emotional and are interested in feelings while men are more interested in thinking things in and out.

Now, let me just say that you women, you wouldn't be in this message if you hadn't thought things out. You women who are believers don't believe in murdering, abortion. If you were more interested in feelings than right thinking you wouldn't believe this Message. So you are not like them.

But just remember, we know what the prophet told us, so it looks like she could get in. But if she doesn't get put in by the women's vote, then don't say, oh, Brother, Branham's wrong. There are still 2 more months before the inauguration, and a lot can happen in two months.

The Bible says in **2 Timothy 3**, that at the end times it will be really hard to deal with, it's going to be very tough and trying times.

But we will know the first part soon. like on Tuesday, possibly Tuesday. So it's later than we think. I don't say on election day we will know for sure, because the Democrats are notorious for delaying an election until they get enough votes to swing it their way even if they have to get dead men to vote, which they do. Now, I've seen a meme where they put a lock on the gate of the cemetery so they can't come in and rob votes. Funny but true in a sense of the word.

And history shows that to be the case, that they've done it. My dad told me about it back in Bloomington, Minnesota, in the 1960s.

Okay, that's when he switched from being a Democrat to a Republican. But we could be in for a rough time. But, if he wins, (and notice this is a vote between a man and a woman.)

And if he wins this vote, we could still have marshal law placed on this country by the Biden administration. who has already shown they're capable of doing it when they locked everything down, (Which would not surprise me if that happens, and then we are ready for tribulation which is one step away, which means we're going home.

So just keep in prayer, like Apostle Paul said, when you've done everything you can do to stand, just simply stand. Enjoy these next two to three months, because then you're going to get a change of the body and you're going home. And so all we can do is just wait until that time that God is ready to bring the third pull and we get a body change.

Remember, a person asks the question, *is it possible that you could speak the word?* He said, *well, that's a good thought, but you got to remember, I don't do anything until God tells me first.* So he's waiting on God. And we're going to wait on God, too, with the prophet.

Let's bow our heads in prayer.

Gracious Father, we're so thankful for Your word. And we just ask You, Lord, to be with us and help us through these times. In Jesus Name we pray. Amen.